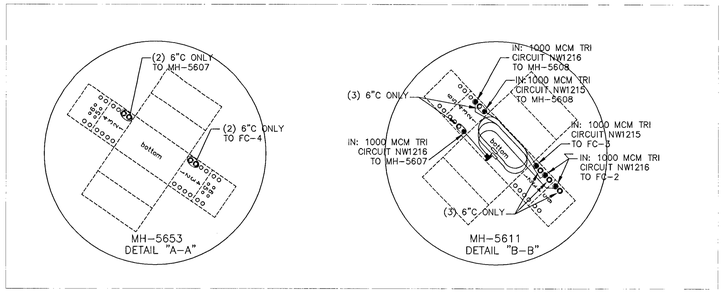
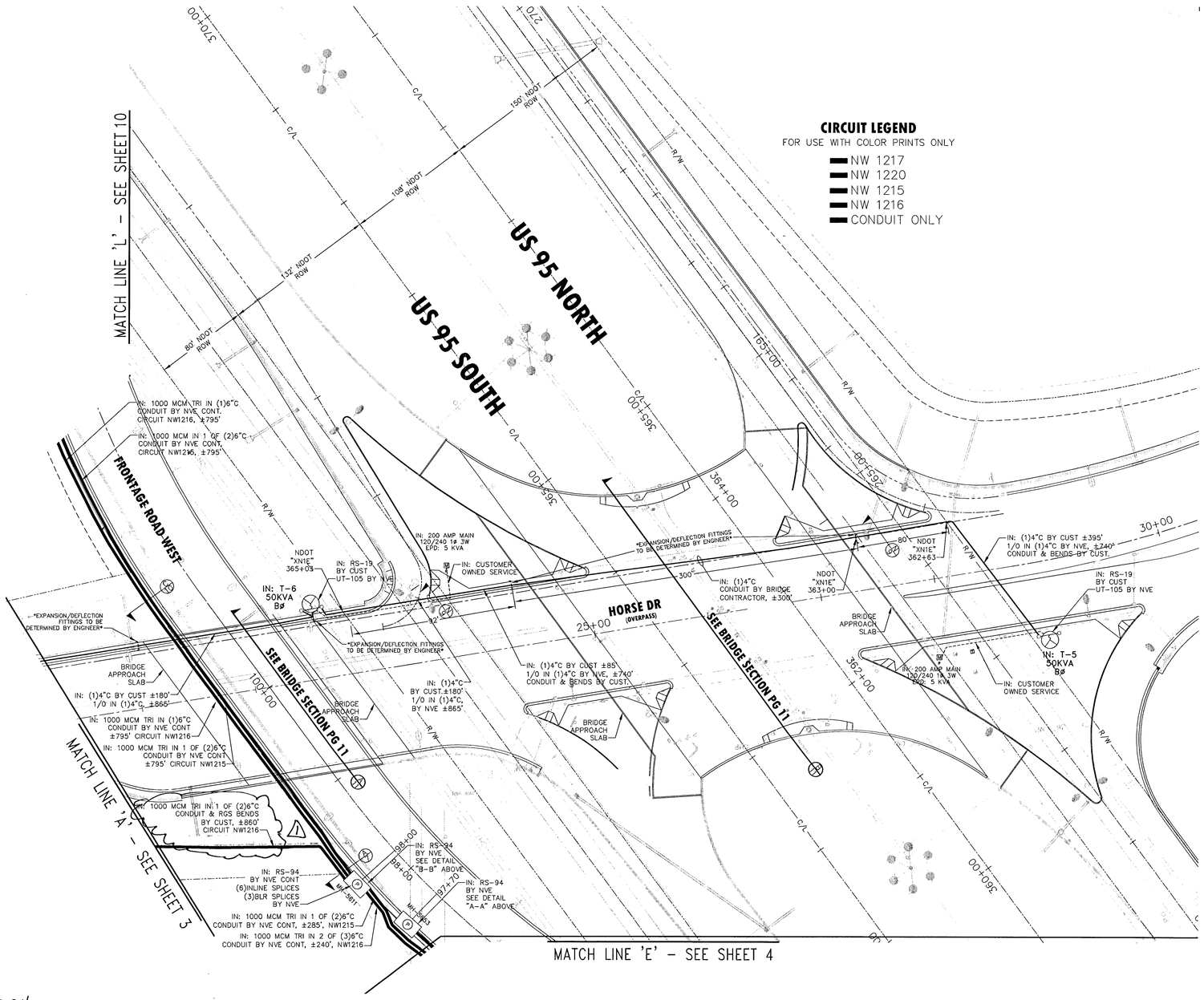
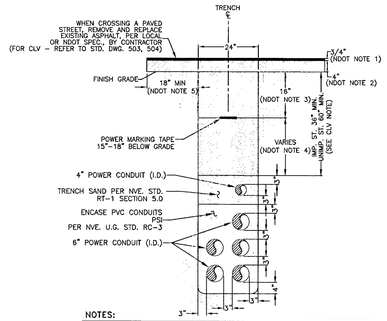




CIRCUIT LEGEND

FOR USE WITH COLOR PRINTS ONLY

- NW 1217
- NW 1220
- NW 1215
- NW 1216
- CONDUIT ONLY



NOTES:

NDOT REQUIREMENTS (APPLICABLE WITHIN NDOT RIGHT-OF-WAY ONLY):
1. 3/4 INCH OPEN-GRADE.
2. 4 INCH MINIMUM DENSE-GRADE OR MATCH EXISTING, WHICHEVER IS GREATER.
3. BASE AGGREGATE (AS PER NDOT SPECIFICATIONS; SECTION 704). A MINIMUM OF 16 INCHES TO BE LAID IN MAXIMUM 8 INCH LOOSE LIFTS. 95% COMPACTION REQUIRED.
4. BACKFILL WITH SELECT MATERIAL TO BOTTOM OF BASE AGGREGATE (AS PER NDOT SPECIFICATIONS; SECTION 207). 90% COMPACTION REQUIRED.
5. LIMITS OF PAVING TO BE DETERMINED BY THE INSPECTOR.

