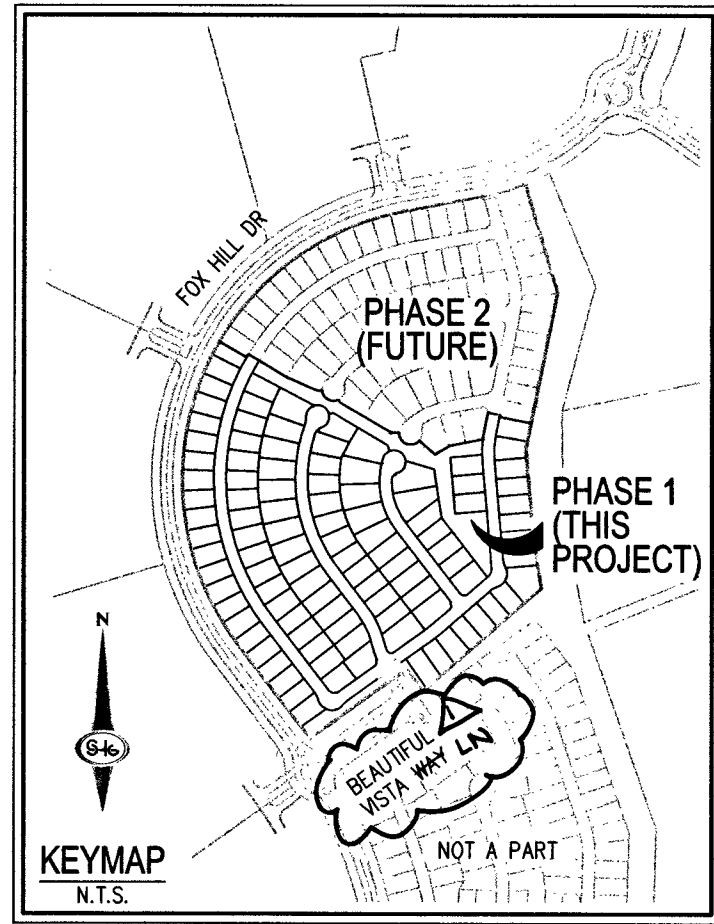
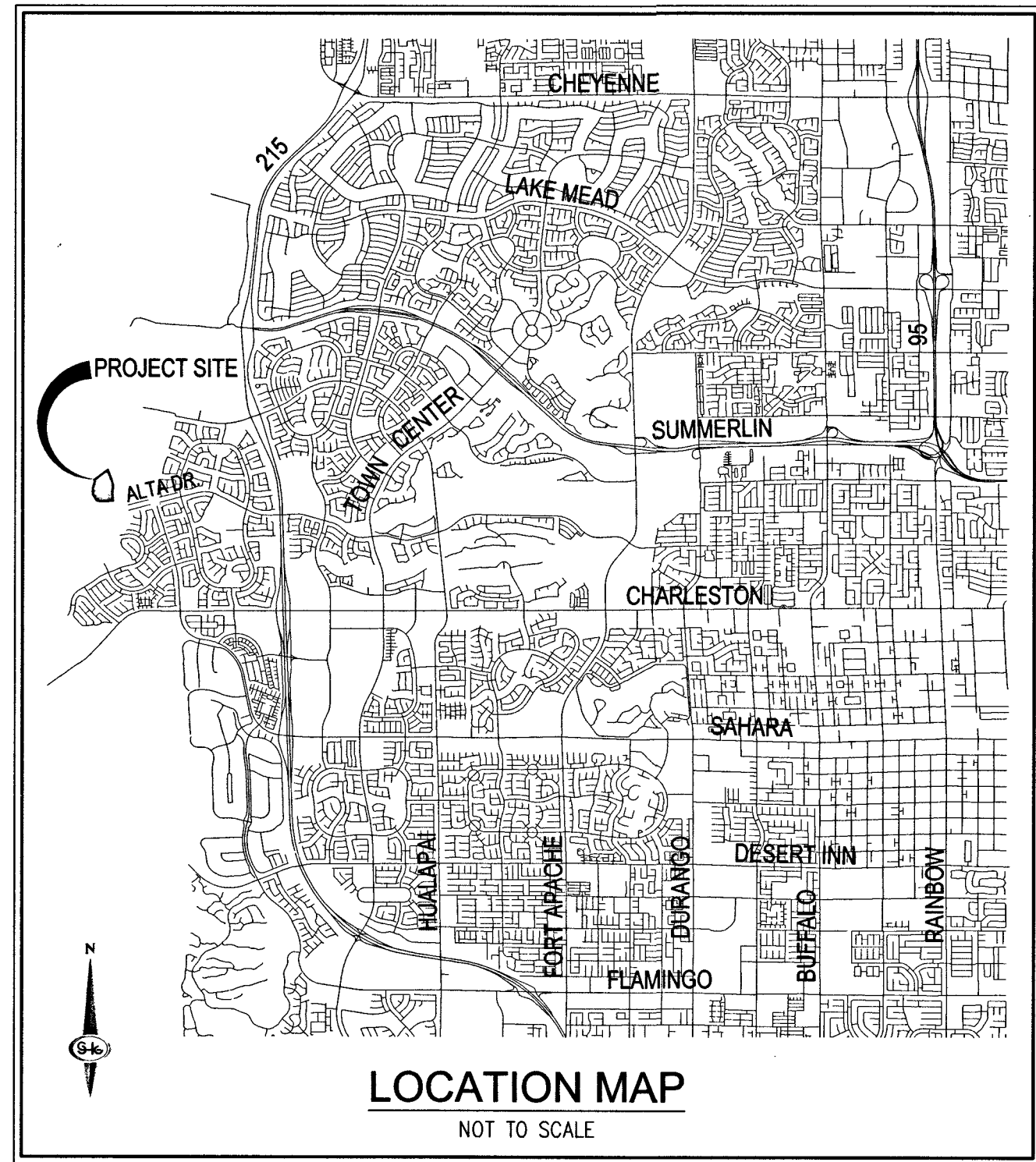


