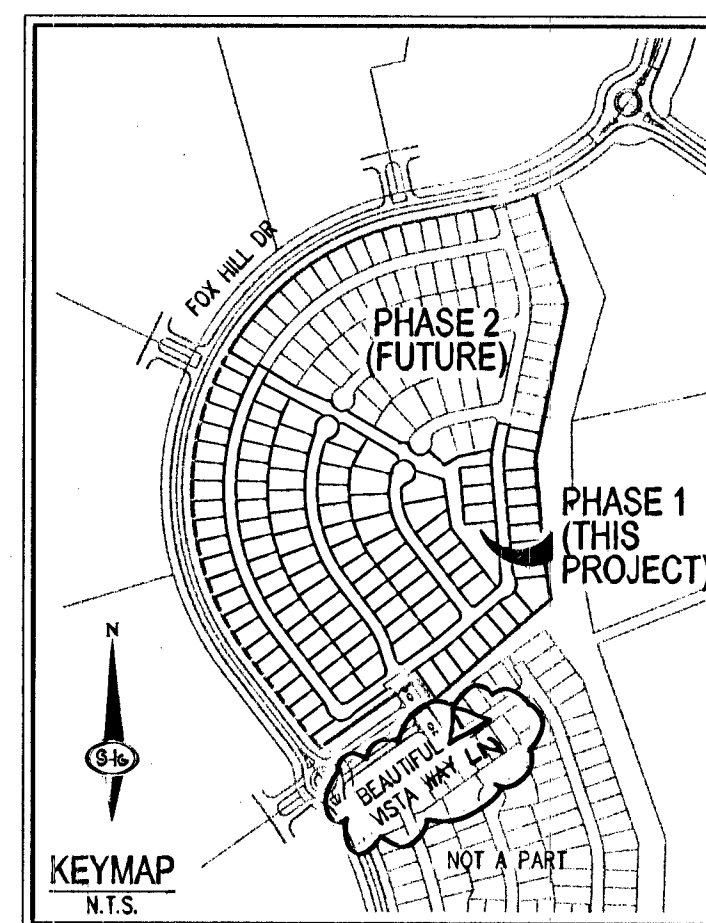
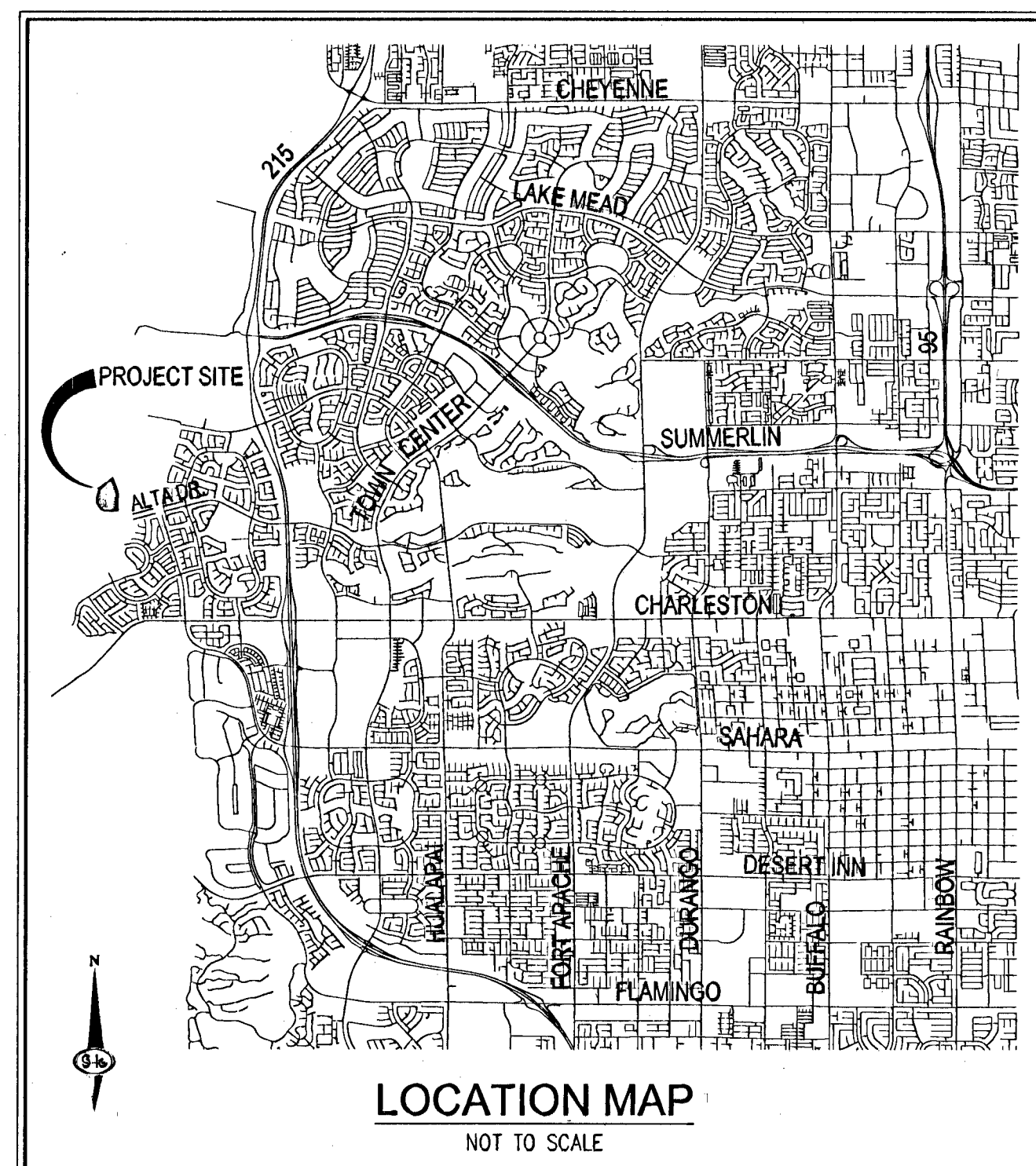


