

OWNER'S CERTIFICATE AND DEDICATION

THM ENTERPRISES INC., A NEVADA CORPORATION, DOSS HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS MAP:

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS (EXCEPT PRIVATE STREETS) AND THE OTHER PUBLIC RIGHTS-OF-WAY AND GRANT THE EASEMENTS AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC.

FURTHER, THE ABOVE NAMES OWNER HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY, A NEVADA CORPORATION, D/B/A NV ENERGY, CENTRAL TELEPHONE COMPANY D/B/A CENTURY LINK, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COX COMMUNICATIONS LAS VEGAS, INC., JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, AN EASEMENT OVER ALL AREAS DESIGNATED AS "PRIVATE STREETS" AND "PUBLIC UTILITY EASEMENTS" OVER COMMON ELEMENT "A", "B", "C", "D", "E" AND "F" AND A THREE-FOOT WIDE UTILITY EASEMENT (U.E.) ON ALL SIDE PROPERTY LINES AND ALONG UNDERGROUND SERVICES TO METER PANELS. ALSO, AN EASEMENT CONTIGUOUS TO, AND/OR BACK OF, PUBLIC OR PRIVATE STREETS FOR ABOVE GROUND TRANSFORMERS, AND TELEPHONE EQUIPMENT PADS AND FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND DISTRIBUTION LINES AND APPURTENANCES, WHERE NO SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND TEN FEET DISTANT, MEASURED AT RIGHT ANGLES FROM THE BACK OF CURB WITHIN SAID PUBLIC OR PRIVATE STREET. WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY RUNNING A LINE PARALLEL TO AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES FROM THE BACK OF ANY STREET FRONTAGE SIDEWALK. ALSO, AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND POWER, TELEPHONE, GAS LINES, WATER LINES, CABLE T.V. AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM, EXCEPTING THEREFROM A PORTION OF SAID EASEMENT LYING WITHIN ANY BUILDING STRUCTURE.

FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ADJUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREET LIGHTS, CONDUITS, TRAFFIC SIGNALS AND APPURTENANCES, THERETO, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREET LIGHT, CONDUIT, TRAFFIC SIGNALS AND APPURTENANCES, THERETO, AND AN ADDITIONAL TRAFFIC SIGNAL AND APPURTENANCE TO EXTEND BEYOND THE FIVE FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS. A MINIMUM FIVE FOOT WIDE PEDESTRIAN WALKWAY EASEMENT IS HEREBY GRANTED OVERLYING ALL SIDEWALKS LOCATED IN COMMON LOTS ADJUTING PUBLIC STREETS, WHERE SUCH SIDEWALKS ARE NOT LOCATED WITHIN EXISTING PUBLIC RIGHT-OF-WAY, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM THESE EASEMENTS.

DATED THIS 12 DAY OF DECEMBER 2017

THM ENTERPRISES, INC., A NEVADA CORPORATION

BY: Dustin Manning

AS: Vice President of Land / Authorized Signor

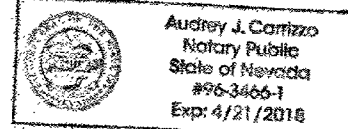
OF THM ENTERPRISES, INC., A NEVADA CORPORATION

ACKNOWLEDGMENT

STATE OF NEVADA)
COUNTY OF CLARK)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 12/12/2017
BY DUSTIN MANNING AS AUTHORIZED SIGNOR
OF THM ENTERPRISES INC., A NEVADA CORPORATION.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 4/21/2018



UTILITY AGENCIES AND COMPANIES APPROVAL

WE THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Dianne Ocon Dianne Ocon 12-27-2017
LAS VEGAS VALLEY WATER DISTRICT DATE

Catherine Allison CATHERINE ALLISON 12/12/17
CENTRAL TELEPHONE COMPANY, d/b/a CENTURYLINK DATE

Gene D. Siegel Gene D. Siegel 12-28-17
COX COMMUNICATIONS LAS VEGAS, INC. DATE

Jacob Sakaguchi Jacob Sakaguchi 12/11/17
SOUTHWEST GAS CORPORATION DATE

Lorraine Vazquez LORRAINE VAZQUEZ 12/20/17
NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY DATE

