





CITY OF LAS VEGAS GENERAL NOTES

1. ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE "UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA NEVADA", LATEST EDITION, THE "UNIFORM STANDARD DRAWINGS FOR PUBLIC WORKS CONSTRUCTION, CLARK COUNTY AREA NEVADA", LATEST REVISED EDITION, AND THE "UNIFORM STANDARD DRAWINGS FOR PUBLIC WORKS CONSTRUCTION OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA, NEVADA", LATEST REVISION, AND ANY ADAPTED SPECIAL AREA STANDARDS.
2. NO DEVIATION OF STREET LIGHT, PULL BOX, CONDUITS (ETC.) LOCATIONS SHALL BE PERMITTED WITHOUT WRITTEN APPROVAL OF TRAFFIC ENGINEERING AND THE CITY ENGINEER.
3. ALL EXISTING STREET LIGHTING SHALL REMAIN OPERATIONAL DURING CONSTRUCTION.
4. ALL STREET LIGHTING CONDUITS STUBS SHALL HAVE AT LEAST ONE GREEN #8 THW WIRE INSTALLED, AS TRACER WIRE. WHEN "EMPTY" CONDUIT IS COMPLETELY INSTALLED FROM FB TO FB, IT SHALL HAVE MINIMUM OF 2 #4 AND 1 #8 THW WIRE WITH THE ENDS TAPED OR "SAFE OFF" PRIOR TO FINAL INSPECTION.
5. ANY STRUCTURE SUCH AS BLOCK FENCES, CHAIN LINK FENCES, RETAINING WALLS, ETC., SHALL LEAVE A MINIMUM CLEARANCE IN ACCORDANCE WITH THE USD NO. 320A.
6. AS-BUILT DRAWINGS SHALL BE SUPPLIED TO THE TFEQ PRIOR TO ANY PRE-FINAL INSPECTION. THE ASBUILT DRAWING NEEDS TO BE STAMPED AS-BUILT AND SIGNED BY THE PREPARER.
7. SERVICE POINT SHALL BE COORDINATED WITH NV ENERGY COMPANY, AND WHEREVER POSSIBLE, BE LOCATED NEAR THE CENTER OF THE CIRCUIT. SERVICE POINTS SHALL BE SHOWN ON THE CIVIL PLANS.
8. IT SHALL BE ASSUMED THAT IN THE ABSENCE OF AN EXISTING, WORKABLE CIRCUIT TO ATTACH TO, ALL INSTALLATIONS SHALL REQUIRE A NEW SERVICE FOR OPERATION OF THE CIRCUIT.
9. WHEREVER THERE IS AN OVERHEAD UTILITY THAT MAY CONFLICT WITH THE INSTALLATION OF STREET LIGHTING CIRCUITS AND/OR POLES, THESE CONFLICTS MUST BE RESOLVED BEFORE THE DEVELOPER AND THE UTILITIES INVOLVED. AT NO EXPENSE TO THE CITY OF LAS VEGAS, BEFORE STREETLIGHT BASES ARE INSTALLED.
10. THE CONTRACTOR SHALL FURNISH COMPLETE SERVICE TO TRANSFORMERS AND CONTROL SYSTEMS IF REQUIRED ON PLANS.
11. THE DEVELOPER/OWNER WILL BE REQUIRED TO SUPPLY POWER TO ALL NEW PUBLIC STREET LIGHTS INSTALLED UNDER THIS DESIGN PRIOR TO BOND RELEASE OR PROJECT COMPLETION. THE DEVELOPER/OWNER WILL BE RESPONSIBLE FOR ALL ITEMS ASSOCIATED WITH THE INSTALLATION, CONSTRUCTION, ENERGIZING, MAINTENANCE AND OPERATIONAL COST OF SAID STREET LIGHTS PRIOR TO PROJECT COMPLETION. REFER TO THE PLAN FOR ANY NEW SERVICE REQUIREMENTS. THE TRANSFER OF OWNERSHIP FROM THE DEVELOPER/OWNER TO THE CITY OF LAS VEGAS FOR ALL NEW PUBLIC STREET LIGHTS AND/OR SERVICES INSTALLED UNDER THIS PLAN DESIGN WILL BE IN CONJUNCTION WITH CONSTRUCTION COMPLETION. COORDINATE ALL MAINTENANCE AND OPERATIONAL TRANSFERS WITH THE CITY OF LAS VEGAS TRAFFIC ENGINEERING DEPARTMENT (TEFQ) AT (702) 229-6331.
12. THE CONTRACTOR SHALL TAKE ALL PRECAUTIONS NECESSARY TO PROTECT EXISTING UTILITY LINES, STRUCTURES AND STREET IMPROVEMENTS WHICH ARE TO REMAIN IN PLACE, FROM DAMAGE, AND ALL SUCH IMPROVEMENTS OR STRUCTURES DAMAGED BY THE CONTRACTOR'S OPERATIONS SHALL BE REPAIRED OR REPLACED SATISFACTORY TO THE CITY ENGINEER AND OWNING UTILITY COMPANY AT THE EXPENSE OF THE CONTRACTOR.
13. ALL CONSTRUCTION SHALL BE AS SHOWN ON THESE PLANS, ANY REVISIONS SHALL HAVE THE PRIOR WRITTEN APPROVAL OF THE CITY ENGINEER.
