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CITY OF LAS VEGAS STREETLIGHT NOTES

1. ALL STREET LIGHTING INSTALLATIONS SHALL BE IN ACCORDANCE WITH THE STREET LIGHTING PLANS, THE "UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA, NEVADA", LATEST REVISION, AND THE "UNIFORM STANDARD DRAWINGS FOR PUBLIC WORKS CONSTRUCTION OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA, NEVADA", LATEST REVISION, AND ANY ADOPED SPECIAL AREA STANDARDS.
2. NO DEVIATION OF STREET LIGHT, PULL BOX, CONDUITS (ETC) LOCATIONS SHALL BE PERMITTED WITHOUT WRITTEN APPROVAL OF TRAFFIC ENGINEERING AND THE CITY ENGINEER.
3. ALL EXISTING STREET LIGHTING SHALL REMAIN OPERATIONAL DURING CONSTRUCTION.
4. ALL STREET LIGHTING CONDUITS STUB SHALL HAVE AT LEAST ONE GREEN #8 THW WIRE INSTALLED, AS TRIGGER WIRE. WHEN EMPTY/CONDUIT IS COMPLETELY INSTALLED FROM PB TO PB, IT SHALL HAVE MINIMUM OF 2 #4 AND 1 #8 THW WIRE WITH THE ENDS TAPED OR "SAFE OFF" PRIOR TO FINAL INSPECTION.
5. ANY STRUCTURE SUCH AS BLOCK WALLS, CHAIN LINK FENCES, RETAINING WALLS, ETC., SHALL LEAVE A MINIMUM CLEARANCE IN ACCORDANCE WITH THE USD NO. 320.1.
6. AS-BUILT DRAWINGS SHALL BE SUPPLIED TO THE TFO PRIOR TO ANY PRE-FINAL INSPECTION. THE ASBUILT DRAWING NEEDS TO BE STAMPED AS-BUILT AND SIGNED BY THE PREPARER.
7. SERVICE POINT SHALL BE COORDINATED WITH NV ENERGY COMPANY, AND WHEREVER POSSIBLE, BE LOCATED NEAR THE CENTER OF THE CIRCUIT. SERVICE POINTS SHALL BE SHOWN ON THE CIVIL PLANS.
8. IT SHALL BE ASSUMED THAT IN THE ABSENCE OF AN EXISTING, WORKABLE CIRCUIT TO ATTACH TO, ALL INSTALLATIONS SHALL REQUIRE A NEW SERVICE FOR OPERATION OF THE CIRCUIT.
9. WHEREVER THERE IS AN OVERHEAD UTILITY THAT MAY CONFLICT WITH THE INSTALLATION OF STREET LIGHTING CIRCUITS AND/OR POLES, THESE CONFLICTS MUST BE RESOLVED BETWEEN THE DEVELOPER AND THE UTILITIES INVOLVED, AT NO EXPENSE TO THE CITY OF LAS VEGAS, BEFORE STREETLIGHT BASES ARE INSTALLED.
10. THE CONTRACTOR SHALL FURNISH COMPLETE SERVICE TO TRANSFORMERS AND CONTROL SYSTEMS IF REQUIRED ON PLANS.
11. THE DEVELOPER/OWNER WILL BE REQUIRED TO SUPPLY POWER TO ALL NEW PUBLIC STREET LIGHTS INSTALLED UNDER THIS DESIGN PRIOR TO BOND RELEASE OR PROJECT COMPLETION. THE DEVELOPER/OWNER WILL BE RESPONSIBLE FOR ALL ITEMS ASSOCIATED WITH THE INSTALLATION, CONSTRUCTION, ENERGIZING, MAINTENANCE, AND OPERATIONAL COST OF SAID STREET LIGHTS PRIOR TO PROJECT COMPLETION. REFER TO THE PLAN FOR ANY NEW SERVICE REQUIREMENTS. THE TRANSFER OF OWNERSHIP FROM THE DEVELOPER/OWNER TO THE CITY OF LAS VEGAS FOR ALL NEW PUBLIC STREET LIGHTS AND/OR SERVICE IS INSTALLED UNDER THIS PLAN DESIGN WILL BE IN CONJUNCTION WITH THIS PROJECT COMPLETION. COORDINATE ALL MAINTENANCE AND OPERATIONAL TRANSFERS WITH THE CITY OF LAS VEGAS TRAFFIC ENGINEERING DEPARTMENT (TEFO) AT (702) 229-6331.

REVISED 04/15/10

CITY OF LAS VEGAS GRADING NOTES

1. IN THE EVENT THAT ANY UNFORESEEN CONDITIONS NOT COVERED BY THESE NOTES ARE ENCOUNTERED DURING GRADING OPERATIONS, THE OWNER/ENGINEER SHALL BE IMMEDIATELY NOTIFIED FOR DIRECTION.
2. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO PERFORM ALL NECESSARY CUTS AND FILLS WITHIN THE LIMITS OF THIS PROJECT AND OFF-SITE WORK, SO AS TO GENERATE THE DESIRED SUBGRADE, FINISH GRADES AND SLOPES SHOWN.
3. CONTRACTOR SHALL TAKE FULL RESPONSIBILITY FOR ALL EXCAVATION, ADEQUATE SHORING SHALL BE DESIGNED AND PROVIDED BY THE CONTRACTOR TO PREVENT UNDERMINING OF ANY ADJACENT FEATURES OR FACILITIES AND/OR CAVING OF THE EXCAVATION.
4. THE CONTRACTOR IS WARNED THAT AN EARTHWORK BALANCE WAS NOT NECESSARILY THE INTENT OF THIS PROJECT. ANY ADDITIONAL MATERIAL REQUIRED OR LEFTOVER MATERIAL FOLLOWING EARTHWORK OPERATIONS BECOMES THE RESPONSIBILITY OF THE CONTRACTOR.
5. THE GRADING CONTRACTOR IS RESPONSIBLE TO COORDINATE WITH THE OWNER TO PROVIDE FOR THE REQUIREMENTS OF THE PROJECT STORM WATER POLLUTION PREVENTION PLAN (SWPPP) AND ASSOCIATED PERMIT.
6. CONTRACTOR SHALL GRADE TO THE LINES AND ELEVATIONS SHOWN ON THE PLANS WITHIN THE FOLLOWING HORIZONTAL AND VERTICAL TOLERANCES AND DEGREES OF COMPACTION, IN THE AREAS INDICATED:

	HORIZONTAL	VERTICAL	COMPACTION
A. PAVEMENT AREA SUBGRADE	0.1"	+0.0 TO -0.1"	90% SOILS REPORT
B. ENGINEERED FILL	0.5"	+0.1 TO -0.1"	SEE SOILS REPORT

COMPACTION TESTING WILL BE PERFORMED BY THE OWNER OR HIS REPRESENTATIVE.
7. ALL CUT AND FILL SLOPES SHALL BE PROTECTED UNTIL EFFECTIVE EROSION CONTROL HAS BEEN ESTABLISHED.
8. THE USE OF POTABLE WATER WITHOUT A SPECIAL PERMIT FOR BUILDING OR CONSTRUCTION PURPOSES INCLUDING CONSOLIDATION OF BACKFILL OR DUST CONTROL IS PROHIBITED. THE CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS FOR CONSTRUCTION WATER.
9. THE CONTRACTOR SHALL MAINTAIN THE STREETS, SIDEWALKS AND ALL OTHER PUBLIC RIGHT-OF-WAY IN A CLEAN, SAFE AND USABLE CONDITION. SPILLS OF SOIL, ROCK OR CONSTRUCTION DEBRIS SHALL BE PROMPTLY REMOVED FROM THE PUBLICLY OWNED PROPERTY DURING CONSTRUCTION AND UPON COMPLETION OF THE PROJECT. ALL ADJACENT PROPERTY, PRIVATE OR PUBLIC SHALL BE MAINTAINED IN A CLEAN, SAFE AND USABLE CONDITION.
10. IN THE EVENT THAT ANY TEMPORARY CONSTRUCTION ITEM IS REQUIRED THAT IS NOT SHOWN ON THESE DRAWINGS, THE OWNER AGREES TO PROVIDE AND INSTALL SUCH ITEM AT HIS OWN EXPENSE AND AT THE DIRECTION OF THE CITY ENGINEER. TEMPORARY CONSTRUCTION INCLUDES DITCHES, BERMES, ROAD SIGNS AND BARRICADES, ETC.

REVISED 04/15/10

CITY OF LAS VEGAS SEWER NOTES

1. ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE DESIGN AND CONSTRUCTION STANDARDS FOR WASTEWATER COLLECTION SYSTEMS AND THE UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA, NEVADA, AS AMENDED. IT WILL BE THE RESPONSIBILITY OF THE CONTRACTOR TO BE AWARE OF THE CONTENTS OF THE ABOVE SPECIFICATIONS.
2. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PERFORM CONSTRUCTION AS PER PLANS. ANY ADDITIONS, DELETIONS, OR CHANGES SHALL FIRST MEET WITH THE APPROVAL OF THE CITY ENGINEER.
3. CHISEL "S" OR "O" IN CURBS WHERE SEWER OR GAS LATERALS PASS UNDER THE CURB.
4. POLYVNYL (PVC) SEWER PIPE SHALL MEET ASTM D-3034 SDR 35 SPECIFICATIONS, INSTALLED WITH SAND BEDDING AND BACKFILL OF TYPE II AGGREGATE BASE.
5. ALL MANHOLES PAVED IN STREETS EIGHTY (80) FOOT R/W AND LARGER SHALL HAVE CONCRETE COLLARS. STREETS LESS THAN EIGHTY (80) FOOT R/W WILL REQUIRE RETROFIT IF PAVING DOES NOT CONFORM TO CITY STANDARDS AT THE MANHOLE.
6. TEE SADDLES SHALL BE USED TO CONNECT SEWER LATERALS TO EXISTING MAIN LINES UP TO TWELVE INCH (12") DIAMETER. CONNECTIONS TO FIFTEEN INCH (15") OR LARGER MAINS SHALL REQUIRE SPECIAL PROCEDURES. IN LINE "Y" S SHALL BE USED ON LINES TWELVE INCHES (12") OR ABOVE.
7. WATER MAINS SHALL BE PROTECTED IN ACCORDANCE WITH LVVMD STANDARDS WHENEVER A SEWER MAIN CROSSES OVER A WATER MAIN OR THE SEWER IS LESS THAN EIGHTEEN INCH (18") UNDER A WATER MAIN.
8. ALL CONTRACTORS INSTALLING SEWER MAINS THAT WILL BE UNDER THE JURISDICTION OF THE CITY OF LAS VEGAS MUST BE STATE OF NEVADA CLASS "A" CONTRACTORS.
9. THE CITY OF LAS VEGAS WILL NOT ACCEPT ANY SEWER MAINS WHICH HAVE A VERTICAL DEFLECTION OF MORE THAN ONE TENTH (0.1) OF A FOOT FROM THE APPROVED CONSTRUCTION PLANS AT ANY LOCATION. SEWER MAINS FOUND TO EXCEED THIS TOLERANCE WILL HAVE TO BE REPAIRED OR REMOVED TO THE SATISFACTION OF THE CITY ENGINEER PRIOR TO ACCEPTANCE BY THE CITY OF LAS VEGAS.
10. INSTALLATION OF CURVED SEWER REQUIRES THE USE OF C-900 PIPE WHICH ALLOWS FOR PIPE DEFLECTION AT THE JOINTS.

REVISED 04/15/10

CITY OF LAS VEGAS FIRE DEPARTMENT NOTES

1. ALL WORK SHALL BE DONE IN STRICT ACCORDANCE WITH THE LAS VEGAS FIRE & RESCUE ADOPTED FIRE CODE ORDINANCE #6329 FOR HYDRANT SPECIFICATIONS AND HYDRANT INSTALLATION SPECIFICATIONS.
2. ONLY FIRE HYDRANTS THAT ARE ON THE LAS VEGAS VALLEY WATER DISTRICT'S - APPROVED PRODUCTS LIST ARE ALLOWED TO BE INSTALLED.
3. A PERMIT IS REQUIRED FROM LAS VEGAS FIRE & RESCUE FOR THE INSTALLATION OF ON-SITE WATER LINES AND FIRE HYDRANTS. THE PERMIT AND CONTRACTORS MATERIAL TEST CERTIFICATE FOR UNDERGROUND PIPING FORM SHALL BE OBTAINED FROM THE FIRE PROTECTION ENGINEER BEFORE COMMENCEMENT OF WORK. [IFC § 105.7.12]
4. ON ANY RESIDENTIAL OR COMMERCIAL INSTALLATIONS, FIRE HYDRANTS SHALL BE INSTALLED AND FIRE APPARATUS ACCESS ROADS SHALL BE MAINTAINED BEFORE COMMENCEMENT OF ANY COMBUSTIBLE CONSTRUCTION. ALL FIRE HYDRANTS SHALL BE IN GOOD WORKING ORDER AND SHALL BE CAPABLE OF DELIVERING THE REQUIRED FIRE FLOW. [IFC § 3310, § 3312]
5. TO IDENTIFY THE FIRE HYDRANT LOCATIONS, THE CONTRACTOR SHALL PLACE A BLUE REFLECTIVE MARKER AT THE CENTER LINE OF STREET ADJACENT TO THE FIRE HYDRANTS. [IFC § 507.5.7.3]
6. ALL UNDERGROUND INSPECTIONS, PRESSURE AND FLUSH VERIFICATIONS OF ALL FIRE HYDRANTS AND FIRE LINES, SHALL BE CONDUCTED BEFORE COVERING THE LINES. CENTER LOADING IS ACCEPTABLE FOR THE HYDRO TESTS WITH PRIOR FIRE PREVENTION APPROVAL. [IFC § 106.3]
7. ALL ON-SITE UNDERGROUND WATER MAINS AND MATERIALS SHALL BE U.L. LISTED A.W.W.A. APPROVED AND SHALL BE RATED FOR THE APPROPRIATE WORKING PRESSURE. [IFC § 507.2.1, NFPA 24]
8. PAINTING OF CURBS, FIRE HYDRANTS, PADS, PROTECTION OF FIRE HYDRANTS FROM PHYSICAL DAMAGE, AND ALL OTHER WORK NECESSARY PER PLANS SHALL BE COMPLETED BEFORE APPROVAL BY LAS VEGAS FIRE AND RESCUE, FIRE PREVENTION DIVISION. [IFC § 507]
9. PRIVATE HYDRANTS SHALL BE PAINTED RED. [IFC § 507.5.7.1]
10. PRIOR TO THE FINAL OCCUPANCY, A FIRE FLOW TEST SHALL BE WITNESSED BY LAS VEGAS FIRE AND RESCUE, FIRE PREVENTION DIVISION TO VERIFY AVAILABILITY OF THE REQUIRED FIRE FLOW. [IFC § 507]
11. FIRE HYDRANT SPACING SHALL BE AS FOLLOWS: [IFC § C102]

	RESIDENTIAL	COMMERCIAL
- 500 FEET UNSPRINKLERED; 600 FEET SPRINKLERED.		
- 300 FEET UNSPRINKLERED; 400 FEET SPRINKLERED.		
12. WHERE THE WATER MAINS ARE EXTENDED ALONG STREETS OR NEW STREETS ARE INSTALLED WHERE FIRE HYDRANTS ARE NOT NEEDED FOR PROTECTION OF STRUCTURES, FIRE HYDRANTS SHALL BE INSTALLED AT A MAXIMUM OF 1000 FT SPACING, TO PROVIDE FOR TRANSPORTATION ALONG STREETS, WHERE STREETS ARE INSTALLED WITH MEDIAN DIVIDERS OR HAVE FOUR (4) OR MORE TRAFFIC LANES AND HAVE A TRAFFIC COUNT OF MORE THAN 30,000 PER DAY, HYDRANTS ARE REQUIRED ON EACH SIDE OF THE STREET SPACED AT 500 FT ON AN ALTERNATING BASIS. [IFC § C102.8]
13. NO FIRE HYDRANTS SHALL BE LOCATED WITHIN THE RADIUS OF A CUL-DE-SAC OR WITHIN 20 FT OF THE PERIMETER OF THE RADIUS OF THE CUL-DE-SAC.
14. NO FIRE HYDRANTS SHALL BE LOCATED WITHIN 6 FT OF ANY CURB RETURN, DRIVEWAY, POWER POLE, STREETLIGHT OR ANY OTHER OBSTRUCTION. [IFC § C102.4]
15. A MAXIMUM DISTANCE FROM A FIRE HYDRANT TO A ONE-TWO FAMILY DWELLING SHALL NOT EXCEED 300 FT, AS MEASURED BY AN APPROVED ROUTE. [IFC § C102.4]
16. THE MAXIMUM DISTANCE FROM A FIRE HYDRANT TO A FIRE DEPARTMENT CONNECTION (FDC) SHALL NOT EXCEED 100 FT, AS MEASURED BY AN APPROVED ROUTE. [IFC § C102.7]
17. THE MAXIMUM DISTANCE FROM A HYDRANT TO THE END OF A DEAD-END STREET SHALL NOT EXCEED 200 FT. [IFC § C102.6]
18. TWO (2) SOURCES OF SUPPLY ARE REQUIRED WHENEVER THERE IS 4 OR MORE FIRE HYDRANTS/SPRINKLER LEAD-INS ARE INSTALLED ON A SINGLE SYSTEM. SECTIONAL CONTROL VALVES SHALL BE INSTALLED SO THAT NO MORE THAN 2 FIRE HYDRANTS CAN BE OUT OF SERVICE DUE TO A BREAK IN A WATER MAIN. [IFC § C104]
19. ALL FIRE APPARATUS ACCESS ROADS SHALL BE PAVED TO PROVIDE ALL-WEATHER DRIVING CAPABILITIES, AND SHALL BE DESIGNED AND MAINTAINED TO SUPPORT THE IMPOSED LOADS OF THE FIRE APPARATUS. [IFC § 503.2.3]
20. THE GRADIENT FOR THE FIRE APPARATUS ROADS SHALL NOT EXCEED 12% ANGLES OF APPROACH AND ANGLES OF DEPARTURE SHALL NOT EXCEED 6% FOR 25 FT PRIOR TO AND AFTER THE GRADE CHANGE. ADJACENT TO THE STRUCTURES GRADIENT SHALL NOT EXCEED 6%. [IFC § 503.2.7, § 503.2.8]
21. THE TURNING RADIUS OF THE FIRE APPARATUS ACCESS ROADS SHALL BE NO LESS THAN 52 FT OUTSIDE AND 28 FT INSIDE TURNING RADIUS. [IFC § 503.2.4]
22. VERTICAL CLEARANCE OF ALL FIRE APPARATUS ACCESS ROADS SHALL NOT BE LESS THAN 13 FT 6 INS. [IFC § 503.2.1]
23. FIRE DEPARTMENT ACCESS ROADS SHALL HAVE A MINIMUM UNOBSTRUCTED WIDTH OF NOT LESS THAN 40 FT FLOW LINE TO FLOW LINE WITH PARALLEL PARKING PERMITTED ON BOTH SIDES. NOT LESS THAN 32 FT WIDE, FLOW-LINE TO FLOW-LINE, WHERE PARKING IS PERMITTED ONLY ON ONE SIDE OF THE FIRE APPARATUS ACCESS ROAD, NOT LESS THAN 24 FT WIDE FLOW-LINE TO FLOW-LINE, WHERE NO PARKING IS PERMITTED ON EITHER SIDE. FIRE LINES THROUGH PARKING LOTS SHALL NOT BE LESS THAN 24 FT. [IFC § 503.2.1.1]
24. FIRE APPARATUS ACCESS ROAD SHALL BE REQUIRED WHEN ANY PORTION OF AN EXTERIOR WALL OF THE FIRST STORY IS LOCATED MORE THAN 150 FT FROM A FIRE DEPARTMENT VEHICLE ACCESS. THIS DISTANCE COULD BE INCREASED TO 250 FT IF THE BUILDING IS SPRINKLERED. [IFC § 503.1.1]
25. APPROVED SECONDARY FIRE APPARATUS ACCESS SHALL BE PROVIDED FOR 100 OR MORE DWELLING UNITS, ROAD(S) WITH DEAD-ENDS OR WITH A SINGLE POINT OF ACCESS IN EXCESS OF 600 FT. COMMERCIAL AND BUILDINGS DEVELOPMENTS WHERE BUILDINGS EXCEED 2 STORIES OR 30 FT IN HEIGHT, OR EXCEEDING 62,000 SQ FT IN AREA. [IFC § 503.1.2]
26. ALL DEAD-END FIRE APPARATUS ROADS AND/OR FIRE LINES, PUBLIC OR PRIVATE, IN EXCESS OF 150 FT IN LENGTH SHALL BE PROVIDED WITH AN APPROVED TURN AROUND HAVING A MINIMUM DIAMETER OF 81 FT. [IFC § 503.2.5]
27. ALL FIRE APPARATUS ACCESS ROADS SHALL BE MARKED BY PLACING APPROVED SIGNS AT THE START OF THE DESIGNATED FIRE LANE, ONE SIGN AT THE END OF THE FIRE LANE AND WITH SIGNS AT INTERVALS OF 100 FT ALONG THE DESIGNATED FIRE LINES. SIGNS TO BE PLACED ON BOTH SIDES OF AN ACCESS ROADWAY IF NEEDED TO PREVENT PARKING ON EITHER SIDE. SIGNS TO BE INSTALLED NO HIGHER THAN 10 FT OR LESS THAN 6 FT FROM THE ROADWAY LEVEL, THE CURB ALONG OR ON THE PAVEMENT OR CEMENT (IF NO CURB IS PROVIDED) SHALL BE PAINTED WITH RED WEATHER RESISTANT PAINT IN ADDITION TO THE SIGNS. [IFC § 503.3]
28. ELECTRONICALLY CONTROLLED ACCESS GATES SHALL BE PROVIDED WITH AN APPROVED EMERGENCY VEHICLE DETECTOR/RECEIVER SYSTEM. SAID SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH THE IFC § 503.6 AND IFC APPENDIX M.

EFFECTIVE DATE 03-01-2016

DEVIATIONS FROM STANDARDS

NONE.