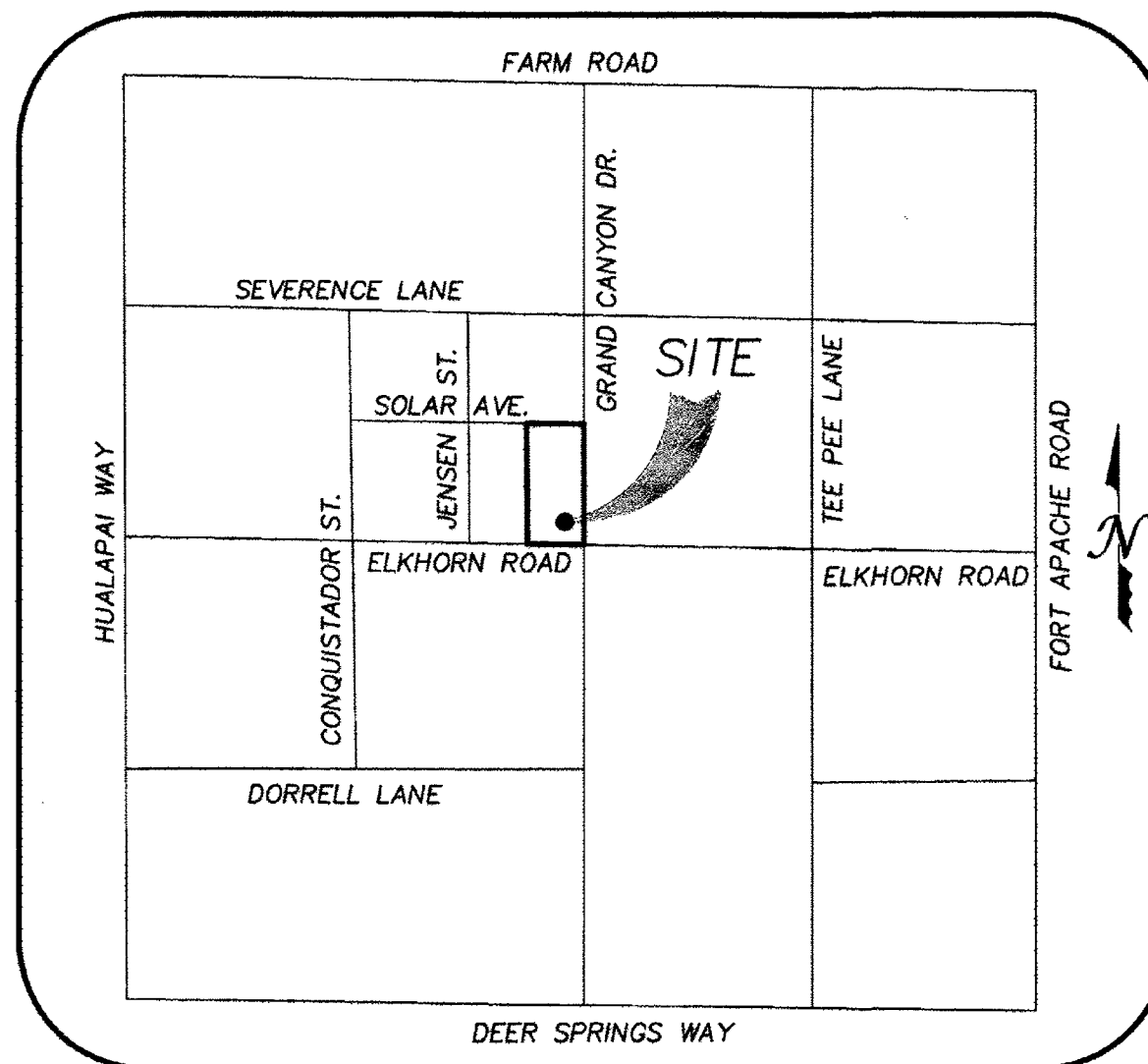
DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES, AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Walter B. Ross 01/11/2018
WALTER B. ROSS DATE
SOUTHERN NEVADA HEALTH DISTRICT

FINAL MAP OF ELKHORN AND GRAND CANYON

A COMMON INTEREST COMMUNITY
A SUBDIVISION OF THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



VICINITY MAP
N.T.S.