14. TYPE C CEMENT SHALL BE USED IN ALL OFF-SITE CONCRETE WORK. CONCRETE TO BE 3000 P.S.I. MINIMUM @ 28 DAYS, MIX DESIGNS TO BE APPROVED BY THE CITY, PRIOR TO THE USE ON THE PROJECT.
15. PERMITS ARE REQUIRED FOR ANY WORK IN THE PUBLIC RIGHT-OF-WAY. THE CONTRACTOR SHALL SECURE ALL PERMITS AND INSPECTIONS REQUIRED FOR THIS CONSTRUCTION.
16. EXPANSION JOINTS REQUIRED, MAXIMUM EVERY 300' IN EXTRUDED-TYPE CURB.
17. AC PAVEMENT TO BE ONE-HALF INCH (1/2") ABOVE LIP OF ALL GUTTERS AFTER COMPACTION, EXCEPT AT SIDEWALK RAMPS AND CROSS GUTTERS.
18. CURB AND GUTTER FLOW TO BE UNACCEPTABLE TO THE CITY OF LAS VEGAS SHALL BE REMOVED AND REPLACED PER STANDARD DRAWING 216.
19. SIDEWALK RAMPS SHALL BE CONSTRUCTED IN EACH QUADRANT OF AN INTERSECTION PER STANDARD DRAWING 235. EXACT LOCATION OF RAMPS MAY BE ADJUSTED IN THE FIELD BY A CITY INSPECTOR.
20. THE CONTRACTOR SHALL PROVIDE ALL NECESSARY HORIZONTAL AND VERTICAL TRANSITIONS BETWEEN NEW CONSTRUCTION AND EXISTING SURFACES TO PROVIDE FOR PROPER DRAINAGE AND FOR INGRESS AND EGRESS TO NEW CONSTRUCTION. THE EXTENT OF THE TRANSITIONS TO BE AS SHOWN ON PLANS.
21. ALL GRADING WORK SHALL CONFORM TO THE SOILS REPORT AS PREPARED BY THE (COMPANY) \_ REPORT #, DATE) APPROVED BY THE CITY ENGINEER, AND AS SHOWN ON THESE PLANS.
22. EXACT LOCATION AND SLOPE SHALL BE ADJUSTED OR DETERMINED IN THE FIELD BY A CITY OF LAS VEGAS ENGINEER IF LOCATION ON PLANS IS NOT CLEARLY SHOWN, OR EXISTING PAVEMENT CONDITION REQUIRES RELOCATIONS.
23. THE CONTRACTOR SHALL TAKE ALL PRECAUTIONS NECESSARY TO PROTECT EXISTING PERMANENT SURVEY MONUMENTS. ANY MONUMENTS DISTURBED SHALL BE REPLACED AND ADJUSTED PER AVAILABLE RECORDS IN ACCORDANCE WITH N.R.S. STATUTE NO. 625.360 & CITY OF LAS VEGAS TITLE 18, APPENDIX D.
24. UTILITY COMPANY METER BOXES, MANHOLE LIDS, VALVE COVERS, ETC. SHALL BE LOCATED OUT OF DRIVEWAYS, DRIVEWAY APPROACHES, FLOWLINES, AND CROSS GUTTERS UNLESS WRITTEN APPROVAL IS GRANTED BY THE UTILITY COMPANY AND THE CITY ENGINEER.
25. WALL NOTES:
18. ALL WALLS, NEW OR EXISTING, ARE ONLY SHOWN ON CIVIL PLANS FOR THE PURPOSE OF REVIEWING GRADING RELATIONSHIPS, FLOOD CONTROL, AND SIGHT DISTANCE AT INTERSECTIONS. NEW WALLS REQUIRE A SEPARATE PERMIT AND INSPECTION BY THE BUILDING DEPARTMENT.
17. ASPHALT MIX DESIGN MUST BE SUBMITTED AND APPROVED BY THE CITY ENGINEER PRIOR TO THE PLACEMENT OF ASPHALT WITHIN CITY RIGHT OF WAY.
16. CONTRACTOR SHALL ADJUST ALL NEW AND EXISTING INLETS, VALVE BOXES, MANHOLE RIMS, AND SEWER CLEAN OUTS, ETC. TO FINISH GRADE AS APPLICABLE WHETHER OR NOT THEY ARE SHOWN ON THE PLANS.
15. MATERIALS, HANDLING AND PLACEMENT OF PORTLAND CEMENT CONCRETE SHALL BE IN ACCORDANCE WITH APPLICABLE SECTIONS OF NDOT OR THE CLARK COUNTY AREA SPECIFICATIONS (AS APPLICABLE) AND THE PLANS AND DETAILS SHOWN HEREON.
20. WHEN INSTALLING UNDERGROUND FACILITIES THAT REQUIRE UNDERGROUND LOCATING DEVICES SUCH AS MARKER BALLS, LOCATING DEVICES, ETC., THE CONTRACTOR SHALL PROVIDE WRITTEN DOCUMENTATION TO THE SITE INSPECTION AND TESTING CERTIFYING THAT ALL DEVICES HAVE BEEN PLACED AND VERIFIED TO BE IN GOOD WORKING CONDITION PRIOR TO THE CONSTRUCTION OF ANY ROAD BASE.