CITY OF LAS VEGAS GENERAL NOTES

1. ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE "UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA, NEVADA", LATEST ISSUE, THE "UNIFORM STANDARD DRAWINGS FOR PUBLIC WORKS CONSTRUCTION, CLARK COUNTY AREA, NEVADA", LATEST REVISED EDITION; THE "SUMMERLIN IMPROVEMENT STANDARDS" FOR WORK IN THE SUMMERLIN AREA; AND ANY OTHER APPLICABLE STANDARDS ISSUED BY THE CONTROLLING AGENCY; THE "UNIFORM BUILDING CODE, AND ALL LOCAL CITY CODES AND ORDINANCES APPLICABLE, EXCEPT AS NOTED ON THIS SHEET AS "DEVIATIONS FROM STANDARDS".
2. THE EXISTENCE AND LOCATION OF ANY OVERHEAD OR UNDERGROUND UTILITY LINES, PIPES, OR STRUCTURES SHOWN ON THESE PLANS ARE OBTAINED BY A RESEARCH OF THE AVAILABLE RECORDS. EXISTING UTILITIES AS SHOWN FROM CIVIL PLANS SHALL BE MAINTAINED AND PROTECTED FOR ALL PURPOSES. EXISTING UTILITIES ARE LOCATED ON PLANS ONLY FOR THE CONVENIENCE OF THE CONTRACTOR. EXISTING UTILITY SERVICE LATERALS MAY NOT BE SHOWN ON THE PLANS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR HIS OWN EXCAVATION, LOCATE ALL UNDERGROUND AND OVERHEAD UTILITIES, AND TAKE ALL NECESSARY PRECAUTIONS TO AVOID DAMAGE TO SAME. THE CONTRACTOR SHALL USE EXTREME CAUTION WHEN WORKING NEAR OVERHEAD UTILITIES SO AS TO SAFELY PROTECT ALL PERSONNEL AND EQUIPMENT, AND SHALL BE RESPONSIBLE FOR ALL COST AND LIABILITY IN CONNECTION THEREWITH.
3. THE CONTRACTOR SHALL TAKE ALL PRECAUTIONARY MEASURES NECESSARY TO PROTECT EXISTING UTILITY LINES, STRUCTURES AND STREET IMPROVEMENTS WHICH ARE TO REMAIN IN PLACE, FROM DAMAGE, AND ALL SUCH IMPROVEMENTS OR STRUCTURES DAMAGED BY THE CONTRACTOR'S OPERATIONS SHALL BE REPAIRED OR REPLACED SATISFACTORY TO THE CITY ENGINEER AND OWNING UTILITY COMPANY AT THE EXPENSE OF THE CONTRACTOR.
4. ALL CONSTRUCTION SHALL BE AS SHOWN ON THESE PLANS, ANY REVISIONS SHALL HAVE THE PRIOR WRITTEN APPROVAL OF THE CITY ENGINEER.
5. TYPE V CEMENT SHALL BE USED IN ALL OFF-SITE CONCRETE WORK. CONCRETE TO BE 3000 P.S.I. MINIMUM @ 28 DAYS. MIX DESIGNS TO BE APPROVED BY THE CITY, PRIOR TO THE USE ON THE PROJECT.
6. PERMITS ARE REQUIRED FOR ANY WORK IN THE PUBLIC RIGHT-OF-WAY. THE CONTRACTOR SHALL SECURE ALL PERMITS AND INSPECTIONS REQUIRED FOR THIS CONSTRUCTION.
7. EXPANSION JOINTS REQUIRED, MAXIMUM EVERY 300' IN EXTRUDED-TYPE CURB.
8. AC PAVEMENT TO BE ONE-HALF INCH (1/2) ABOVE UP OF ALL GUTTERS AFTER COMPACTION, EXCEPT AT SIDEWALK RAMPS AND CROSS GUTTERS.
9. CURB AND GUTTER FOUND TO BE UNACCEPTABLE TO THE CITY OF LAS VEGAS SHALL BE REMOVED AND REPLACED PER STANDARD DRAWING 216.
10. SIDEWALK RAMPS SHALL BE CONSTRUCTED IN EACH QUADRANT OF AN INTERSECTION PER STANDARD DRAWING 235. EXACT LOCATION OF RAMPS MAY BE ADJUSTED IN THE FIELD BY A CITY INSPECTOR.
11. CONTRACTOR SHALL PROVIDE ALL NECESSARY HORIZONTAL AND VERTICAL TRANSITIONS BETWEEN NEW CONSTRUCTION AND EXISTING SURFACES TO PROVIDE FOR PROPER DRAINAGE AND FOR INGRESS AND EGRESS TO NEW CONSTRUCTION. THE EXTENT OF THE TRANSITIONS TO BE AS SHOWN ON PLANS.
12. ALL GRADING WORK SHALL CONFORM TO THE SOILS REPORT AS PREPARED BY THE (COMPANY, - REPORT #, DATE.) APPROVED BY THE CITY ENGINEER, AND AS SHOWN ON THESE PLANS.
13. EXACT LOCATION OF ALL SAWCUT LINES MAY BE ADJUSTED OR DETERMINED IN THE FIELD BY A CITY OF LAS VEGAS ENGINEER IF LOCATION ON PLANS IS NOT CLEARLY SHOWN, OR EXISTING PAVEMENT CONDITION REQUIRES RELOCATION.
14. THE CONTRACTOR SHALL TAKE ALL PRECAUTIONS NECESSARY TO PROTECT EXISTING PERMANENT SURVEY MONUMENTS. ANY MONUMENTS DISTURBED SHALL BE REPLACED AND ADJUSTED PER AVAILABLE RECORDS IN ACCORDANCE WITH N.R.S. STATUTE NO. 625.380 & CITY OF LAS VEGAS TITLE 16, APPENDIX D.
15. UTILITY COMPANY METER BOXES, MANHOLE LIDS, VALVE COVERS, ETC., SHALL BE LOCATED OUT OF DRIVEWAYS, DRIVEWAY APRONS, FLOWLINES, AND CROSS GUTTERS UNLESS WRITTEN APPROVAL IS GRANTED BY THE UTILITY COMPANY AND THE CITY ENGINEER.
16. WALL NOTES:
 16. ALL WALLS, NEW OR EXISTING, ARE ONLY SHOWN ON CIVIL PLANS FOR THE PURPOSE OF REVIEWING GRADING RELATIONSHIPS; FLOOD CONTROL AND SIGHT DISTANCE AT INTERSECTIONS. NEW WALLS REQUIRE A SEPARATE PERMIT AND INSPECTION BY THE BUILDING DEPARTMENT.
 17. ASPHALT MIX DESIGN MUST BE SUBMITTED AND APPROVED BY THE CITY ENGINEER PRIOR TO THE PLACEMENT OF ASPHALT WITHIN CITY RIGHT OF WAY.
 18. CONTRACTOR SHALL ADJUST ALL NEW AND EXISTING INLETS, VALVE BOXES, MANHOLE RIMS, AND SEWER CLEAN OUTS, ETC. TO FINISH GRADE AS APPLICABLE WHETHER OR NOT THEY ARE SHOWN ON THE PLANS.
19. MATERIALS, HANDLING AND PLACEMENT OF PORTLAND CEMENT CONCRETE SHALL BE IN ACCORDANCE WITH APPLICABLE SECTIONS OF MDOT OR THE CLARK COUNTY AREA SPECIFICATIONS (AS APPLICABLE) AND THE PLANS AND DETAILS SHOWN HEREON.
20. WHEN INSTALLING UNDERGROUND FACILITIES THAT REQUIRE UNDERGROUND LOCATING DEVICES SUCH AS MARKER BALLS, LOCATING RIBBON, ETC., THE CONTRACTOR SHALL PROVIDE WRITTEN DOCUMENTATION TO OFFSITE INSPECTION AND TESTING CERTIFYING THAT ALL DEVICES HAVE BEEN PLACED AND VERIFIED TO BE IN GOOD WORKING CONDITION PRIOR TO THE CONSTRUCTION OF ANY ROAD BASE.
21. AFTER HUNCHED AND PRIOR TO BACKFILL OPERATIONS WHICH WOULD COVER SANITARY SEWER AND STORM DRAIN FACILITIES, CONTRACTOR IS REQUIRED TO SCHEDULE CLV OPEN-TRENCH UTILITY SURVEY INSPECTION FOR DETERMINATION OF FINAL COORDINATES. FACILITIES TO BE LOCATED BY CLV SHALL INCLUDE: AT A MINIMUM THE HORIZONTAL AND VERTICAL (INVERT) LOCATION OF PUBLIC SEWER MANHOLES, STORM DRAIN MANHOLES AND TRANSITION STRUCTURES; STORM DRAIN LATERALS AT THE CONNECTION TO THE STORM DRAIN MAIN AND AT THE CONNECTION TO A DRAIN INLET; THE CONNECTION OF SEWER SERVICE LATERALS TO THE SEWER MAIN AND WHERE THE SEWER SERVICE LATERALS EXIT THE PUBLIC RIGHT-OF-WAY; SEWER AND STORM DRAIN MAIN ALIGNMENT, INCLUDING DEFLECTION POINTS.
22. CCTV VIDEO INSPECTION IS REQUIRED FOR ALL SEWER AND STORM DRAINS. THE CCTV VIDEO INSPECTIONS NEED TO BE PERFORMED PER THE DESIGN AND CONSTRUCTION STANDARDS FOR WASTEWATER COLLECTION SYSTEMS LATEST EDITION.
23. A SEPARATE BORING PERMIT IS REQUIRED FOR ALL BORING ACTIVITIES.

REVISED 02/03/15

SOUTHWEST GAS CORPORATION

BY: *[Signature]* DATE: 7/12/18

SOUTHERN NEVADA - SOUTHWEST GAS CORPORATION GENERAL NOTES:

1. IN THE EVENT OF NATURAL GAS EMERGENCIES CALL 911 AND 1-877-860-6020.
2. THERE SHALL BE A MINIMUM HORIZONTAL AND VERTICAL CLEARANCE OF 12-INCHES BETWEEN NATURAL GAS FACILITIES AND ANY UNDERGROUND FACILITIES AND/OR STRUCTURES, INCLUDING BUT NOT LIMITED TO WATER, SEWER, STORM DRAIN, COMMUNICATIONS, AND ELECTRIC.
3. FOR VALVE ADJUSTMENT CONTACT 702-668-6107 48 HOURS PRIOR TO CONSTRUCTION.
4. IN THE EVENT OF A NATURAL GAS CONFLICT WITH PROPOSED UTILITIES AND/OR STRUCTURES CONTACT 702-365-2099.

ALL CIVIL IMPROVEMENT PLANS MUST INCLUDE SOUTHWEST GAS CORPORATION HIGH PRESSURE NOTES ON THE PLAN SHEET AND ALL SHEETS DEPICTING HIGH PRESSURE NATURAL GAS MAINS AS INDICATED BELOW:

CAUTION: HIGH PRESSURE GAS!!
CALL SOUTHWEST GAS AT 702-400-1789 FOR STANBY
WHEN EXCAVATING OVER OR NEAR HIGH PRESSURE GAS
LINES 48 HOURS PRIOR TO CONSTRUCTION.

CITY OF LAS VEGAS TRAFFIC NOTES

1. ALL CONSTRUCTION SIGNING, BARRICADING, AND TRAFFIC DELINEATION SHALL CONFORM TO THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES", LATEST EDITION.
2. THE STREET SIGN CONTRACTOR SHALL OBTAIN STREET NAMES AND BLOCK NUMBERING FROM THE PLANNING DEPARTMENT PRIOR TO CONSTRUCTION.
3. BEFORE ANY WORK IS STARTED IN THE RIGHT-OF-WAY, THE CONTRACTOR SHALL INSTALL ADVANCE WARNING SIGNS FOR THE CONSTRUCTION ZONE. THE CONTRACTOR SHALL INSTALL TEMPORARY STOP SIGNS AT ALL NEW STREET INTERSECTIONS INTO EXISTING CITY STREETS WHERE WARRANTED IMMEDIATELY AFTER FIRST GRADING WORK IS ACCOMPLISHED, AND SHALL MAINTAIN SAID SIGNS UNTIL PERMANENT SIGNS ARE INSTALLED.
4. WHEN A DESIGNATED "SAFE ROUTE TO SCHOOL" IS ENCLOSED UPON BY A CONSTRUCTION WORK ZONE AND PUBLIC WORKS STAFF IDENTIFIES A NEED FOR STUDENTS TO BE ASSISTED IN THE SAFE CROSSING THROUGH THAT WORK ZONE, THE CONTRACTOR SHALL BE REQUIRED TO PROVIDE A QUALIFIED "CROSSING GUARD". THE GUARD SHALL BE PRESENT FOR THE FULL DURATION OF TIME THAT CHILDREN ARE LIKELY TO BE PRESENT.
5. IF THE IMPROVEMENTS NECESSITATE THE OBLITERATION, TEMPORARY OBSTRUCTION, TEMPORARY REMOVAL OR RELOCATION OF ANY EXISTING TRAFFIC PAVEMENT MARKING, SUCH PAVEMENT MARKING SHALL BE RESTORED OR REPLACED WITH LIKE MATERIALS TO THE SATISFACTION OF THE CITY TRAFFIC ENGINEER.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING AND INSTALLING ALL PERMANENT SIGNS SHOWN ON THE PLANS. ALL NEW TRAFFIC SIGNS SHALL BE FABRICATED WITH DIAMOND GRADE VIR GLASS 6 REFLECTIVE SHEETING OR APPROVED EQUAL. ALL NEW TRAFFIC SIGNS, EXCEPT STREETNAME AND SCHOOL SPEED LIMIT SIGNS, SHALL HAVE 3M SERIES 1150 OR APPROVED EQUIVALENT ANTI-GRAFFITI PROTECTIVE OVERLAY FILM. SCHOOL ZONE SIGNS SHALL HAVE 3M SERIES 1150 ANTI-GRAFFITI PROTECTIVE OVERLAY FILM. STREET NAME SIGNS SHALL CONFORM IN THEIR ENTIRETY TO CURRENT CITY STANDARDS. ALL OTHER SIGNS SHALL BE STANDARD SIZE UNLESS OTHERWISE SPECIFIED ON THE PLANS. ALL SIGN POSTS SHALL BE INSTALLED IN ACCORDANCE WITH THE CURRENT CITY STANDARDS.
7. WHEN A PROPOSED STREET LIGHT STANDARD IS LOCATED WITHIN FIVE (5') FEET OF ANY PROPOSED SIGN SHOWN ON THE PLANS TO BE MOUNTED ON A SIGNPOST, THE SIGN SHALL BE MOUNTED ON THE STREET LIGHT STANDARD AND THE SIGNPOST SHALL BE ELIMINATED.
8. ALL PERMANENT TRAFFIC CONTROL DEVICES CALLED FOR HEREON SHALL BE IN PLACE AND IN FINAL POSITION PRIOR TO ALLOWING ANY PUBLIC TRAFFIC ONTO THE PORTIONS OF THE ROAD(S) BEING IMPROVED HERE. THE STATUS OF COMPLETION OF PAVING OR OTHER OFF-SITE IMPROVEMENTS CALLED FOR BY THESE PLANS.
9. STREET SIGNS AND STOPS SIGNS SHALL BE INSTALLED PER CITY STANDARD SPECIFICATIONS FOR PLACEMENT OF STREET NAME SIGNS.
10. THE CONTRACTOR SHALL PROVIDE ALL NECESSARY TRAFFIC CONTROL DEVICES AND FLAGGERS TO INSURE THE SAFETY OF THE PUBLIC IN OR AROUND THE WORK AREA. THE CONTRACTOR SHALL HAVE A CERTIFIED ATSSA TRAFFIC CONTROL TECHNICIAN OR INSA WORK ZONE SAFETY SPECIALIST SET UP, MAINTAIN AND/OR REMOVE ALL TRAFFIC CONTROL DEVICES IN THE CITY OF LAS VEGAS RIGHT OF WAY.
11. WORK IN PUBLIC STREETS, ONCE BEGUN, SHALL BE EXPEDITED TO COMPLETION SO AS TO PROVIDE MINIMAL INCONVENIENCE TO ADJACENT PROPERTY OWNERS AND TO THE TRAVELING PUBLIC.
12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFYING CITIZENS AREA TRANSIT (C.A.T.) IF THE CONTRACTOR INTERRUPTS OR RELOCATES A BUS STOP OR HAS AN ADVERSE EFFECT ON BUS SERVICE ON THAT STREET TO ARRANGE FOR TEMPORARY RELOCATION OF STOP.
13. GUARDS SHALL BE OBTAINED BY CONTACTING THE METROPOLITAN POLICE DEPARTMENT SPECIAL EVENTS UNIT (PHONE # 828-3442) WHO WILL PROVIDE OFFICERS PROPERLY TRAINED IN TRAFFIC CONTROL. FEES FOR THE USE OF THESE OFFICERS SHALL BE SET BY METRO AND WILL BE PAID BY THE CONTRACTOR. THE CONTRACTOR IS RESPONSIBLE FOR ALL ARRANGEMENTS WITH METRO.
14. ANY WORK WITHIN 300' OF A SIGNALIZED INTERSECTION WILL BE NIGHT WORK, UNLESS OTHERWISE DIRECTED BY THE CITY OF LAS VEGAS TRAFFIC ENGINEER.
15. THE CONTRACTOR SHALL CONTACT THE TRAFFIC ENGINEERING DIVISION (TRANSPORTATION SECTION) THROUGH THE PROJECTS OFFSITE INSPECTOR PRIOR TO INITIATING PAVING TO RECEIVE DIRECTION FOR ANY PERMANENT OR TEMPORARY MODIFICATIONS TO THE APPROVED DRAWINGS REGARDING FINAL PAVEMENT TRANSITIONS, MARKINGS AND SIGNING THAT ARE REQUIRED TO MATCH ADJACENT ROADWAY SEGMENTS. THE CONTRACTOR SHALL PROVIDE A DRAWING FOR APPROVAL BY THE TRAFFIC ENGINEERING DIVISION DEPICTING ANY ADJUSTMENTS TO THE FINAL PAVEMENT MARKINGS AND SIGNAGE, WHICH MAY INCLUDE OMITTING, ADDING OR MODIFYING PAVEMENT MARKINGS AND TRAFFIC CONTROL SIGNS SUCH THAT ADEQUATE TRANSITIONS AND LANE TERMINATIONS BETWEEN ADJACENT ROADWAY SEGMENTS ARE CONSTRUCTED.

REVISED 04/15/10

LAS VEGAS VALLEY WATER DISTRICT NOTES

LVVMD PROJECT # 125884

1. NO WORK SHALL BEGIN UNTIL THE WATER PLANS HAVE BEEN APPROVED FOR CONSTRUCTION BY THE LVVMD. FOLLOWING WATER PLAN APPROVAL, NOTICE SHALL BE GIVEN TO THE LVVMD COMMUNICATION SUPPORT CENTER (258-7171) TWO (2) WORKING DAYS PRIOR TO THE START OF CONSTRUCTION. FOR FUTURE INSPECTIONS, NOTICE MUST BE GIVEN BY 2:00 P.M. THE BUSINESS DAY PRIOR TO THE REQUESTED LVVMD INSPECTION. WHEN REQUESTING INSPECTIONS, PLEASE REFER TO THE PROJECT # IDENTIFIED ABOVE.
2. ALL WORK SHALL CONFORM TO THE LVVMD STANDARD PLATES, DRAWINGS, AND SPECIFICATIONS, AND TO THE 2010 EDITION OF THE UNIFORM DESIGN AND CONSTRUCTION STANDARDS FOR PUBLIC WORKS CONSTRUCTION OFF-SITE IMPROVEMENT, CLARK COUNTY AREA. SUPERCEDE ANY CONFLICTS CONTAINED IN THE APPROVED DRAWINGS AND/OR SPECIFICATIONS.
3. ALL WORK, EXCEPT AS MODIFIED BY THESE PLANS OR BY NOTE 2 ABOVE, SHALL BE DONE IN ACCORDANCE WITH THE MOST RECENT DRAFT OR EDITION OF THE UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION OFF-SITE IMPROVEMENT, CLARK COUNTY AREA.
4. A SINGLE PIPE MATERIAL SHALL BE USED THROUGHOUT THE PROJECT UNLESS OTHERWISE APPROVED BY THE LVVMD.
5. ALL SERVICE LATERALS TWO (2) INCHES IN DIAMETER AND SMALLER SHALL BE TYPE K COPPER TUBING WITH LVVMD APPROVED SERVICE SADDLES.
6. ALL WATER METER BOXES SHALL BE LOCATED OUTSIDE OF DRIVEWAY AREAS.
7. ALL VALVES SHALL BE LOCATED OUTSIDE OF DRIVEWAYS, VALLEY AND CURB GUTTERS.
8. ALL WATER AND STORM DRAIN OR SANITARY SEWER CROSSINGS SHALL CONFORM TO SECTION 2.22 OF THE 2010 EDITION OF THE UDACS.
9. ALL WATER FACILITIES SHALL BE FILLED, DISINFECTED, PRESSURE TESTED, FLUSHED, FILLED, AND AN ACCEPTABLE WATER SAMPLE OBTAINED, PRIOR TO CONNECTION TO THE LVVMD DISTRIBUTION SYSTEM.
10. THE CONTRACTOR MUST OBTAIN ALL METERS TWO (2) INCHES AND SMALLER FORM LVVMD CENTRAL STORES. TELEPHONE 258-3152 OR 258-3802, TWO (2) WORKING DAYS PRIOR TO METER PICKUP.
11. ANY INTERRUPTION OF SERVICE MUST BE PERFORMED IN ACCORDANCE WITH U.D.A.C.S. SECTION 3.14.01, AND APPROVED BY THE LVVMD INSPECTION DIVISION PRIOR TO SHUTDOWN. PROPER WRITTEN NOTIFICATION MUST BE GIVEN TO ALL AFFECTED CUSTOMERS.
12. ALL WATER FACILITY CONSTRUCTION MATERIALS USED MUST BE AS LISTED ON THE LVVMD PRE-APPROVED MATERIALS AND MANUFACTURER'S LISTING FOR NEW FACILITIES, LATEST REVISION, OR SPECIFICALLY APPROVED ON THESE PLANS.
13. TELEPHONE "CALL BEFORE YOU DIG" AT "811" OR 1-800-227-2600.
14. THE INSTALLATION OF LAS VEGAS VALLEY WATER DISTRICT (LVVMD) MUNICIPAL WATER FACILITIES WITHIN ALL STREETS IS ASSUMED TO BE IN COMPLIANCE WITH THE UNIFORM STANDARDS, INCLUDING THE PLACEMENT OF ASPHALT PAVING STREET SURFACES. ANY REPAIR WORK DONE BY THE LVVMD TO THE MUNICIPAL WATER FACILITIES WILL INCLUDE THE PLACEMENT OF AN APPROPRIATELY SIZED ASPHALT REPAIR PATCH ON THE STREET SURFACE.

ANY DECORATIVE PAVING SURFACE WITHIN THE STREET IS THE RESPONSIBILITY OF THE OWNER'S ASSOCIATION, OR THE INDIVIDUAL PROPERTY OWNERS IF NO OWNER'S ASSOCIATION IS IN EXISTENCE, OR THE AGENCY HAVING JURISDICTION. DECORATIVE SURFACE MATERIALS PLACED WITHIN THE TEN FOOT EASEMENT ABUTTING A PUBLIC OR PRIVATE STREET, IF DISTURBED BY THE LVVMD DURING THE REPAIR OR OPERATION OF ITS FACILITIES, WILL BE REPLACED BY LVVMD WITHIN A REASONABLE TIME FRAME. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR OF ANY DECORATIVE PAVING SURFACE WITHIN THE STREET. THE LVVMD WILL NOT ATTEMPT TO MATCH COLOR OR FINISH OF ANY ADJACENT MATERIALS.

NO LEAD COMPLIANCE NOTE:
TO COMPLY WITH THE FEDERAL SAFE DRINKING WATER ACT, ALL WATER WORKS BRASS PRODUCTS PROPOSED TO BE RELOCATED, OR INSTALLED MUST BE INSTALLED WITH THE LEAD FREE APPROVED PRODUCT. THE OLD LEADED PRODUCT MAY NOT BE REUSED.

APPROVED FOR CONSTRUCTION

[Signature]
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES
PROJECT NO. 125884 FIRST APPROVED DATE: 9/17/18

QUANTITIES

DESCRIPTION	PUBLIC QUANTITY	PRIVATE QUANTITY
2-INCH ASPHALT CONCRETE PAVING	SY	SY
3-INCH ASPHALT CONCRETE PAVING	56 SY	SY
5-INCH ASPHALT CONCRETE PAVING	SY	SY
OPEN GRADE	SY	SY
TYPE I GRAVEL	CY	CY
TYPE II GRAVEL	6 CY	CY
SIDEWALK UNDERDRAIN	1 EA	EA
CURB AND GUTTER "L" CURB	206 LF	676 LF
"A" CURB	LF	550 LF
CONCRETE VALLEY GUTTER	1300 SF	432 SF
4-INCH CONCRETE SIDEWALK	SF	10346 SF
6-INCH SEWER	LF	160 LF
8-INCH SEWER	LF	LF
12-INCH SEWER	LF	LF
15-INCH SEWER	LF	LF
18-INCH SEWER	LF	LF
24-INCH SEWER	LF	LF
48INCH SEWER MANHOLES	EA	EA
60-INCH SEWER MANHOLES	EA	EA
SEWER MANHOLE ADJUSTMENTS	EA	EA
2-INCH WATER MAIN	LF	LF
3-INCH WATER MAIN	LF	447 LF
6-INCH WATER MAIN	LF	46 LF
8-INCH WATER MAIN	LF	521 LF
FIRE HYDRANT ASSEMBLY	EA	1 EA
FIRE HYDRANT RELOCATION	EA	EA
2-INCH WATER METER	2 EA	EA
2-INCH RPPA	4 EA	EA
8-INCH RPDA	1 EA	EA
8-INCH GATE VALVE	1 EA	EA
2-INCH 45° BEND	EA	2 EA
2-INCH 90° BEND	EA	2 EA
6-INCH 22.5° BEND	EA	EA
6-INCH 45° BEND	EA	EA
8-INCH 90° BEND	EA	4 EA
8-INCH 11.25° BEND	EA	EA
POWER SERVICE TO LOTS	EA	EA
SIDEWALK RAMP	5 EA	EA
8" X 6" REDUCER	EA	1 EA

NOTE:
THIS QUANTITY ESTIMATE IS FOR BONDING PURPOSES ONLY. CONTRACTOR TO DETERMINE INDEPENDENT ESTIMATIONS.

THE QUANTITY ESTIMATE SHOWN HERE IS FOR EXAMPLE ONLY. ALL DRAFTERS NEED TO CHECK WITH THEIR PROJECT MANAGER BEFORE USING THIS QUANTITY ESTIMATE. SOME PROJECT MANAGERS MAY LIKE IT AND SOME MAY NOT. IT IS NOT REQUIRED IN CLARK COUNTY TO SHOW A QUANTITY ESTIMATE ON THE NOTE SHEET. IT IS MANDATORILY, HOWEVER, TO SHOW A QUANTITY ESTIMATE ON THE NOTE SHEET IN CITY OF LAS VEGAS JURISDICTION. IF AND ONLY IF YOUR PROJECT ENGINEER WANTS THE QUANTITY ESTIMATE TO SHOW, THEN CHANGE IT TO THE APPROPRIATE LAYERS ALREADY DEFINED IN THIS DRAWING.

A.P.N.:
138-22-807-001

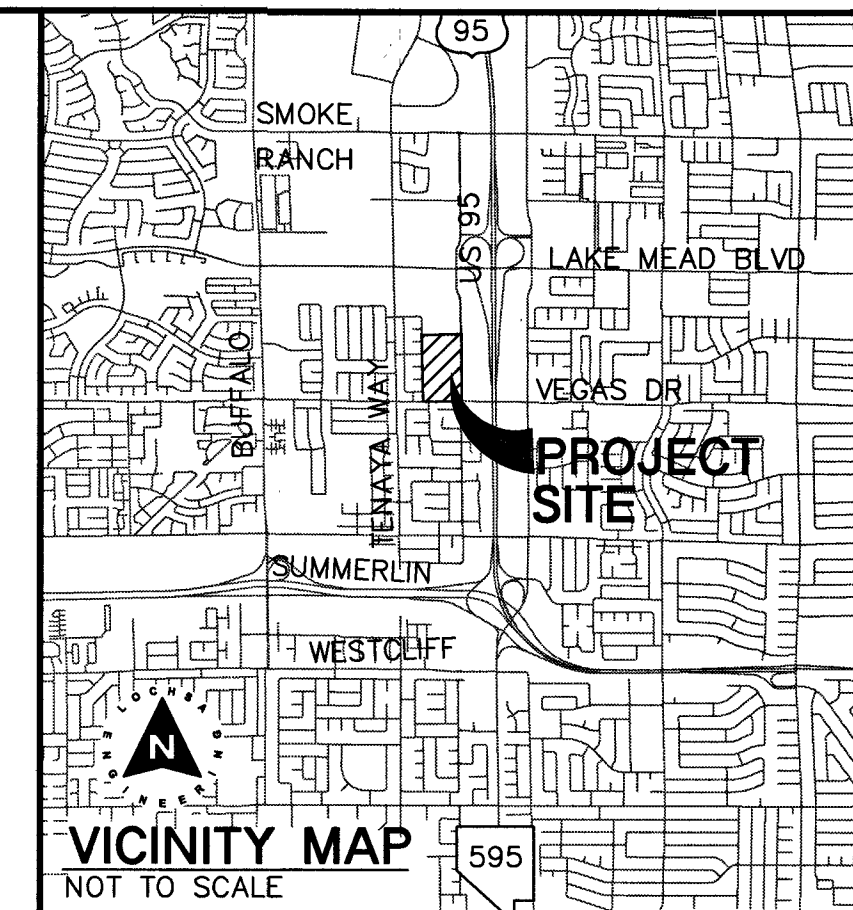
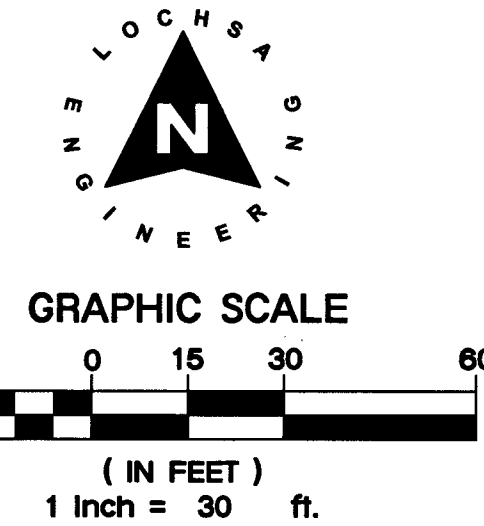
BASIS OF BEARINGS:

THE BASIS OF BEARING FOR THIS SURVEY IS THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SE 1/4) OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 60 EAST, N.D.M. CITY OF LAS VEGAS, ARBOK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF ON FILE BOOK 48 PAGE 44 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

BENCHMARK:

BENCH MARK NO.: 7LV0022SE6, RIVET & PLATE TOP CURB NW CORNER WALT LOTT DR. & ROCK SPRINGS DR., ELEVATION = 2370.57 FEET / 722.5499 METER (NAVD 83)

NOTE:



DEMOLITION NOTES:

1. ALL CONSTRUCTION TO BE DONE IN ACCORDANCE WITH AREA UNIFORM STANDARD DRAWINGS. LATEST EDITION AND/OR REGULATING ENTITY HAVING JURISDICTION.