LEGAL DESCRIPTION

THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY NEVADA, MORE DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 18, SAID POINT BEING THE INTERSECTION OF GRAND CANYON DRIVE AND ELKHORN ROAD; THENCE ALONG THE SOUTH LINE OF SAID EAST HALF (E 1/2) AND THE CENTERLINE OF ELKHORN ROAD, NORTH 89°07'00" WEST, 330.84 FEET TO THE SOUTHWEST CORNER OF SAID EAST HALF (E 1/2); THENCE DEPARTING SAID SOUTH LINE AND CENTERLINE OF ELKHORN ROAD AND ALONG THE WEST LINE OF SAID EAST HALF (E 1/2), NORTH 00°03'48" WEST, 667.69 FEET TO THE NORTHWEST CORNER OF SAID EAST HALF (E 1/2), SAID POINT ALSO LYING ON THE CENTERLINE OF SOLAR AVENUE; THENCE ALONG THE NORTH LINE OF SAID EAST HALF (E 1/2) AND ALONG THE CENTERLINE OF SOLAR AVENUE, SOUTH 89°05'43" EAST, 331.52 FEET TO THE NORTHEAST CORNER OF SAID EAST HALF (E 1/2), SAID POINT ALSO LYING ON THE CENTERLINE OF GRAND CANYON DRIVE; THENCE ALONG THE EAST LINE OF SAID EAST HALF (E 1/2) AND THE CENTERLINE OF GRAND CANYON DRIVE, SOUTH 00°00'21" EAST, 667.56 FEET TO THE SOUTHEAST CORNER OF SAID EAST HALF (E 1/2) AND THE CENTERLINE OF ELKHORN ROAD AND THE POINT OF BEGINNING.

CONTAINING 221,075 SQUARE FEET (5.08 ACRES), MORE OR LESS.

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO REVIEW AND APPROVAL ON FILE IN THIS OFFICE.

John Gullory, P.E. 1/10/18
DIVISION OF WATER RESOURCES DATE

LAS VEGAS VALLEY WATER DISTRICT NOTE

MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND DOWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPAIR OR MATCH ANY DECORATIVE SURFACE, LANDSCAPE FEATURE, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.

ALL COMMON AREAS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON AREAS" OR "UTILITY EASEMENTS" ARE TO BE PRIVATELY MAINTAINED BY THE OWNER'S ASSOCIATION (OR PROPERTY OWNER IF NO OWNER ASSOCIATION IS TO BE FORMED).

CERTIFICATE OF DIRECTOR OF PLANNING

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS THEREIN WERE ACCEPTED FOR DEDICATION BY THE DIRECTOR OF PLANNING ON THE

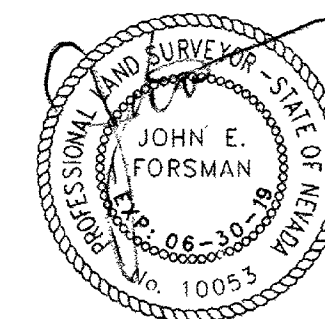
25th DAY OF JANUARY, 2018

Paul Lowenstein
DIRECTOR OF PLANNING
CITY OF LAS VEGAS

SURVEYOR'S CERTIFICATE

1. JOHN E. FORSMAN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THM ENTERPRISES INC.
 2. THIS LANDS SURVEYED LIE WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY NEVADA AND THE SURVEY WAS COMPLETED ON 09/05/2017.
 3. THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED AND WAS PERFORMED IN ACCORDANCE WITH THE NEVADA ADMINISTRATIVE CODE STANDARDS OF PRACTICE FOR PROFESSIONAL LAND SURVEYORS.
 4. MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 12-14-2018 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE CITY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

JOHN E. FORSMAN, P.L.S.
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 10053



