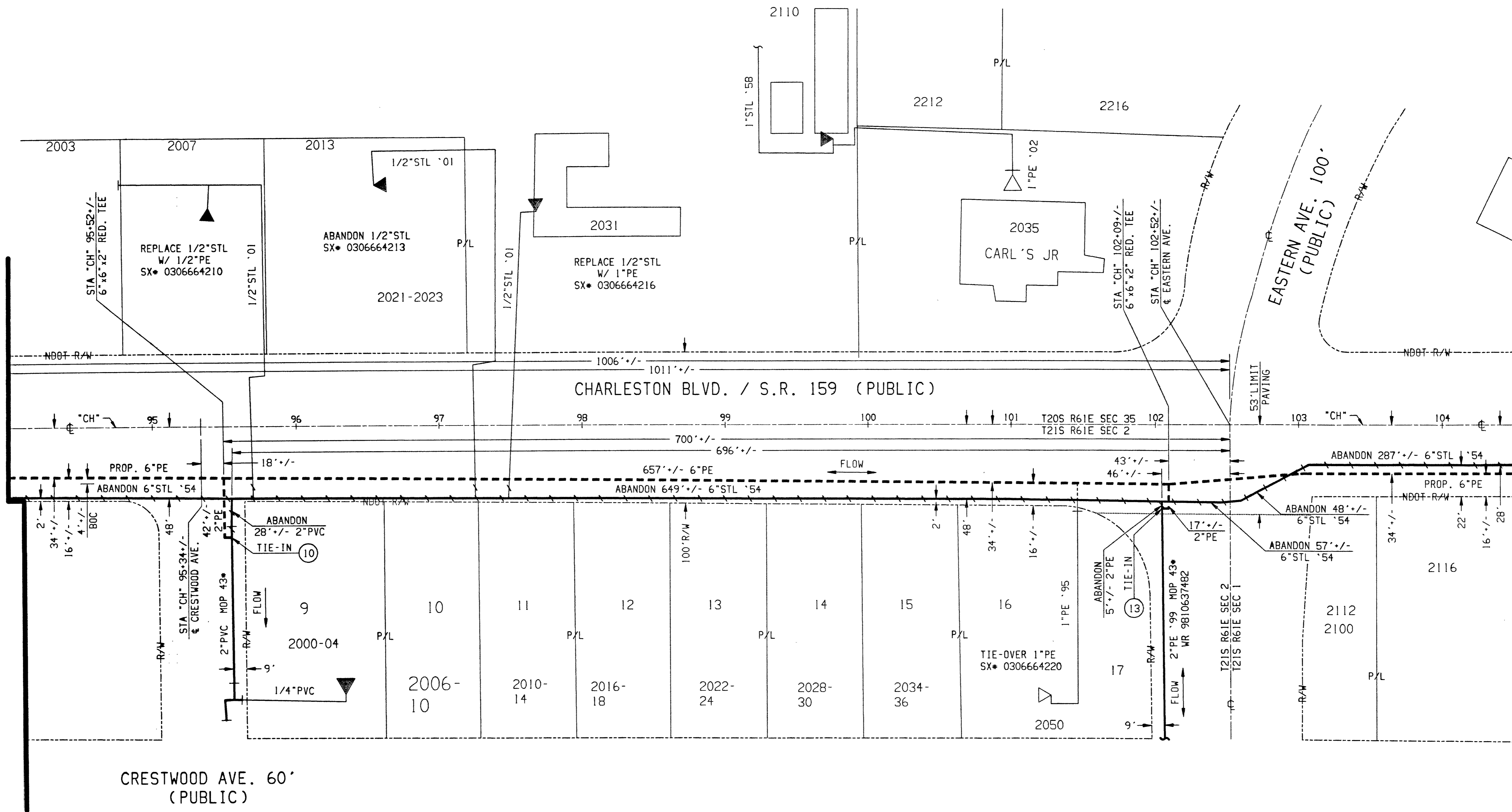


MATCH LINE STA 94+00
SEE SHEET 5



MATCH LINE STA 104+54
SEE SHEET 7

CALL BEFORE YOU DIG
CAN YOU DIG IT!
1-800-227-2600
(48Hrs. Advance Notice Required)

CUSTOMERS _____ CYCLE _____ ROUTE _____ AREA 3 LV 21

TCA - 02-0203

NO.	DESCRIPTION	BY	DATE	APPVD.
REVISIONS				

UNIT NO.	UNIT TYPE	INSTL.	RET.	INSTL.	RET.
		PROPOSED	COMPLETED		

AS-BUILT DRAWING-PRESSURE TEST DATA	
PIPE DIA.	TEST MEDIUM
PIPE LENGTH	TEST METHOD
PIPE TYPE	MIN. DURATION
TEST PRES. (PSIG)	START
TIME	END
DATE	PERFORMED BY

VISUAL INSPECTION CERTIFICATION	
I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED	NAME _____ DATE _____
AS-BUILTS ACCEPTED BY _____ DATE _____	POSTED BY _____ DATE _____
POSTING O.C'D BY _____ DATE _____	

CONSTRUCTION	
INSPECTOR	FOREMAN
REVIEWED BY	

ISOLATION AREA	
11 / 12	W. R. NO. 0302616041
LOCATION	ATLAS #/TITLE #
	x627y512.
	x633y512.
	x636y512.
	x639y512.
	x651y512

ENGINEER/TECHNICIAN	
BRYAN THATCHER	PHONE 365-2165
ACCOUNT REP.	PHONE
PROJECT CONTACT LORAIN KUSUHARA	702-385-6546
SHEET NO. 6 OF 9	SCALE 1" = 40'
DATE 6/24/03	
DWN. BY ROWENA	CHKD. BY
APPVD. BY	



TITLE
F-NDOT-CHARLESTON BLVD MAIN ST
TO NELLIS BLVD.
CHARLESTON BLVD - 4TH ST TO 30TH ST.
FILENAME: 21_0302616041