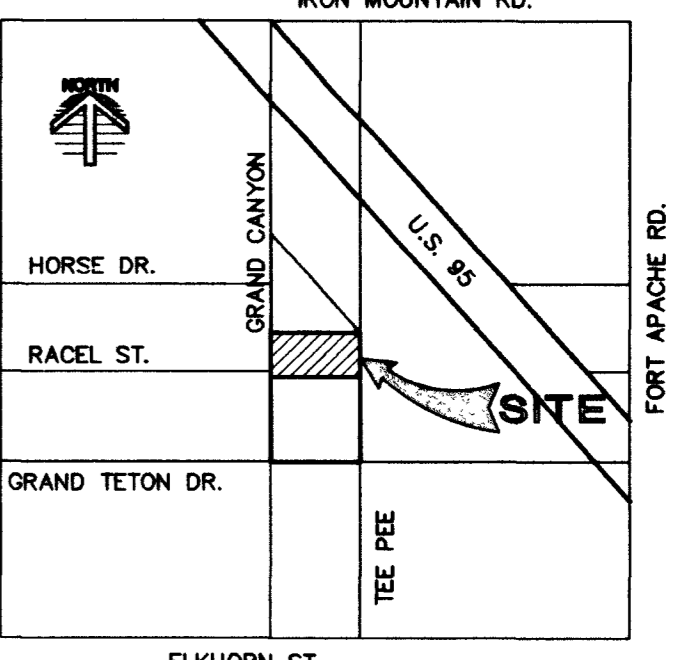
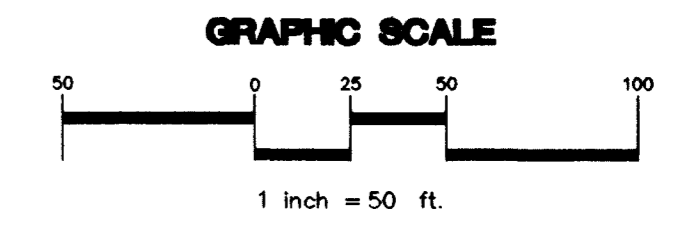
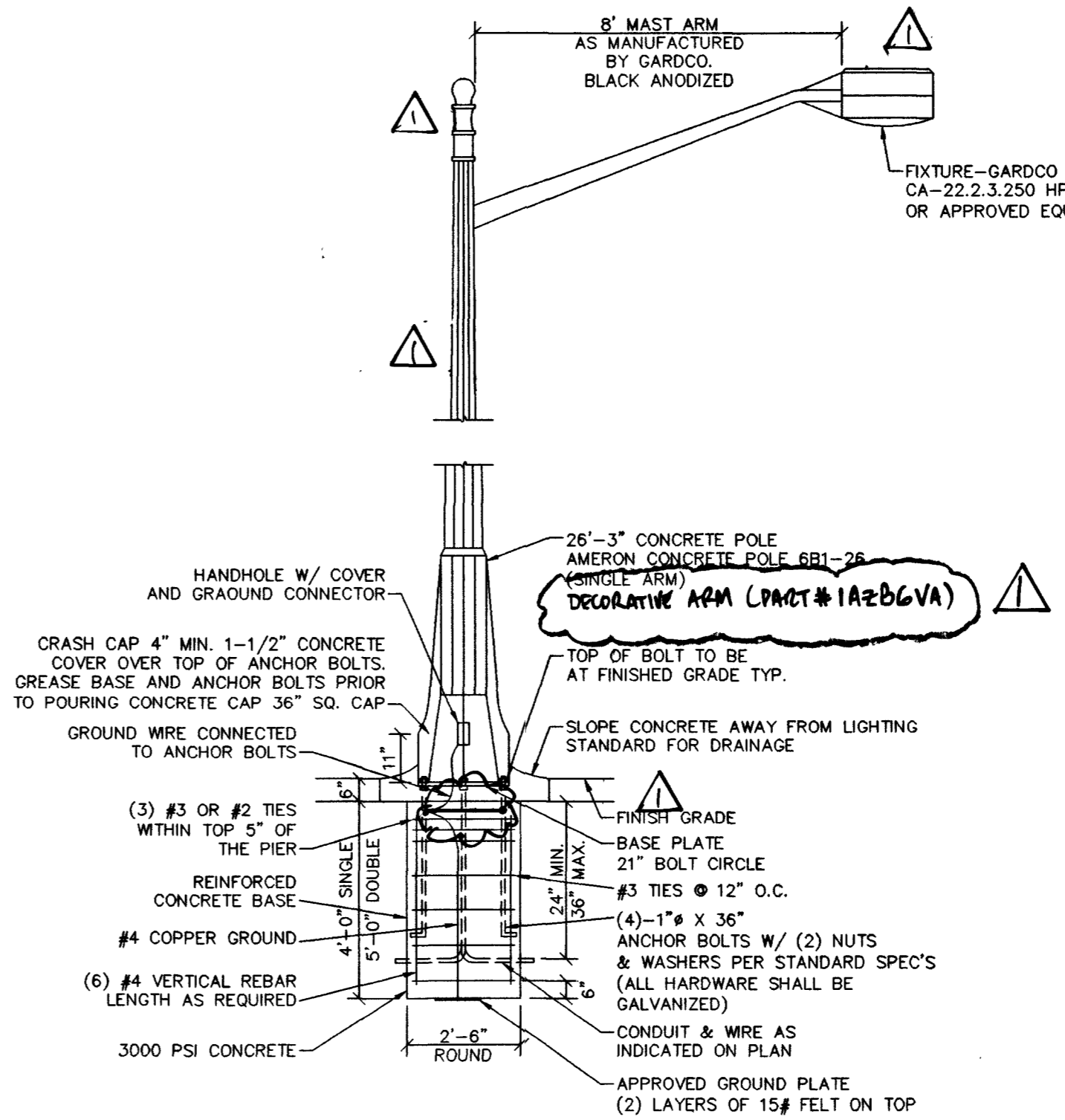
