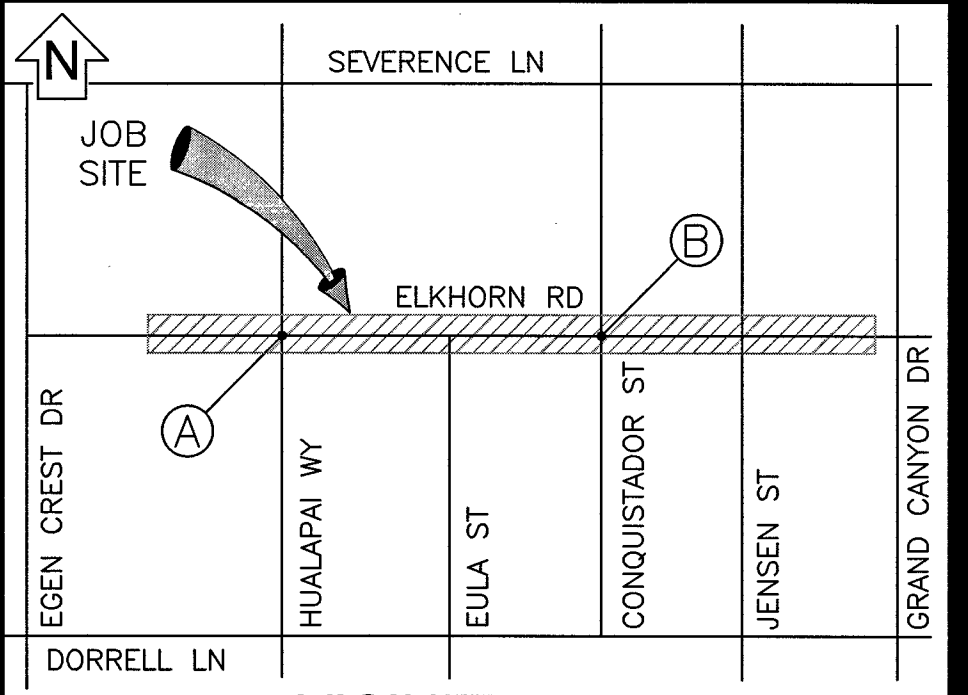




EVERY EFFORT HAS BEEN MADE TO IDENTIFY ALL NVE FACILITIES. THE CUSTOMER SHALL CONFIRM THE EXISTENCE AND LOCATION OF THESE FACILITIES.

REVISIONS

NON STANDARD									
--------------	--	--	--	--	--	--	--	--	--

PROJECT PURPOSE.

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----

NVEnergy INFORMATION:

JPA INFORMATION:

APPLICANT: CITY OF LAS VEGAS

APPROVAL DATE: 06/27/2018

APPROVAL DATE: _____

WATTHOUR METER. ENERGY FOR ALL NON-TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. CONTACT NINE

SEVEN MILE ROAD SYSTEM
 SEVEN MILE ROAD SYSTEM

THORNTON AIRWAY & LEROUX LTD

SHEET # 2 OF 8	DATE: 12/15/2017
----------------	------------------

GOVERNMENT APPROVAL OF THESE DRAWINGS DOES NOT INDICATE APPROVAL OF TRAFFIC CONTROL REQUIREMENTS. PLEASE REFER TO THE BARRICADE PLAN FOR APPROVED TRAFFIC CONTROL REQUIREMENTS.

Information contained herein shall be only to individuals/parties who have entered into an agreement with Applicant for the

ENCROACHMENT PERMIT # _____

WHITE_____

ENERGIZING AND SETTING OF

OF CLARK COUNTY INSPECTOR

written consent of NV Energy.

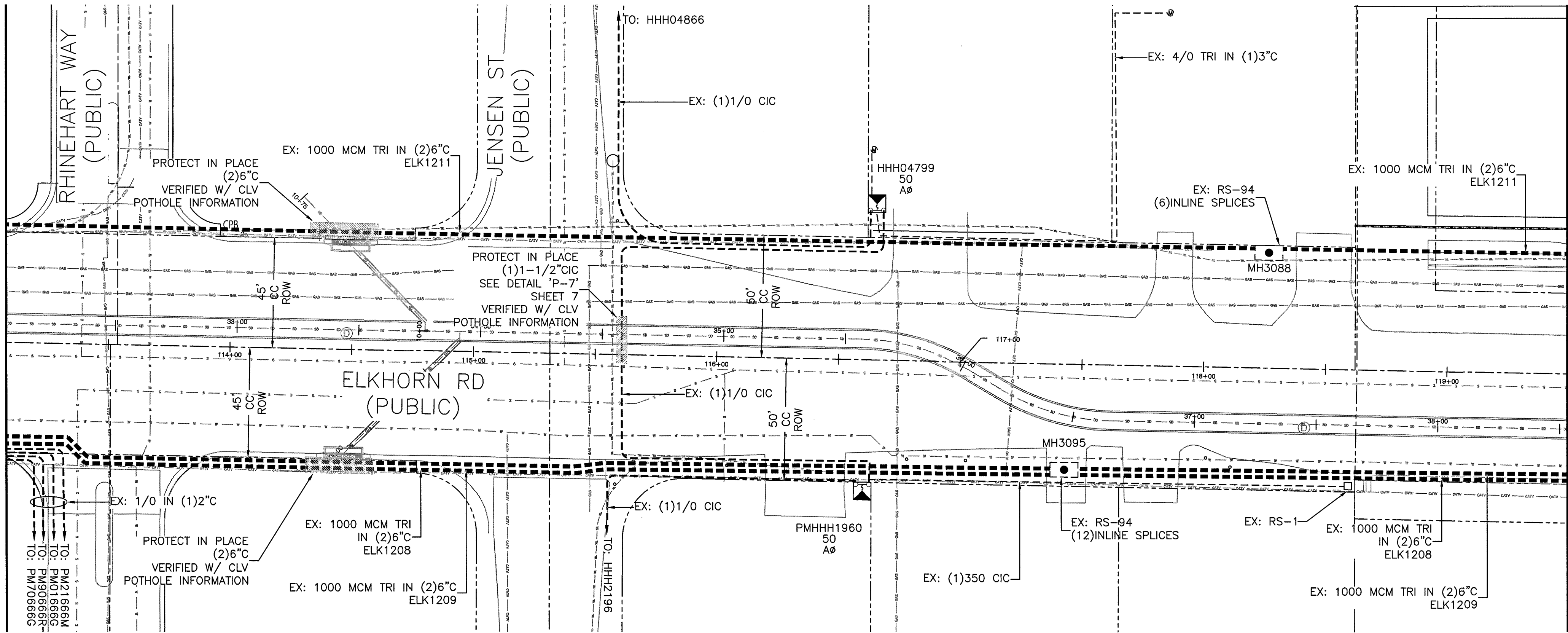
APPROVED FOR CONSTRUCTION
THIS APPROVAL IS FOR WORK IN CLV R/W & EASEMENT

APPROVAL BY: _____ DATE: _____

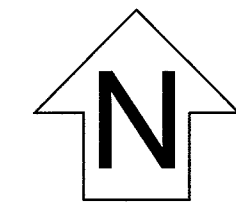
HANSEN

*NVE INSPECTOR MUST BE NOTIFIED BY FAX 48 HOURS PRIOR TO COMMENCING CONSTRUCTION & WILL VERIFY CITY PERMIT FOR WORK DONE IN STREETS OR SIDEWALK