DELANO - PHASE 1 (SUMMERLIN VILLAGE 23B - PARCEL RS)

A SINGLE FAMILY DETACHED RESIDENTIAL COMMUNITY
A PORTION OF APN 137-27-411-001



BASIS OF BEARING
NORTH 05°59'55" WEST, BEING THE BEARING OF THE WEST LINE OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 143, PAGE 47 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

BENCHMARK
RIVET & PLATE IN TOP OF CURB IN THE SOUTHEAST CORNER OF DESERT MOON ROAD & DESERT SUNRISE ROAD, 71.003454M
NAVD 88 ELEV = 1006.289 METERS = 3301.47 FEET

SHEET INDEX		
NUMBER	TITLE	DESCRIPTION
1	COVER SHEET	C-1
2	GENERAL NOTES AND QUANTITIES	C-2
3	GRADING PLAN I	G-1
4	GRADING PLAN II	G-2
5	GRADING PLAN III	G-3
6	GRADING PLAN IV	G-4
7	GRADING PLAN V	G-5
8	GRADING SECTIONS AND DETAILS I	D-1
9	GRADING SECTIONS AND DETAILS II	D-2
10	PLAN AND PROFILE I	P-1
11	PLAN AND PROFILE II	P-2
12	PLAN AND PROFILE III	P-3
13	PLAN AND PROFILE IV	P-4
14	PLAN AND PROFILE V	P-5
15	PLAN AND PROFILE VI	P-6
16	PLAN AND PROFILE VII	P-7
17	PLAN AND PROFILE VIII	P-8
18	PLAN AND PROFILE IX	P-9
19	MASTER UTILITY PLAN	MU-1
20	UTILITY PLAN I	U-1
21	UTILITY PLAN II	U-2
22	UTILITY PLAN III	U-3
23	UTILITY PLAN IV	U-4
24	UTILITY PLAN V	U-5
25	STREET LIGHT, SIGNAGE, AND STRIPING PLAN	T-1