21. SANITARY SEWER AND STORM DRAIN (LOCATION MAPS) SHALL BE PROVIDED TO THE CITY AND APPROVED PRIOR TO ACCEPTANCE OF FACILITY VIDEO INSPECTION. THE MAPS SHALL INCLUDE THE HORIZONTAL AND VERTICAL (INVERT) LOCATION OF PUBLIC SEWER MANHOLES, STORM DRAIN MANHOLES, AND TRANSITION STRUCTURES. STORM DRAIN LATERALS AT THE CONNECTION OF THE STORM DRAIN MAIN AND AT THE CONNECTION TO A DROP INLET. THE CONNECTION OF SEWER SERVICE LATERALS TO THE SEWER MAIN AND WHERE THE SEWER SERVICE LATERALS EXIT THE PUBLIC RIGHT-OF-WAY, AND STORM DRAIN MAIN ALIGNMENT, INCLUDING DEFLECTION POINTS. THE LOCATION SHALL BE DESCRIBED BY COORDINATES WHICH SHALL BE BASED ON THE OFFICIAL, HORIZONTAL AND VERTICAL CONTROL NETWORKS OF THE CITY OF LAS VEGAS. FINAL LOCATION MAPS MUST BE SEALED AND CERTIFIED BY A NEVADA PROFESSIONAL LAND SURVEYOR TO HAVE POSITION CERTAINITIES OF ± 0.09 METERS (± 0.3 FEET) HORIZONTALLY AND VERTICALLY. A SEPARATE ELECTRONIC COMMA DELIMITED FILE FOR THE SANITARY SEWER AND STORM DRAIN COORDINATES SHALL ALSO ACCOMPANY THE SANITARY SEWER AND STORM DRAIN FINAL LOCATION MAP(S).
22. CCTV VIDEO INSPECTION IS REQUIRED FOR ALL SEWER AND STORM DRAINS. THE CCTV VIDEO INSPECTIONS NEED TO BE PERFORMED PER THE DESIGN AND CONSTRUCTION STANDARDS FOR WASTEWATER COLLECTION SYSTEMS LATEST EDITION.
23. A SEPARATE BORING PERMIT IS REQUIRED FOR ALL BORING ACTIVITIES.

CITY OF LAS VEGAS GRADING NOTES

1. IN THE EVENT THAT ANY UNFORESEEN CONDITIONS NOT COVERED BY THESE NOTES ARE ENCOUNTERED DURING GRADING OPERATIONS, THE OWNER/ENGINEER SHALL BE IMMEDIATELY NOTIFIED FOR DIRECTION.
2. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO PERFORM ALL NECESSARY CUTS AND FILLS WITHIN THE LIMITS OF THIS PROJECT AND THE RELATED OFF-SITE WORK, SO AS TO GENERATE THE DESIRED SUBGRADE, FINISH GRADES AND SLOPES SHOWN.
3. CONTRACTOR SHALL TAKE FULL RESPONSIBILITY FOR ALL EXCAVATION, ADEQUATE SHORING SHALL BE DESIGNED AND PROVIDED BY THE CONTRACTOR TO PREVENT UNDERMINING OF ANY ADJACENT FEATURES OR FACILITIES AND/OR CAVING OF THE EXCAVATION.
4. THE CONTRACTOR IS WARNED THAT AN EARTHWORK BALANCE WAS NOT NECESSARILY THE INTENT OF THIS PROJECT. ANY ADDITIONAL MATERIAL REQUIRED OR LEFTOVER MATERIAL FOLLOWING EARTHWORK OPERATIONS BECOMES THE RESPONSIBILITY OF THE CONTRACTOR.
5. THE GRADING CONTRACTOR IS RESPONSIBLE TO COORDINATE WITH THE OWNER TO PROVIDE FOR THE REQUIREMENTS OF THE PROJECT STORM WATER FLOOD PREVENTION PLAN (SWPPP) AND ASSOCIATED PERMIT.
6. CONTRACTOR SHALL GRADE TO THE LINES AND ELEVATIONS SHOWN ON THE PLANS WITHIN THE FOLLOWING HORIZONTAL AND VERTICAL TOLERANCES AND DEGREES OF COMPACTION, IN THE AREAS INDICATED: HORIZONTAL VERTICAL COMPACTION A PAVEMENT AREA SUBGRADE 0.1" ± 0.0 TO 0.1" SEE SOILS REPORT B. ENGINEERED FILL 0.5" ± 0.1" TO 0.1" SEE SOILS REPORT COMPACTION TESTING WILL BE PERFORMED BY THE OWNER OR HIS REPRESENTATIVE.
7. ALL CUT AND FILL SLOPES SHALL BE PROTECTED UNTIL EFFECTIVE EROSION CONTROL HAS BEEN ESTABLISHED. THE USE OF POTABLE WATER WITHOUT A SPECIAL PERMIT FOR BUILDING OR CONSTRUCTION PURPOSES INCLUDING CONSOLIDATION OF BACKFILL OR DUST CONTROL IS PROHIBITED. THE CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS FOR CONSTRUCTION WATER.
8. THE CONTRACTOR SHALL MAINTAIN THE STREETS, SIDEWALKS AND ALL OTHER PUBLIC RIGHT-OF-WAY IN A CLEAN, SAFE AND USABLE CONDITION. ALL SPILLS OF SOIL, ROCK OR CONSTRUCTION DEBRIS SHALL BE PROMPTLY REMOVED FROM THE PUBLICLY OWNED PROPERTY DURING CONSTRUCTION AND UPON COMPLETION OF THE PROJECT. ALL ADJACENT PROPERTY, PRIVATE OR PUBLIC SHALL BE MAINTAINED IN A CLEAN, SAFE AND USABLE CONDITION.