2. NOT ALL NOTES USED ON THIS SHEET —

1. REMOVE & DISPOSE OF EXISTING CURB AND GUTTER
2. REMOVE & DISPOSE OF EXISTING SIDEWALK
3. REMOVE TV REMAINING CABLE TV AND/OR ADJUST TO GRADE AND INSTALL A TRAFFIC RAISED LID. REFER TO ELECTRICAL PLANS.
4. REMOVE & DISPOSE OF EX. AC.
5. REMOVE & DISPOSE OF EX. EXISTING PLAYGROUND EQUIPMENT AS DIRECTED BY OWNER.
6. REMOVE EX. FENCE. SALVAGE AND RETURN TO OWNER.
7. SAWCUT AND MATCH EXISTING.

8. PROTECT IN PLACE.

9. LANDSCAPING AND IRRIGATION LINES TO BE REMOVED. IRRIGATION RE-CONNECTIONS TO BE COORDINATED WITH LANDSCAPE PLANS. LANDSCAPING TO BE SALVAGED AND RETURNED TO OWNER.

10. EXISTING TO BE EXPOSED BY THE GENERAL CONTRACTOR TO REMOVE THE LIGHT POLE BASES AND CONDUITS REFER TO ELECTRICAL PLANS FOR NEW LIGHTING.

11. EXISTING TO BE RELOCATE EX. PORTABLE PER OWNERS DIRECTION.

[illegible]

A.P.N.:
138-22-801-001

BASIS OF BEARINGS

THE BASIS OF BEARING FOR THIS SURVEY IS THE EAST LINE OF THE SOUTHWEST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 60 EAST, W.4.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF ON FILE BOOK 48 PAGE 44 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA

BENCHMARK:

BENCH MARK NO.: 7LV00222SE6. RIVET & PLUMB NW CORNER W.4 LOTT DR. & ROCK SPRINGS DR., ELEVATION = 2370.57 FEET / 2372.5499 METER (NAVD '83)

FIRE DRANTS	GATE VALVES	REDUCERS	CLEAN
			

NOTE:

LOCHSA ENGINEERING ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITY LOCATIONS AND ELEVATIONS. THE UTILITIES SHOWN ON THIS PLAN ARE FROM THE BEST AVAILABLE INFORMATION. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES INCLUDING BUT NOT LIMITED TO, THE WATER, FIRE, SANITARY SEWER, STORM SEWER, TELEPHONE, POWER, GAS, AND IRRIGATION LINES PRIOR TO THE COMMENCEMENT OF CONSTRUCTION. IF A CONFLICT EXISTS IN THE FIELD, THE CONTRACTOR IS TO NOTIFY THE PROJECT ARCHITECT, OWNER'S REPRESENTATIVE AND THE PROJECT ENGINEER IMMEDIATELY.

SAFETY ALERT

Call before you dig!

Avoid cutting underground utility lines. It's costly.

Call before you dig!

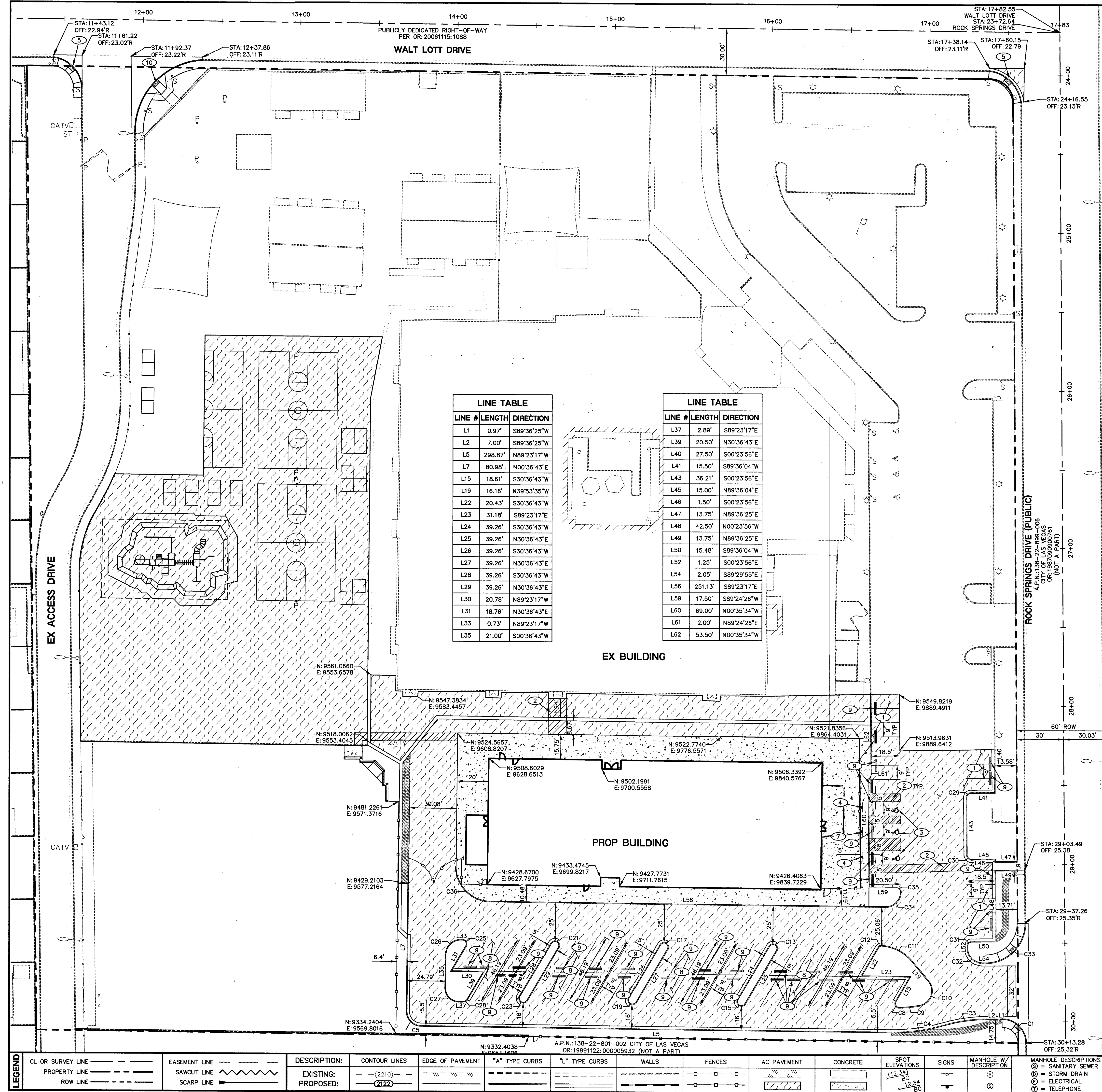
Avoid cutting underground utility lines. It's costly.

Call before you dig!

Call 811

1-702-432-5300

2370.5' / 722.5499' MEIER (NAD 83) 1"=100'-10'-12.34' 12																						
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LINE TABLE			
LINE #	LENGTH	DIRECTION	
L1	0.97	S89°36'25"W	
L2	7.00	S89°36'25"W	
L5	298.87	N69°23'17"W	
L7	10.98	N00°36'43"E	
L15	18.61	S30°36'43"W	
L19	16.16	N39°53'35"W	
L22	20.43	S30°36'43"W	
L23	31.18	S89°23'17"E	
L24	39.26	S30°36'43"W	
L25	39.26	N30°36'43"E	
L26	39.28	S30°36'43"W	
L27	39.26	N30°36'43"E	
L28	39.26	S30°36'43"W	
L29	39.26	N30°36'43"E	
L30	20.78	N89°23'17"W	
L31	18.76	N30°36'43"E	
L32	0.73	N69°23'17"W	
L36	21.00	S00°36'43"W	

LINE TABLE		
LINE #	LENGTH	DIRECTION
L37	2.89	S89°23'17"E
L39	20.50'	N30°36'43"E
L40	27.50'	S00°23'56"E
L41	15.50'	S89°30'44"E
L43	36.21'	S00°23'56"E
L45	15.00'	N89°36'04"E
L46	1.50'	S00°23'56"E
L47	13.75'	S89°36'25"E
L48	42.50'	N00°23'56"W
L49	13.47'	S00°23'56"E
L50	15.48'	S89°36'04"W
L52	1.25'	S00°23'56"E
L54	2.05'	S89°23'55"E
L56	251.13'	S89°23'17"E
L59	17.50'	S89°24'26"W
L60	69.00'	N00°33'54"E
L61	2.00'	N00°24'26"E
L62	53.50'	S00°33'54"W

CURVE TABLE				
CURVE #	LENGTH	RADIUS	DELTA	TANGENT
C1	23.56'	15.00'	089°59'32"	15.00'
C3	27.38'	99.50'	015°46'08"	13.78'
C4	31.83'	115.0'	015°47'18"	16.02'
C5	14.92'	9.50'	090°00'00"	9.50'
C8	5.37'	2.50'	122°57'43"	4.60'
C9	12.46'	99.50'	007°10'30"	6.24'
C10	19.96'	9.50'	120°22'05"	16.58'
C11	21.89'	27.50'	045°35'56"	11.56'
C12	2.79'	2.50'	063°53'46"	1.56'
C13	7.85'	2.50'	180°00'00"	INFINITY'
C15	7.85'	2.50'	180°00'00"	INFINITY'
C17	7.85'	2.50'	180°00'00"	INFINITY'
C19	7.85'	2.50'	180°00'00"	INFINITY'
C21	7.85'	2.50'	180°00'00"	INFINITY'
C23	7.85'	2.50'	180°00'00"	INFINITY'
C25	5.24'	2.50'	120°00'00"	4.33'
C26	14.92'	9.50'	090°00'00"	9.50'
C27	13.35'	8.50'	090°00'00"	8.50'
C28	2.62'	2.50'	060°00'00"	1.44'
C29	3.93'	2.50'	090°00'00"	2.50'
C30	4.73'	3.00'	090°19'55"	3.02'
C31	3.93'	2.50'	090°00'00"	2.50'
C32	14.77'	9.50'	089°06'00"	9.50'
C33	39.29'	25.00'	090°02'35"	25.02'
C34	15.14'	9.50'	091°18°46"	9.72'
C35	3.92'	2.50'	089°53'31"	2.50'
C36	34.56'	22.00'	090°00'00"	22.00'

STRIPING NOTES:

HORIZONTAL CONTROL NOTE:
ALL DIMENSIONS SHOWN ARE TO BACK OF CURB UNLESS NOTED OTHERWISE ON PLANS.

3883 Howard Hughes Pkwy
Suite 650
Las Vegas NV 89169
Tel: 702.893.2800
Fax: 702.893.2805

Gensler

Lochsa
engineering
6345 South Jones Blvd.
Suite 100
Las Vegas, NV 89118
Phone (702) 365-9312
Fax (702) 365-9317
www.lochsa.com

CONSULTANT:

CONSTRUCTION MGMT:	DATE:
PROJECT MANAGER:	
COORDINATOR:	
BUILDING DEPARTMENT:	
CODE COMPLIANCE:	
AHERA REVIEW:	
ASBESTOS WORK IS:	
REQUIRED ☐	NOT REQUIRED ☐
MPID:	

0013512

CLARK COUNTY SCHOOL DISTRICT

CONSTRUCTION MANAGEMENT DEPARTMENT 1180 MILITARY TRIBUTE PL HENDERSON NV 89074 PHONE: 702-799-8710

DYTHE & LLOYD KATZ E.S. ADDITION

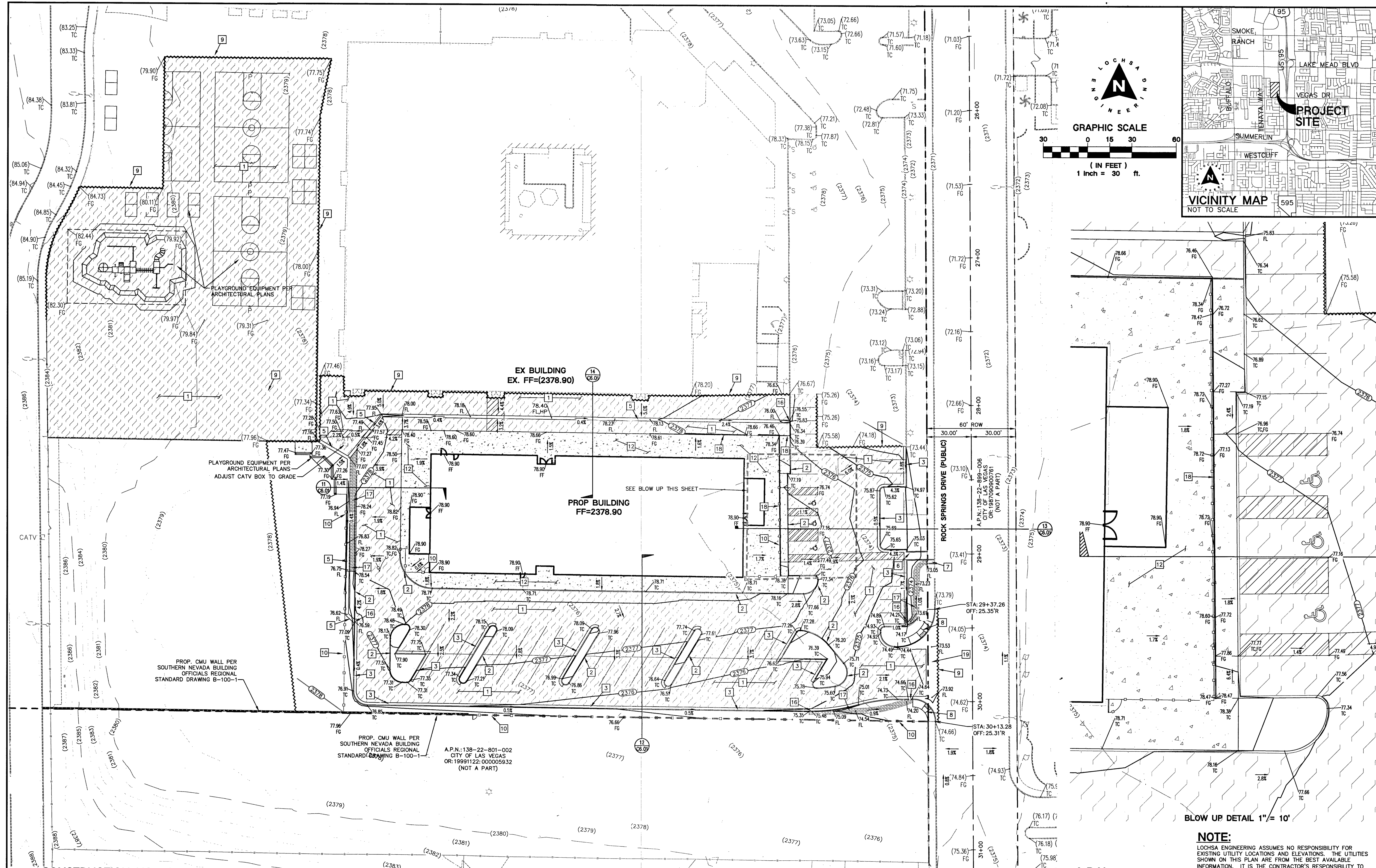
ORIZONTAL CONTROL PLANS SHEET 1 OF 1

DYTHE & LLOYD KATZ E.S. - LOCATION 372

SHEET NO:

C3.01
SHEET 4 OF 4

L18-01013
715-208



CONSTRUCTION NOTES:

- ALL CONSTRUCTION TO BE DONE IN ACCORDANCE WITH "CLARK COUNTY AREA UNIFORM STANDARD DRAWINGS (C.C.A.U.S.D.)" LATEST EDITION AND/OR REGULATING ENTITY HAVING JURISDICTION.
- NOT ALL NOTES USED ON THIS SHEET -
1. CONSTRUCT AC PAVEMENT PER DETAIL 2 ON C6.01.
 2. CONSTRUCT "A" TYPE CURB PER DETAIL 1 ON C6.01.
 3. CONSTRUCT "L" TYPE CURB PER CCAUSD NO. 216.
 4. CONSTRUCT CONC. SIDEWALK PER CCAUSD NO. 234. REFER TO ARCH. PLANS FOR FINISHING SPECIFICATIONS.
 5. CONSTRUCT 2' VALLEY GUTTER PER DETAIL 3 ON C6.01.
 6. INSTALL ONSTIC RAMP PER DETAIL 10 ON C6.01.
 7. CONSTRUCT SIDEWALK UNDER DRAIN PER CCAUSD NO. 236.
 8. CONSTRUCT HANDICAP RAMP CASE 1 PER CCAUSD NO. 235. A=8', B=8'.
 9. SAWCUT AND MATCH EXISTING.

CONSTRUCTION NOTES:

- | | |
|----|--|
| 10 | FENCE PER ARCHITECTURAL PLANS. |
| 11 | PLAYGROUND PER ARCHITECTURAL PLANS. |
| 12 | CONSTRUCT CONC. SIDEWALK PER DETAIL 8 ON C6.01. REFER TO ARCH. PLANS FOR FINISHING SPECIFICATIONS. |
| 13 | CONSTRUCT CONC. PAD UNDER STAIRS PER DETAIL 5 ON SHEET C6.01 |
| 14 | CONSTRUCT SIDEWALK PER CAUSAD NO. 234. |
| 15 | TRIM, BACKFILL, AND ASC RESTORATION CAUSED NOS. 503, 500.4, AND 500.5. |
| 16 | CONSTRUCT 2" CURB ORRUP PER DETAIL 16 ON SHEET C6.01 |
| 17 | INSTALL RIP RAP D50-3" THICKNESS-6" |
| 18 | INSTALL TURNED DOWN SIDEWALK PER DETAIL 15 ON C6.01. RAILING OR FENCE TO BE INSTALLED AT EDGE OF SIDEWALK. |
| 19 | CONSTRUCT COMMERCIAL DRIVEWAY PER CAUSAD# 225 AND CROSS GUTTER PER CAUSAD# 228. |

GRADING PLAN CERTIFICATION

NAME: GUY M. MORRIS PE # 14526 DATE 7-6-18

CERTIFY THAT THIS GRADING PLAN IS IN CONFORMANCE WITH APPROVED DRAINAGE STUDY FOR THIS SITE ON FILE AT THE CITY OF LAS VEGAS FOR THIS PROJECT.

CUT	FILL
200 CY	3851 CY

NOTE: CUT/FILL QUANTITIES ARE TO FINISHED GRADE & DO NOT INCLUDE MATERIAL THICKNESS'S, FOOTINGS, ETC.

EXISTING UTILITY NOTE:

CONTRACTOR TO ADJUST ALL EXISTING UTILITIES TO MATCH
PROPOSED FINISH GRADE ELEVATIONS.

FLOOD ZONE NOTE:

THE PROJECT SITE IS COVERED BY FLOOD INSURANCE RATE MAP (FIRM) FOR THE CLARK COUNTY, NEVADA, AND INCORPORATED AREAS, COMMUNITY PANEL NUMBER: 320032155F, EFFECTIVE DATE: NOVEMBER 16, 2011, REVISED TO REFLECT LOMR EFFECTIVE JUNE 21, 2017. REVIEW OF THE FIRM INDICATES THAT SUBJECT PROJECT SITE IS OUTSIDE THE SPECIAL FLOOD HAZARDS AREA (SFHA) AND FALLS ENTIRELY WITHIN ZONE "X" (UNSHADED), DESCRIBED BY FEMA AS: "AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN."

GRADING NOTES.

1. SLOPES 4:1 OR STEEPER AND FINE-GRAINED MATERIALS THAT ARE DISTURBED (SANDY AND SILTY MATERIALS) SHOULD BE PROTECTED AGAINST EROSION CONTROL FABRIC/MATERIAL, UNLESS OTHERWISE SPECIFIED IN THE LANDSCAPE DRAWINGS AND SPECIFICATIONS OR THE SOILS REPORT.
2. CONTRACTOR SHALL DETERMINE HIS OWN FOOTING OR BASEMENT QUANTITIES, EVEN THOUGH SHOWN ON ROUGH GRADING PLANS. STRUCTURE BACKFILL COSTS SHOULD BE INCLUDED IN THE COST OF THE STRUCTURE, UNLESS OTHERWISE SPECIFIED IN THE CONTRACT DOCUMENTS.
3. CONTRACTOR SHALL NOTIFY LOGCHA ENGINEERING WITHIN 24 HOURS AND ERRORS DISCOVERED ON PLANS. LOGCHA ENGINEERING WILL BE RESPONSIBLE FOR ANY "CORRECTIVE" WORK DONE BY OTHERS.
4. CONTRACTOR TO ENSURE POSITIVE DRAINAGE, NO PONDING ALLOWED TO FOLLOW RECOMMENDATIONS AS OUTLINED IN THE PROJECT GRI REPORT, INCLUDING BUT NOT LIMITED TO EXCAVATION, GRADING

A.P.N.:

138-22-80T-001

BASIS OF BEARINGS:

THE BASIS OF BEARING FOR THIS SURVEY IS THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF ON FILE BOOK 48 PAGE 44 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA

BENCHMARK:

BENCH MARK NO.: 7LV0022SE6, RIVET & PLATE TOP CURB NW CORNER WALT LOTT DR. & ROCK SPRINGS DR., ELEVATION = 2370.57 FEET/ 722.5499 METER (NAVD '88)

NOTE:

LOCHSA ENGINEERING ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITY LOCATIONS AND ELEVATIONS. THE UTILITIES SHOWN ON THIS PLAN ARE FROM THE BEST AVAILABLE INFORMATION. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES, INCLUDING BUT NOT LIMITED TO, THE WATER, FIRE, SANITARY AND STORM SEWER SYSTEMS. THE CONTRACTOR SHALL FIELD VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES PRIOR TO THE COMMENCEMENT OF CONSTRUCTION. IF CONTACT EXISTS IN THE FIELD, THE CONTRACTOR IS TO NOTIFY THE PROJECT ARCHITECT, OWNER'S REPRESENTATIVE AND THE PROJECT ENGINEER IMMEDIATELY.