DRY UTILITY SUPPLEMENTAL INDEX	
SOUTHWEST GAS	
1	SHEET 1
2	SHEET 2
3	SHEET 3
4	SHEET 4
5	SHEET 5
6	SHEET 6
7	SHEET 7

NOTE
NOTE: ALL LAND SURFACE AREA DISTURBANCES OVER 1 ACRE REQUIRE A STORMWATER DISCHARGE PERMIT ISSUED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION (NDEP). A PHASED CONSTRUCTION UNIT IN A CONTIGUOUS SUBDIVISION IS CONSIDERED UNDER CONSTRUCTION UNTIL ALL STOPPED SURFACE AREAS HAVE BEEN COVERED BY PAVING, BUILDING CONSTRUCTION OR PLANTING. A STORMWATER DISCHARGE PERMIT APPLICATION AND ASSOCIATED INFORMATION MAY BE DOWNLOADED FROM THE WEB SITE:
<http://www.state.nv.us/dwpc/stormwater.htm> PROJECTS THAT DISTURB MORE THAN ONE ACRE OF LAND MUST SUBMIT TO NDEP A "NOTICE OF INTENT" FOR INCLUSION UNDER STORMWATER PERMIT NO. NV100000 ALONG WITH THE APPROPRIATE FILING FEE.

APPROVALS

QTY ENGINEER-DAVID BOWERS PE, #10616736 DATE 4-7-14

APPROVAL OF THESE PLANS BY THE CITY ENGINEER IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY, AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIALLY LISTED UNDER DEVIATIONS FORM STANDARDS. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS, CLARK COUNTY AREA, NEVADA.

R. K. Park 3/24/14
LAS VEGAS FIRE AND RESCUE DATE

Chris Knight 4-7-14
QTY ENGINEER-CHRIS KNIGHT, DIRECTOR, NV PLANNING MANAGER BUILDING & SAFETY DATE

THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING DEPARTMENT.

K. M. Sakon 2-25-14
CENTRAL TELEPHONE CO. DBA CENTURYLINK DATE

THE AFFIXED CENTURYLINK APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND / OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

APPROVED FOR CONSTRUCTION

Joseph Morgan 2-25-14
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER PROJECT NO. 137-27-411-001 SHEETS: C-1, C-2, P-1, P-2, P-3, P-4, P-5, P-6, P-7, P-8, P-9, U-1, U-2, U-3, U-4, U-5, T-1

APPROVAL BY THE FIRE DEPARTMENT HAVING JURISDICTION IS REQUIRED PRIOR TO OBTAINING FINAL APPROVAL FROM LAS VEGAS VALLEY WATER DISTRICT.

Barbara Garrison 2/25/14
NV ENERGY DATE

NV ENERGY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NV ENERGY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

Paul Kennedy 3-6-14
SOUTHWEST GAS DATE

De Ann Cochran Khosay 2-25-14
COX COMMUNICATIONS LAS VEGAS, INC. DATE

SUMMERLIN

3/9/14 DATE

SUMMERLIN RESIDENTIAL DESIGN REVIEW COMMITTEE

THIS SIGNATURE IS LIMITED TO APPROVAL OF THESE DOCUMENTS FOR CONFORMANCE TO THE DESIGN INTENT OF THE APPLICABLE DESIGN CRITERIA. NEITHER SUMMERLIN NOR THE SUMMERLIN RESIDENTIAL DESIGN REVIEW COMMITTEE ASSUMES RESPONSIBILITY FOR PLAN CONFORMANCE WITH APPLICABLE LAWS, ORDINANCES, AND CODES.

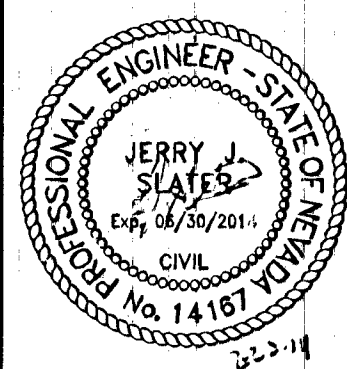
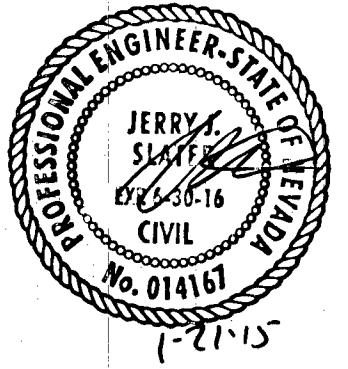
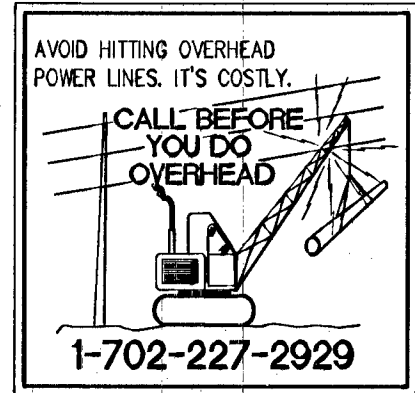
OWNER
GREYSTONE NEVADA, LLC
2490 PASO VERDE PARKWAY
SUITE 120
HENDERSON, NV 89074
PH (702) 458-7700
FX (702) 889-0801