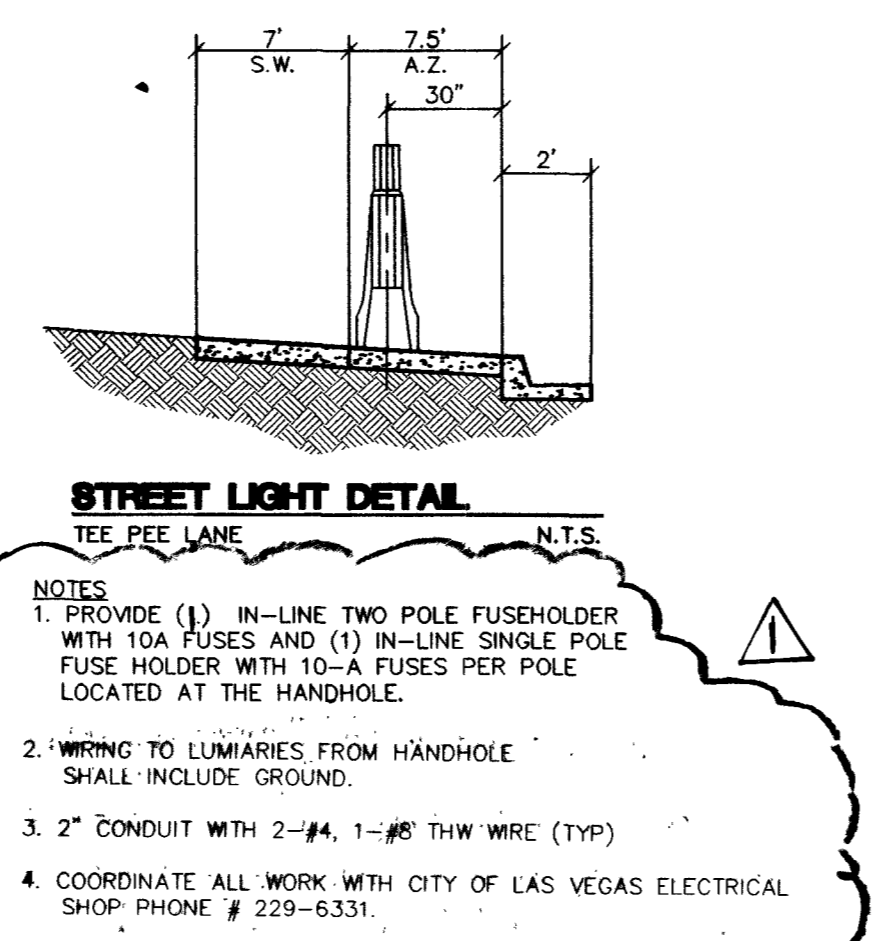
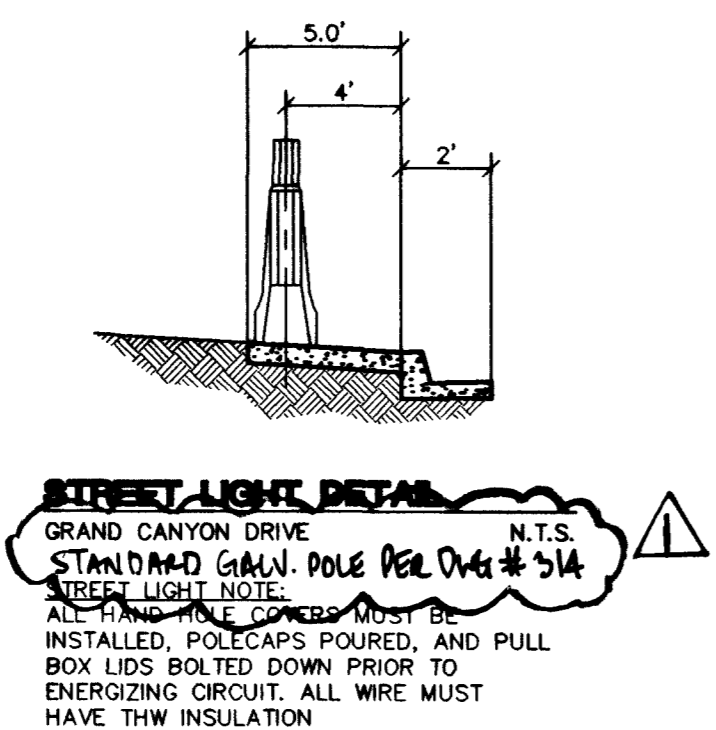