DELANO - PHASE 1
(SUMMERLIN VILLAGE 23B - PARCEL RS)
A SINGLE FAMILY DETACHED RESIDENTIAL COMMUNITY
A PORTION OF APN 137-27-411-001



SHEET INDEX		
NUMBER	TITLE	DESCRIPTION
1	COVER SHEET	C-1
2	GENERAL NOTES AND QUANTITIES	C-2
3	GRADING PLAN I	G-1
4	GRADING PLAN II	G-2
5	GRADING PLAN III	G-3
6	GRADING PLAN IV	G-4
7	GRADING PLAN V	G-5
8	GRADING SECTIONS AND DETAILS I	D-1
9	GRADING SECTIONS AND DETAILS II	D-2
10	PLAN AND PROFILE I	P-1
11	PLAN AND PROFILE II	P-2
12	PLAN AND PROFILE III	P-3
13	PLAN AND PROFILE IV	P-4
14	PLAN AND PROFILE V	P-5
15	PLAN AND PROFILE VI	P-6
16	PLAN AND PROFILE VII	P-7
17	PLAN AND PROFILE VIII	P-8
18	PLAN AND PROFILE IX	P-9
19	MASTER UTILITY PLAN	MU-1
20	UTILITY PLAN I	U-1
21	UTILITY PLAN II	U-2
22	UTILITY PLAN III	U-3
23	UTILITY PLAN IV	U-4
24	UTILITY PLAN V	U-5
25	STREET LIGHT, SIGNAGE, AND STRIPING PLAN	T-1

DRY UTILITY SUPPLEMENTAL INDEX	
SOUTHWEST GAS	
1	SHEET 1
2	SHEET 2
3	SHEET 3
4	SHEET 4
5	SHEET 5
6	SHEET 6
7	SHEET 7

NOTE:
NOTE: ALL LAND SURFACE AREA DISTURBANCES OVER 1 ACRE REQUIRE A STORMWATER DISCHARGE PERMIT ISSUED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION (NDEP). A PHASED CONSTRUCTION UNIT IN A CONTIGUOUS SUBDIVISION IS CONSIDERED UNDER CONSTRUCTION UNTIL ALL STRIPPED SURFACE AREAS HAVE BEEN COVERED BY PAVING, BUILDING CONSTRUCTION OR PLANTING. A STORMWATER DISCHARGE PERMIT APPLICATION AND ASSOCIATED INFORMATION MAY BE DOWNLOADED FROM THE WEB SITE:
[HTTP://WWW.STATE.NV.US/DNEP/STORMWATER.HTM](http://www.state.nv.us/dnep/stormwater.htm) PROJECTS THAT DISTURB MORE THAN ONE ACRE OF LAND MUST SUBMIT TO NDEP A "NOTICE OF INTENT" FOR INCLUSION UNDER STORMWATER PERMIT NO. NV1000000 ALONG WITH THE APPROPRIATE FILING FEE.

BASIS OF BEARING
NORTH 05°59'55" WEST, BEING THE BEARING OF THE WEST LINE OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 143, PAGE 47 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

BENCHMARK
RIVET & PLATE IN TOP OF CURB IN THE SOUTHEAST CORNER OF DESERT COURT ROAD & DESERT SUNRISE ROAD, 7LV09345W6A
NAVD 88 ELEV = 1006.289 METERS = 3301.47 FEET

APPROVALS

CITY ENGINEER-DAVID BOWERS PE, P102-16736 DATE 4-7-14

APPROVAL OF THESE PLANS BY THE CITY ENGINEER IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY, AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIALLY LISTED UNDER DEVIATIONS FORM STANDARDS. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS, CLARK COUNTY AREA, NEVADA.