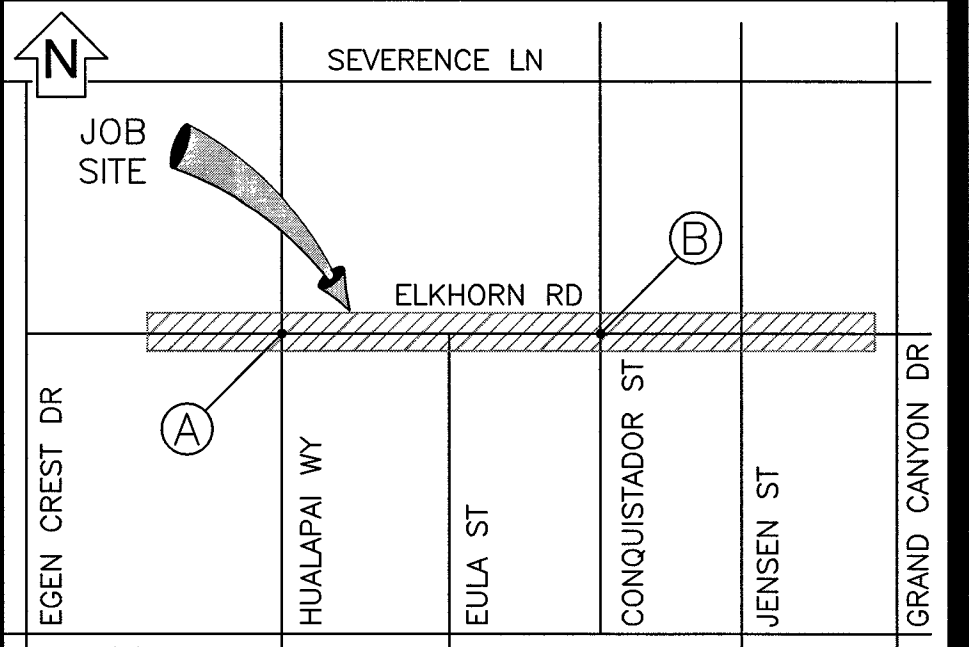
MATCH LINE 'C' - SEE SHEET 3



MATCH LINE 'D' - SEE BELOW LEFT



T.R.S: 19-60-18
APN: 126-13-897-002
126-24-599-001
126-13-899-001



VICINITY MAP

(NOT TO SCALE)

EVERY EFFORT HAS BEEN MADE TO IDENTIFY ALL NVE FACILITIES. THE CUSTOMER SHALL CONFIRM THE EXISTENCE AND LOCATION OF THESE FACILITIES.

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.

CALL BEFORE YOU DO OVERHEAD

CALL 1-702-402-2929

Call before you Dig
Avoid cutting underground utility lines. It's costly.

CALL 811

OR
1-800-227-2600
AND CLARK COUNTY TRAFFIC OPERATIONS
1-702-455-6000

REVISIONS

NO.	DESCRIPTION	DATE	G.A.
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

NON-STANDARD

PROJECT PURPOSE:

TO RELOCATE NVE CONDUITS DUE TO NEW STORM DRAIN INSTALLATION BY CITY OF LAS VEGAS

EXHIBIT 'A'

NVEnergy INFORMATION:
COORDINATOR: REIPLINGER, BRAD
PHONE: 702-402-6830
DESIGNER: MARTINEZ, JONATHAN D.F. KL
DCA: N/A
INSPECTOR: 402-3008
STAND BY: 402-4114, 402-4117, 402-4118
DISTRICT: LAS VEGAS NORTH

JPA INFORMATION:
JPA ADMIN PHONE: N/A JPA#: N/A

CUSTOMER INFORMATION:
APPLICANT: CITY OF LAS VEGAS
ENGINEER: STANTEC ENGINEERING
CONTACT: DAVID MORREALE 702-229-6752
APPROVAL DATE: 06/27/2018

GOVERNMENT INFORMATION:
AGENCY: CITY OF LAS VEGAS
APPROVAL DATE:

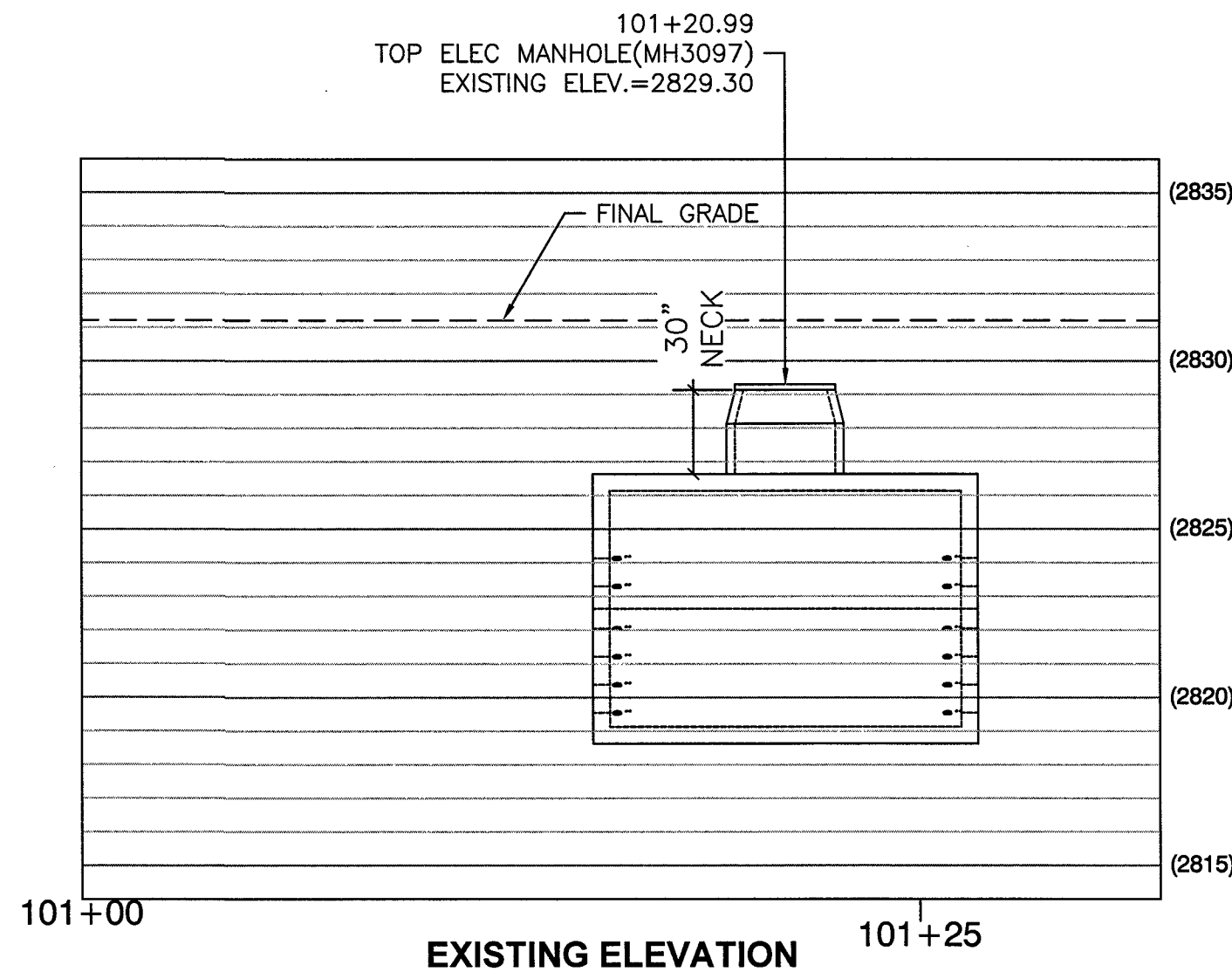
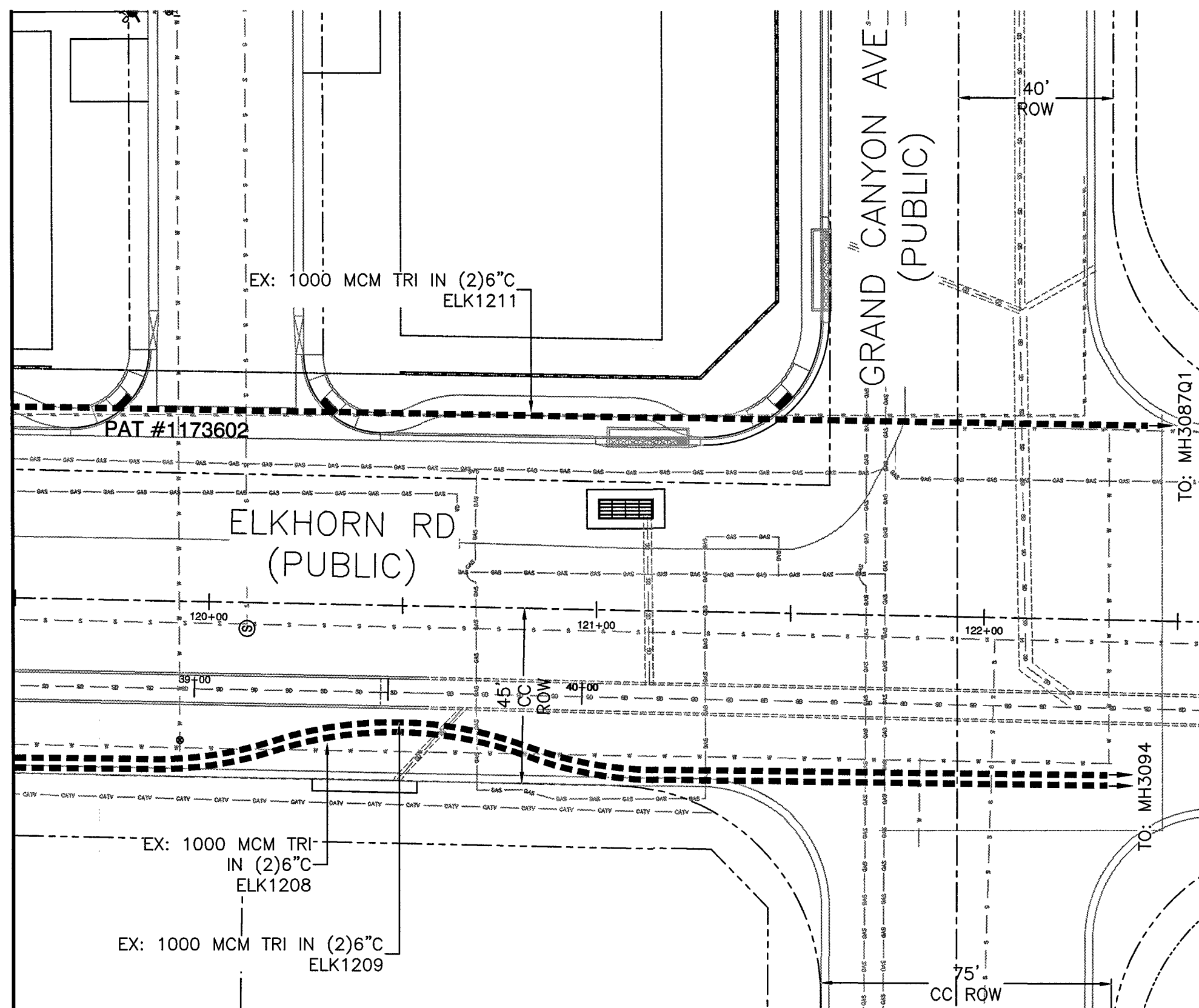
FOR EACH SERVICE POINT (POINT OF DELIVERY), ENERGY FOR EACH TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. ENERGY FOR ALL NON-TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. CONTACT NVE METER OPERATIONS FOR MULTIPLE RATE CLASS INSTALLATIONS.



CLV-RANCHO ROAD SYSTEM STORM DRAIN-ELKHORN#63293 HUALAPAI WAY & ELKORN RD

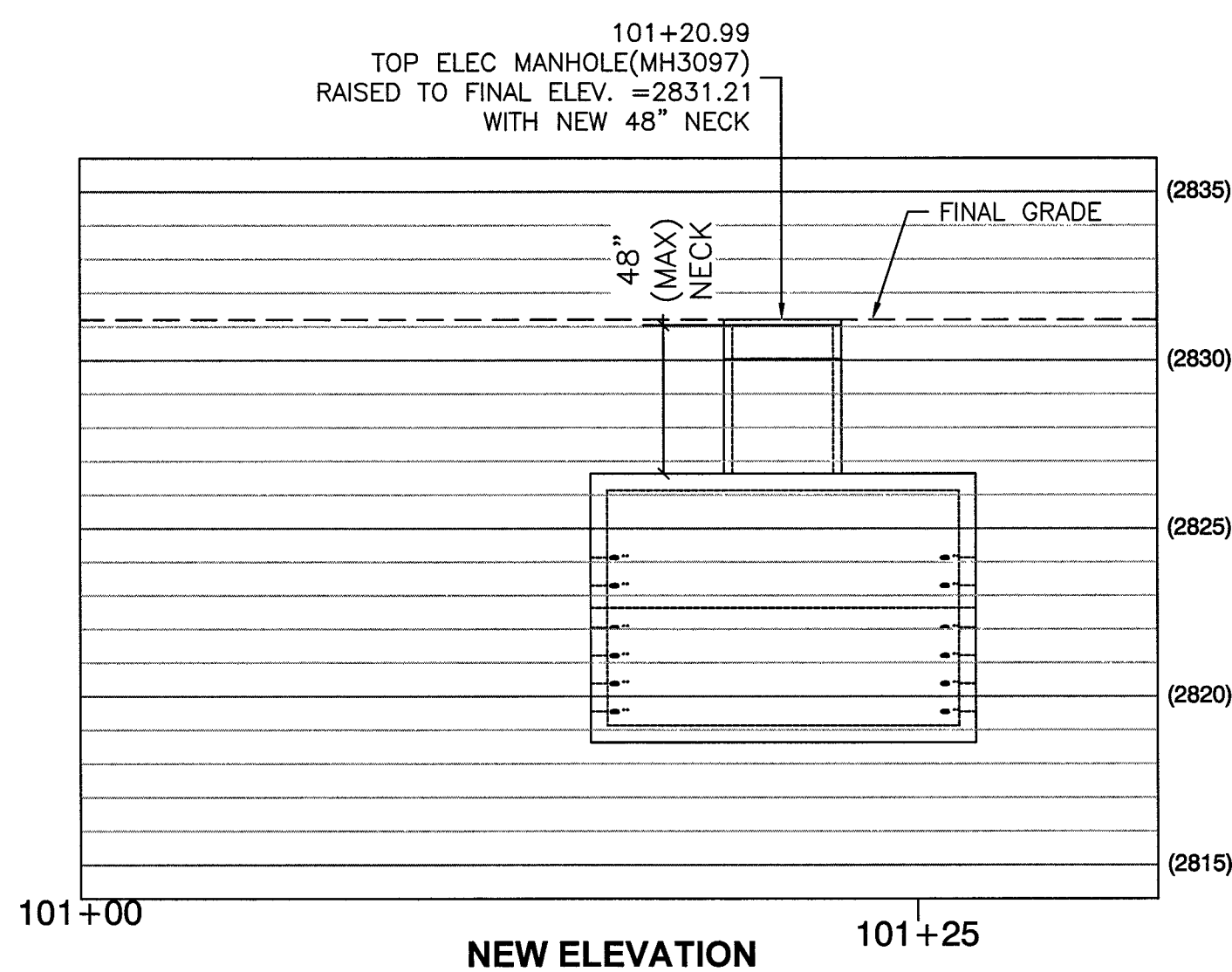
PROJ. ID: 3002000739 SCALE: 1" = 30'
SHEET # 4 OF 8 DATE: 12/15/2017