10. IN THE EVENT THAT ANY TEMPORARY CONSTRUCTION ITEM IS REQUIRED THAT IS NOT SHOWN ON THESE DRAWINGS, THE OWNER AGREES TO PROVIDE AND INSTALL SUCH ITEM AT HIS OWN EXPENSE AND AT THE DIRECTION OF THE CITY ENGINEER. TEMPORARY CONSTRUCTION INCLUDES DITCHES, BERMS, ROAD SIGNS AND BARRICADES, ETC.

CITY OF LAS VEGAS STREETLIGHT NOTES

1. ALL STREET LIGHTING INSTALLATIONS SHALL BE IN ACCORDANCE WITH THE STREET LIGHTING PLANS, THE "UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA, NEVADA", LATEST REVISION, AND THE "UNIFORM STANDARD DRAWINGS FOR PUBLIC WORKS CONSTRUCTION OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA, NEVADA", LATEST REVISION, AND ANY ADAPTED SPECIAL AREA STANDARDS.
2. NO DEVIATION OF STREET LIGHT, PULL BOX, CONDUITS (ETC.) LOCATIONS SHALL BE PERMITTED WITHOUT WRITTEN APPROVAL OF TRAFFIC ENGINEERING AND THE CITY ENGINEER.
3. ALL EXISTING STREET LIGHTING SHALL REMAIN OPERATIONAL DURING CONSTRUCTION.
4. ALL STREET LIGHTING CONDUITS STUBS SHALL HAVE AT LEAST ONE GREEN #8 THW WIRE INSTALLED, AS TRACER WIRE. WHEN "EMPTY" CONDUIT IS COMPLETELY INSTALLED FROM FB TO FB, IT SHALL HAVE MINIMUM OF 2 #4 AND 1 #8 THW WIRE WITH THE ENDS TAPED OR "SAFE OFF" PRIOR TO FINAL INSPECTION.
5. ANY STRUCTURE SUCH AS BLOCK FENCES, CHAIN LINK FENCES, RETAINING WALLS, ETC., SHALL LEAVE A MINIMUM CLEARANCE IN ACCORDANCE WITH THE USD NO. 320A.
6. AS-BUILT DRAWINGS SHALL BE SUPPLIED TO THE TFEQ PRIOR TO ANY PRE-FINAL INSPECTION. THE ASBUILT DRAWING NEEDS TO BE STAMPED AS-BUILT AND SIGNED BY THE PREPARER.
7. SERVICE POINT SHALL BE COORDINATED WITH NV ENERGY COMPANY, AND WHEREVER POSSIBLE, BE LOCATED NEAR THE CENTER OF THE CIRCUIT. SERVICE POINTS SHALL BE SHOWN ON THE CIVIL PLANS.
8. IT SHALL BE ASSUMED THAT IN THE ABSENCE OF AN EXISTING, WORKABLE CIRCUIT TO ATTACH TO, ALL INSTALLATIONS SHALL REQUIRE A NEW SERVICE FOR OPERATION OF THE CIRCUIT.
9. WHEREVER THERE IS AN OVERHEAD UTILITY THAT MAY CONFLICT WITH THE INSTALLATION OF STREET LIGHTING CIRCUITS AND/OR POLES, THESE CONFLICTS MUST BE RESOLVED BEFORE THE DEVELOPER AND THE UTILITIES INVOLVED. AT NO EXPENSE TO THE CITY OF LAS VEGAS, BEFORE STREETLIGHT BASES ARE INSTALLED.
10. THE CONTRACTOR SHALL FURNISH COMPLETE SERVICE TO TRANSFORMERS AND CONTROL SYSTEMS IF REQUIRED ON PLANS.
11. THE DEVELOPER/OWNER WILL BE REQUIRED TO SUPPLY POWER TO ALL NEW PUBLIC STREET LIGHTS INSTALLED UNDER THIS DESIGN PRIOR TO BOND RELEASE OR PROJECT COMPLETION. THE DEVELOPER/OWNER WILL BE RESPONSIBLE FOR ALL ITEMS ASSOCIATED WITH THE INSTALLATION, CONSTRUCTION, ENERGIZING, MAINTENANCE AND OPERATIONAL COST OF SAID STREET LIGHTS PRIOR TO PROJECT COMPLETION. REFER TO THE PLAN FOR ANY NEW SERVICE REQUIREMENTS. THE TRANSFER OF OWNERSHIP FROM THE DEVELOPER/OWNER TO THE CITY OF LAS VEGAS FOR ALL NEW PUBLIC STREET LIGHTS AND/OR SERVICES INSTALLED UNDER THIS PLAN DESIGN WILL BE IN CONJUNCTION WITH CONSTRUCTION COMPLETION. COORDINATE ALL MAINTENANCE AND OPERATIONAL TRANSFERS WITH THE CITY OF LAS VEGAS TRAFFIC ENGINEERING DEPARTMENT (TEFQ) AT (702) 229-6331.