11-21-17

CITY SURVEYOR'S CERTIFICATE

I, ALAN R. RIEKKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF

ELKHORN AND GRAND CANYON

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE 12-14-2018

Randy W. Mrowicki

For: RANDY W. MROWICKI PLS 11441 01-FEB-2018
ALAN R. RIEKKI, P.L.S. DATE
CITY OF LAS VEGAS SURVEYOR
NEVADA LICENSE NO. 12469



CITY ENGINEER'S APPROVAL

BY THE SIGNATURE BELOW, THE CITY DOES HEREBY ACCEPT THE EASEMENTS GRANTED TO THE CITY AS DELINEATED AND APPROVED HEREON WITH THIS PLAT, UNLESS OTHERWISE NOTED.

Allen Pavelka 1-25-18

CITY ENGINEER: ALLEN PAVELKA, P.E. #9029

DATE

BASIS OF BEARINGS

NORTH 89°07'00" WEST, BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN IN FILE 191, PAGE 13 OF SURVEYS ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE.

REFERENCE SURVEYS

PLATS	PARCEL MAPS	SURVEYS
BOOK 134, PAGE 09	FILE 76, PAGE 49	FILE 114, PAGE 17
BOOK 134, PAGE 44	FILE 76, PAGE 61	FILE 188, PAGE 02
BOOK 151, PAGE 89	FILE 77, PAGE 83	FILE 191, PAGE 13
BOOK 154, PAGE 27	FILE 77, PAGE 85	
	FILE 82 PAGE 20	

COMMON AREA AND UTILITY EASEMENT NOTE:

ALL COMMON AREAS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON ELEMENTS" OR "UTILITY EASEMENTS" ARE TO BE PRIVATELY MAINTAINED BY THE OWNER'S ASSOCIATION OR PROPERTY OWNER IF NO OWNER'S ASSOCIATION IS TO BE FORMED.

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 278.5695

FMP - 71762

ELKHORN AND GRAND CANYON		No. <u>2586</u>
THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) IN SECTION 18, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.		FILED AT THE REQUEST OF JP FORSMAN DATE <u>01/10/2018</u> TIME <u>2:34</u> BOOK <u>155</u> PAGE <u>37</u>
JP FORSMAN LAND SURVEY CONSULTANTS 8670 W. CHEYENNE AVE. LAS VEGAS, NEVADA 89129 (702) 809-0880 JForsman@cox.net		OF PLATS OFFICIAL RECORDS BOOK No. <u>20180202</u> CLARK COUNTY, NEVADA RECORDS DEBBIE CONWAY, RECORDER FEE \$ <u>15.00</u> DEPUTY <u>COCC</u>
Date: <u>11/01/17</u> Drawn: <u>JEFF</u> Checked: <u>FF</u> Job Number: <u>400201</u> Sheet No. <u>1</u> OF <u>2</u>		

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BOOK 155 PAGE 37

NOTES:

A PERPETUAL, NON-REVOCABLE EASEMENT FOR INGRESS, EGRESS, AND USE UPON AND OVER ALL PORTIONS DELINEATED AS A PRIVATE STREET FOR THE BENEFIT OF ALL LOTS SHOWN HEREON.

ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL & TAG ON BLOCK WALLS AND FRONT AND SIDE LOT CORNERS SHALL BE MARKED BY THE SAW CUTTING OF THE BACK OF CURBS ON THE PROLONGATIONS OF THE PROPERTY LINES.

TWO (2) AREAS ARE PEDESTRIAN ACCESS EASEMENTS FOR SIDEWALK OUTSIDE OF RIGHT OF WAY.

DIRECT VEHICULAR ACCESS TO SOLAR AVENUE FROM ABUTTING LOTS THROUGH COMMON AREAS IS PROHIBITED.