MATCH LINE 'D' - SEE ABOVE RIGHT



DETAIL 'P-9'

SCALE: 1" = 5' HORIZONTAL
SCALE: 1" = 5' VERTICAL



NV ENERGY SCHEDULING NOTE: DAY (LANE BLOCKS)

THIS PROJECT WAS ESTIMATED WITH THE ASSUMPTION THAT ALL THE WORK BEING PERFORMED ON THIS PROJECT BY NV ENERGY CREWS CAN BE DONE DURING THE DAYTIME AND WILL REQUIRE TRAFFIC CONTROL.

GOVERNMENT APPROVAL OF THESE DRAWINGS DOES NOT INDICATE APPROVAL OF TRAFFIC CONTROL. PLEASE REFER TO THE BARRICADE PLAN FOR APPROVED TRAFFIC CONTROL REQUIREMENTS.

APPROVED FOR PERMITTING

THIS APPROVAL IS FOR WORK IN CC R/W & EASEMENT ONLY. OBTAINING PERMISSIONS OR EASEMENTS FOR WORK SHOWN ON PRIVATE PROPERTY IS THE RESPONSIBILITY OF THE UTILITY.

NIGHT WORK: YES ☐ NO ☒

ENCROACHMENT PERMIT # _____

APPROVAL BY: _____ DATE: _____

CLARK COUNTY PUBLIC WORKS PERMIT REQUIRED*

DEVELOPER/CONTRACTOR SHALL OBTAIN A COUNTY PERMIT BEFORE ANY EXCAVATION WORK WITHIN CLARK COUNTY RIGHT-OF-WAY

HTE: _____
DATE: _____

* NVE INSPECTOR WILL VERIFY COUNTY PERMIT FOR WORK DONE WITHIN COUNTY RIGHT-OF-WAY

ENERGIZING AND SETTING OF ELECTRIC METER MAY BE DELAYED IF OFF-SITE RESTORATION IS NOT COMPLETED TO THE SATISFACTION OF CLARK COUNTY INSPECTOR

APPROVED FOR CONSTRUCTION

THIS APPROVAL IS FOR WORK IN CLV R/W & EASEMENT ONLY. OBTAINING PERMISSIONS OR EASEMENTS FOR WORK SHOWN ON PRIVATE PROPERTY IS THE RESPONSIBILITY OF THE UTILITY.

APPROVAL BY: _____ DATE: _____

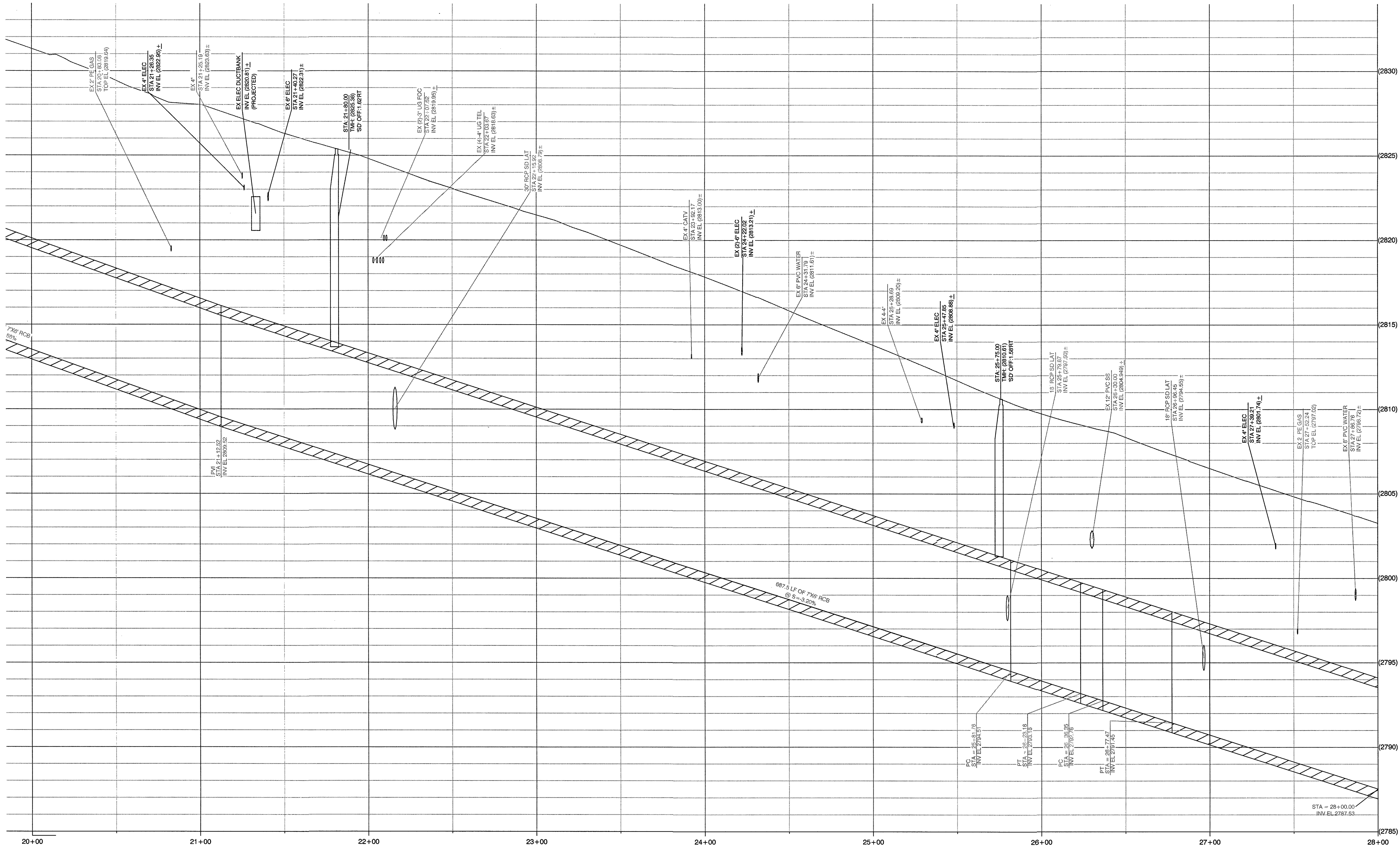
CITY OF LAS VEGAS PERMIT REQUIRED*

CONTACT CLV LAND DEVELOPMENT (229-6371)
CLV CONSTRUCTION SERVICES MUST BE NOTIFIED 24 HOURS PRIOR TO COMMENCING CONSTRUCTION (229-6337)

HANSEN _____
DATE: _____

*NVE INSPECTOR MUST BE NOTIFIED BY FAX 48 HOURS PRIOR TO COMMENCING CONSTRUCTION & WILL VERIFY CITY PERMIT FOR WORK DONE IN STREETS OR SIDEWALK.