CITY OF LAS VEGAS TRAFFIC NOTES

1. ALL CONSTRUCTION SIGNING, BARRICADING, AND TRAFFIC DELINEATION SHALL CONFORM TO THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES", LATEST EDITION.
2. THE STREET SIGN CONTRACTOR SHALL OBTAIN STREET NAMES AND BLOCK NUMBERING FROM THE PLANNING DEPARTMENT PRIOR TO CONSTRUCTION.
3. BEFORE ANY WORK IS STARTED IN THE RIGHT-OF-WAY, THE CONTRACTOR SHALL INSTALL ALL ADVANCE WARNING SIGNS FOR THE CONSTRUCTION ZONE. THE CONTRACTOR SHALL INSTALL TEMPORARY STOP SIGNS AT ALL NEW STREET ENCROACHMENTS INTO EXISTING CITY STREETS WHERE WARRANTED IMMEDIATELY AFTER FIRST GRADING WORK IS ACCOMPLISHED, AND SHALL MAINTAIN SAID SIGNS UNTIL PERMANENT SIGNS ARE INSTALLED.
4. WHEN A DESIGNATED "SAFE ROUTE TO SCHOOL" IS ENCROACHED UPON BY A CONSTRUCTION WORK ZONE AND PUBLIC WORKS STAFF IDENTIFIES A NEED FOR STUDENTS TO BE ASSISTED IN THE SAFE CROSSING THROUGH THAT WORK ZONE, THE CONTRACTOR SHALL BE REQUIRED TO PROVIDE A QUALIFIED "CROSSING GUARD". THE GUARD SHALL BE PRESENT FOR THE FULL DURATION OF TIME THAT CHILDREN ARE LIKELY TO BE PRESENT.
5. IF THE IMPROVEMENTS NECESSITATE THE OBLITERATION, TEMPORARY OBSTRUCTION, TEMPORARY REMOVAL OR RELOCATION OF ANY EXISTING TRAFFIC PAVEMENT MARKING, SUCH PAVEMENT MARKING SHALL BE RESTORED OR REPLACED WITH LIKE MATERIALS TO THE SATISFACTION OF THE CITY TRAFFIC ENGINEER.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING AND INSTALLING ALL PERMANENT SIGNS SHOWN ON THE PLANS. ALL NEW TRAFFIC SIGNS SHALL BE FABRICATED WITH DIAMOND GRADE VIP CLASS 6 REFLECTIVE SHEETING OR APPROVED EQUIV. ALL NEW TRAFFIC SIGNS, EXCEPT STREETNAME AND SCHOOL SPEED LIMIT SIGNS, SHALL HAVE 3M SERIES 1150 OR APPROVED EQUIVALENT ANTI-GLARE PROTECTIVE OVERLAY FILM. STREET NAME SIGNS SHALL HAVE 3M SERIES 1150 ANTI-GLARE PROTECTIVE OVERLAY FILM. STREET NAME SIGNS SHALL CONFORM IN THEIR ENTIRETY TO CURRENT CITY STANDARDS. ALL OTHER SIGNS SHALL BE STANDARD SIZE UNLESS OTHERWISE SPECIFIED ON THE PLANS. ALL SIGN POSTS SHALL BE INSTALLED IN ACCORDANCE WITH THE CURRENT CITY STANDARDS.
7. WHEN A PROPOSED STREET LIGHT STANDARD IS LOCATED WITHIN FIVE (5) FEET OF ANY PROPOSED SIGN SHOWN ON THE PLANS TO BE MOUNTED ON A SIGNPOST, THE SIGN SHALL BE MOUNTED ON THE STREET LIGHT STANDARD AND THE SIGNPOST SHALL BE REMOVED.
8. ALL PERMANENT TRAFFIC CONTROL DEVICES CALLED FOR HEREON SHALL BE IN PLACE AND IN FINAL POSITION PRIOR TO ALLOWING ANY PUBLIC TRAFFIC ONTO THE PORTIONS OF THE ROAD(S) BEING IMPROVED HERE UNDER, REGARDLESS OF THE STATUS OF COMPLETION OF PAVING OR OTHER OFF-SITE IMPROVEMENTS CALLED FOR BY THESE PLANS.
9. STREET SIGNS AND STOPS SIGNS SHALL BE INSTALLED PER CITY STANDARD SPECIFICATIONS FOR PLACEMENT OF STREET NAME SIGNS.
10. THE CONTRACTOR SHALL PROVIDE ALL NECESSARY TRAFFIC CONTROL DEVICES AND FLAGGERS TO INSURE THE SAFETY OF THE PUBLIC IN OR AROUND THE WORK AREA. THE CONTRACTOR SHALL HAVE A CERTIFIED ATSSA TRAFFIC CONTROL TECHNICIAN OR IMSA WORK ZONE SAFETY SPECIALIST SET UP, MAINTAIN AND/OR REMOVE ALL TRAFFIC CONTROL DEVICES IN THE CITY OF LAS VEGAS RIGHT OF WAY.
11. WORK IN PUBLIC STREETS, ONCE BEGUN, SHALL BE EXPEDITED TO COMPLETION SO AS TO PROVIDE MINIMUM INCONVENIENCE TO ADJACENT PROPERTY OWNERS AND TO THE TRAVELING PUBLIC.
