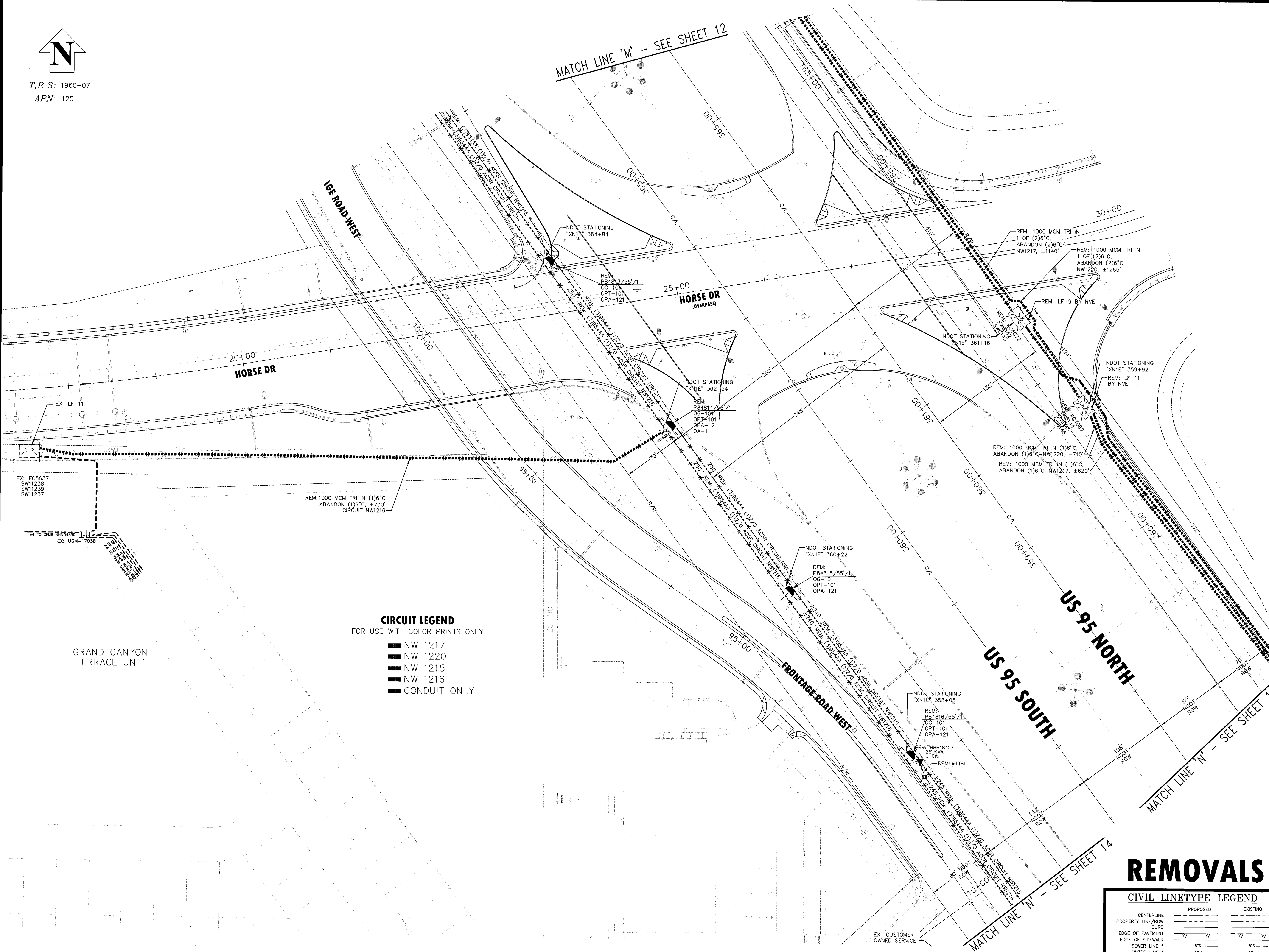


T,R,S: 1960-07
APN: 125

MATCH LINE 'M' - SEE SHEET 12



CIRCUIT LEGEND
FOR USE WITH COLOR PRINTS ONLY

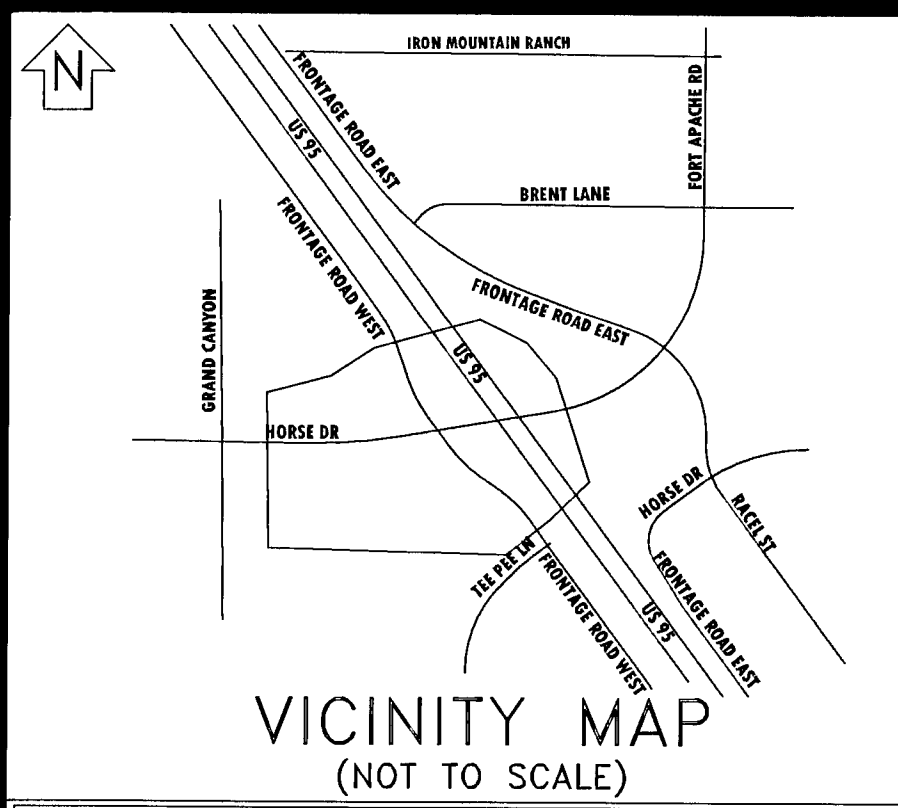
- NW 1217
- NW 1220
- NW 1215
- NW 1216
- CONDUIT ONLY