FAX PERMIT TO:
LAS VEGAS NORTH (RYAN CENTER): 402-4354
LAS VEGAS SOUTH (BELTWAY CENTER): 402-6864



DETAIL 'P-5'

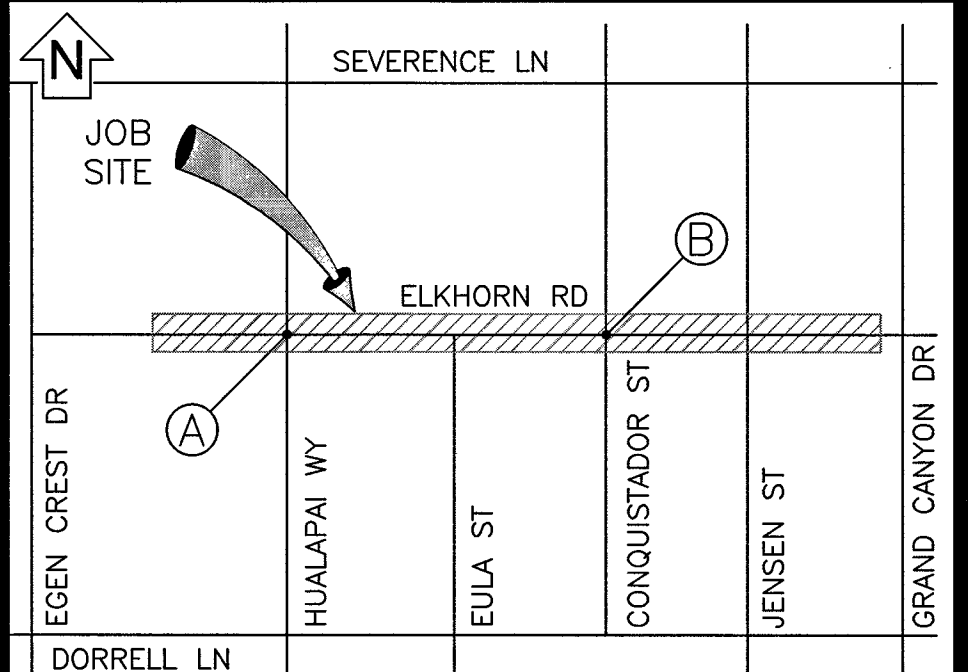
SCALE: 1" = 30' HORIZONTAL
SCALE: 1" = 3' VERTICAL

APPROVED FOR PERMITTING
THIS APPROVAL IS FOR WORK IN CC R/W & EASEMENT ONLY. OBTAINING PERMISSIONS OR EASEMENTS FOR WORK SHOWN ON PRIVATE PROPERTY IS THE RESPONSIBILITY OF THE UTILITY.
NIGHT WORK: YES ☐ NO ☒
ENCROACHMENT PERMIT # _____
APPROVAL BY: _____ DATE: _____

CLARK COUNTY PUBLIC WORKS PERMIT REQUIRED*
DEVELOPER/CONTRACTOR SHALL OBTAIN A COUNTY PERMIT BEFORE ANY EXCAVATION WORK WITHIN CLARK COUNTY RIGHT-OF-WAY
HTE _____
DATE _____
* NVE INSPECTOR WILL VERIFY COUNTY PERMIT FOR WORK DONE WITHIN COUNTY RIGHT-OF-WAY
ENERGIZING AND SETTING OF ELECTRIC METER MAY BE DELAYED IF OFF-SITE RESTORATION IS NOT COMPLETED TO THE SATISFACTION OF CLARK COUNTY INSPECTOR

APPROVED FOR CONSTRUCTION
THIS APPROVAL IS FOR WORK IN CLV R/W & EASEMENT ONLY. OBTAINING PERMISSIONS OR EASEMENTS FOR WORK SHOWN ON PRIVATE PROPERTY IS THE RESPONSIBILITY OF THE UTILITY.
APPROVAL BY: _____ DATE: _____

CITY OF LAS VEGAS PERMIT REQUIRED*
CONTACT CLV LAND DEVELOPMENT (229-6371)
CLV CONSTRUCTION SERVICES MUST BE NOTIFIED 24 HOURS PRIOR TO COMMENCING CONSTRUCTION (229-6337)
HANSEN _____
DATE _____
*NVE INSPECTOR MUST BE NOTIFIED BY FAX 48 HOURS PRIOR TO COMMENCING CONSTRUCTION & WILL VERIFY CITY PERMIT FOR WORK DONE IN STREETS OR SIDEWALK.
FAX PERMIT TO:
LAS VEGAS NORTH (RYAN CENTER): 402-4354
LAS VEGAS SOUTH (BELTWAY CENTER): 402-6864



VICINITY MAP
(NOT TO SCALE)

EVERY EFFORT HAS BEEN MADE TO IDENTIFY ALL NVE FACILITIES. THE CUSTOMER SHALL CONFIRM THE EXISTENCE AND LOCATION OF THESE FACILITIES.

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.
CALL BEFORE YOU DO OVERHEAD
CALL 1-702-402-2929

Call before you Dig
Avoid cutting underground utility lines. It's costly.
CALL 811
OR
1-800-227-2600
AND CLARK COUNTY TRAFFIC OPERATIONS
1-702-455-6000

REVISIONS

NO.	DESCRIPTION	DATE	G.A.
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

NON-STANDARD

PROJECT PURPOSE:

TO RELOCATE NVE CONDUITS DUE TO NEW STORM DRAIN INSTALLATION BY CITY OF LAS VEGAS

EXHIBIT 'A'

NVEnergy INFORMATION:
COORDINATOR: REIPLINGER, BRAD
PHONE: 702-402-6830
DESIGNER: MARTINEZ, JONATHAN D.F. KL
DCA: N/A
INSPECTOR: 402-3008
STAND BY: 402-4114, 402-4117, 402-4118
DISTRICT: LAS VEGAS NORTH

JPA INFORMATION:
JPA ADMIN PHONE: N/A JPA#: N/A
CUSTOMER INFORMATION:
APPLICANT: CITY OF LAS VEGAS
ENGINEER: STANTEC ENGINEERING
CONTACT: DAVID MORREALE 702-229-6752
APPROVAL DATE: 06/27/2018