SAFETY ALERT

Call
Before You
Overhead

AVOID HITTING UNDERGROUND TRAPPING SIGNAL AND STREET LIGHT SYSTEM CONDUITS IT'S COSTLY

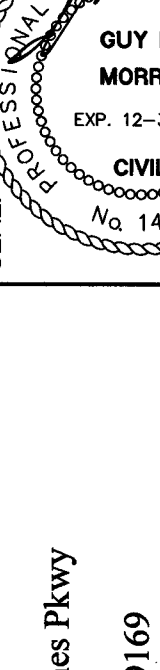
Call
before you
UnderGround

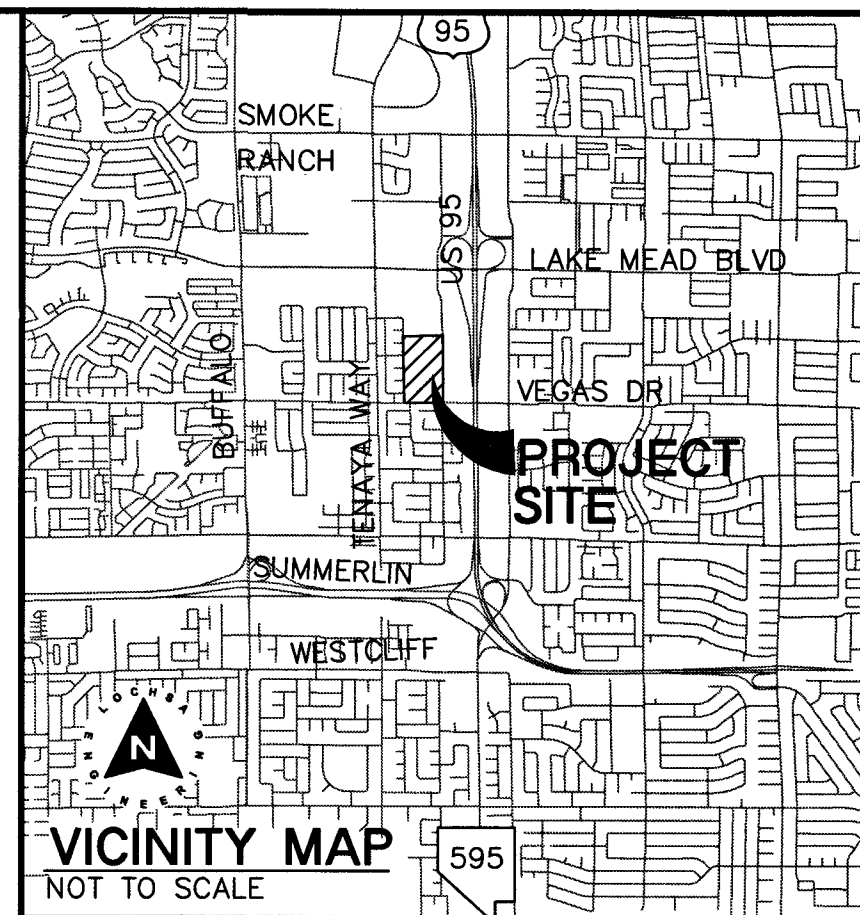
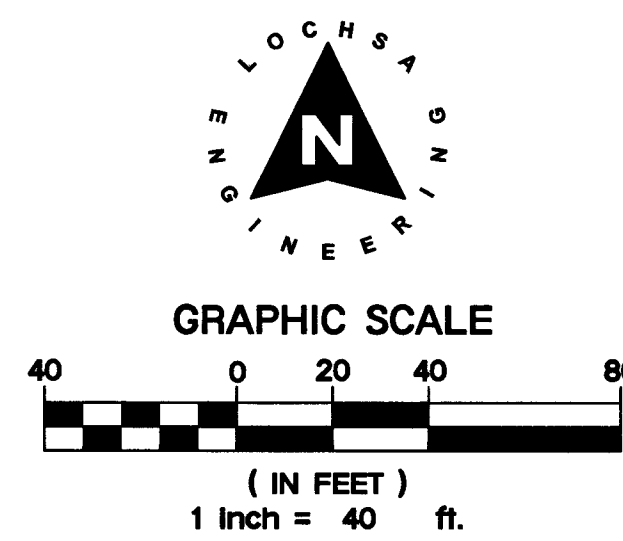
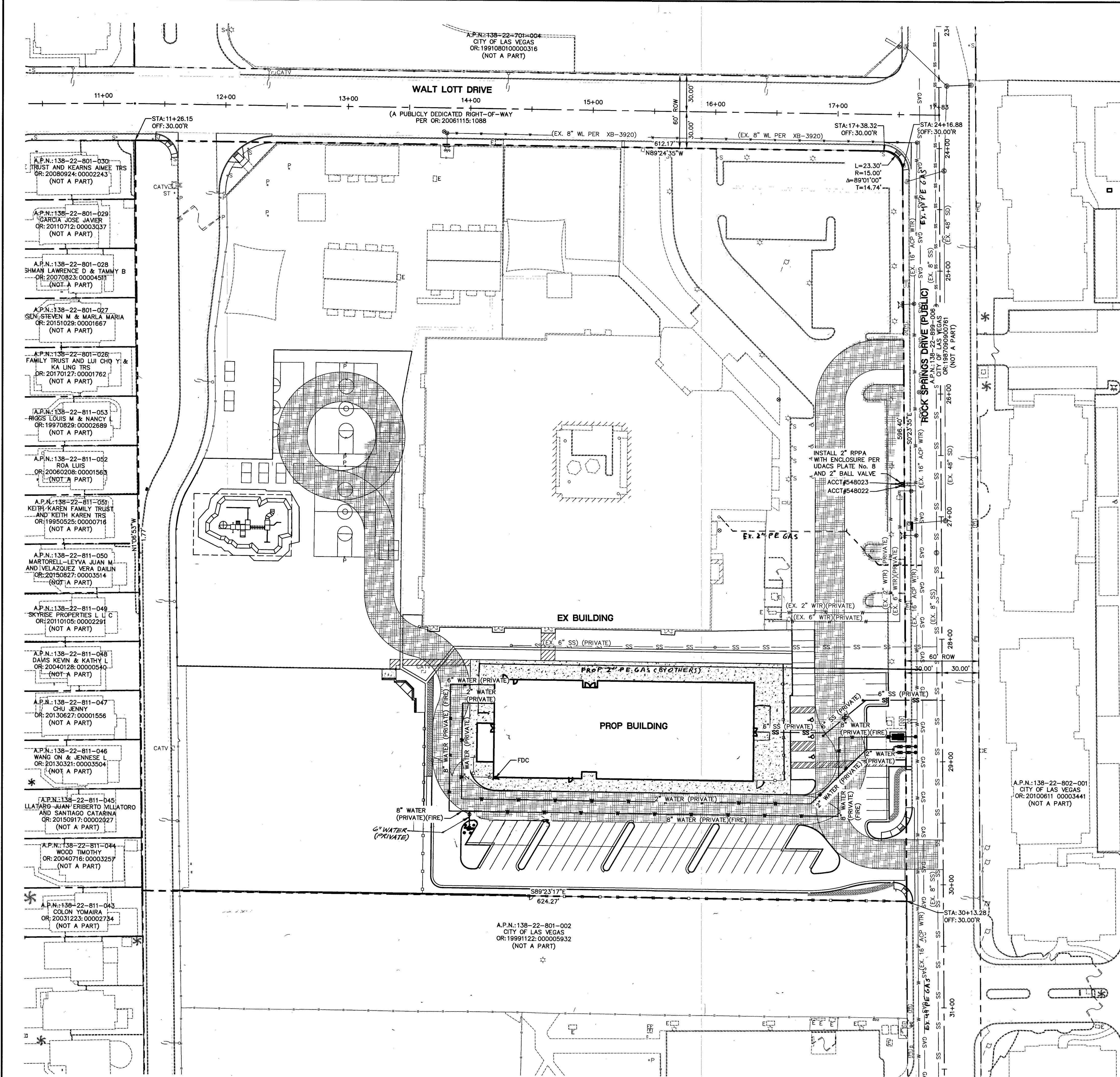
utility lines. It's costly.

Call
811

1-702-432-5300

FREEWAY AND INTERLAK SYSTEM OF TRANSPORTATION 1-800-227-2600

REV.		DESCRIPTION:		DATE:	
					
SEAL:		DATE: 07/06/18		DRAWN BY: NMG	
				SUBMITTAL: 100% SUBMITTAL	
				A/E PROJECT NO.: 171060	
A/E: 3883 Howard Hughes Pkwy Suite 650 Las Vegas NV 89169 Tel: 702.893.2800 Fax: 702.893.2805 CONSULTANT: Gensler Lochsa engineering 6346 South Jones Blvd. Suite 100 Las Vegas, NV 89118 Phone (702) 365-4312 Fax (702) 365-4317 www.lochsa.com					
CONSTRUCTION MGMT:				DATE:	
PROJECT MANAGER:					
COORDINATOR:					
BUILDING DEPARTMENT:					
CODE COMPLIANCE:					
AHERA REVIEW:					
ASBESTOS WORK IS:					
REQUIRED ☐ NOT REQUIRED ☐					
MPID: 0013512					
CLARK COUNTY SCHOOL DISTRICT CONSTRUCTION MANAGEMENT DEPARTMENT 1180 MILITARY TRIEBUE PL HENDERSON NV 89074 PHONE: 702-799-8710 PROJECT: EDYTHER & LLOYD KATZ E.S. ADDITION DRAWING TITLE: GRADING PLANS SHEET 1 OF 1 FACILITY: EDYTHER & LLOYD KATZ E.S. - LOCATION 372					
SHEET NO: C4.01					
SHEET 5 OF 13					



REVISIONS:		
REV.	DESCRIPTION	DATE

3883 Howard Hughes Pkwy
Suite 650
Las Vegas NV 89169
Tel: 702.893.2800
Fax: 702.893.2805

Gensler

CONSULTANT:

Lochsa Engineering
6345 South Jones Blvd.
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Las Vegas, NV 89118
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www.lochsa.com

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CODE COMPLIANCE:		
ASBESTOS WORK IS:	REQUIRED ☐ NOT REQUIRED ☐	
MPID:	0013512	

SOUTHWEST GAS CORPORATION
BY: *Ch. Andrus* DATE: 7/12/18

FIRE ACCESS LEGEND:
24' WIDE FIRE TRUCK ACCESSIBLE ROUTE
MIN TURNING RADIUS IS 28'/52'

**CITY OF LAS VEGAS
FIRE DEPARTMENT APPROVAL**
BY: *Ch. Andrus* DATE: 7-7-18
APPROVAL OF THESE PLANS SHALL NOT BE CONSTRUED TO BE A PERMIT FOR, OR AN APPROVAL OF, ANY VIOLATION OF ANY OF THE PROVISIONS OF THE STATE OR COUNTY LAWS. FIRE FLOW 2375 GPM AT 20 P.S.I. RESIDUAL.

FIRE DEPARTMENT APPROVAL
APPROVAL BY THE FIRE DEPARTMENT HAVING JURISDICTION IS REQUIRED PRIOR TO OBTAINING FINAL APPROVAL FROM THE LAS VEGAS VALLEY WATER DISTRICT.

APPROVED FOR CONSTRUCTION
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES
PROJECT NO. 125884 FIRST APPROVED DATE: 9/17/18
LVWD APPROVED FIRE FLOW 2375 GPM AT 20 PSI RESIDUAL

NOTE:
LOCHSA ENGINEERING ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITY LOCATIONS AND ELEVATIONS. THE UTILITIES SHOWN ON THIS PLAN ARE FROM THE BEST AVAILABLE INFORMATION. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES, INCLUDING BUT NOT LIMITED TO, THE WATER, FIRE, SANITARY SEWER, STORM SEWER, TELEPHONE, POWER, GAS, AND IRRIGATION LINES PRIOR TO THE COMMENCEMENT OF CONSTRUCTION. IF CONFLICT EXISTS IN THE FIELD, THE CONTRACTOR IS TO NOTIFY THE PROJECT ARCHITECT, OWNER'S REPRESENTATIVE AND THE PROJECT ENGINEER IMMEDIATELY.

SAFETY ALERT
Call Before You Overhead
Call before you dig
Call 811
1-702-227-2929
1-702-432-5300
1-800-227-2600

CLARK COUNTY SCHOOL DISTRICT
CONSTRUCTION MANAGEMENT DEPARTMENT 1180 MILITARY TRIBUTE PL HENDERSON NV 89074 PHONE: 702-799-8710

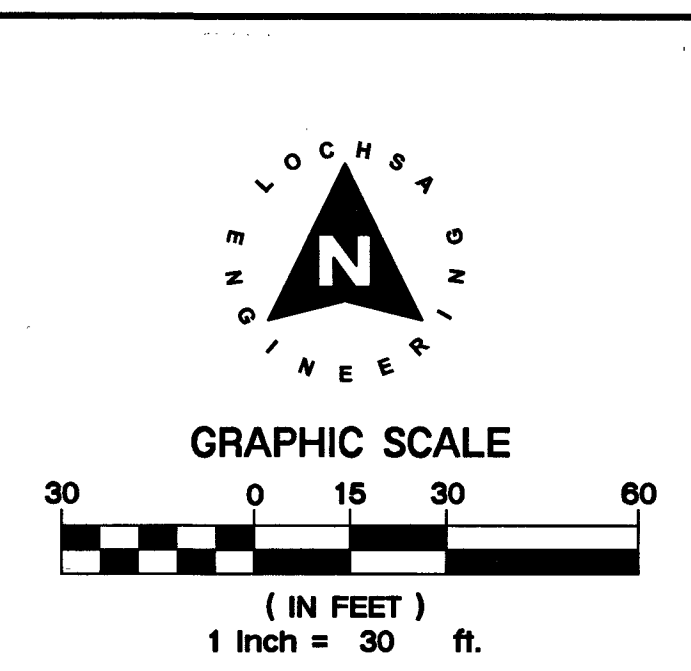
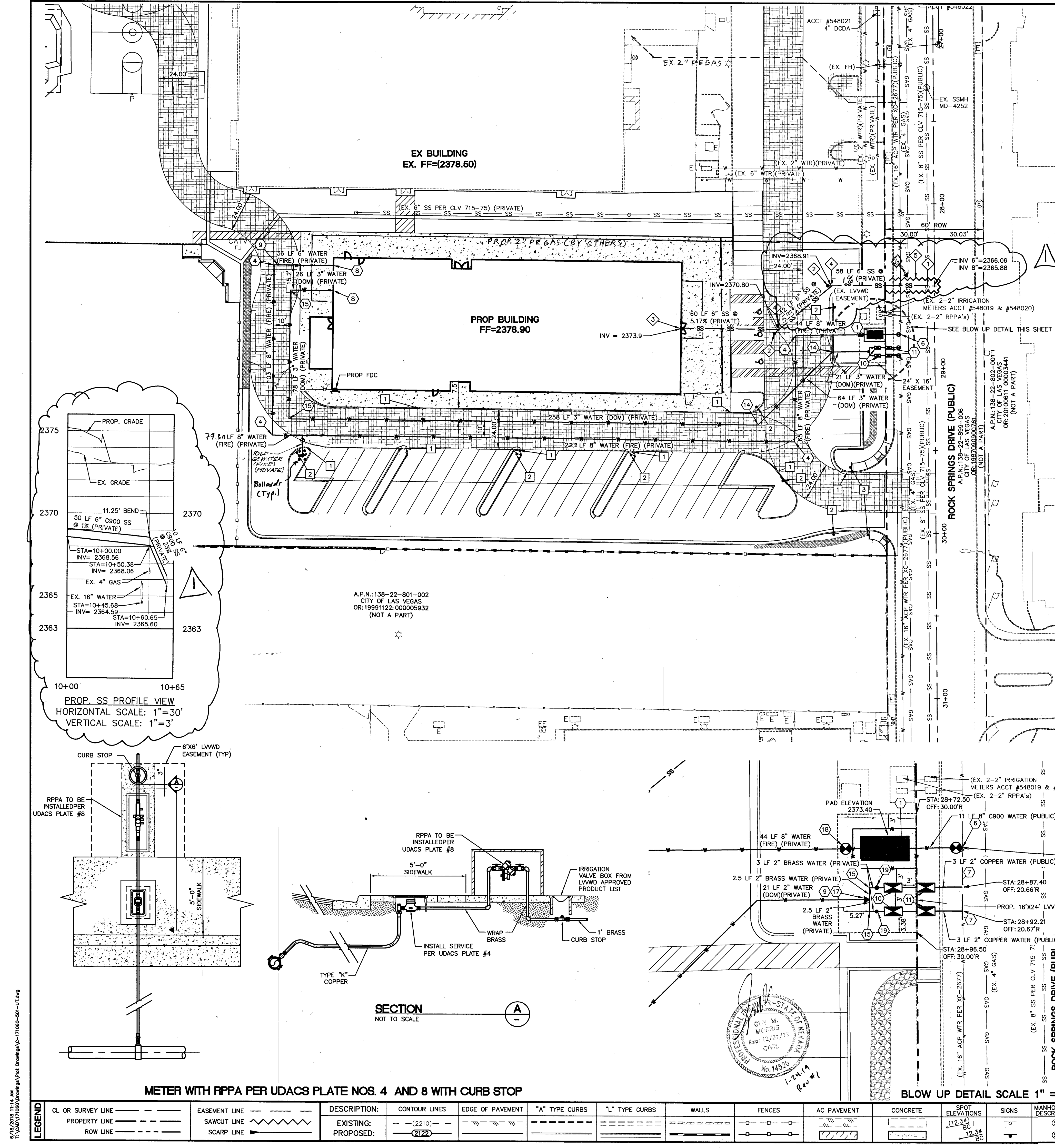
EDYTHE & LLOYD KATZ E.S. ADDITION

UTILITY PLANS MASTER UTILITY PLAN

EDYTHE & LLOYD KATZ E.S. - LOCATION 372

PROJECT: 17080-UT OVERALL.dwg
DRAWING TITLE: 17080-UT OVERALL.dwg
FACILITY: 17080-UT OVERALL.dwg

LEGEND	CL OR SURVEY LINE		EASEMENT LINE	DESCRIPTION:	CONTOUR LINES	EDGE OF PAVEMENT	"A" TYPE CURBS	"L" TYPE CURBS	WALLS	FENCES	AC PAVEMENT	CONCRETE	SPOT ELEVATIONS	SIGNS	MANHOLE W/ DESCRIPTION	MANHOLE DESCRIPTIONS		FIRE HYDRANTS	GATE VALVES	REDUCERS	CLEAN OUTS	UTILITY BOX OR VAULT	BACKWATER VALVES	100W HPS STREETLIGHTS	150W HPS STREETLIGHTS
	PROPERTY LINE		SAWTOOTH LINE	EXISTING:	(2210)								(12.33) BC			⊗ = STORM DRAIN	⊗	⊗	⊗	⊗	⊗	⊗	⊗	⊗	
	ROW LINE		SCARP LINE	PROPOSED:	(2122)								(12.34) BC			⊙ = ELECTRICAL	⊙	⊙	⊙	⊙	⊙	⊙	⊙	⊙	
																⊙ = TELEPHONE									

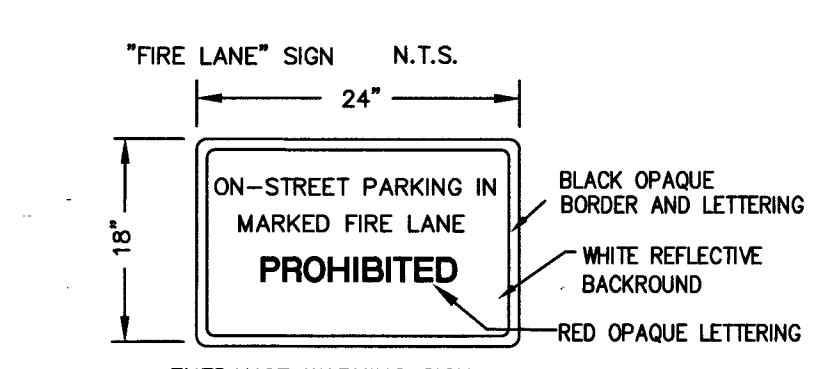
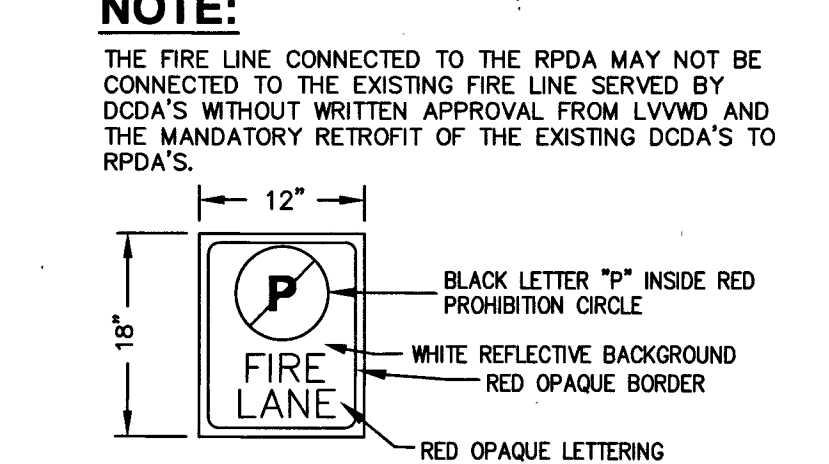


APPROVED FOR CONSTRUCTION
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES
PROJECT NO. 125884 FIRST APPROVED DATE: 9/17/18
LVVWD APPROVED FIRE FLOW 2375 GPM AT 20 PSI RESIDUAL

NOTE:
PROTECT IN PLACE AND ADJUST LVVWD EXISTING FACILITIES TO FINISHED GRADE. ALL LVVWD FACILITIES SHALL BE ACCESSIBLE AT ALL TIMES.

WARNING FIRE LINE (NON-POTABLE WATER) ALL EXISTING, RELOCATED OR PROPOSED DCD/ARPD/PA INSTALLATIONS:

"TO COMPLY WITH THE FEDERAL SAFE DRINKING WATER ACT, THE FIRE LINE, OR ANY OF ITS COMPONENTS, SHALL NOT BE USED FOR POTABLE WATER AT ANY TIME."



EASEMENT WITH TREES, SHRUBS, DECORATIVE ROCKS, BLOCK WALL OR FENCE

ENTRANCE WARNING SIGN PER DETAIL ON C5.01

NOTE:
CONTRACTOR TO INCLUDE COST OF UNDERGROUND UTILITY DETECTION COMPANY TO LOCATE AND MARK ALL EXISTING UTILITIES PRIOR TO ANY DEMOLITION OR EXCAVATION. ENGINEER TO BE PROVIDED WITH AS-BUILT SKETCH OF EXISTING UTILITIES, AND IS TO BE NOTIFIED IMMEDIATELY OF ANY POTENTIAL CONFLICTS WITH PROPOSED UTILITIES AND/OR FINISHED GRADES.

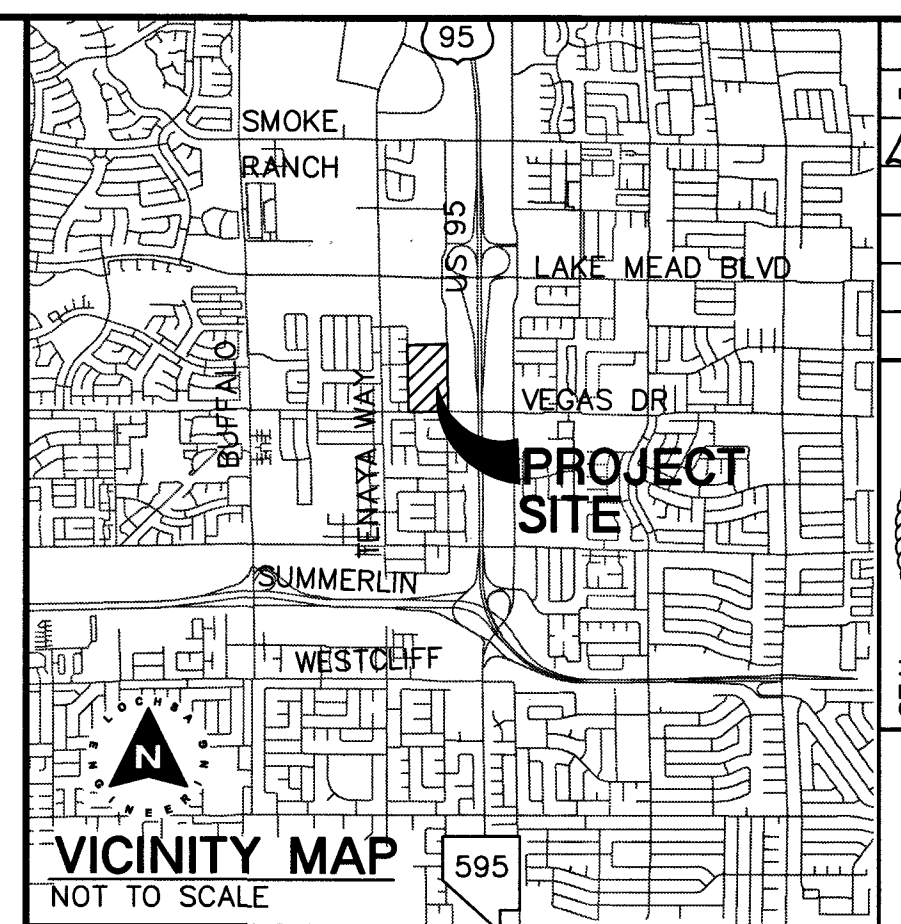
FIRE FLOW CALCULATIONS
BASED ON BUILDING WITH HIGHEST DEMAND:

SQUARE FOOTAGE:	31,021
LARGEST AREA BETWEEN 4 HR. AREA SEPARATION WALLS:	N/A
BUILDING HEIGHT:	38'-2"
NUMBER OF STORIES:	2
TYPE OF CONSTRUCTION:	V-B
OCCUPANCY:	GROUP E EDUCATION
SPRINKLER SYSTEM:	YES
EXPOSURES:	4
ROOF CONSTRUCTION:	CLASS A - TYPE 1
FLOW REQUIRED @ 20 PSI RESIDUAL (50% REDUCTION):	2375 GPM
MAX. STORAGE HEIGHT:	N/A
PRESSURE ZONE:	2538

SOUTHWEST GAS CORPORATION
7/12/18
DATE

A.P.N.:
138-22-801-001
BASIS OF BEARINGS:
THE BASIS OF BEARING FOR THIS SURVEY IS THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF ON FILE BOOK 48 PAGE 44 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

BENCHMARK:
BENCH MARK NO. 7LV0022568, RIVET & PLATE TOP CURB NW CORNER WALT LOTT DR. & ROCK SPRINGS DR., ELEVATION 2370.57 FEET / 722.5499 METER (NAVD 88) 1-702-227-2929



WATER CONSTRUCTION NOTES:

- ALL WATER CONSTRUCTION TO BE DONE IN ACCORDANCE WITH UNIFORM DESIGN AND CONSTRUCTION STANDARDS FOR WATER DISTRIBUTION SYSTEMS (UDACS), LATEST EDITION.
- NOT ALL NOTES USED ON THIS SHEET
- INSTALL 8" RPPA EX UDACS SDR 35 PLT 59, LOW LOSS UNIT (WATTS MODEL #957NRPD)
- INSTALL FIRE HYDRANT W/GATE VALVE PER UDACS PLATE NO. 40.
- INSTALL 45° BEND W/THRUST BLOCK (SAME SIZE AS PIPE) PER UDACS PLATE NO. 31.
- INSTALL 90° BEND W/THRUST BLOCK (SAME SIZE AS PIPE) PER UDACS PLATE NO. 31.
- INSTALL TEE (SAME SIZE AS PIPES) W/ THRUST BLOCK PER UDACS NO. 31.
- INSTALL TAPPING VALVE & TAPPING SLEEVE (SAME SIZE AS PIPE) PER UDACS PLATE NO. 224-DIA.
- INSTALL 2" SERVICE SADDLE CONNECTION WITH CORP. STOP PER UDACS PLATE NO. 4.
- STUB & CAP WATER SERVICE. REFER TO PLUMBING PLANS FOR CONTINUATION.
- INSTALL REDUCER W/ ANCHOR BLOCK (SAME SIZE AS PIPES) PER UDACS PLATE NO. 30.
- INSTALL 2" RPPA WITH ENCLOSURE PER UDACS PLATE NO. 4.
- INSTALL 2" WATER SERVICE & METER PER UDACS PLATE NO. 4.
- SAWCUT, TRENCH AND BACKFILL PER UDACS PLATE NO. 17.
- REPLACE CURB, GUTTER AND SIDEWALK AS NECESSARY.
- INSTALL REDUCER W/ ANCHOR BLOCK (SAME SIZE AS PIPES) PER UDACS PLATE NO. 30.
- INSTALL 45° BEND (SAME SIZE AS PIPE)
- INSTALL 90° BEND (SAME SIZE AS PIPE)
- IRRIGATION TO BE REMOVED, ABANDONED, AND/OR RELOCATED PER LANDSCAPE PLANS.
- INSTALL TEE (SAME SIZE AS PIPES)
- INSTALL GATE VALVE (SAME SIZE AS PIPE) PER UDACS PLATE NO. 4.
- INSTALL CURB STOP (SAME SIZE AS PIPE) PER LVVWD DIRECTION.

SEWER CONSTRUCTION NOTES:

NOT ALL NOTES USED ON THIS SHEET

ALL GRAVITY SANITARY SEWER LINES TO BE SDR-35 PVC, UNLESS NOTED OTHERWISE.