REMOVALS

CIVIL LINETYPE LEGEND

	PROPOSED	EXISTING
CENTERLINE	---	---
PROPERTY LINE/ROW	---	---
CURB	---	---
EDGE OF PAVEMENT	---	---
EDGE OF SIDEWALK	---	---
SEWER LINE	---	---
WATER LINE	---	---
GAS LINE	---	---
TELEPHONE LINE	---	---
CABLE TV LINE	---	---
STORM DRAIN LINE	---	---
FIRE HYDRANT	⊙	⊙
STREET LIGHT	⊙	⊙
STREET LIGHT SERVICE	⊙	⊙

* LINETYPES UTILIZED WHERE CONFLICT OCCURS WITH NPC FACILITIES.



EVERY EFFORT HAS BEEN MADE TO IDENTIFY ALL NPC FACILITIES. THE CUSTOMER SHALL CONFIRM THE EXISTENCE AND LOCATION OF THESE FACILITIES.

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.

CALL BEFORE YOU DO OVERHEAD

Call before you Dig
Avoid cutting underground utility lines.

Call 811

OR
1-800-227-2600
CLARK COUNTY TRAFFIC OPERATIONS
1-702-455-7544

CALL 1-702-227-2929

REVISIONS

NO.	DESCRIPTION	DATE	G.A.

TYPE OF EASEMENT:

AERIAL	<input type="checkbox"/>	JPA NOTES:	<input type="checkbox"/>
STANDARD R/W-31	<input type="checkbox"/>	SPRINT CONTACT: PEGGY ORTIZ	<input type="checkbox"/>
UNDERGROUND	<input type="checkbox"/>	PHONE NUMBER: 244-7607	<input type="checkbox"/>
AS BUILT UNDERGROUND	<input type="checkbox"/>	DATE OF CONTACT: 09/16/2007	<input type="checkbox"/>
R.O.E./R/W-5-COM	<input type="checkbox"/>	TO SET NEW POLES	<input type="checkbox"/>
3rd PARTY	<input type="checkbox"/>	TO STAKE NEW POLES	<input type="checkbox"/>
UNDERGROUND BY EXHIBIT (N-DOT) PERMIT (BLM) PERMIT	<input type="checkbox"/>	TO PROVIDE POLES	<input type="checkbox"/>
RAILROAD-UPRR-PERMIT	<input type="checkbox"/>	FT. CLASS	<input type="checkbox"/>
SO. NEVADA WATER PERMIT	<input type="checkbox"/>	FT. CLASS	<input type="checkbox"/>
NOT REQUIRED	<input type="checkbox"/>	NVE TO DIG POLE HOLES	<input type="checkbox"/>
Misc. Info.	<input type="checkbox"/>	NVE TO REMOVE EX. POLES	<input type="checkbox"/>
		REMOVE 8 POLES ADD RISERS TO 4	<input type="checkbox"/>
		JPA#: P200700292	<input type="checkbox"/>

EXHIBIT 'A'

NPC INFORMATION:

COORDINATOR: MAGGIE CRITTE
PHONE: 402-4159
DESIGNER: MAGGIE CRITTE
DCA: N/A
INSPECTOR: 378-3695
STAND BY: 402-4117, 402-4116, 402-4118
DISTRICT: LAS VEGAS

CUSTOMER INFORMATION:

APPLICANT: CITY OF LAS VEGAS
ENGINEER: VTN
CONTACT: RANDY MCCONNELL 229-2186
APPROVAL DATE: 07/09/2008

GOVERNMENT INFORMATION:

AGENCY: CITY OF LAS VEGAS
APPROVAL DATE: 07/09/2008

FOR EACH SERVICE POINT (POINT OF DELIVERY), ENERGY FOR EACH TENANT SPACE WILL BE MEASURED THROUGH ONE WATT HOUR METER. ENERGY FOR ALL NON-TENANT SPACE WILL BE MEASURED THROUGH ONE WATT HOUR METER. CONTACT NPC METER OPERATIONS FOR MULTIPLE RATE CLASS INSTALLATIONS.

NEVADA POWER COMPANY

CLV-HORSE DRIVE IMPROVEMENTS
HORSE DR/US 95
107V3759-NPC

PROJ. ID: 183506 SCALE: 1" = 50'
SHEET #: 13 OF 14 DATE: 06/15/2007

115038