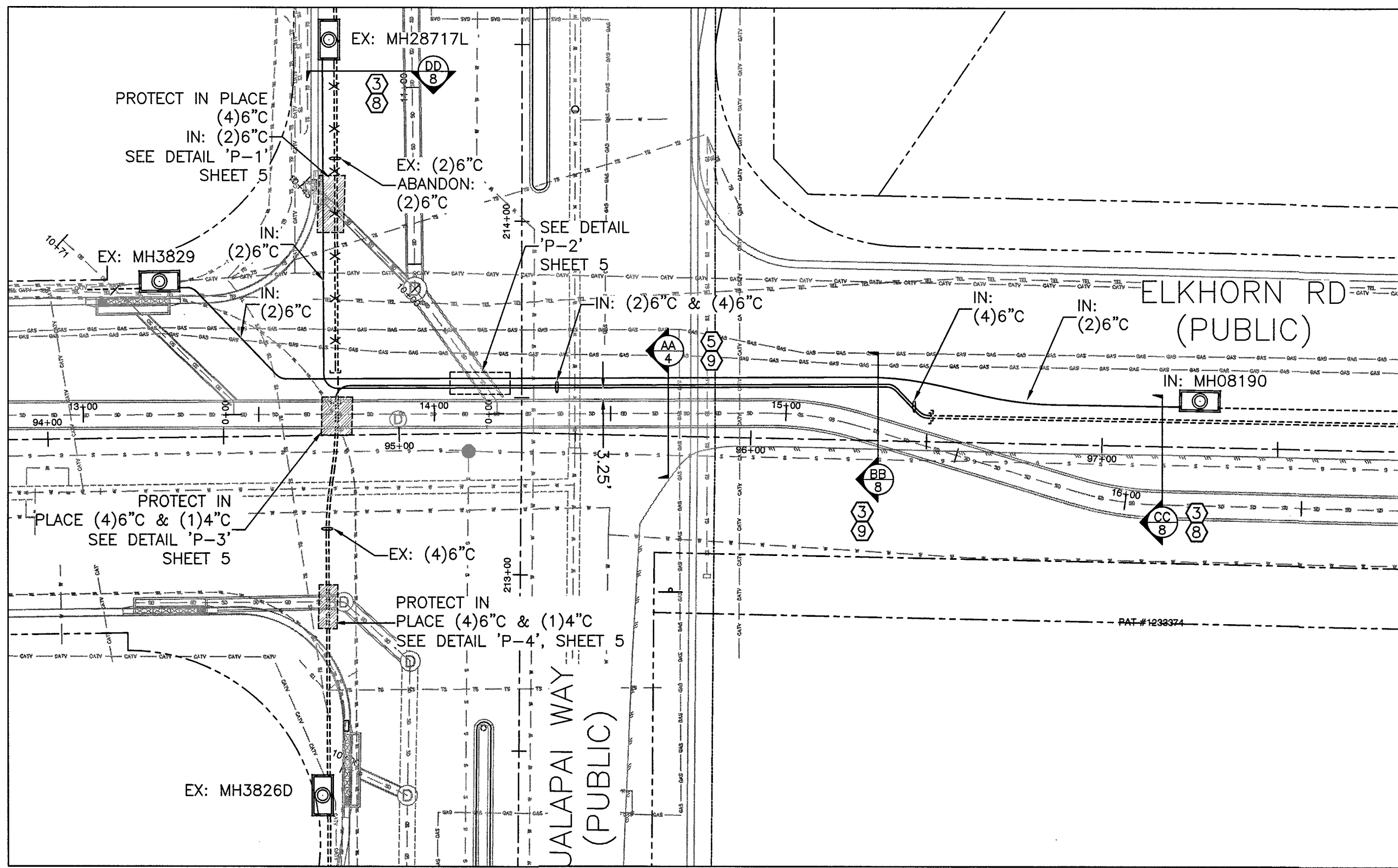
GOVERNMENT INFORMATION:
AGENCY: CITY OF LAS VEGAS
APPROVAL DATE: _____

FOR EACH SERVICE POINT (POINT OF DELIVERY), ENERGY FOR EACH TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. ENERGY FOR ALL NON-TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. CONTACT NVE METER OPERATIONS FOR MULTIPLE RATE CLASS INSTALLATIONS.



CLV-RANCHO ROAD SYSTEM
STORM DRAIN-ELKHORN#63293
HUALAPAI WAY & ELKHORN RD

PROJ. ID: 3002000739 SCALE: 1" = 30'
SHEET # 6 OF 8 DATE: 12/15/2017

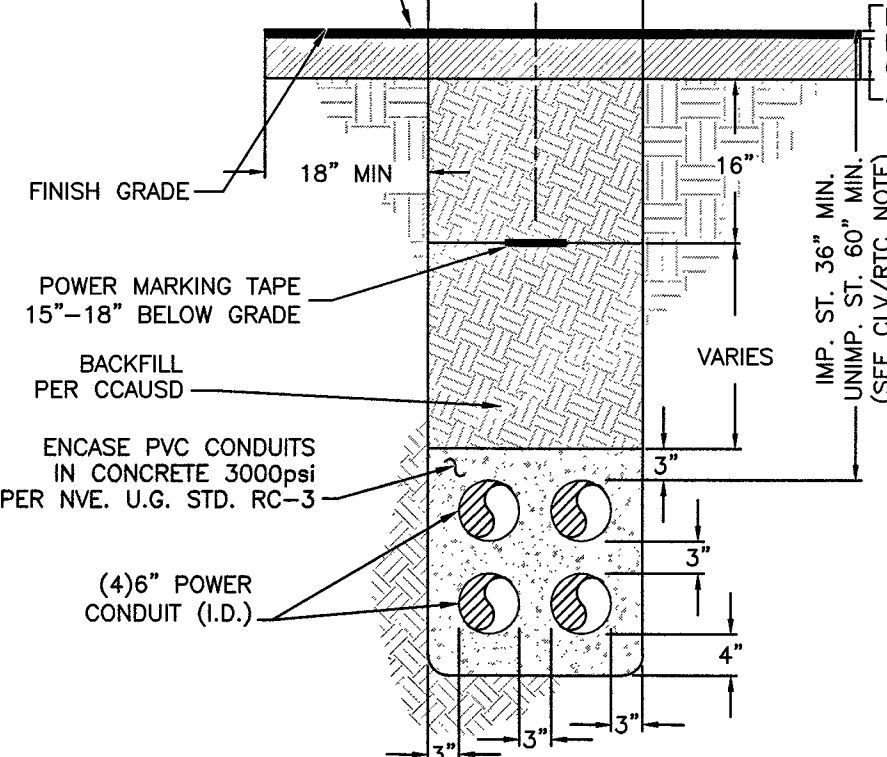


TRENCH LINE 'TL-1'

SCALE: 1" = 30'

HUALAPAI WAY

REMOVE AND REPLACE EXISTING ASPHALT, PER LOCAL OR NDOT SPEC., BY CONTRACTOR (REFER TO RTC STD. DWG. 500 SERIES)