PRIVATE STREET:

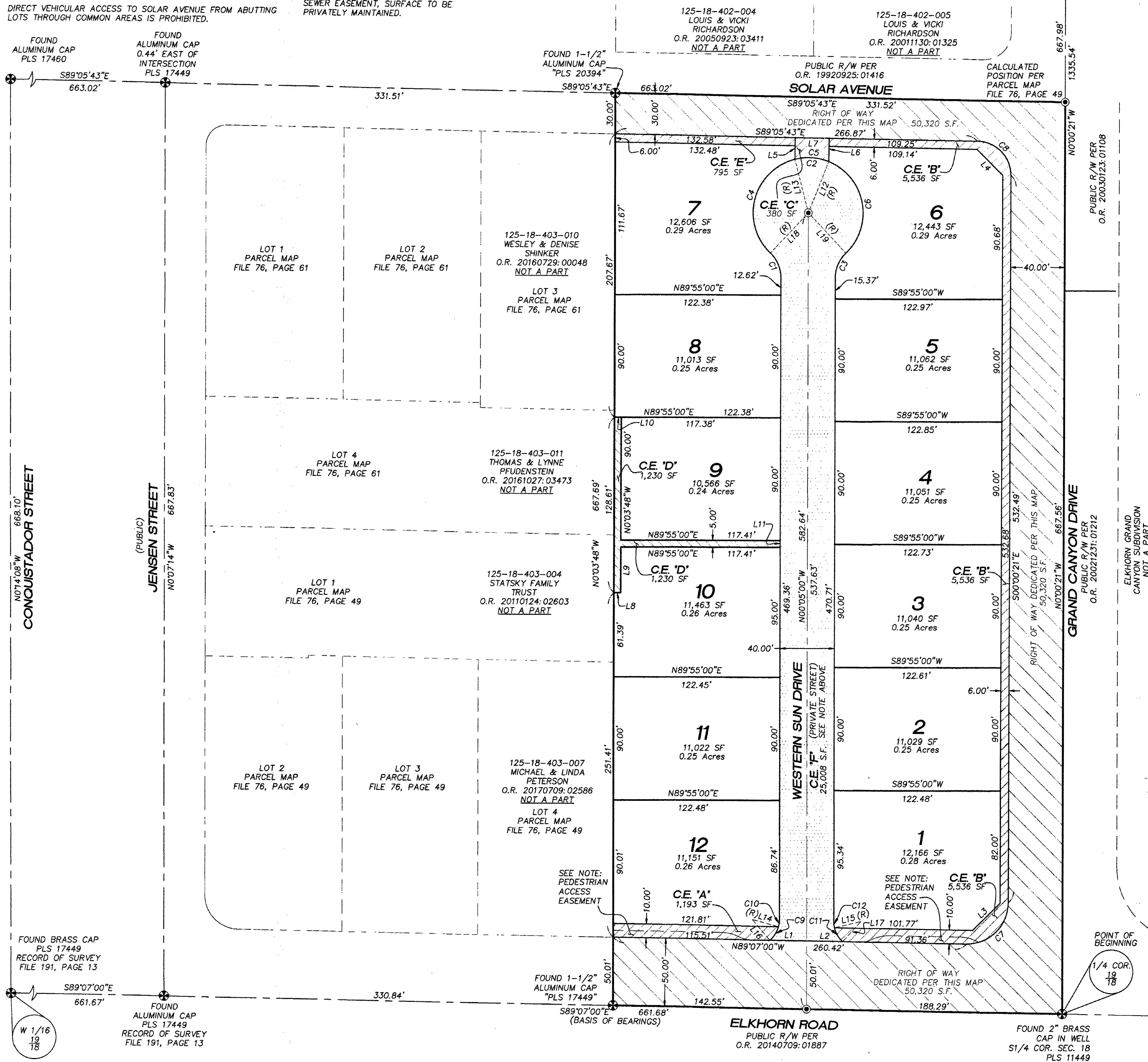
WESTERN SUN DRIVE, BEING COMMON ELEMENT "F", A PRIVATE STREET WITH A PUBLIC UTILITY EASEMENT, PUBLIC SEWER EASEMENT, AND PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.

SEWER NOTE:

COMMON ELEMENT "C" IS A PUBLIC SEWER EASEMENT, SURFACE TO BE PRIVATELY MAINTAINED.