DEVELOPER
LENNAR COMMUNITIES
NEVADA, LLC
2490 PASO VERDE PARKWAY
SUITE 120
HENDERSON, NV 89074
PH (702) 458-7700
FX (702) 889-0801

ENGINEER
SLATER HANIFAN GROUP
5740 S. ARVILLE ST. SUITE 216
LAS VEGAS, NV 89118
PH (702) 284-5300
FX (702) 284-5300

PROJECT INFORMATION

NET ACREAGE	28.8 AC±
RESIDENTIAL LOTS	102
COMMON ELEMENTS	6
DENSITY	3.8 - DU/NET AC±
ZONING	P-C
EARTHWORK SUMMARY (UNADJUSTED)	
OUT	138,101 CY
FILL	138,702 CY
SITE EXPORT	1,399 CY



C-1
SHEET 1 OF 25

SLATER HANIFAN GROUP
CONSULTING ENGINEERS & PLANNERS
5740 S. ARVILLE STREET SUITE 216, LAS VEGAS, NV 89118
PHONE (702) 284-5300 FAX (702) 284-5300

LENNAR
DELANO - PHASE 1
(SUMMERLIN VILLAGE 23B - PARCEL RS)
COVER SHEET

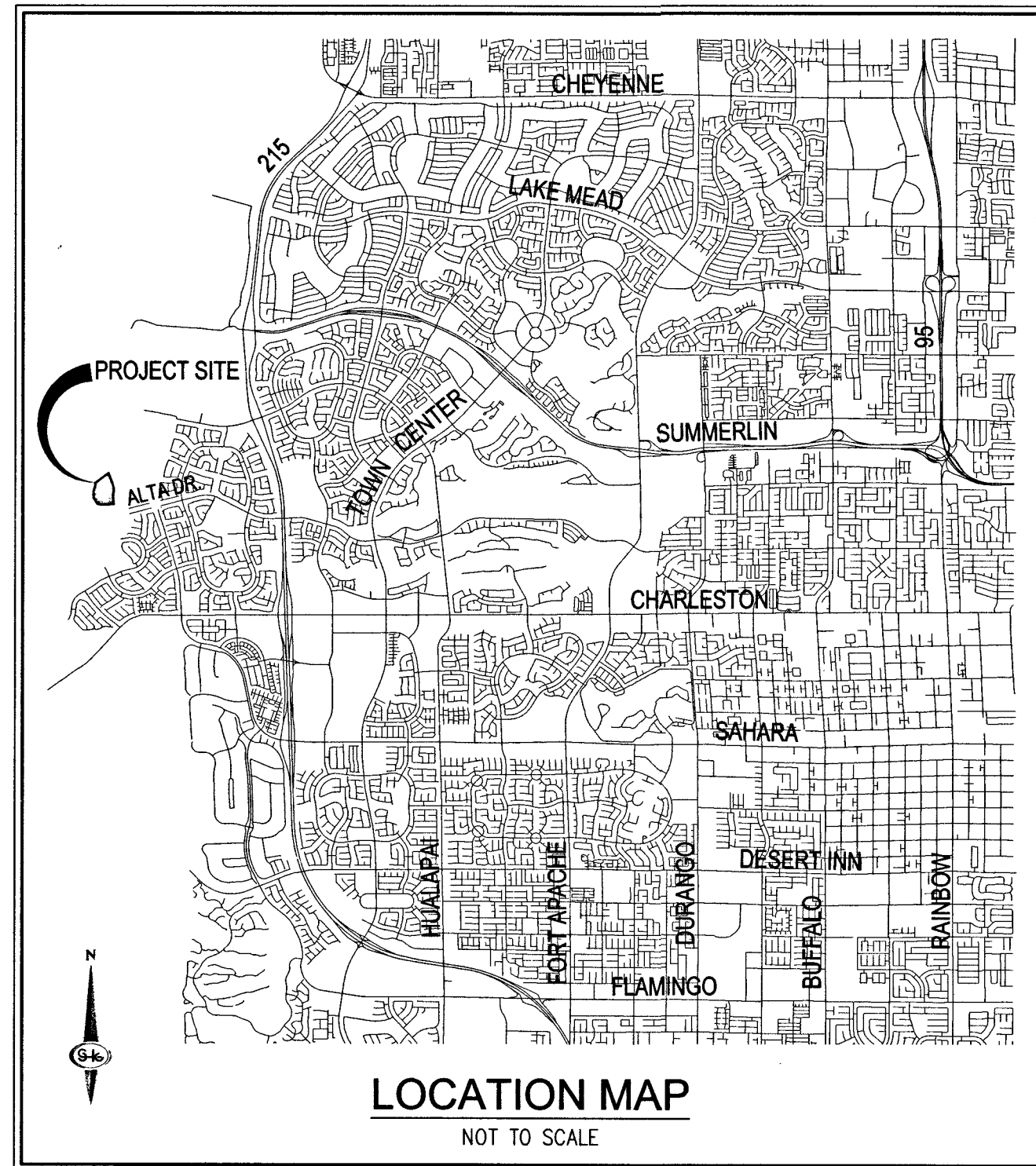
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DRAFTER: BCC
DESIGNER: BCC
CHECKED: STS
PROJECT NO.
LEN1303.000