12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFYING CITIZENS AREA TRANSIT (CAT) IF THE CONSTRUCTION INTERRUPTS OR RELOCATES A BUS STOP OR HAS AN ADVERSE EFFECT ON BUS SERVICE ON THAT STREET TO ARRANGE FOR TEMPORARY RELOCATION OF STOP.
13. GUARDS SHALL BE OBTAINED BY CONTACTING THE METROPOLITAN POLICE DEPARTMENT SPECIAL EVENTS UNIT (PHONE # 828-3442) WHO WILL PROVIDE OFFICERS PROPERLY TRAINED IN TRAFFIC CONTROL. FEES FOR THE USE OF THESE OFFICERS SHALL BE SET BY METRO AND WILL BE PAID BY THE CONTRACTOR. THE CONTRACTOR IS RESPONSIBLE FOR ALL ARRANGEMENTS WITH METRO.
14. ANY WORK WITHIN 300' OF A SIGNALIZED INTERSECTION WILL BE NIGHT WORK, UNLESS OTHERWISE DIRECTED BY THE CITY OF LAS VEGAS TRAFFIC ENGINEER.
15. THE CONTRACTOR SHALL CONTACT THE TRAFFIC ENGINEERING DIVISION (TRANSPORTATION SECTION) THROUGH THE PROJECT'S OFFSITE INSPECTOR PRIOR TO INITIATING PAVING TO RECEIVE DIRECTION FOR ANY PERMANENT OR TEMPORARY MODIFICATIONS TO THE APPROVED DRAWINGS REGARDING FINAL PAVEMENT TRANSITIONS, MARKINGS AND SIGNING THAT ARE REQUIRED TO MATCH ADJACENT ROADWAY SEGMENTS. THE CONTRACTOR SHALL PROVIDE A DRAWING FOR APPROVAL BY THE TRAFFIC ENGINEERING DIVISION DEPICTING ANY ADJUSTMENTS TO THE FINAL PAVEMENT MARKINGS AND SIGNAGE, WHICH MAY INCLUDE OMITTING, ADDING OR MODIFYING PAVEMENT MARKINGS AND TRAFFIC CONTROL SIGNS SUCH THAT ADEQUATE TRANSITIONS AND LANE TERMINATIONS BETWEEN ADJACENT ROADWAY SEGMENTS ARE CONSTRUCTED.

CITY OF LAS VEGAS SEWER NOTES

1. ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE DESIGN AND CONSTRUCTION STANDARDS FOR WASTEWATER COLLECTION SYSTEMS AND THE UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS' CONSTRUCTION OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA, NEVADA, AS AMENDED. IT WILL BE THE RESPONSIBILITY OF THE CONTRACTOR TO BE AWARE OF THE CONTENTS OF THE ABOVE SPECIFICATIONS.
2. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PERFORM CONSTRUCTION AS PER PLANS, ANY ADDITIONS, DELETIONS, OR CHANGES SHALL FIRST MEET WITH THE APPROVAL OF THE CITY ENGINEER.
3. CHISEL 'S' OR 'G' IN CURBS WHERE SEWER OR GAS LATERALS PASS UNDER THE CURB.
4. POLYVINYL (PVC) SEWER PIPE SHALL MEET ASTM D-3034 SDN 35 SPECIFICATIONS, INSTALLED WITH SAND BEDDING AND BACKFILL OF TYPE I AGGREGATE BASE.
5. ALL MANHOLES PAVED IN STREETS EIGHTY (80') FOOT RW AND LARGER SHALL HAVE CONCRETE COLLARS. STREETS LESS THAN EIGHTY (80') FOOT RW WILL REQUIRE RETROFIT IF PAVING DOES NOT CONFORM TO CITY STANDARDS AT THE MANHOLE.
6. TEE SADDLES SHALL BE USED TO CONNECT SEWER LATERALS TO EXISTING MAIN LINES UP TO TWELVE INCH (12") DIAMETER. CONNECTIONS TO FIFTEEN INCH (15") OR LARGER MAINS SHALL REQUIRE SPECIAL PROCEDURES. IN LINE "Y" S SHALL BE USED ON LINES TWELVE INCHES (12") OR ABOVE.
7. WATER MAINS SHALL BE PROTECTED IN ACCORDANCE WITH LVVMD STANDARDS WHENEVER A SEWER MAIN CROSSES OVER A WATER MAIN OR THE SEWER IS LESS THAN EIGHTEEN INCH (18") UNDER A WATER MAIN.
8. ALL VALVES SHALL BE LOCATED OUTSIDE OF DRIVEWAYS, VALLEY AND CROSS GUTTERS.
9. ALL WATER AND STORM DRAIN OR SANITARY SEWER CROSSINGS SHALL CONFORM TO SECTION 2.22 OF THE 2010 EDITION OF THE UDACS.
9. ALL WATER FACILITIES SHALL BE FILLED, DISINFECTED, PRESSURE TESTED, FLUSHED, FILLED, AND AN ACCEPTABLE WATER SAMPLE OBTAINED, PRIOR TO CONNECTION TO THE LVVMD DISTRIBUTION SYSTEM.
10. THE CONTRACTOR MUST OBTAIN ALL METERS TWO (2) INCHES AND SMALLER FROM LVVMD CENTRAL STORES. TELEPHONE 258-3152 OR 258-3802, TWO (2) WORKING DAYS PRIOR TO METER PICKUP.