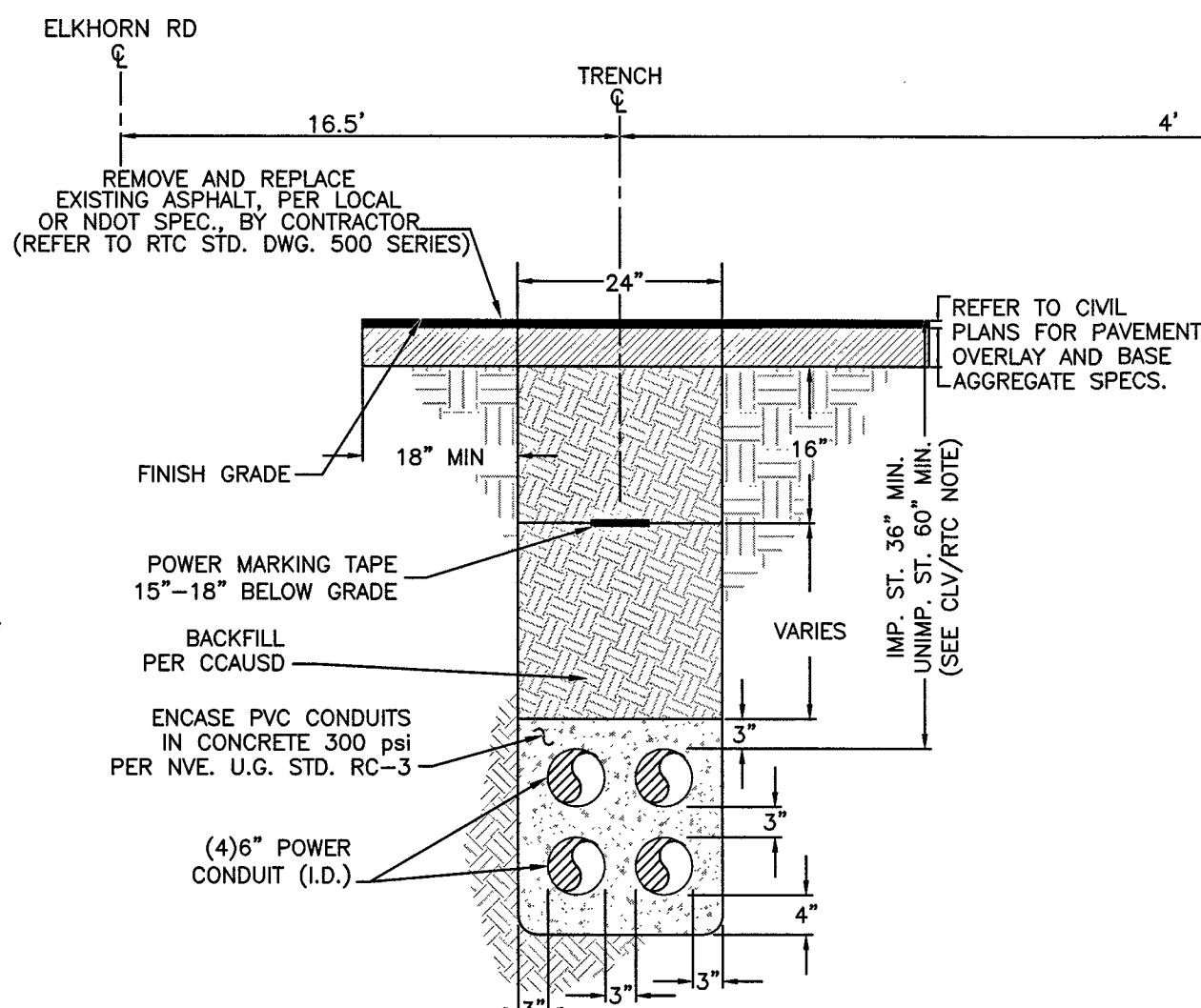


NOTES:

CLV REQUIREMENTS (APPLICABLE WITHIN CITY OF LAS VEGAS LIMITS ONLY):
IMPROVED AREA (IMP. ST.): (LOCATION OF TRENCH) AREA WILL BE CONSIDERED IMPROVED IF IT MEETS ONE OR MORE OF THE FOLLOWING CRITERIA(S):
- EXISTING PERMANENT PAVEMENT WITH CURB & GUTTER AND/OR ADJACENT PERMANENT SIDEWALK
- WITHIN AN IMPROVED TRAIL AREA
- LIMITS OF CONSTRUCTION INSTALLED CONCURRENT WITH A PRIVATE OR PUBLIC PROJECT
UNIMPROVED AREA (UNIMP. ST.): (LOCATION OF TRENCH) ANY OTHER SCENARIO THAT FAILS TO MEET THE IMPROVED AREA CRITERIA(S) WILL BE CONSIDERED AN UNIMPROVED AREA.
NVE REQUIREMENTS:
FOR ALL OTHER JURISDICTIONS REFER TO NVE STANDARDS.
BACKFILL REQUIREMENTS NVE. STD. RT-1.
TRENCH DEPTH REQUIREMENTS NVE. STD. RT-5.

TRENCH DETAIL

4-6" CONDUITS
SECTION "AA"



NOTES:

CLV REQUIREMENTS (APPLICABLE WITHIN CITY OF LAS VEGAS LIMITS ONLY):
IMPROVED AREA (IMP. ST.): (LOCATION OF TRENCH) AREA WILL BE CONSIDERED IMPROVED IF IT MEETS ONE OR MORE OF THE FOLLOWING CRITERIA(S):
- EXISTING PERMANENT PAVEMENT WITH CURB & GUTTER AND/OR ADJACENT PERMANENT SIDEWALK
- WITHIN AN IMPROVED TRAIL AREA
- LIMITS OF CONSTRUCTION INSTALLED CONCURRENT WITH A PRIVATE OR PUBLIC PROJECT
UNIMPROVED AREA (UNIMP. ST.): (LOCATION OF TRENCH) ANY OTHER SCENARIO THAT FAILS TO MEET THE IMPROVED AREA CRITERIA(S) WILL BE CONSIDERED AN UNIMPROVED AREA.
NVE REQUIREMENTS:
FOR ALL OTHER JURISDICTIONS REFER TO NVE STANDARDS.
BACKFILL REQUIREMENTS NVE. STD. RT-1.
TRENCH DEPTH REQUIREMENTS NVE. STD. RT-5.

TRENCH DETAIL

4-6" CONDUITS
SECTION "BB"

CENTERLINE STATION TABLE					
STREET INTERSECTION	STA	HEADED			
(A) ELKHORN RD	95+34.87	EAST			
(B) HUALAPAI WAY	13+40.00	NORTH			
(C) ELKHORN RD	108+69.65	EAST			
(D) CONQUESTADOR ST	110+00.00	NORTH			

STATION TABLE					
CORNER	CENTER LINE STATION	SIDE	OFFSET CL TO BOC	OFFSET CL TO ROW	OFFSET CL TO SUBSTRUCTURE
(0012) WEST	97+21.90	LT	38.19'	55'	10.18'
EAST	97+33.40	LT	38.19'	55'	10.18'

SUBSTRUCTURE INFORMATION
RS-94 - 11.50' X 6.0'
OPERATING NUMBER: MH08190
PAGE NUMBER: 2
EASEMENT NUMBER: FUTURE
TYP. EASEMENT LAYOUT: FUTURE

NV ENERGY SCHEDULING NOTE: DAY (LANE BLOCKS)
THIS PROJECT WAS ESTIMATED WITH THE ASSUMPTION THAT ALL THE WORK BEING PERFORMED ON THIS PROJECT BY NV ENERGY CREWS CAN BE DONE DURING THE DAYTIME AND WILL REQUIRE TRAFFIC CONTROL.