10744775-1

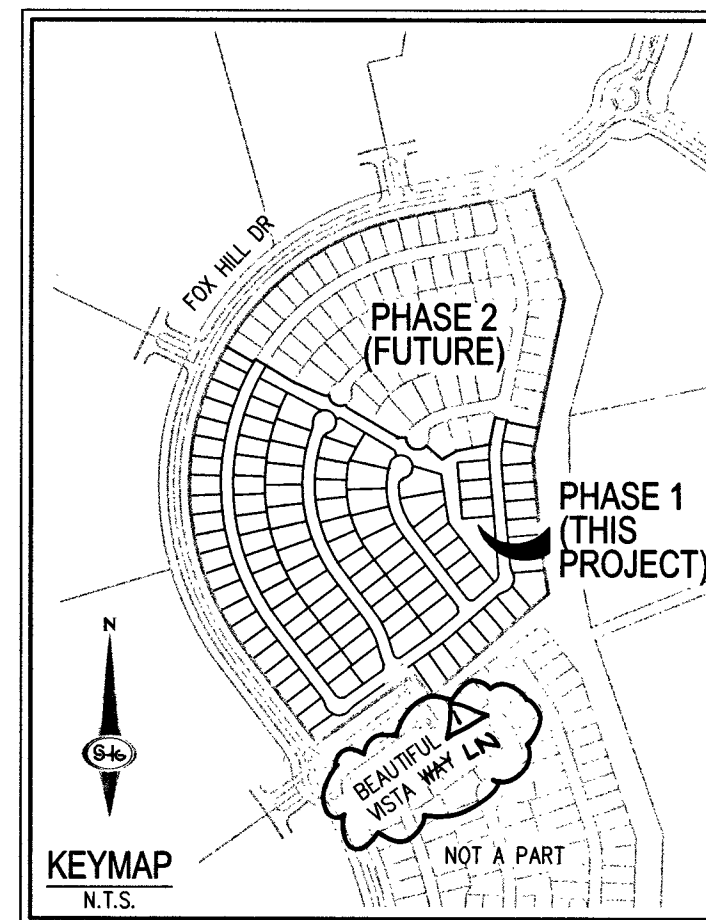
DELANO - PHASE 1 (SUMMERLIN VILLAGE 23B - PARCEL RS)

A SINGLE FAMILY DETACHED RESIDENTIAL COMMUNITY

A PORTION OF APN 137-27-411-001



SHEET INDEX		
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DRY UTILITY SUPPLEMENTAL INDEX SOUTHWEST GAS

1	SHEET 1
2	SHEET 2
3	SHEET 3
4	SHEET 4
5	SHEET 5
6	SHEET 6
7	SHEET 7

NOTE

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BASIS OF BEARING

NORTH 05°59'55" WEST, BEING THE BEARING OF THE WEST LINE OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 143, PAGE 47 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