- LEGEND**
- NO PARKING WHERE CURB IS PAINTED RED
 - FIRE HYDRANT ASSEMBLY (INCLUDES 8"x6" TEE & 6"GV)
 - 10" WATER
 - 6" WATER
 - 150 WATT HPS LUMINAIRE
 - EX. 150 WATT HPS LUMINAIRE



Call before you Dig
1-800-227-2600

Call before you Overhead
1-702-593-6111

BENCHMARK
PROJECT DATUM: NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD83)
CITY OF LAS VEGAS BENCHMARK 00301706
ELEVATION: 798.0857 METERS (2621.67 FEET)
RUBY AND SQUARE ALUMINUM PLATE IN TOP CENTER OF HEADWALL ON THE WEST SIDE OF U.S. 95 NEAR MILE MARKER 90.15.

BASIS OF BEARING:
N 89°00'00" W-BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 95 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN BY THAT RECORD OF SURVEY ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN BOOK 114 OF SURVEYS, AT FILE 57.

GRAND CANYON INVESTORS, LLC CITY OF LAS VEGAS	
2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148 PH. (702) 873-7550 FAX (702) 362-2597	
novada CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS	
REVISION: 2/11/03 BY: L. J. J. DATE: 2/11/03	
HORIZONTAL CONTROL PLAN, STREET LIGHT PLAN & MASTER UTILITY PLAN	
GRAND CANYON APARTMENTS	
DRAWN BY: AUG 2002	CHECKED BY: PROJECT NO: 6036
DESIGNED BY:	SCALE: 1"=50' HORIZ. N/A VERT.
EXPIRES 06-30-03	SHEET HC1
24 OF 24 SHEETS	
DRAWING NO. 107-V3669	