FINAL MAP OF ELKHORN AND GRAND CANYON

A COMMON INTEREST COMMUNITY
A SUBDIVISION OF A PORTION OF THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



CURVE TABLE

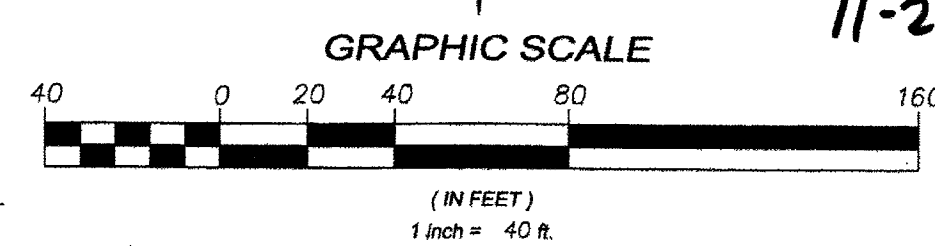
CURVE	RADIUS	DELTA	LENGTH	TANGENT
C1	25.00'	46°36'18"	20.34'	10.77'
C2	40.50'	273°12'37"	193.12'	38.29'
C3	25.00'	46°36'18"	20.34'	10.77'
C4	40.50'	122°16'34"	86.43'	73.48'
C5	40.50'	36°04'02"	25.49'	13.19'
C6	40.50'	114°52'00"	81.19'	63.41'
C7	30.00'	90°53'21"	47.59'	30.47'
C8	25.00'	89°05'22"	38.87'	24.61'
C9	20.00'	34°06'46"	11.91'	6.14'
C10	20.00'	15°26'39"	5.39'	2.71'
C11	20.00'	34°06'46"	11.91'	6.14'
C12	20.00'	13°30'39"	4.72'	2.37'

LINE TABLE

LINE	DIRECTION	LENGTH
L1	N89°07'00"W	27.03'
L2	N89°07'00"W	26.52'
L3	N45°24'06"E	28.14'
L4	S44°32'07"E	26.81'
L5	N00°54'17"E	15.93'
L6	N00°54'17"E	17.12'
L7	S89°05'43"E	25.05'
L8	S89°56'12"W	5.00'
L9	S00°03'48"E	33.61'
L10	N89°55'00"E	5.00'
L11	N00°05'00"W	5.00'
L12	N21°39'18"E	40.50' (R)
L13	S14°24'44"E	40.50' (R)
L14	N74°38'21"W	20.00' (R)
L15	N76°24'21"E	20.00' (R)
L16	N40°31'35"W	20.00' (R)
L17	N42°17'35"E	20.00' (R)
L18	S43°18'41"W	40.50' (R)
L19	S43°28'42"E	40.50' (R)

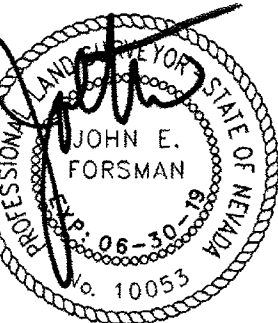
LEGEND

- BOUNDARY LINE
- LOT LINE
- ADJOINING PROPERTY LINE
- STREET CENTERLINE
- RIGHT-OF-WAY
- SECTION LINE
- EASEMENT LINE
- RIGHT OF WAY DEDICATED TO THE CITY OF LAS VEGAS PER THIS MAP
- COMMON ELEMENT LOT
- COMMON ELEMENT "D", PUBLIC DRAINAGE EASMENT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION
- WESTERN SUN DRIVE, PRIVATE STREET COMMON ELEMENT "F"
- SET MONUMENT TYPE III MONUMENT, PLS 10053 WITH REFERENCE MONUMENTS IN TOP OF CURB FOUND MONUMENT AS SHOWN AND DESCRIBED
- ASSESSOR'S PARCEL NUMBER
- OFFICIAL RECORDS
- SQUARE FEET
- INSTRUMENT NUMBER
- RADIAL LINE
- COMMON ELEMENT



LOT TABULATION

COMMON ELEMENT LOTS = 6
TOTAL RESIDENTIAL LOTS = 12



11-21-17

Sheet No. 2 of 2

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