11. ANY INTERRUPTION OF SERVICE MUST BE PERFORMED IN ACCORDANCE WITH UDACS SECTION 3.14.01, AND APPROVED BY THE LVVMD INSPECTION DIVISION PRIOR TO SHUTDOWN. PROPER WRITTEN NOTIFICATION MUST BE GIVEN TO ALL AFFECTED CUSTOMERS.
12. ALL WATER FACILITY CONSTRUCTION MATERIALS USED MUST BE AS LISTED ON THE LVVMD PRE-APPROVED MATERIALS AND MANUFACTURER'S LISTING FOR NEW FACILITIES, LATEST REVISIONS, OR SPECIFICALLY APPROVED ON THESE PLANS.
13. TELEPHONE "CALL BEFORE YOU DIG" AT "811" OR 1-800-227-2600.
14. THE INSTALLATION OF LAS VEGAS VALLEY WATER DISTRICT (LVVMD) MUNICIPAL WATER FACILITIES WITHIN ALL STREETS IS ASSUMED TO BE IN COMPLIANCE WITH THE UNIFORM STANDARDS, INCLUDING THE PLACEMENT OF ASPHALT PAVING STREET SURFACES. ANY REPAIR WORK DONE BY THE LVVMD TO THE MUNICIPAL WATER FACILITIES WILL INCLUDE THE PLACEMENT OF APPROPRIATELY SIZED ASPHALT REPAIR PATCH ON THE STREET SURFACE.

DISCLAIMER NOTE

THE UNDERGROUND UTILITIES AS SHOWN HEREON HAVE BEEN LOCATED FROM OBSERVED FIELD SURVEY EVIDENCE AND EXISTING DRAWINGS, INCLUDING BUT NOT LIMITED TO THE FOLLOWING: PLANS PROVIDED BY THE CLIENT, UTILITY COMPANIES, AND MUNICIPAL AGENCIES. THE SURVEYOR MAKES NO GUARANTEES THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA. EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED. ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.

LAS VEGAS FIRE & RESCUE GENERAL NOTES

1. ALL WORK SHALL BE DONE IN STRICT ACCORDANCE WITH THE LAS VEGAS FIRE AND RESCUE ADOPTED FIRE CODE ORDINANCE # 6325 FOR HYDRANT SPECIFICATIONS AND HYDRANT INSTALLATION SPECIFICATIONS.
2. ONLY FIRE HYDRANTS THAT ARE ON THE LAS VEGAS VALLEY WATER DISTRICTS - **APPROVED PRODUCTS LIST** ARE ALLOWED TO BE INSTALLED.
3. A PERMIT IS REQUIRED FROM LAS VEGAS FIRE AND RESCUE FOR THE INSTALLATION OF ON-SITE WATER LINES AND FIRE HYDRANTS. THE PERMIT AND CONTRACTORS MATERIAL TEST CERTIFICATE FOR UNDERGROUND PIPING FORM SHALL BE OBTAINED FROM THE FIRE PROTECTION ENGINEER **BEFORE** COMMENCEMENT OF WORK. [IFC § 1105.1.12]
4. ON ANY RESIDENTIAL OR COMMERCIAL INSTALLATIONS, FIRE HYDRANTS SHALL BE INSTALLED AND FIRE APPARATUS ACCESS ROADS SHALL BE MAINTAINED **BEFORE** COMMENCEMENT OF ANY CONSTRUCTION.
4. ALL FIRE HYDRANTS SHALL BE IN GOOD WORKING ORDER AND SHALL BE CAPABLE OF DELIVERING THE REQUIRED FIRE FLOW. [IFC § 3310, § 3312]
5. TO IDENTIFY THE FIRE HYDRANT LOCATIONS, THE CONTRACTOR SHALL PLACE A BLUE REFLECTIVE MARKER AT THE CENTER LINE OF THE STREET ADJACENT TO THE FIRE HYDRANTS. [IFC § 507.5.7.3]
6. ALL UNDERGROUND INSPECTIONS, PRESSURE AND FLUSH VERIFICATIONS OF ALL FIRE HYDRANTS AND FIRE LINES, SHALL BE CONDUCTED **BEFORE** COVERING THE LINES. CENTER LOADING IS ACCEPTABLE FOR THE HYDRO TESTS WITH PRIOR FIRE PREVENTION APPROVAL. [IFC § 106.3]
7. ALL ON-SITE UNDERGROUND WATER MAINS AND MATERIALS SHALL BE U.L. LISTED, A.W.W.A. APPROVED AND SHALL BE RATED FOR THE APPROPRIATE WORKING PRESSURE. [IFC § 507.2.1, NFPA 24]
8. PAINTING OF CURBS, FIRE HYDRANTS, PADS, PROTECTION OF FIRE HYDRANTS FROM PHYSICAL DAMAGE, AND ALL OTHER WORK NECESSARY PER PLANS SHALL BE COMPLETED BEFORE APPROVAL BY LAS VEGAS FIRE AND RESCUE, FIRE PREVENTION DIVISION. [IFC § 507]
9. PRIVATE HYDRANTS SHALL BE PAINTED RED. [IFC § 507.5.7.1]
10. PRIOR TO THE FINAL OCCUPANCY, A FIRE FLOW TEST SHALL BE WITNESSED BY LAS VEGAS FIRE AND RESCUE, FIRE PREVENTION DIVISION TO VERIFY AVAILABILITY OF THE REQUIRED FIRE FLOW. [IFC § 507]
11. FIRE HYDRANT SPACING SHALL BE AS FOLLOWS: [IFC § C102]
- RESIDENTIAL - 500 FT UNSPRINKLERED, 400 FT SPRINKLERED.