3/23/14
LAS VEGAS FIRE AND RESCUE DATE

4-7-14
CHRIS KNIGHT, DIRECTOR
BUILDING & SAFETY
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING DEPARTMENT.

2-25-14
KIM M. SCHONER
CENTRAL TELEPHONE CO. DBA CENTURYLINK DATE

THE AFFIXED CENTURYLINK APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND / OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

APPROVED FOR CONSTRUCTION
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER
PROJECT NO. 172268 DATE: 3-26-14
SHEETS: C1, C2, D2, P1, P2, P3, P4, P5, P6, P7, P8, P9, U1, U2, U3, U4, U5

APPROVAL BY THE FIRE DEPARTMENT HAVING JURISDICTION IS REQUIRED PRIOR TO OBTAINING FINAL APPROVAL FROM LAS VEGAS VALLEY WATER DISTRICT.

2/25/14
BUBBA GARRISON
NV ENERGY DATE

NV ENERGY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NV ENERGY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

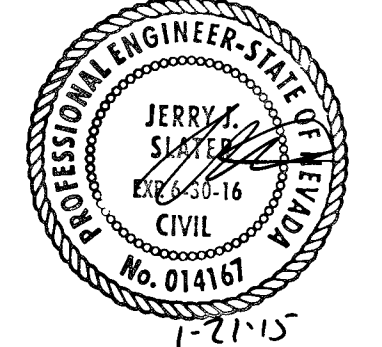
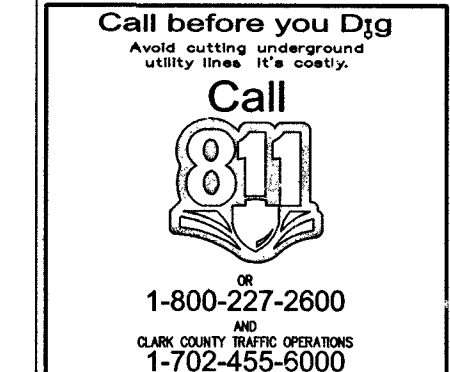
3-6-14
DANIEL KENNEDY
SOUTHWEST GAS DATE

3-25-14
DEAN KENNEDY
COX COMMUNICATIONS LAS VEGAS, INC. DATE

SUMMERLIN
3-9-14
SUMMERLIN RESIDENTIAL DESIGN REVIEW COMMITTEE DATE

THIS SIGNATURE IS LIMITED TO APPROVAL OF THESE DOCUMENTS FOR CONFORMANCE TO THE DESIGN INTENT OF THE APPLICABLE DESIGN CRITERIA. NEITHER SUMMERLIN NOR THE SUMMERLIN RESIDENTIAL DESIGN REVIEW COMMITTEE ASSUMES RESPONSIBILITY FOR PLAN CONFORMANCE WITH APPLICABLE LAWS, ORDINANCES, AND CODES.

OWNER	
GREYSTONE NEVADA, LLC 2490 PASEO VERDE PARKWAY SUITE 120 HENDERSON, NV 89074 PH (702) 458-7700 FX (702) 899-0801	
DEVELOPER	
LENNAR COMMUNITIES NEVADA, LLC 2490 PASEO VERDE PARKWAY SUITE 120 HENDERSON, NV 89074 PH (702) 458-7700 FX (702) 899-0801	
ENGINEER	
SLATER HANIFAN GROUP 5740 S. ARVILLE ST. SUITE 216 LAS VEGAS, NV 89118 PH (702) 284-5300 FX (702) 284-5399	
PROJECT INFORMATION	
NET ACREAGE	26.8 AC±
RESIDENTIAL LOTS	102
COMMON ELEMENTS	6
DENSITY	3.8 - DU/NET AC±
ZONING	P-C
EARTHWORK SUMMARY (UNADJUSTED)	
CUT	138,101 CY
FILL	136,702 CY
SITE EXPORT	1,399 CY



SLATER HANIFAN GROUP
CONSULTING ENGINEERS & PLANNERS
5740 S. ARVILLE STREET #216, LAS VEGAS, NV 89118
PHONE (702) 284-5300 FAX (702) 284-5399

LENNAR
DELANO - PHASE 1
(SUMMERLIN VILLAGE 23B - PARCEL RS)
COVER SHEET

DATE: 02/19/14
DRAFTER: BCC
DESIGNER: BCC
CHECKED: STS
PROJECT NO. LEN1303.000
C-1
SHEET 1 OF 25
1074995-1