- INSTALL SERVICE SADDLE
- INSTALL SEWER CLEAN-OUT PER DETAIL 4 ON C6.01 WITH TRAFFIC RATED BOX
- STUB & CAP SANITARY SEWER SERVICE. REFER TO PLUMBING PLANS FOR CONTINUATION.
- INSTALL WYE TYPE LATERAL CONNECTION PER DCSWCS DWG. NO. SD-22
- SAWCUT, TRENCH AND BACKFILL PER DCSWCS SD-16.
- REPLACE CURB, GUTTER AND SIDEWALK AS NECESSARY

FIRE LANE NOTES:

- PAINT ENTIRE FACE OF CURB RED PER STANDARDS.
- INSTALL FIRE SIGN @ A MAXIMUM DISTANCE OF EVERY 100' ALONG THE FIRE LANE PER DETAIL ON C5.01
- ENTRANCE WARNING SIGN PER DETAIL ON C5.01

FIRE ACCESS LEGEND:

24' WIDE FIRE TRUCK ACCESSIBLE ROUTE
MIN TURNING RADIUS IS 28'/52'

**CITY OF LAS VEGAS
FIRE DEPARTMENT APPROVAL**

BY: [Signature] DATE: 7/12/18

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FIRE DEPARTMENT APPROVAL

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SAFETY ALERT

Call Before You Dig
Call Before You Dig
Call Before You Dig
Call Before You Dig

1-702-432-5300
1-702-227-2929

REVISIONS:

REV.	DESCRIPTION	DATE
1	SWR REVISION	1-24-19

LOCHSA ENGINEERING
3883 Howard Hughes Pkwy
Suite 650
Las Vegas NV 89169
Tel: 702.893.2800
Fax: 702.893.2805

Gensler
CONSULTANT:

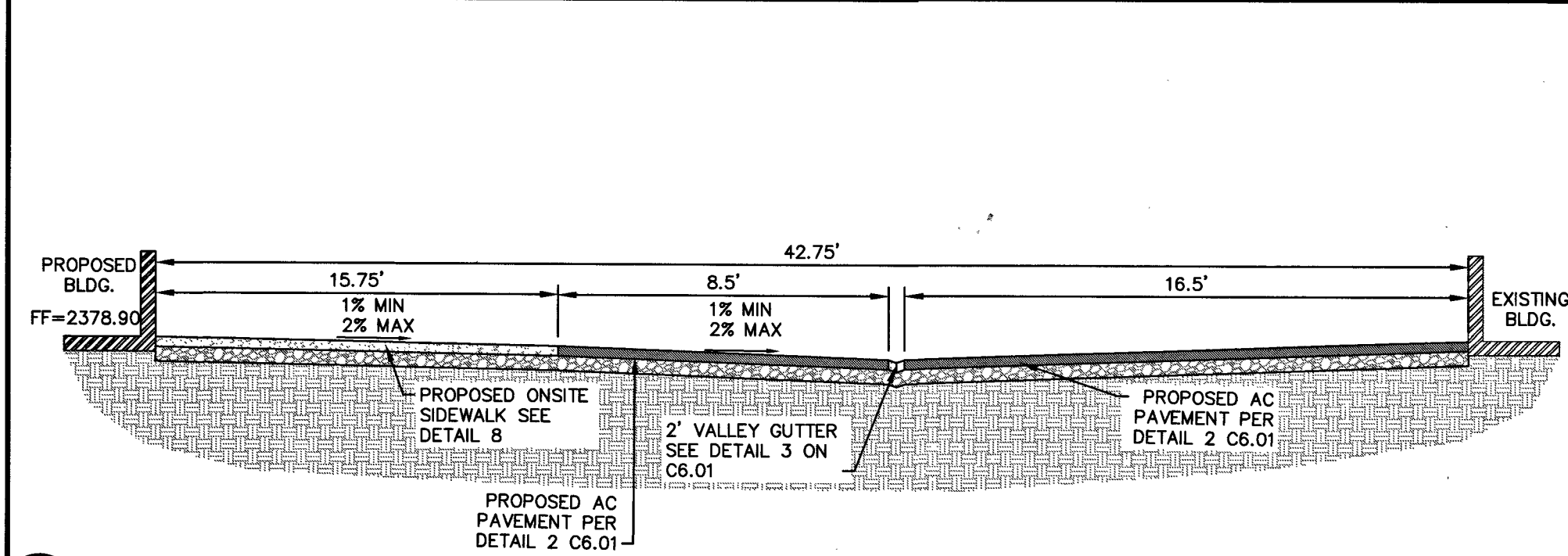
CLARK COUNTY SCHOOL DISTRICT
CONSTRUCTION MANAGEMENT 1180 MILITARY TRIBUTE PL HENDERSON NV 89074 PHONE: 702-799-8710