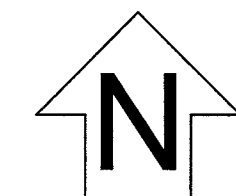
GOVERNMENT APPROVAL OF THESE DRAWINGS DOES NOT INDICATE APPROVAL OF TRAFFIC CONTROL. PLEASE REFER TO THE BARRICADE PLAN FOR APPROVED TRAFFIC CONTROL REQUIREMENTS.

APPROVED FOR PERMITTING
THIS APPROVAL IS FOR WORK IN CC R/W & EASEMENT ONLY. OBTAINING PERMISSIONS OR EASEMENTS FOR WORK SHOWN ON PRIVATE PROPERTY IS THE RESPONSIBILITY OF THE UTILITY.
NIGHT WORK: YES ☐ NO ☒
ENCROACHMENT PERMIT # _____
APPROVAL BY: _____ DATE: _____

CLARK COUNTY PUBLIC WORKS PERMIT REQUIRED*
DEVELOPER/CONTRACTOR SHALL OBTAIN A COUNTY PERMIT BEFORE ANY EXCAVATION WORK WITHIN CLARK COUNTY RIGHT-OF-WAY
HTE _____
DATE: _____
* NVE INSPECTOR WILL VERIFY COUNTY PERMIT BEFORE ANY EXCAVATION WORK WITHIN COUNTY RIGHT-OF-WAY
ENERGIZING AND SETTING OF ELECTRIC METER MAY BE DELAYED IF OFF-SITE RESTORATION IS NOT COMPLETED TO THE SATISFACTION OF CLARK COUNTY INSPECTOR
APPROVAL BY: _____ DATE: _____

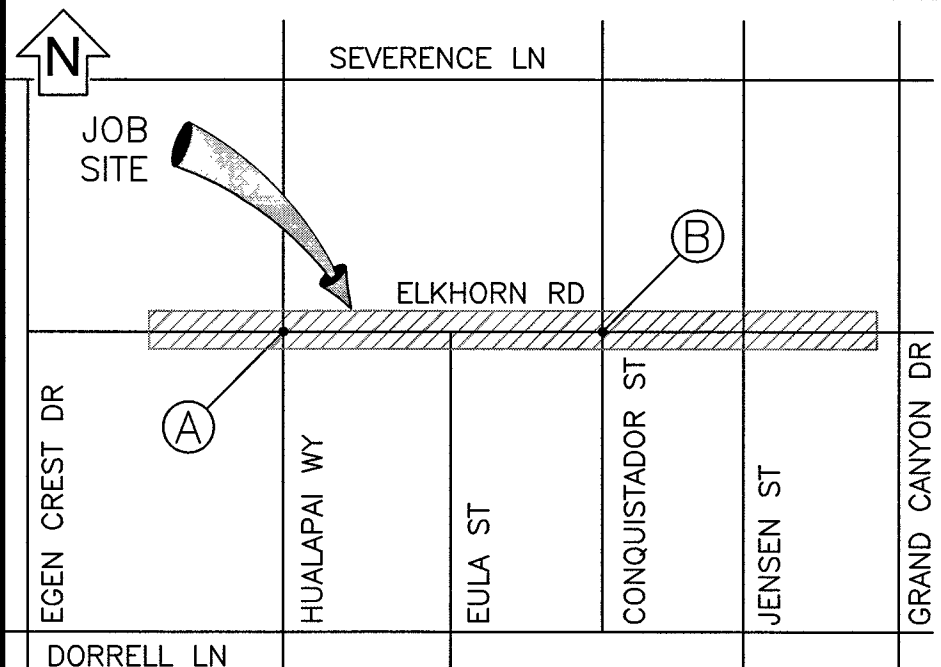
APPROVED FOR CONSTRUCTION
THIS APPROVAL IS FOR WORK IN CLV R/W & EASEMENT ONLY. OBTAINING PERMISSIONS OR EASEMENTS FOR WORK SHOWN ON PRIVATE PROPERTY IS THE RESPONSIBILITY OF THE UTILITY.
APPROVAL BY: _____ DATE: _____

CITY OF LAS VEGAS PERMIT REQUIRED*
CONTACT CLV LAND DEVELOPMENT (229-6371)
CLV CONSTRUCTION SERVICES MUST BE NOTIFIED 24 HOURS PRIOR TO COMMENCING CONSTRUCTION (229-6337)
HANSEN _____
DATE: _____
*NVE INSPECTOR MUST BE NOTIFIED BY FAX 48 HOURS PRIOR TO COMMENCING CONSTRUCTION & WILL VERIFY CITY PERMIT FOR WORK DONE IN STREETS OR SIDEWALK.
FAX PERMIT TO:
LAS VEGAS NORTH (RYAN CENTER): 402-4354
LAS VEGAS SOUTH (BELTWAY CENTER): 402-6864



T.R.S: 19-60-18

APN: 126-13-897-002
126-24-599-001
126-13-899-001



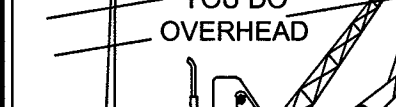
VICINITY MAP

(NOT TO SCALE)

EVERY EFFORT HAS BEEN MADE TO IDENTIFY ALL NVE FACILITIES. THE CUSTOMER SHALL CONFIRM THE EXISTENCE AND LOCATION OF THESE FACILITIES.

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.

CALL BEFORE YOU DO OVERHEAD



CALL 1-702-402-2929

Call before you Dig
Avoid cutting underground utility lines. It's costly.



OR
1-800-227-2600
AND CLARK COUNTY TRAFFIC OPERATIONS
1-702-455-6000

REVISIONS

NO.	DESCRIPTION	DATE	G.A.
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

NON-STANDARD

PROJECT PURPOSE:

TO RELOCATE NVE CONDUITS DUE TO NEW STORM DRAIN INSTALLATION BY CITY OF LAS VEGAS

EXHIBIT 'A'

NVEnergy INFORMATION:
COORDINATOR: REIPLINGER, BRAD
PHONE: 702-402-6830
DESIGNER: MARTINEZ, JONATHAN D.F. KL
DCA: N/A
INSPECTOR: 402-3008
STAND BY: 402-4114, 402-4117, 402-4118
DISTRICT: LAS VEGAS NORTH
JPA INFORMATION:
JPA ADMIN PHONE: N/A JPA#: N/A
CUSTOMER INFORMATION:
APPLICANT: CITY OF LAS VEGAS
ENGINEER: STANTEC ENGINEERING
CONTACT: DAVID MORREALE 702-229-6752
APPROVAL DATE: 06/27/2018
GOVERNMENT INFORMATION:
AGENCY: CITY OF LAS VEGAS
APPROVAL DATE: _____

FOR EACH SERVICE POINT (POINT OF DELIVERY), ENERGY FOR EACH TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. ENERGY FOR ALL NON-TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. CONTACT NVE METER OPERATIONS FOR MULTIPLE RATE CLASS INSTALLATIONS.



**CLV-RANCHO ROAD SYSTEM
STORM DRAIN-ELKHORN#63293
HUALAPAI WAY & ELKHORN RD**

PROJ. ID: 3002000739 SCALE: 1" = 30'
SHEET # 8 OF 8 DATE: 12/15/2017