BENCHMARK

RISET & PLATE IN TOP OF CURB IN THE SOUTHEAST CORNER OF DESERT COURT ROAD & DESERT SUNRISE ROAD, 7LV09345W6A
NAVD 88 ELEV = 1006.289 METERS = 3301.47 FEET

APPROVALS

[Signature] 4-7-14
CITY ENGINEER-DAVID BOWERS PE, P102-16736 DATE

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[Signature] 3/23/14
LAS VEGAS FIRE AND RESCUE DATE

[Signature] 4-7-14
DIRECTOR-PLANNING DEPARTMENT
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING DEPARTMENT.

[Signature] 2-25-14
CENTRAL TELEPHONE CO. DBA CENTURYLINK DATE

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APPROVED FOR CONSTRUCTION

[Signature]
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER
PROJECT NO. 172268 DATE: 3-26-14
SHEETS: C-1, C-2, D-1, D-2, P-1, P-2, P-3, P-4, P-5, P-6, P-7, P-8, P-9, U-1, U-2, U-3, U-4, U-5

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[Signature] 2/25/14
NV ENERGY DATE

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[Signature] 3-6-14
SOUTHWEST GAS DATE

[Signature] 3-25-14
COX COMMUNICATIONS LAS VEGAS, INC. DATE

SUMMERLIN

[Signature] 3-9-14
SUMMERLIN RESIDENTIAL DESIGN REVIEW COMMITTEE DATE

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DEVELOPER

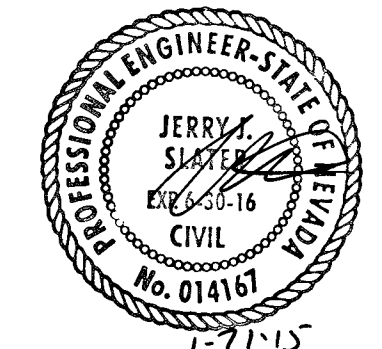
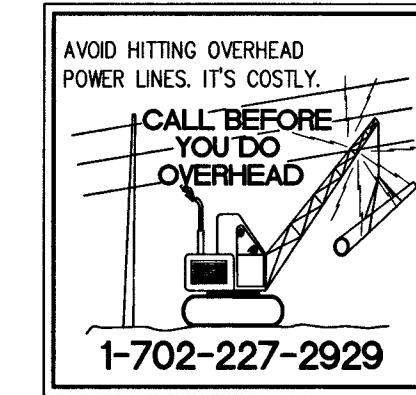
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ENGINEER

SLATER HANIFAN GROUP
5740 S. ARVILLE ST. SUITE 216
LAS VEGAS, NV 89118
PH (702) 284-5300
FX (702) 284-5399

PROJECT INFORMATION

NET ACREAGE 26.8 AC±
RESIDENTIAL LOTS 102
COMMON ELEMENTS 6
DENSITY 3.8 - DU/NET AC±
ZONING P-C
EARTHWORK SUMMARY (UNADJUSTED)
CUT 138,101 CY
FILL 136,702 CY
SITE EXPORT 1,399 CY



NO.	DESCRIPTION	DATE	BY	APP.
1	REVISION: DRY UTILITY SUPPLEMENTAL INDEX	3/26/14	EM	EM
2	REVISION: DRY UTILITY SUPPLEMENTAL INDEX	3/26/14	EM	EM
3	REVISION: DRY UTILITY SUPPLEMENTAL INDEX	3/26/14	EM	EM
4	REVISION: DRY UTILITY SUPPLEMENTAL INDEX	3/26/14	EM	EM
5	REVISION: DRY UTILITY SUPPLEMENTAL INDEX	3/26/14	EM	EM
6	REVISION: DRY UTILITY SUPPLEMENTAL INDEX	3/26/14	EM	EM
7	REVISION: DRY UTILITY SUPPLEMENTAL INDEX	3/26/14	EM	EM

CITY OF LAS VEGAS
LENNAR
DELANO - PHASE 1
(SUMMERLIN VILLAGE 23B - PARCEL RS)
COVER SHEET

DATE: 02/19/14
DRAFTER: BCC
DESIGNER: BCC
CHECKED: STS
PROJECT NO.
LEN1303.000

C-1
SHEET 1 OF 25
10744995-1