EDYTHE & LLOYD KATZ E.S. ADDITION

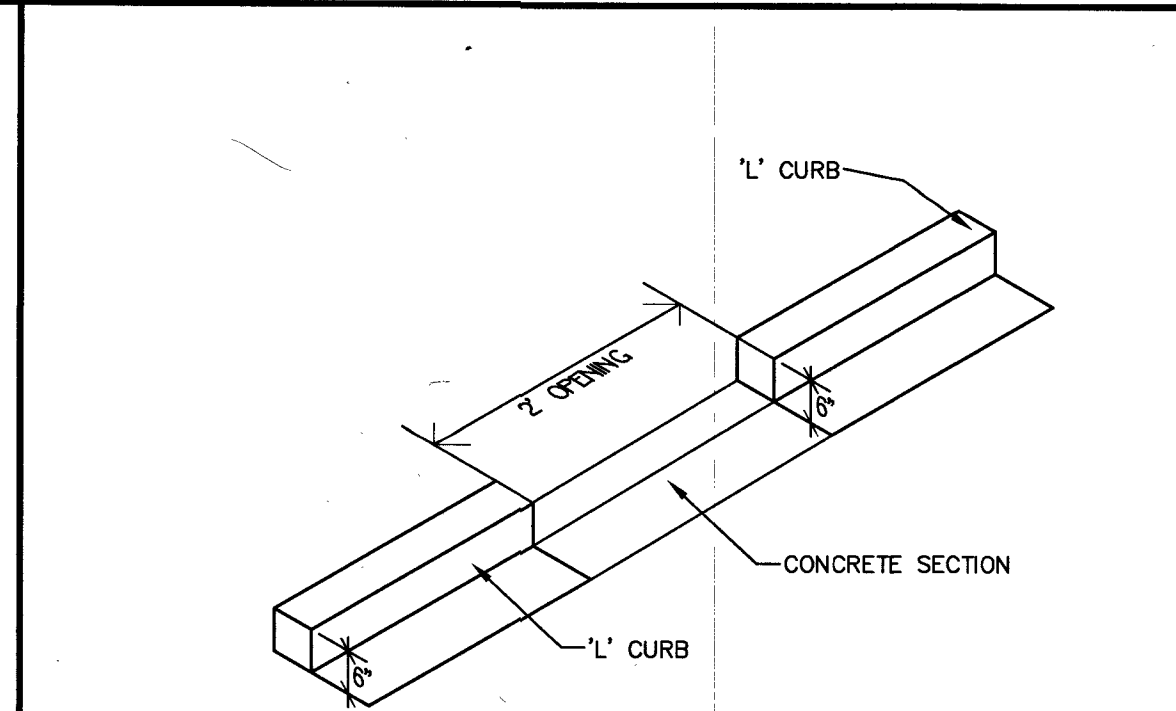
UTILITY PLANS SHEET 1 OF 1

EDYTHE & LLOYD KATZ E.S. - LOCATION 372

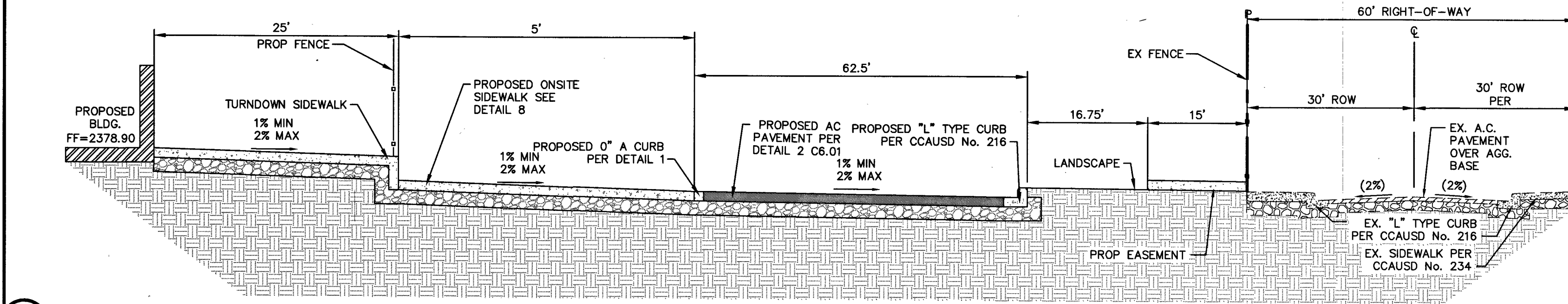
C5.01
SHEET 7 OF 13
115-208



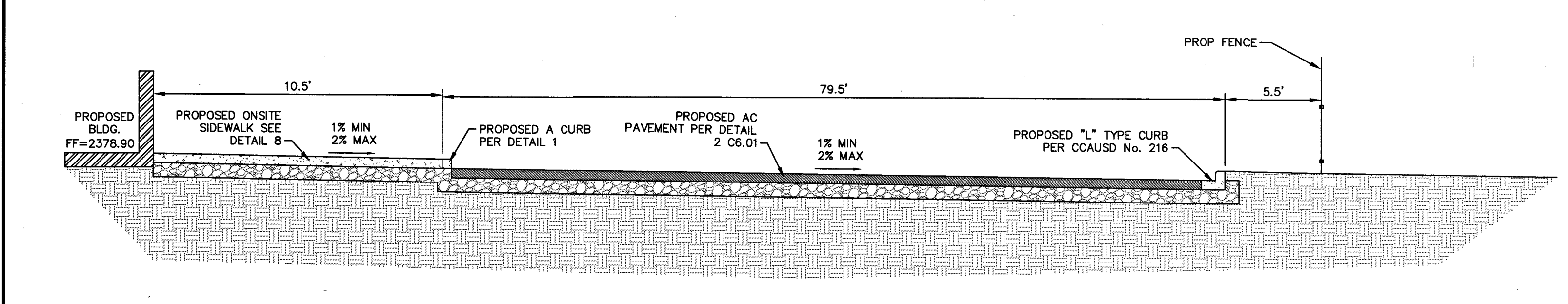
14 SECTION THROUGH NORTHSIDE OF PROPOSED BUILDING NOT TO SCALE



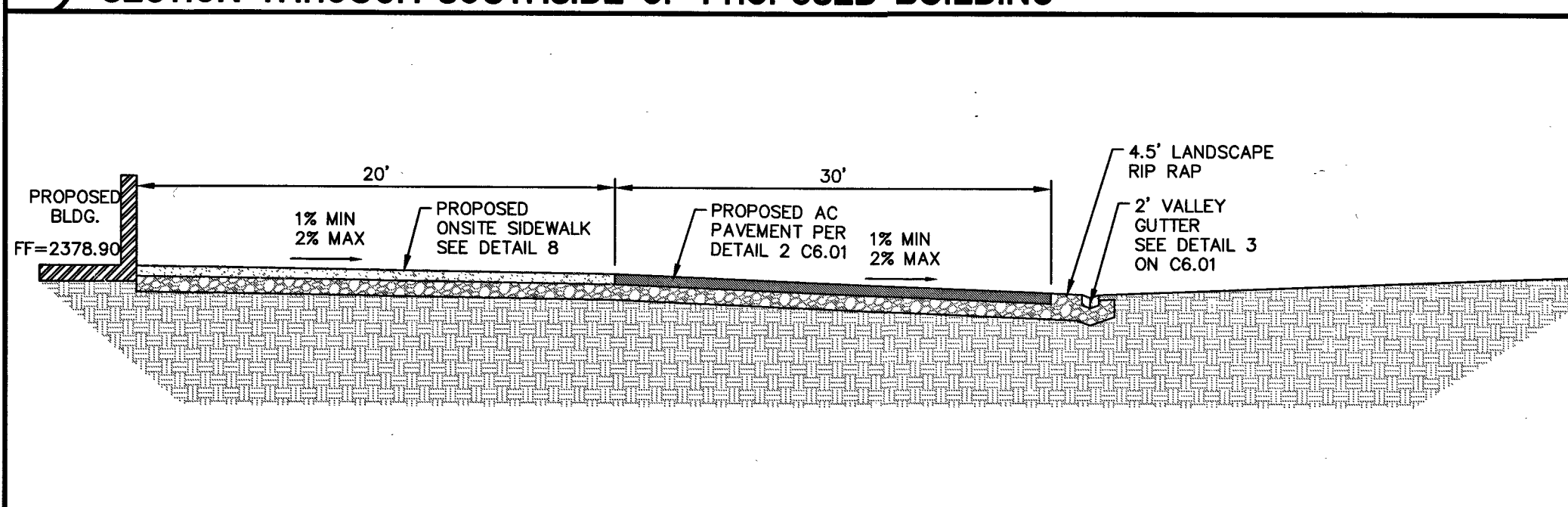
16 CURB OPENING NOT TO SCALE



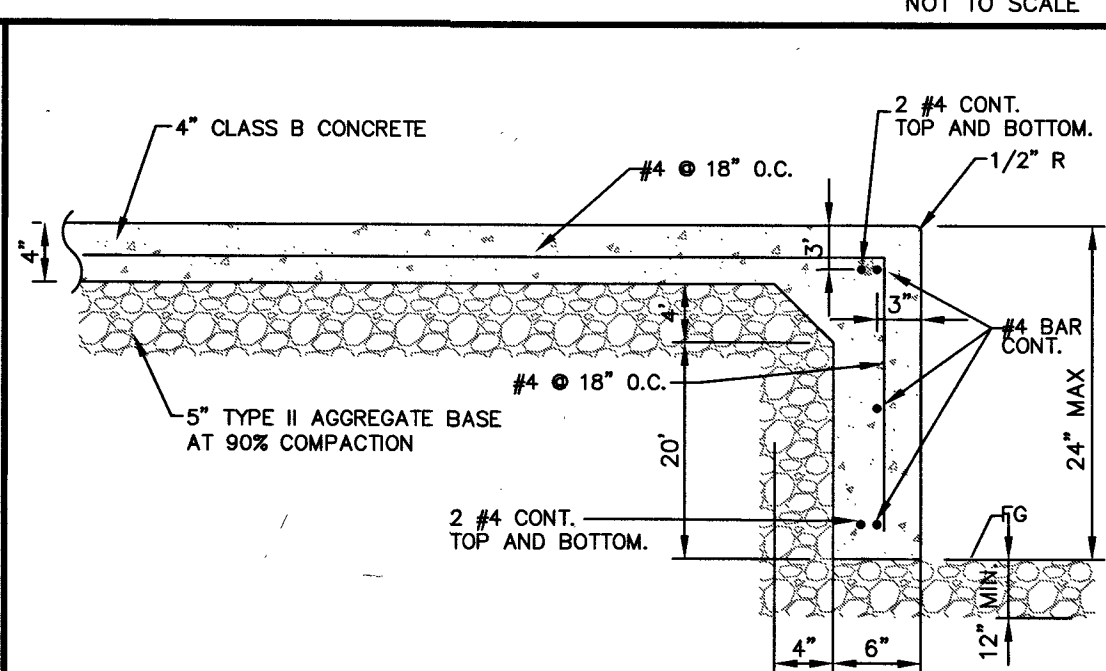
13 SECTION THROUGH EASTSIDE OF PROPOSED BUILDING NOT TO SCALE



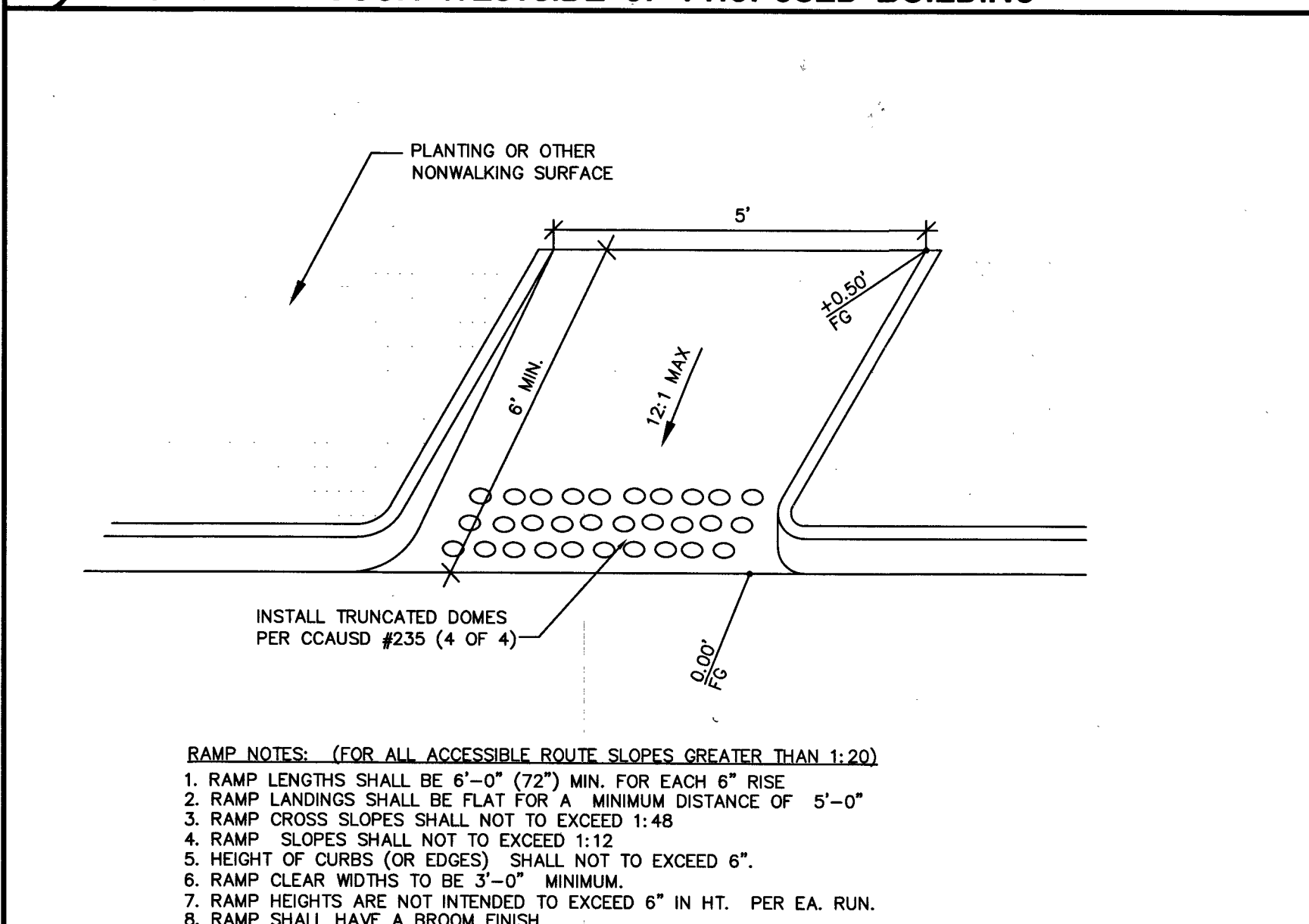
12 SECTION THROUGH SOUTHSIDE OF PROPOSED BUILDING NOT TO SCALE



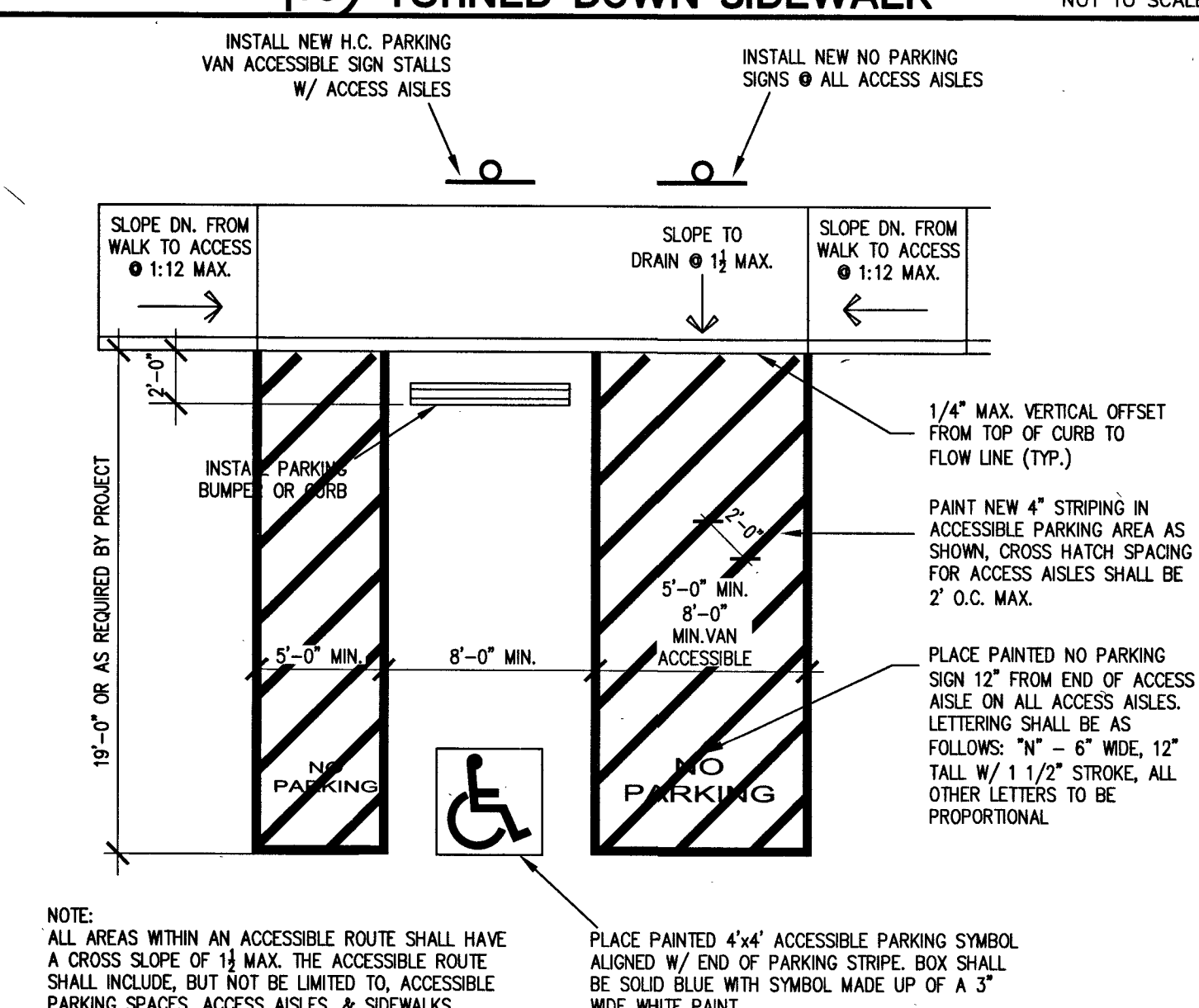
11 SECTION THROUGH WESTSIDE OF PROPOSED BUILDING NOT TO SCALE



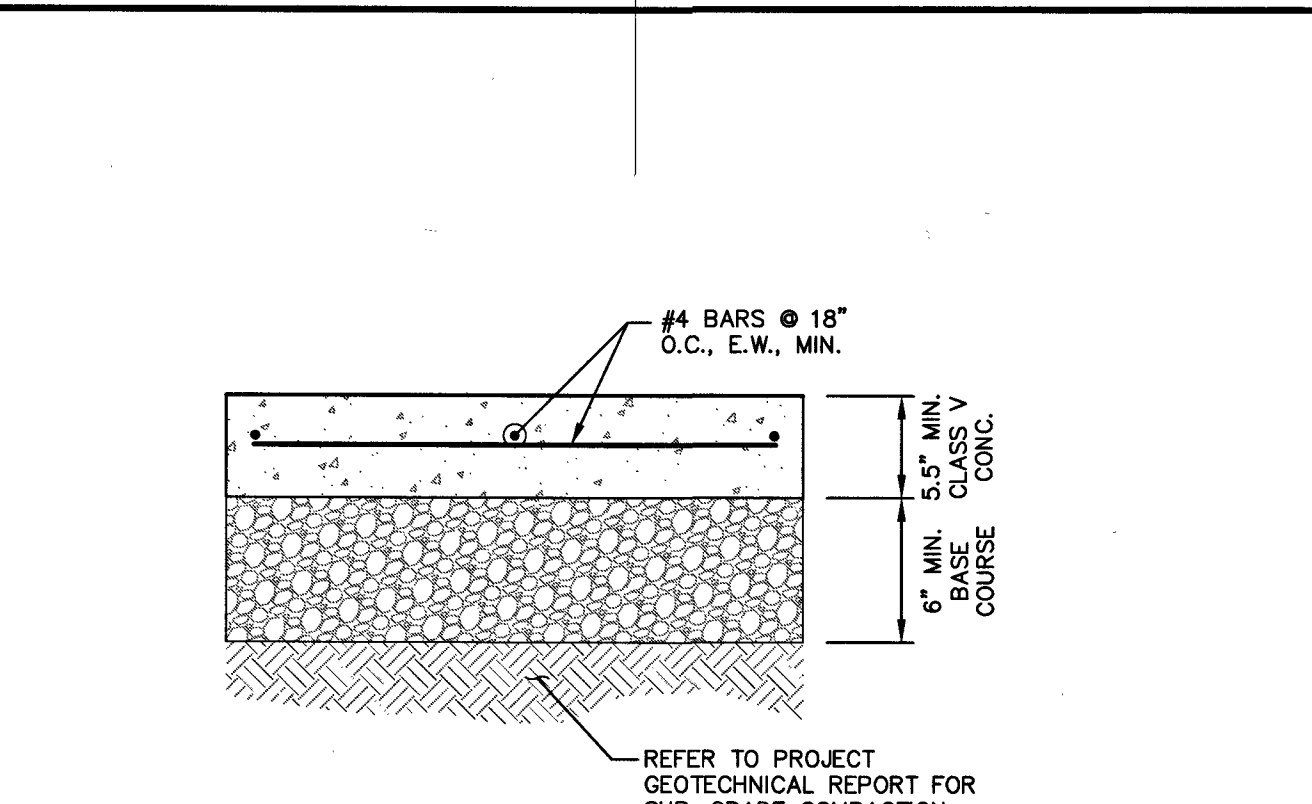
15 TURNED DOWN SIDEWALK NOT TO SCALE



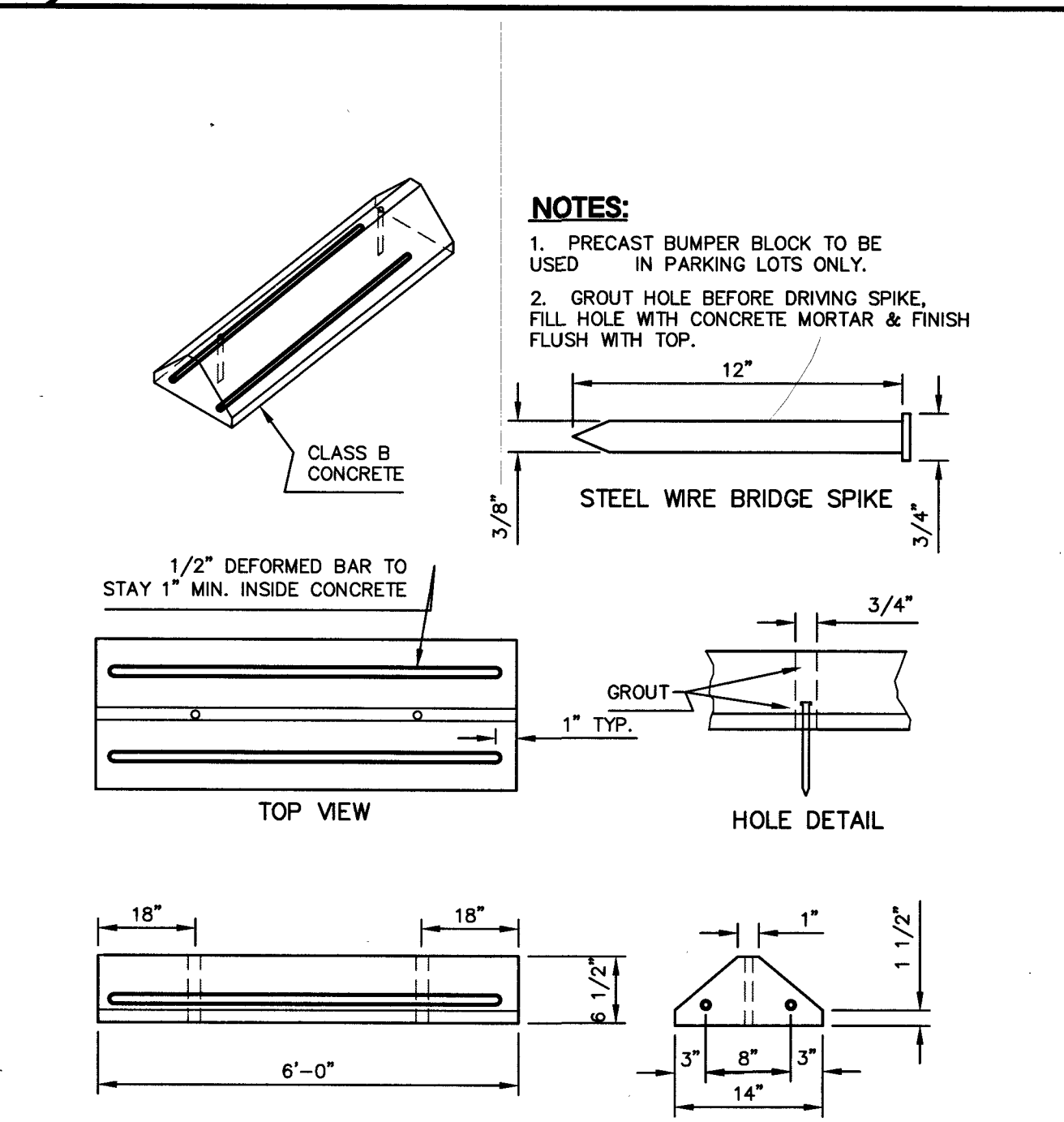
10 ON-SITE CURB RAMP



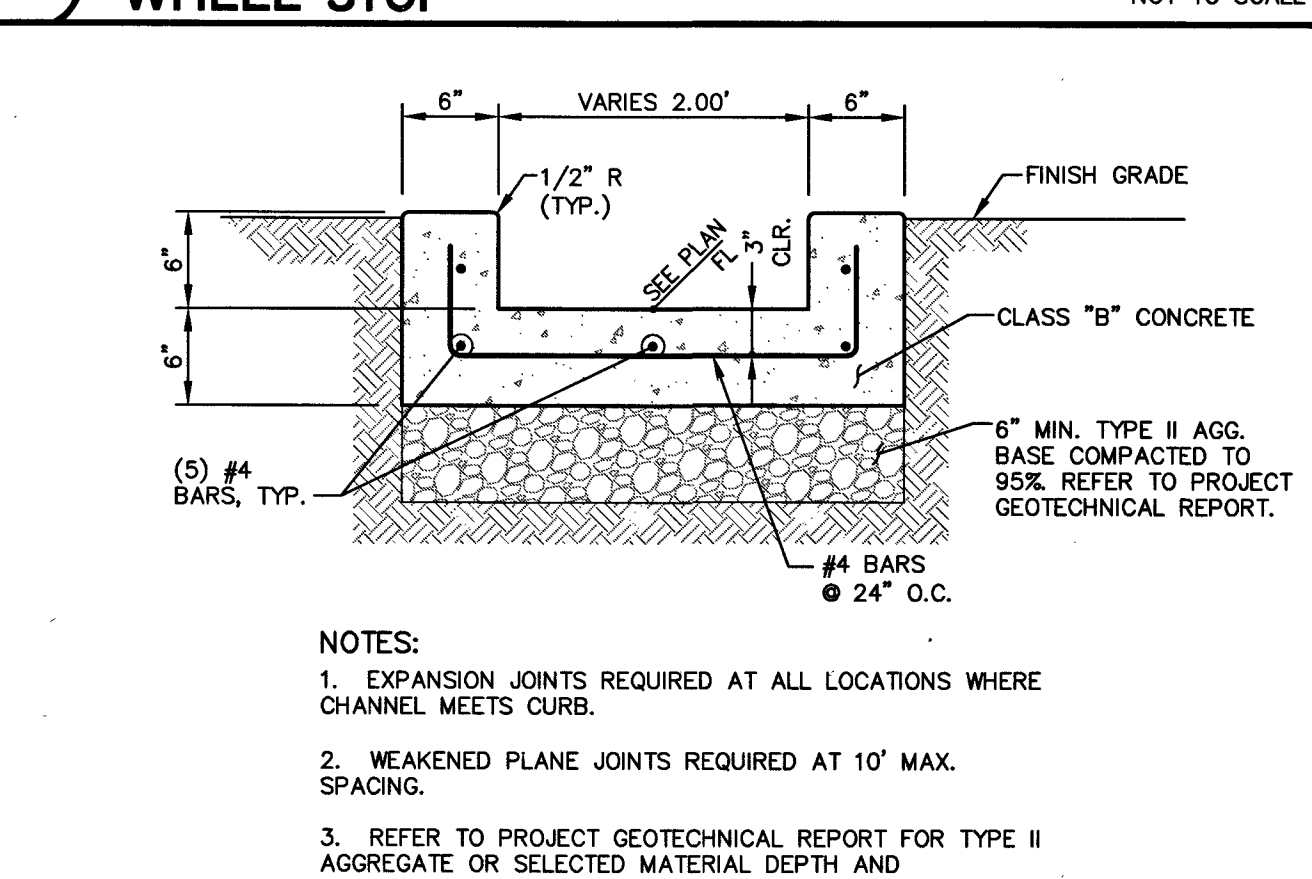
9 ACCESSIBLE PARKING DETAIL NOT TO SCALE



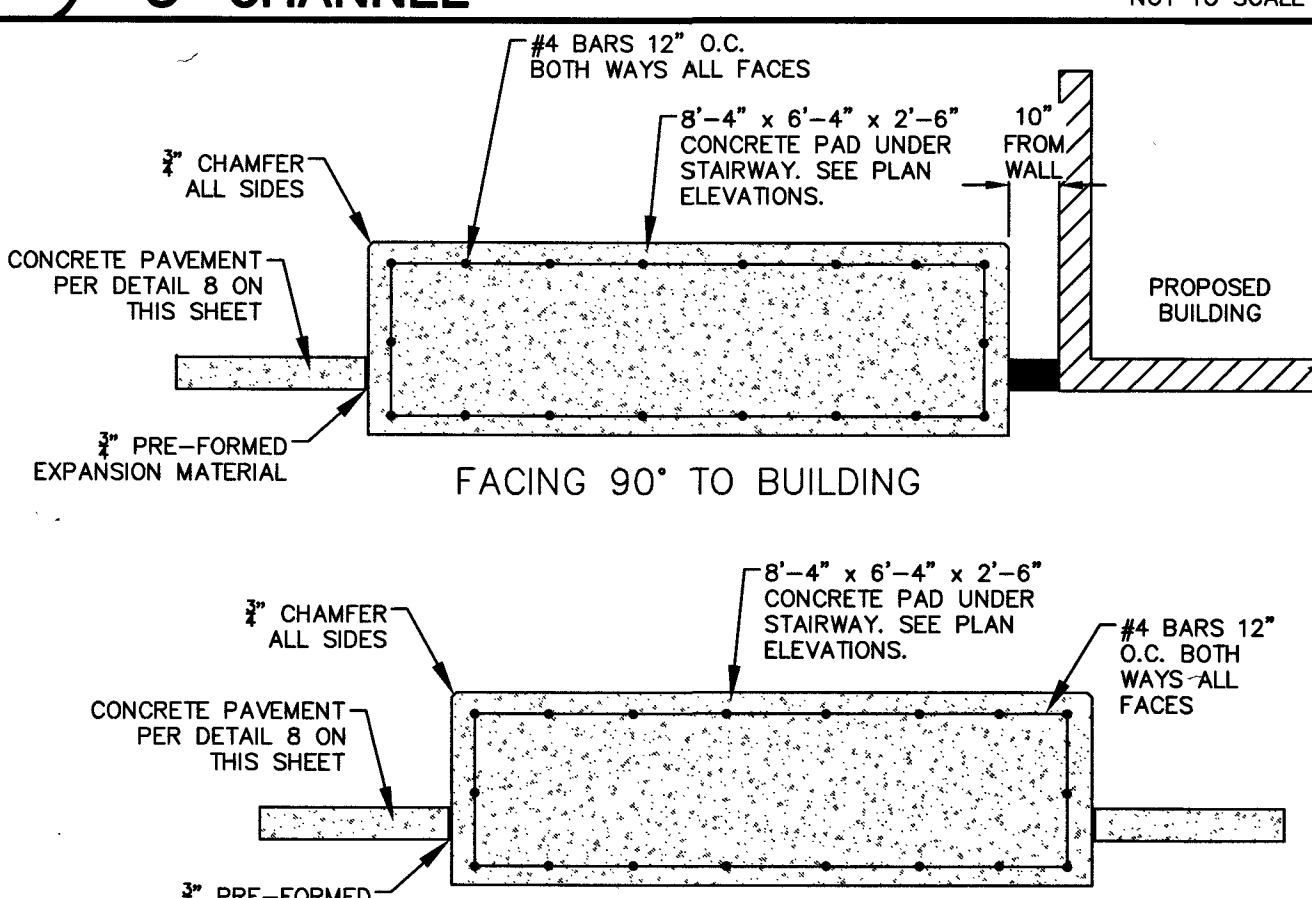
8 CONCRETE PAVEMENT SECTION (ON-SITE) NOT TO SCALE



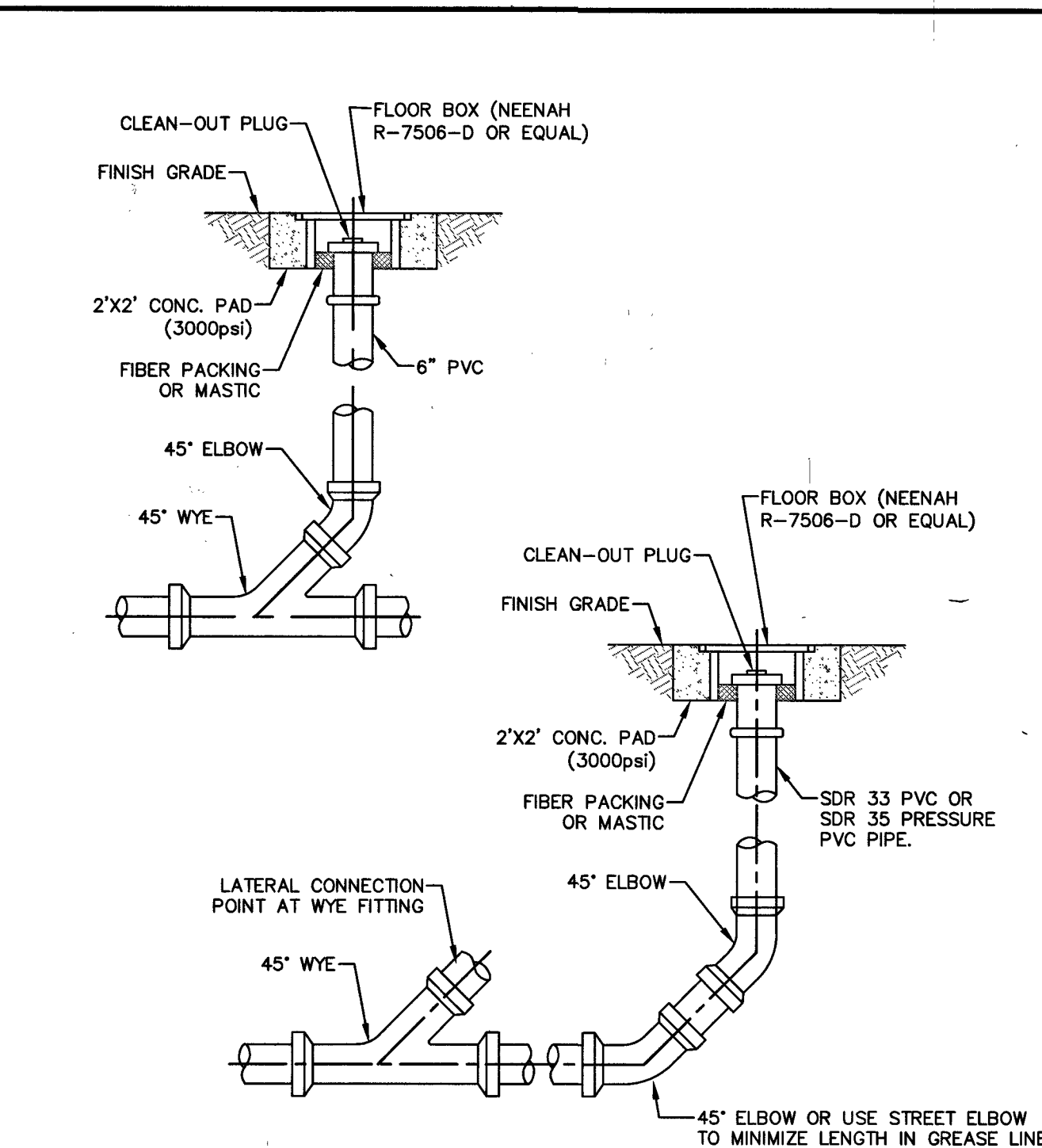
7 WHEEL STOP NOT TO SCALE



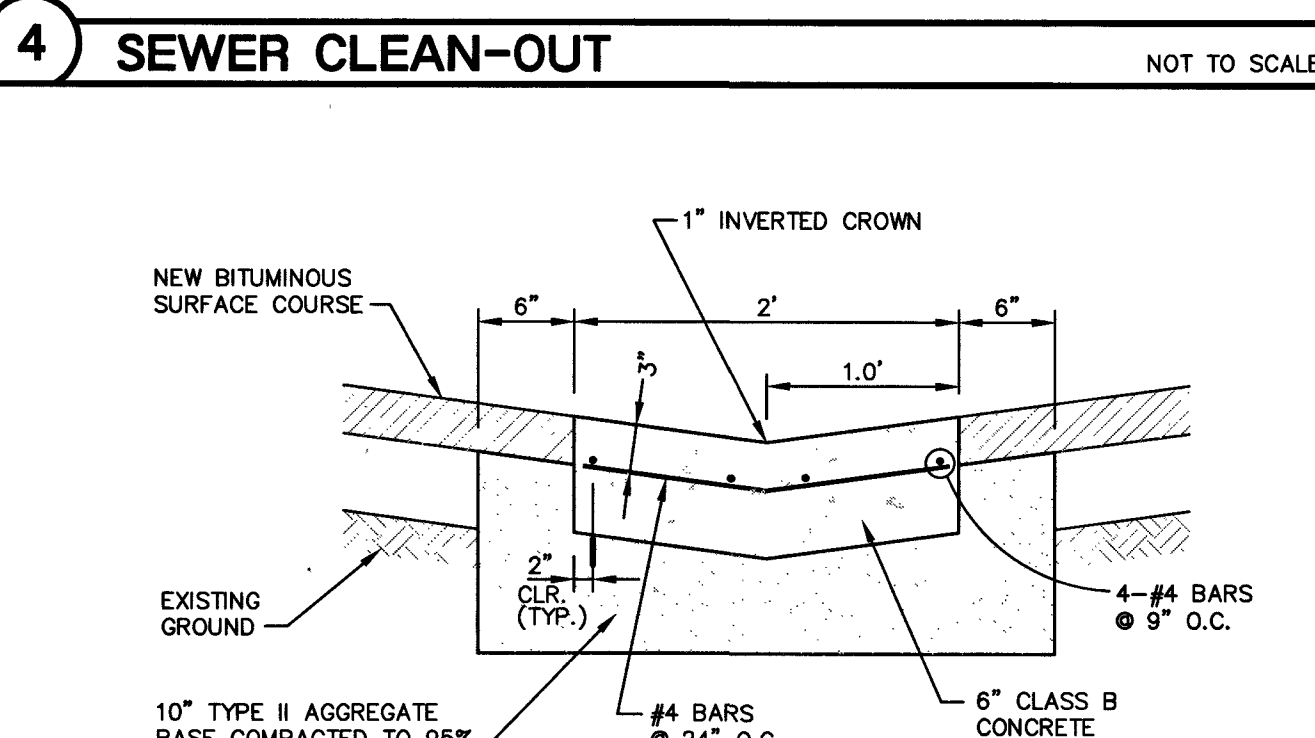
6 "U" CHANNEL NOT TO SCALE



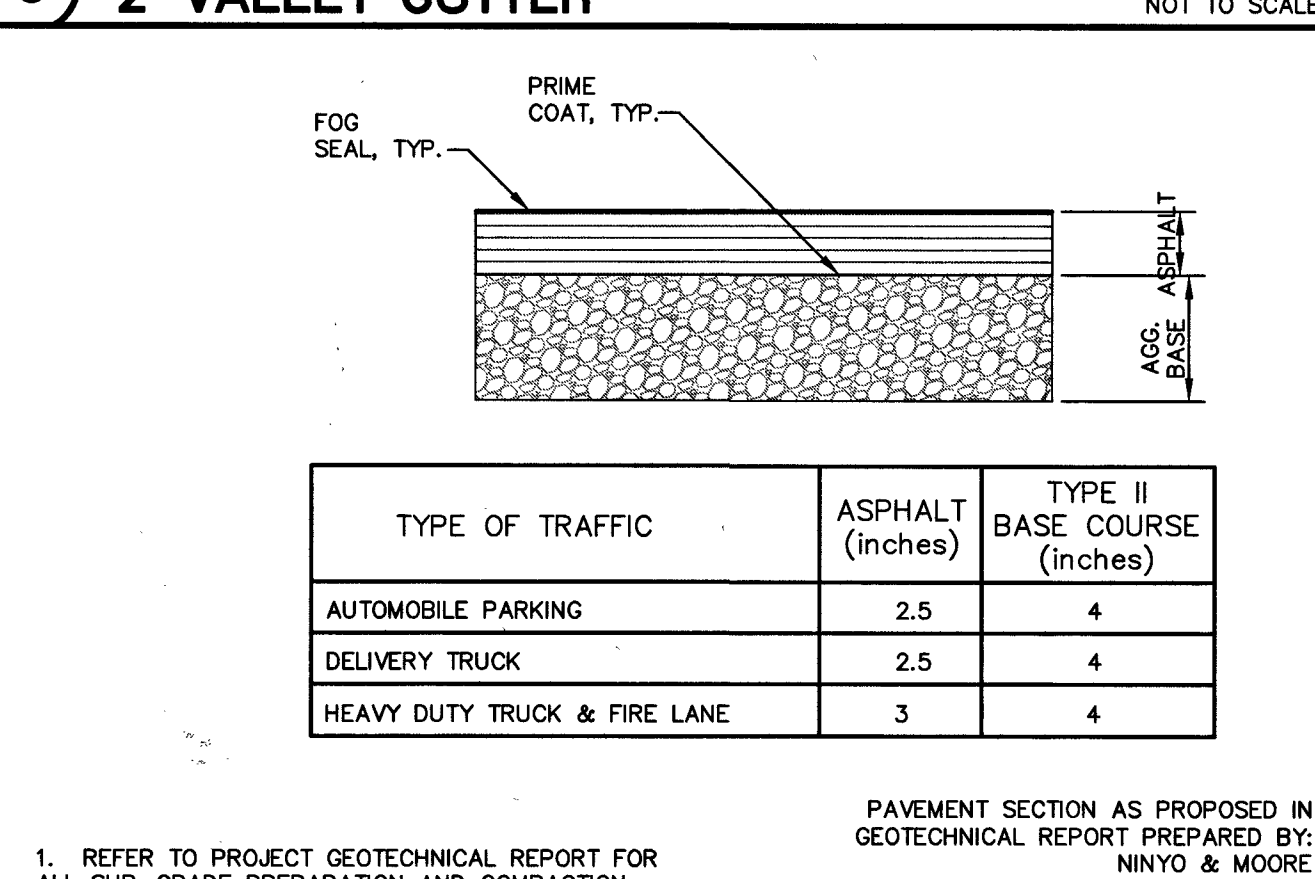
5 PROP. CONCRETE PAD UNDER STAIRWAY NOT TO SCALE



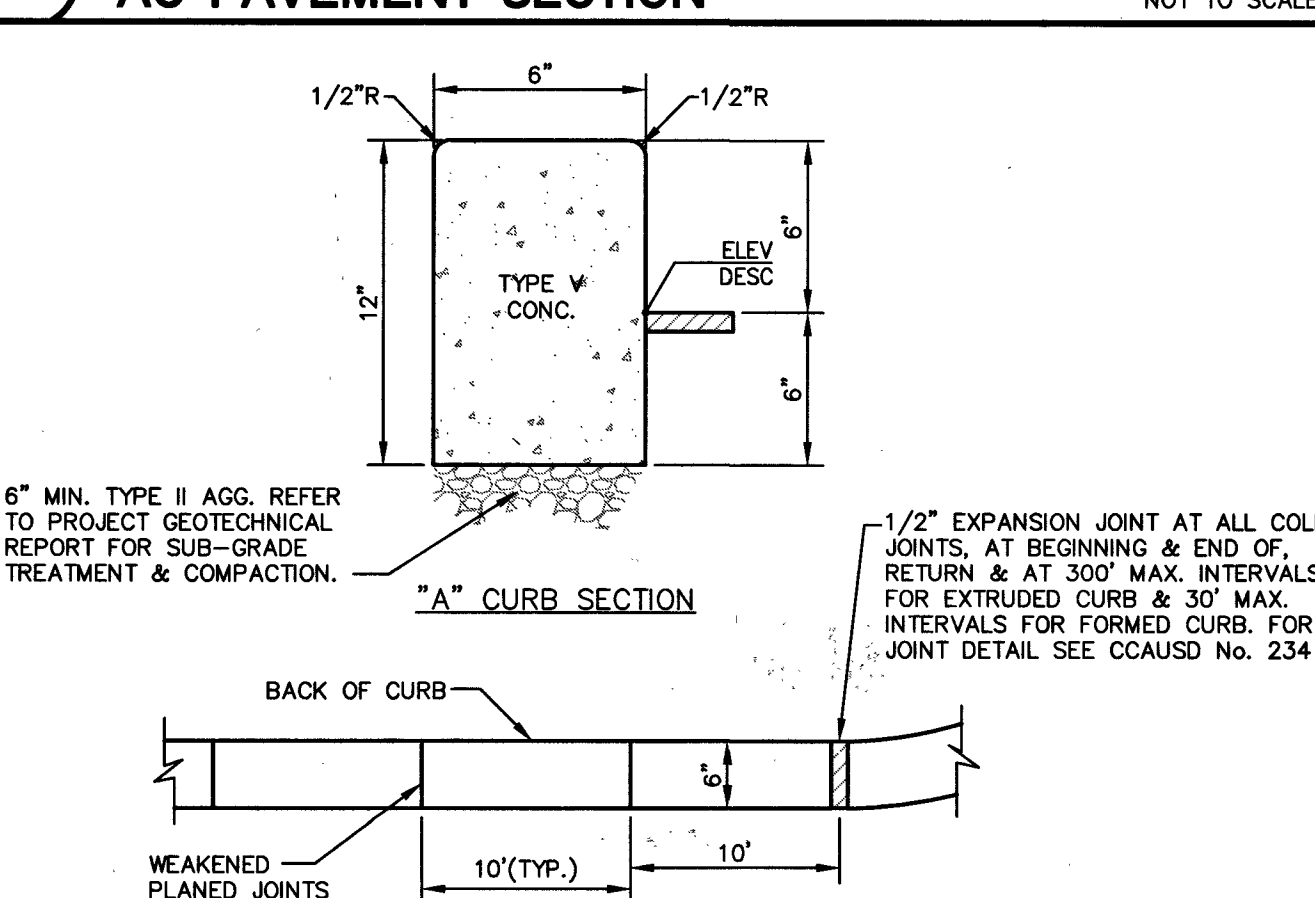
4 SEWER CLEAN-OUT NOT TO SCALE



3 2' VALLEY GUTTER NOT TO SCALE



2 AC PAVEMENT SECTION NOT TO SCALE



1 ON-SITE "A" TYPE CURB NOT TO SCALE

REVISIONS:

REV.	DESCRIPTION	DATE

SEAL

PROFESSIONAL ENGINEER

STATE OF NEVADA

GUY M. MORRIS

EXP. 12-31-19

CIVIL

No. 14524

06/18/18

DATE

06/18/18

DRAWN BY

NMG

SUBMITTAL

CLV SUBMITTAL

DATE

06/18/18

DATE

06/18/18

DATE

06/18/18

3883 Howard Hughes Pkwy

Suite 650

Las Vegas NV 89169

Tel: 702.893.2800

Fax: 702.893.2805

Gensler

CONSULTANT:

6345 South Jones Blvd.

Suite 100

Las Vegas, NV 89118

Lochsa

engineering

Phone (702) 365-9312

Fax (702) 365-9317

www.lochsa.com

CONSTRUCTION MGMT:

DATE:

PROJECT MANAGER:

COORDINATOR:

BUILDING DEPARTMENT:

CODE COMPLIANCE:

ASBESTOS WORK IS:

REQUIRED ☐ NOT REQUIRED ☐

MPID:

0013512

CLARK COUNTY SCHOOL DISTRICT

CONSTRUCTION MANAGEMENT DEPARTMENT 1180 MILITARY TRIBUTE PL HENDERSON NV 89074 PHONE: 702-799-8710

PROJECT:

EDYTHE & LLOYD KATZ E.S. ADDITION

DRAWING TITLE:

DETAIL SHEETS SHEET 1 OF 1

FACILITY:

EDYTHE & LLOYD KATZ E.S. - LOCATION 372

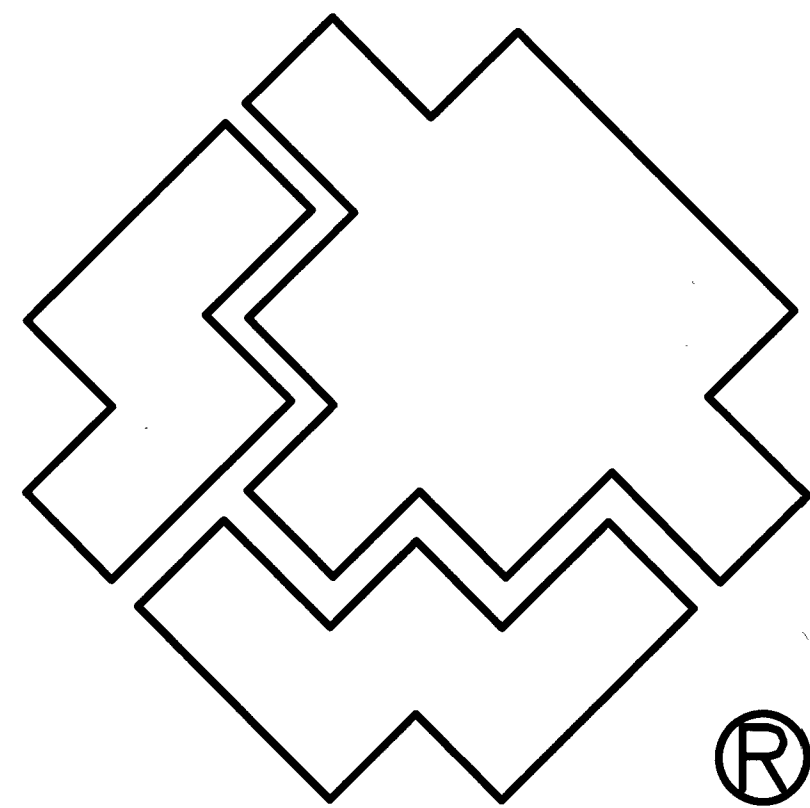
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C6.01

SHEET 8 OF 13

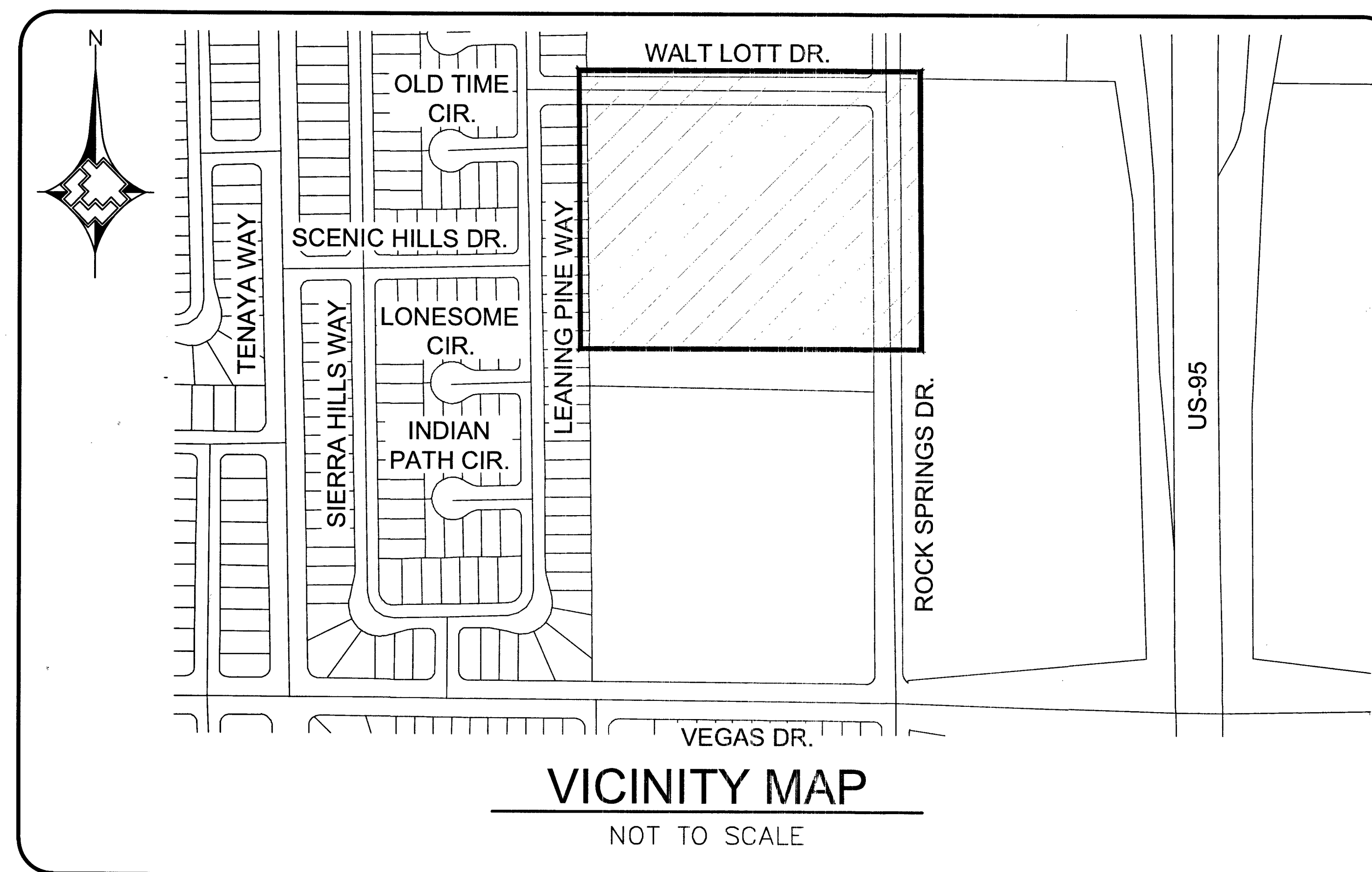
L19-01013

715-205



SOUTHWEST GAS CORPORATION

EDYTHE & LLOYD KATZ E.S. ADDITION
CITY OF LAS VEGAS, NV
WR #3486163

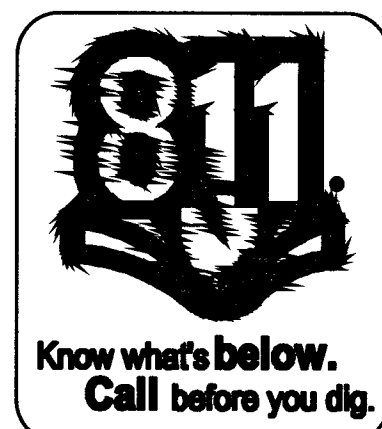


LEGEND

- EXISTING GAS LINE
- GAS LINE TO BE ABANDONED
- EXISTING GAS SERVICE
- PROPOSED MAIN GAS LINE (NEW)
- PROPOSED SERVICE LATERAL (NEW)
- PROPOSED SERVICE LINE (NEW)
- RIGHT OF WAY LINE
- STREET CENTERLINE
- PROPERTY LINE
- BACK OF CURB
- MATCHLINE
- EXISTING ANODELESS RISER
- EXISTING ANODE RISER
- EXISTING GAS LIGHT
- EXISTING GAS VALVE
- PROPOSED MAIN CALL OUT
- ABANDONED FACILITIES CALL OUT
- GAS DIMENSIONS
- EFV

SHEET INDEX

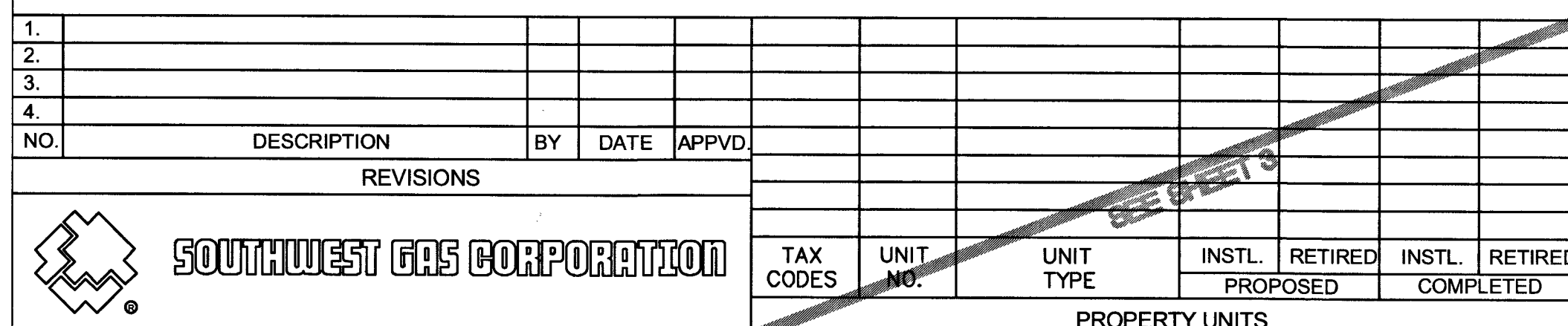
- 1. COVER SHEET
- 2. ABBREVIATIONS & NOTES
- 3. MATERIALS & SIGNATURES
- 4. DESIGN PLAN
- 5. TYPICAL SWPPP BMP DETAILS



1. _____		2. _____		3. _____		4. _____		5. _____		6. _____		7. _____		8. _____		9. _____		10. _____		11. _____		12. _____		13. _____		14. _____		15. _____		16. _____		17. _____		18. _____		19. _____		20. _____		21. _____		22. _____		23. _____		24. _____		25. _____		26. _____		27. _____		28. _____		29. _____		30. _____		31. _____		32. _____		33. _____		34. _____		35. _____		36. _____		37. _____		38. _____		39. _____		40. _____		41. _____		42. _____		43. _____		44. _____		45. _____		46. _____		47. _____		48. _____		49. _____		50. _____		51. _____		52. _____		53. _____		54. _____		55. _____		56. _____		57. _____		58. _____		59. _____		60. _____		61. _____		62. _____		63. _____		64. _____		65. _____		66. _____		67. _____		68. _____		69. _____		70. _____		71. _____		72. _____		73. _____		74. _____		75. _____		76. _____		77. _____		78. _____		79. _____		80. _____		81. _____		82. _____		83. _____		84. _____		85. _____		86. _____		87. _____		88. _____		89. _____		90. _____		91. _____		92. _____		93. _____		94. _____		95. _____		96. _____		97. _____		98. _____		99. _____		100. _____	
NO.		DESCRIPTION		BY		DATE		APPVD		TAX CODES		UNIT NO.		UNIT TYPE		INSTL.		RETIRED		INSTL.		RETIRED		PROPERTY UNITS		TEST PRES. (PSIG)		TIME		DATE		PERFORMED BY		TEST MEDIUM		TEST METHOD		NAME		DATE		INSPECTOR		FOREMAN		REVIEWED BY		PERMIT INFORMATION		CITY OF LAS VEGAS		TAX CODE 02-0200		ISOLATION AREA		ISO_21_DIST_064		W.R. NO.		3486163		ENGINEER/TECHNICIAN		DAVID FRIEDLANDER		PHONE 702-365-2203		ACCOUNT REP.		MICHAEL COOPER		PHONE 702-365-2580		PROJECT CONTACT		CHRIS FENTON		PHONE 702-893-2868		SHEET NO. 1 OF 5		SCALE: NTS		DATE 11/28/2017		DWN BY SEI		CHKD BY		APPVD BY		TITLE		EDYTHE & LLOYD KATZ		E.S. ADDITION		COVER SHEET		L18-01013		715-208		9 of 13		DOC 3486163																																																																																													



- RTC STD DWG 503



AB	ABANDONED
AC	ASPHALTIC CONCRETE
ACP	ASBESTOS CEMENT PIPE
AIM	AREA ISOLATION MODULE
BLVD	BOULEVARD
BM	BENCHMARK
BMI	BLACK MOUNTAIN INDUSTRIAL
BO	BLOW OFF
BTU	BRITISH THERMAL UNIT
BWC	BASIC WATER COMPANY
COBC	CITY OF BOULDER CITY
CC	CLARK COUNTY
CCAUSD	CLARK COUNTY AREA UNIFORM STANDARD DRAWING
CCRFCD	CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT
CCWRD	CLARK COUNTY WATER RECLAMATION DISTRICT
CIP	CAST IRON PIPE
CL	CENTERLINE
CLV	CITY OF LAS VEGAS
CNLV	CITY OF NORTH LAS VEGAS
COH	CITY OF HENDERSON
DET	DETAIL
DI	DUCTILE IRON
DIA	DIAMETER
DIMP	DISTRIBUTION INTEGRITY MANAGEMENT PROGRAM
DNR	DOES NOT REGISTER
DWG	DRAWING
EFV	EXCESS FLOW VALVE
EG	EXISTING GROUND
EHDD	EFFECTIVE HEATING DEGREE DAY
ELEC	ELECTRICAL
ELEV	ELEVATION
EMRS	ELECTRONIC MAPPING RECORDS SYSTEM
EPR	ELECTRONIC PRESSURE RECORDERS
ESMT	EASEMENT
EX	EXISTING
FERC	FEDERAL ENERGY REGULATORY COMMISSION
FOS	FACILITY OUT OF SERVICE
FH	FIRE HYDRANT
GIR	GAS INFRASTRUCTURE REPLACEMENT
GPR	GAS PRESSURE REGULATOR
HCA	HIGH CONSEQUENCE AREA
HDD	HEATING DEGREE DAY
HDPE	HIGH DENSITY POLYETHYLENE PIPE
HP	HIGH PRESSURE
HERS	HOME ENERGY RATING SYSTEM
HOP	HISTORIC OPERATING PROCEDURE
HVTT	HIGH VOLUME TAPPING TEE
ID	INSIDE DIAMETER
IN	INCH(ES)
IPS	IRON PIPE SIZE
IS	IDENTIFIED SITE
JT	JOINT TRENCH
KRG	KERN RIVER GAS COMPANY
LDCPE	LARGE DIAMETER COILED POLYETHYLENE PIPE
LWVWD	LAS VEGAS VALLEY WATER DISTRICT
MAOP	MAXIMUM ALLOWABLE OPERATING PRESSURE
MCFH	THOUSAND CUBIC FEET PER HOUR
MH	MANHOLE
MOP	MAXIMUM OPERATING PRESSURE
MSA	METER SET ASSEMBLY
MVP	MAPPING VERIFICATION PROCEDURE
NAP	NOT A PART
NDOT	NEVADA DEPARTMENT OF TRANSPORTATION
NTSB	NATIONAL TRANSPORTATION SAFETY BOARD
NTS	NOT TO SCALE

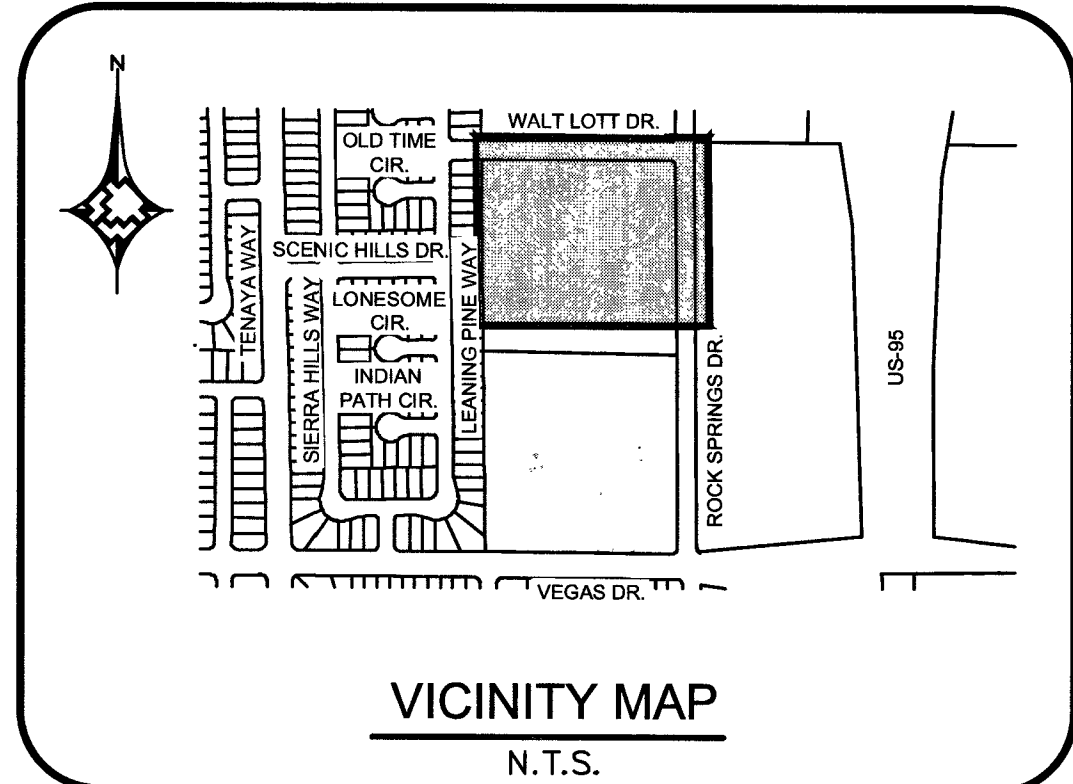
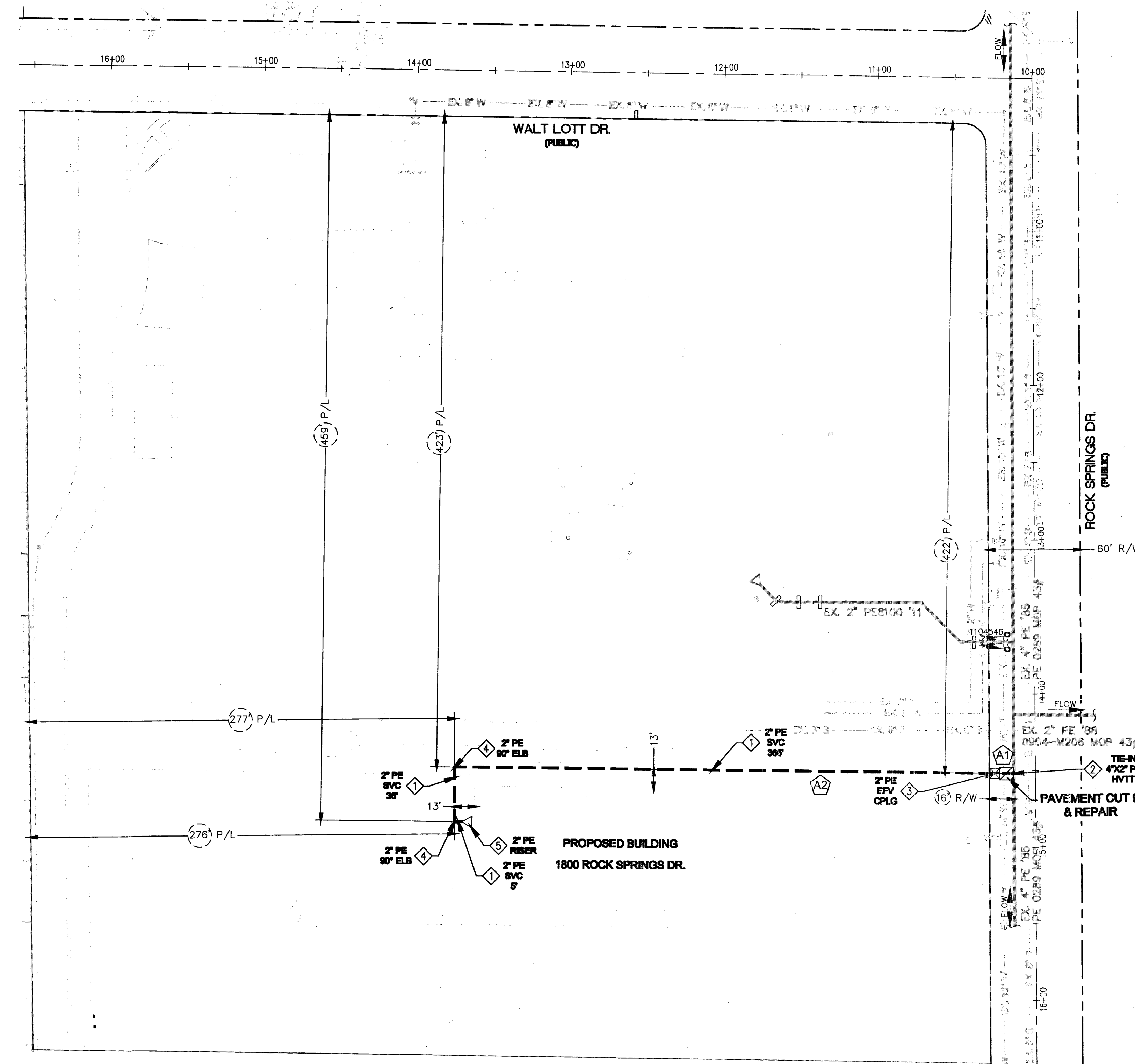
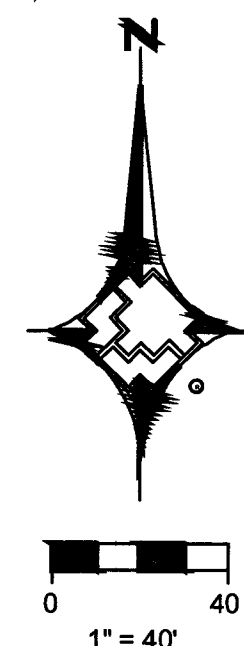
- | | |
|-----------------|---|
| OC | ON CENTER |
| OD | OUTSIDE DIAMETER |
| OH | OVERHEAD |
| OH _P | OVERHEAD POWER |
| P | POWER |
| PAOP | POTENTIAL ALLOWABLE OPERATING PRESSURE |
| PCC | PORTLAND CEMENT CONCRETE |
| PE | POLYETHYLENE PIPE |
| PH | POT HOLE |
| PHMSA | PIPELINE & HAZARDOUS MATERIALS SAFETY
ADMINISTRATION |
| PL | PROPERTY LINE |
| PIC | POTENTIAL IMPACT CIRCLE |
| PLS | PRESSURE LIMITING STATION |
| PP | POWER POLE |
| PQF | PREQUALIFIED FITTING |
| PVC | POLYVINYL CHLORIDE |
| RAM | RISK ASSESSMENT MODEL |
| RC | REINFORCED CONCRETE |
| RCP | REINFORCED CONCRETE PIPE |
| SD | STORM DRAIN |
| SDMH | STORM DRAIN MANHOLE |
| SDR | STANDARD DIMENSION RATIO |
| SF | SQUARE FOOT |
| SHT | SHEET |
| SHP | STEEL HIGH PRESSURE PIPE |
| SMYS | SPECIFIED MAXIMUM YIELD STRENGTH |
| SNWA | SOUTHERN NEVADA WATER AUTHORITY |
| SS | SANITARY SEWER |
| SST | STAINLESS STEEL |
| ST | STREET |
| STA | STATION |
| STD | STRENGTH TEST DRAWING |
| STL | STEEL |
| SWG | SOUTHWEST GAS |
| TEL | TELEPHONE |
| TB | THRUST BLOCK |
| TOP | TOP OF PIPE |
| TP | TEST POINT |
| TRIMP | TRANSMISSION INTEGRITY MANAGEMENT
PROGRAM |
| UDACS | UNIFORM DESIGN AND CONSTRUCTION
STANDARDS |
| UOC | UNUSUAL OPERATING CONDITIONS |
| UOP | UNIT OF PROPERTY |
| UPRR | UNION PACIFIC RAILROAD |
| USD | UNIFORM STANDARD DRAWING |
| VCP | VITRIFIED CLAY PIPE |
| VERT | VERTICAL |
| VG | VALLEY GUTTER |
| VSP | VINTAGE STEEL PIPE |
| W | WATER |
| WMS | WORK MANAGEMENT SYSTEM |
| WR | WORK REQUEST |
| WT | WALL THICKNESS |
| WV | WATER VALVE |
| YD | YARD(S) |

1. SUGGESTED GAS LOCATIONS ARE TO CLEAR SUBSTRUCTURES LOCATE IN FIELD.
2. ALL PIPELINE CONSTRUCTION SHALL CONFORM TO APPLICABLE JURISDICTION SPECIFICATIONS.
3. DO NOT SCALE THIS DRAWING.
4. SEE AC'S FOR SERVICE REPLACEMENT.
5. CHANGE IN PROPOSED MAIN LOCATION MUST BE AUTHORIZED BY SWG ENGINEER PRIOR TO INSTALLATION.
6. GAS MAINS SHALL BE PURGED PER OPERATIONS MANUAL.
7. ABANDONED SERVICE NO ACTION REQUIRED.
8. REPLACE ALL ACTIVE SERVICES INCLUDING AA, PVC, M7000 PE, M8000 PE, EXCEPT WHERE EXISTING M8100 PE SERVICES ARE VERIFIED, INSPECTED, AND APPROVED FOR TIE-OVER BY SWG INSPECTOR.
9. EXISTING SERVICES, VERIFICATION, AND INSPECTION REQUIRED FROM MAIN TO RISER. TIE INTO NEW MAIN IF APPROVED BY SWG INSPECTOR. REPLACE ALL AA, PVC, M7000 PE, AND M8000 PE SERVICES. M8100 PE SERVICES TO BE VERIFIED, INSPECTED AND APPROVED BY SWG INSPECTOR.
10. EXISTING SERVICE, UNKNOWN TYPE, SIZE, AND LOCATION TO BE VERIFIED.
11. REPLACEMENT SERVICES TO BE SINGLE OR BRANCHED. NO CROSS-LOT REPLACEMENT SERVICES PERMITTED.
12. REPLACE ALL ANODE RISERS WITH ANODELESS RISERS.
13. ALL EXISTING UTILITY LOCATION TO BE VERIFIED PRIOR TO START OF CONSTRUCTION.
14. CONTACT ENGINEERING FOR BYPASS INFORMATION.
15. ALL MAIN TIE-INS REQUIRING TEES ARE TO BE FULL-FLOW TEES UNLESS OTHERWISE STATED.
16. ALL SHORING REQUIREMENTS SHALL CONFORM TO APPLICABLE PORTIONS OF THE OPERATIONS MANUAL.
17. REQUEST FOR SURVEYING AND/OR STAKING WILL BE SUBMITTED TO ENGINEERING 72 HOURS IN ADVANCE, MINIMUM.
18. TRENCHING AND PAVEMENT REPLACEMENT SHALL CONFORM WITH RTC STANDARD 503, 500.5, AND UNIFORM STANDARD SPEC SECTION 208.