CLV REQUIREMENTS (APPLICABLE WITHIN CITY OF LAS VEGAS LIMITS ONLY):
IMPROVED AREA (IMP. ST.): (LOCATION OF TRENCH)
AREA WILL BE CONSIDERED IMPROVED IF IT MEETS ONE OR MORE OF THE FOLLOWING CRITERIA(S).
- EXISTING PERMANENT PAVEMENT WITH CURB & GUTTER AND/OR ADJACENT PERMANENT SIDEWALK.
- WITHIN AN IMPROVED TRAIL AREA.
- LIMITS OF CONSTRUCTION INSTALLED CONCURRENT WITH A PRIVATE OR PUBLIC PROJECT.

UNIMPROVED AREA (UNIMP. ST.): (LOCATION OF TRENCH)
ANY OTHER SCENARIO THAT FAILS TO MEET THE IMPROVED AREA CRITERIA(S) WILL BE CONSIDERED AN UNIMPROVED AREA.

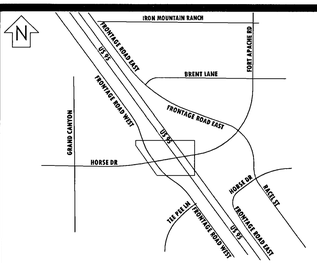
NVE REQUIREMENTS:
FOR ALL OTHER JURISDICTIONS REFER TO NVE STANDARDS.
BACKFILL REQUIREMENTS NVE. STD. RT-1.
TRENCH DEPTH REQUIREMENTS NVE. STD. RT-5.

TRENCH DETAIL **'N-9'**
5-6" & 1-4" CONDUITS

INSTALLATIONS

115034

T,R,S: 1960-07
APN: 125



VICINITY MAP
(NOT TO SCALE)

EVERY EFFORT HAS BEEN MADE TO IDENTIFY ALL NPC FACILITIES. THE CUSTOMER SHALL CONFIRM THE EXISTENCE AND LOCATION OF THESE FACILITIES.

CALL 1-702-227-2929

Call before you Dig
Avoid cutting underground utility lines. It's costly.
Call 811
OR
1-800-227-2600
AND
CLARK COUNTY TRAFFIC OPERATIONS
1-702-455-7544

REVISIONS

NO.	DESCRIPTION	DATE	G.A.
1	PER ADDENDUM No. 2	12/9/08	

TYPE OF EASEMENT:		JPA NOTES:	
AERIAL	☐	SPRINT CONTACT:	PEGGY ORTIZ
STANDARD	■	PHONE NUMBER:	244-7607
R/W-31	☐	DATE OF CONTACT:	09/16/2007
UNDERGROUND	☐	____	TO SET NEW POLES
AS BUILT UNDERGROUND	☐	____	TO STAKE NEW POLES
R.O.E./R/W-5-COM	☐	____	TO PROVIDE ____ POLES
3rd PARTY	■	____	FT. CLASS ____
UNDERGROUND BY EXHIBIT	☐	____	FT. CLASS ____
(N-DOT) PERMIT	■	____	FT. CLASS ____
(BLM) PERMIT	■	____	FT. CLASS ____
RAILROAD-UPRR-PERMIT	☐	____	TO DIG POLE HOLES
SO. NEVADA WATER PERMIT	☐	NVE	TO REMOVE EX. POLES
NOT REQUIRED	☐	REMOVE 8 POLES ADD RISERS TO 4	
Misc. Info.	☐	JPA#:	P200700292

EXHIBIT 'A'

NPC INFORMATION:
COORDINATOR: MAGGIE CRITTLE
PHONE: 402-4159
DESIGNER: MAGGIE CRITTLE
DCA: N/A
INSPECTOR: 378-3695
STAND BY: 402-4117,402-4116,402-4118
DISTRICT: LAS VEGAS

CUSTOMER INFORMATION:
APPLICANT CITY OF LAS VEGAS
ENGINEER: VTN
CONTACT: RANDY MCCONNEL 229-2186
APPROVAL DATE: 07/09/2008

GOVERNMENT INFORMATION:
AGENCY: CITY OF LAS VEGAS
APPROVAL DATE: 07/09/2008

FOR EACH SERVICE POINT (POINT OF DELIVERY), ENERGY FOR EACH TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. ENERGY FOR ALL NON-TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. CONTACT NPC METER OPERATIONS FOR MULTIPLE RATE CLASS INSTALLATIONS

NEVADA POWER COMPANY

CLV-HORSE DRIVE IMPROVEMENTS
HORSE DR/US 95

107V3759-NPC

PROJ. ID: 183506	SCALE: 1" = 50'
SHEET #: 9 OF 14	DATE: 06/15/2007