PAVEMENT REPAIR SHALL CONFORM TO RTC:

A1 500.5

A2 503



MATERIAL LIST FOR PROPOSED DISTRIBUTION FACILITIES		
ITEM#	STOCK ID#	DESCRIPTION
1	100-5101	2" PE SERVICE
2	160-8174	4"X2" PE HVTT
3	160-9271	2" PE COUPLING W/ 5500 EFV
4	140-3067	2" PE 90 DEGREE ELBOW
5	161-7661	2" PE RISER



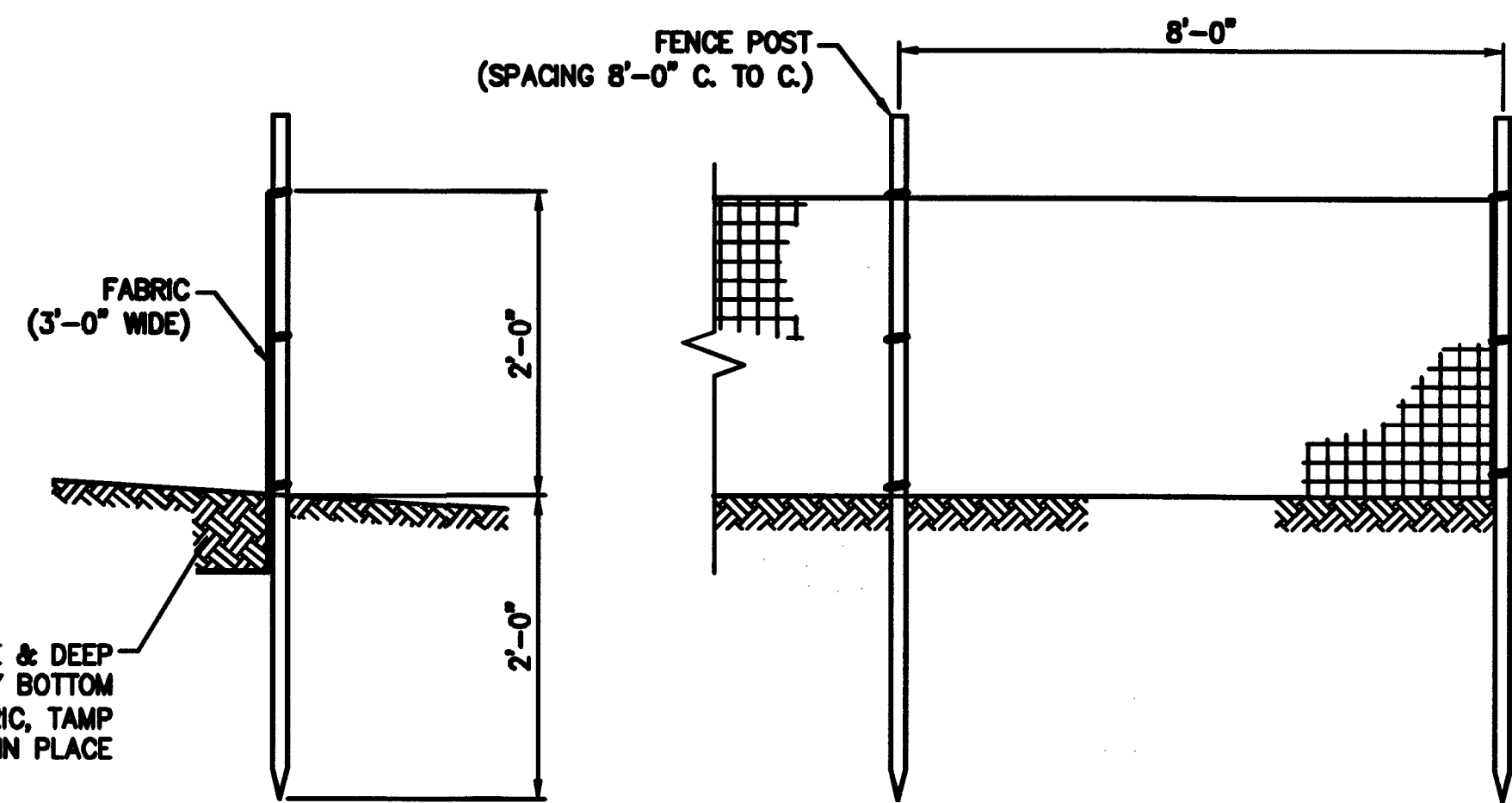
RTC NOTES:
PAVEMENT REPAIR SHALL CONFORM TO RTC:
A1 500.5
A2 503

1. _____		2. _____		3. _____		4. _____		NO. _____		DESCRIPTION _____		BY _____		DATE _____		APPVD. _____	
REVISIONS																	
SOUTHWEST GAS CORPORATION																	
TAX CODES		UNIT NO.		UNIT TYPE		INSTL. PROPOSED		RETIRED PROPOSED		INSTL. COMPLETED		RETIRED COMPLETED		PROPERTY UNITS			
AS-BUILT DRAWING-PRESSURE TEST DATA																	
TEST MEDIUM TEST METHOD																	
PIPE DIA. _____																	
PIPE LENGTH _____																	
PIPE TYPE _____																	
MIN. DURATION _____																	
TEST PRES. (PSIG) _____																	
TIME _____																	
DATE _____																	
PERFORMED BY _____																	
VISUAL INSPECTION CERTIFICATION																	
I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS AND VENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED.																	
NAME _____ DATE _____																	
CONSTRUCTION																	
INSPECTOR _____																	
FOREMAN _____																	
REVIEWED BY _____																	
PERMIT INFORMATION																	
CITY OF LAS VEGAS																	
TAX CODE 02-0200																	
ISOLATION AREA		W.R. NO.		ENGINEER/TECHNICIAN		DAVID FRIEDLANDER		PHONE 702-365-2203		ACCOUNT REP.							
ISO_21_DIST_064		3486163		MICHAEL COOPER		PHONE 702-365-2580		PROJECT CONTACT									
				CHRIS FENTON		PHONE 702-893-2868		SHEET NO. 4 OF 5									
				SCALE: 1"=40'		DATE 11/28/2017		DWN. BY SEI									
				CHKD. BY		APPVD. BY		TITLE									
LOCATION		ATLAS #/TITLE #		EDYTHE & LLOYD KATZ													
S 22 T20S R60E		x597y524		E.S. ADDITION													
M.D.M.				DESIGN PLAN													

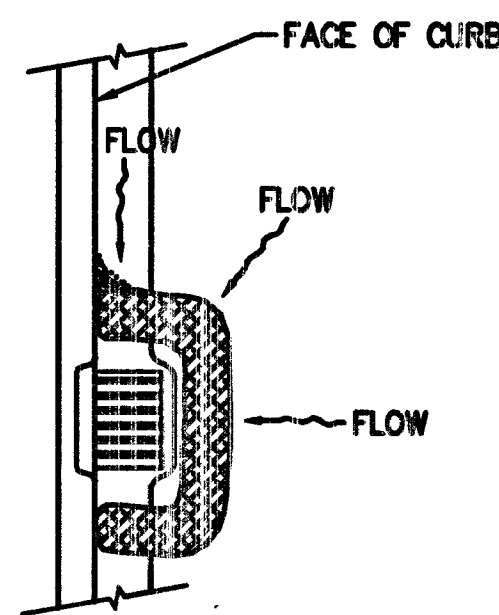
TYPICAL SWPPP BMP DETAILS

SWPPP NOTES

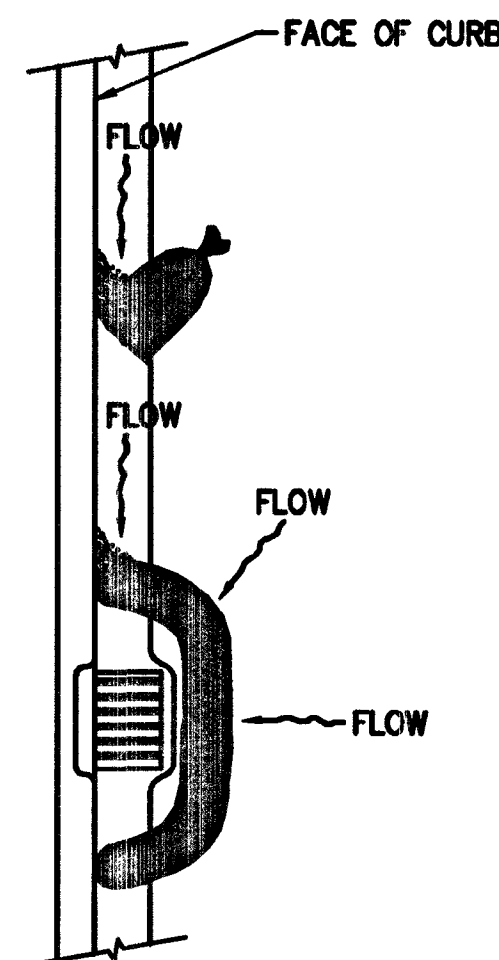
1. SOUTHWEST GAS CORPORATION, ITS CONTRACTOR, AND/OR THEIR AUTHORIZED AGENTS SHALL INSTALL ONE OF THE APPROPRIATE BMPs FOR THE PROTECTION OF EXISTING STORM DRAIN INLETS, WITHIN OR SIGNIFICANTLY NEAR ANY IMPROVED RIGHT-OF-WAY, FROM DEBRIS AND SEDIMENT RESULTING FROM CONSTRUCTION OF NATURAL GAS FACILITIES.
2. SOUTHWEST GAS CORPORATION, ITS CONTRACTOR, AND/OR THEIR AUTHORIZED AGENTS SHALL EACH DAY REMOVE ALL SEDIMENT, MUD, CONSTRUCTION DEBRIS, OR OTHER POTENTIAL POLLUTANTS THAT MAY HAVE BEEN DISCHARGED TO, OR ACCUMULATED IN, THE PUBLIC RIGHTS OF WAY OF CLARK COUNTY AS A RESULT OF CONSTRUCTION ACTIVITIES ASSOCIATED WITH THIS SITE DEVELOPMENT OR CONSTRUCTION PROJECT. SUCH MATERIALS SHALL BE PREVENTED FROM ENTERING THE STORM SEWER SYSTEM, USING BEST MANAGEMENT PRACTICES DETAILED ON THIS SHEET.
3. ADDITIONAL CONSTRUCTION SITE DISCHARGE BEST MANAGEMENT PRACTICES MAY BE REQUIRED OF SOUTHWEST GAS CORPORATION, ITS CONTRACTOR, AND/OR THEIR AUTHORIZED AGENTS DUE TO UNFORESEEN EROSION PROBLEMS OR IF THE LISTED BMPs ON THIS SHEET DO NOT MEET THE PERFORMANCE STANDARDS SPECIFIED IN THE CLARK COUNTY CODE - CHAPTER 24.40/STORM SEWER SYSTEM DISCHARGE AND THE LAS VEGAS VALLEY CONSTRUCTION SITE BMP GUIDANCE MANUAL.
4. ACCUMULATED SEDIMENT IN BMPs SHALL BE REMOVED WITHIN SEVEN DAYS AFTER A STORMWATER RUNOFF EVENT OR PRIOR THE NEXT ANTICIPATED STORM EVENT, WHICHEVER IS EARLIER. SEDIMENT MUST BE REMOVED WHEN BMP DESIGN CAPACITY HAS BEEN REDUCED BY 50 PERCENT OR MORE.



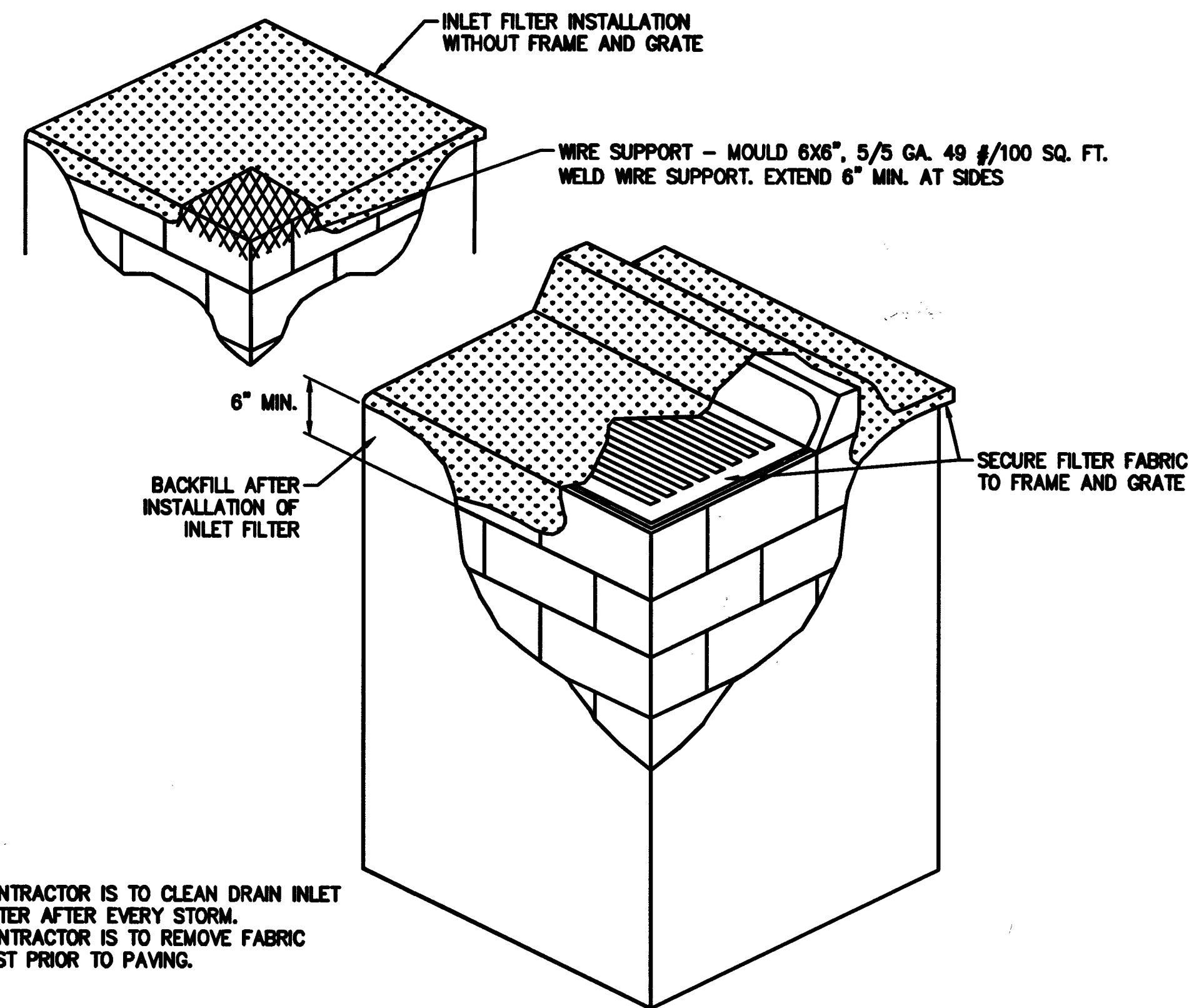
1 SILT FENCE
NTS



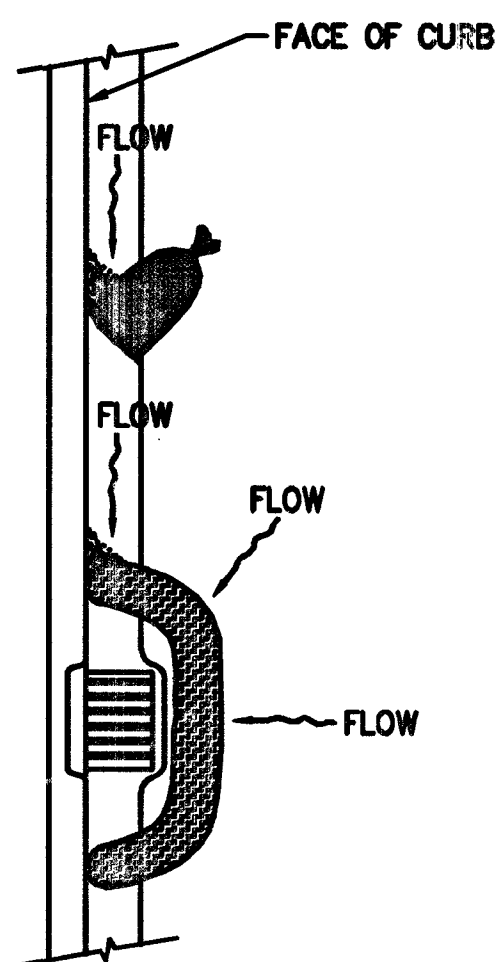
2 FIBER ROLL
NTS



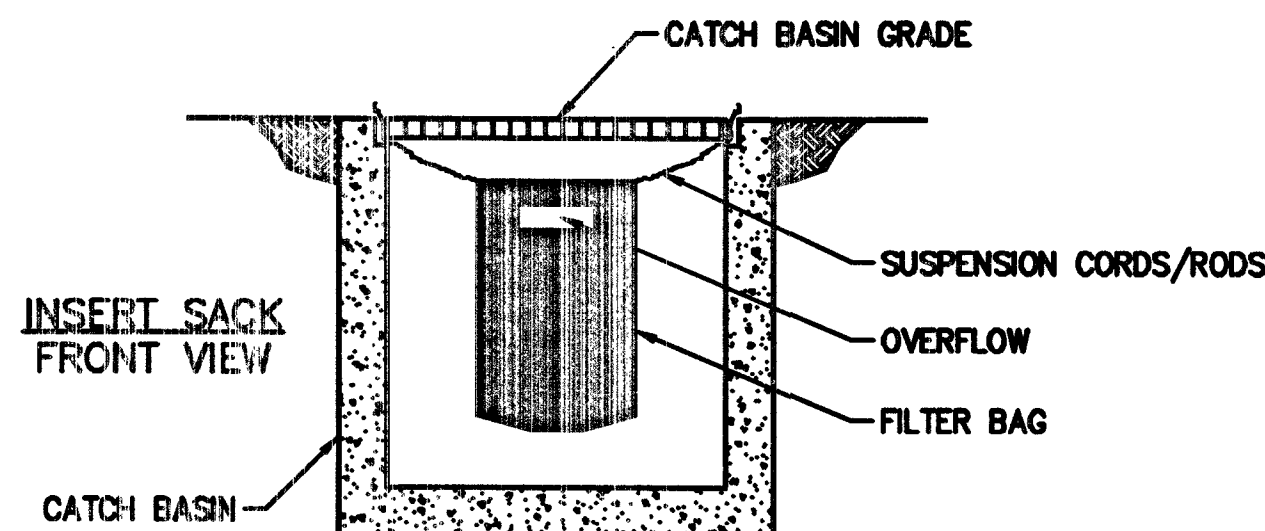
3 SAND BAG/ ROLL
NTS



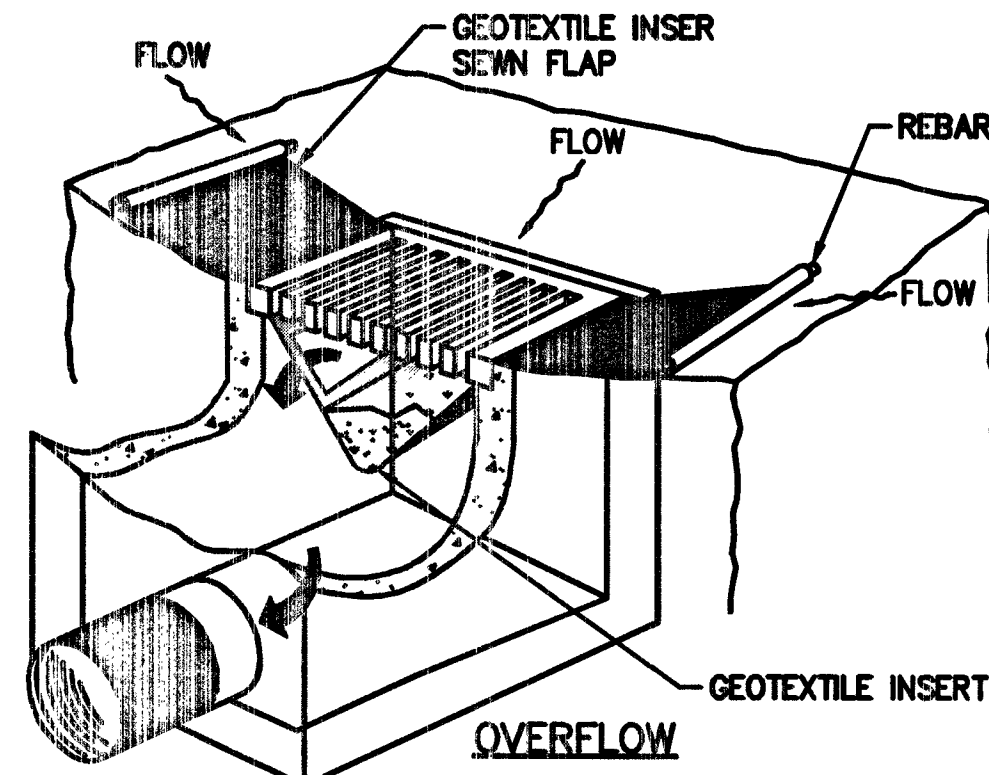
4 DRAIN INLET FILTER
NTS



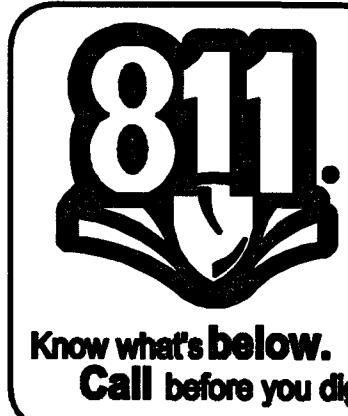
5 GRAVEL BAG/ ROLL
NTS



6 SEDIMENT FILTER BAG
NTS



NOTE: RECESSED CURB INLET MUST BE BLOCKED WHEN USING FILTER FABRIC INLET SACKS. SIZE OF FILTER FABRIC INLET SACK TO BE DETERMINED BY MANUFACTURER.



1. _____		2. _____		3. _____		4. _____		5. _____		6. _____		7. _____		8. _____		9. _____		10. _____		11. _____		12. _____		13. _____		14. _____		15. _____		16. _____		17. _____		18. _____		19. _____		20. _____		21. _____		22. _____		23. _____		24. _____		25. _____		26. _____		27. _____		28. _____		29. _____		30. _____		31. _____		32. _____		33. _____		34. _____		35. _____		36. _____		37. _____		38. _____		39. _____		40. _____		41. _____		42. _____		43. _____		44. _____		45. _____		46. _____		47. _____		48. _____		49. _____		50. _____		51. _____		52. _____		53. _____		54. _____		55. _____		56. _____		57. _____		58. _____		59. _____		60. _____		61. _____		62. _____		63. _____		64. _____		65. _____		66. _____		67. _____		68. _____		69. _____		70. _____		71. _____		72. _____		73. _____		74. _____		75. _____		76. _____		77. _____		78. _____		79. _____		80. _____		81. _____		82. _____		83. _____		84. _____		85. _____		86. _____		87. _____		88. _____		89. _____		90. _____		91. _____		92. _____		93. _____		94. _____		95. _____		96. _____		97. _____		98. _____		99. _____		100. _____	
NO.		DESCRIPTION		BY		DATE		APPVD		REVISIONS		TAX CODES		UNIT NO.		UNIT TYPE		INSTL		RETIRED		INSTL		RETIRED		PROPOSED		COMPLETED		PROPERTY UNITS		AS-BUILT DRAWING-PRESSURE TEST DATA		VISUAL INSPECTION CERTIFICATION		CONSTRUCTION		ISOLATION AREA		W.R. NO.		ENGINEER/TECHNICIAN		DAVID FRIEDLANDER		PHONE 702-365-2203		ACCOUNT REP		MICHAEL COOPER		PHONE 702-365-2590		PROJECT CONTACT		CHRIS FENTON		PHONE 702-893-2868		SHEET NO. 5 OF 5		SCALE NTS		DATE 11/28/2017		DWN BY SEI		CHKD BY		APPVD BY		TITLE		EDYTHE & LLOYD KATZ		E.S. ADDITION		TYPICAL SWPPP BMP DETAILS		L18-01013		715-2093		DOC 348613																																																																																																																			