- COMMERCIAL - 300 FT UNSPRINKLERED, 400 FT SPRINKLERED.
12. WHERE THE WATER MAINS ARE EXTENDED ALONG STREETS OR NEW STREETS ARE INSTALLED WHERE FIRE HYDRANTS ARE NOT NEEDED FOR PROTECTION OF THE STRUCTURES, FIRE HYDRANTS SHALL BE INSTALLED AT A MAXIMUM OF 1000 FT SPACING, TO PROVIDE FOR TRANSPORTATION HAZARDS. WHERE STREETS ARE PROVIDED WITH MEDIAN DIVISORS OR HAVE FOUR (4) OR MORE TRAFFIC LANES AND HAVE A TRAFFIC COUNT OF MORE THAN 30,000 PER DAY, HYDRANTS ARE REQUIRED ON EACH SIDE OF THE STREET SPACED AT 500 FT ON AN ALTERNATING BASIS. [IFC § C102.8]
13. NO FIRE HYDRANTS SHALL BE LOCATED WITHIN THE RADIUS OF A CUL-DE-SAC OR WITHIN 20 FT OF THE PERIMETER OF THE RADIUS OF THE CUL-DE-SAC.
14. NO FIRE HYDRANTS SHALL BE LOCATED WITHIN 6 FT OF ANY CURB RETURN, DRIVEWAY, POWER POLE, STREETLIGHT OR ANY OTHER OBSTRUCTION. [IFC § C102.12]
15. A MAXIMUM DISTANCE FROM A FIRE HYDRANT TO A ONE-TWO FAMILY DWELLING SHALL NOT EXCEED 300 FT, AS MEASURED BY AN APPROVED ROUTE. [IFC § C102.4]
16. THE MAXIMUM DISTANCE FROM A FIRE HYDRANT TO A FIRE DEPARTMENT CONNECTION (FDC) SHALL NOT EXCEED 100 FT, AS MEASURED BY AN APPROVED ROUTE. [IFC § C102.7]
17. THE MAXIMUM DISTANCE FROM A HYDRANT TO THE END OF A DEAD-END STREET SHALL NOT EXCEED 200 FT. [IFC § C102.6]
18. TWO (2) SOURCES OF SUPPLY ARE REQUIRED WHENEVER THERE IS 4 OR MORE FIRE HYDRANTS/SPRINKLER LEAD-INS ARE INSTALLED ON A SINGLE SYSTEM. SECTORAL CONTROL VALVES SHALL BE INSTALLED SO THAT NO MORE THAN 2 FIRE HYDRANTS CAN BE OUT OF SERVICE DUE TO A BREAK IN A WATER MAIN. [IFC § C104]
19. ALL FIRE APPARATUS ACCESS ROADS SHALL BE PAVED TO PROVIDE ALL WEATHER DRIVING CAPABILITIES, AND SHALL BE DESIGNED AND MAINTAINED TO SUPPORT THE IMPOSED LOADS OF THE FIRE APPARATUS. [IFC § 503.2.3]
20. THE GRADIENT FOR THE FIRE APPARATUS ACCESS ROADS SHALL NOT EXCEED 12% ANGLES OF APPROACH AND ANGLES OF DEPARTURE SHALL NOT EXCEED 6% FOR 25 FT PRIOR TO OR AFTER THE GRADE CHANGE. ADJACENT TO THE STRUCTURES GRADIENT SHALL NOT EXCEED 6%. [IFC 503.2.7, § 503.2.8]
21. THE TURNING RADIUS OF THE FIRE APPARATUS ACCESS ROADS SHALL BE NO LESS THAN 52 FT OUTSIDE AND 28 FT INSIDE TURNING RADIUS. [IFC § 503.2.4]
22. VERTICAL CLEARANCE OF ALL FIRE APPARATUS ACCESS ROADS SHALL NOT BE LESS THAN 13FT 6 INS. [IFC § 503.2.1]
23. FIRE DEPARTMENT ACCESS ROADS SHALL HAVE A MINIMUM UNOBSTRUCTED WIDTH OF NOT LESS THAN 40 FT FLOW LINE TO FLOW LINE WITH PARALLEL PARKING PERMITTED ON BOTH SIDES. NOT LESS THAN 32 FT WIDE, FLOW-LINE TO FLOW-LINE, WHERE PARKING IS PERMITTED ONLY ON ONE SIDE OF THE FIRE APPARATUS ACCESS ROAD, NOT LESS THAN 24 FT WIDE, FLOW-LINE TO FLOW-LINE, WHERE NO PARKING IS PERMITTED ON EITHER SIDE. FIRE LANES THROUGH PARKING SHALL NOT BE LESS THAN 24 FT. [IFC § 503.2.1.1]
24. A FIRE APPARATUS ACCESS ROAD SHALL BE REQUIRED WHEN ANY PORTION OF AN EXTERIOR WALL OF THE FIRST STORY IS LOCATED MORE THAN 150 FT FROM A FIRE DEPARTMENT VEHICLE ACCESS. THIS DISTANCE COULD BE INCREASED TO 250 FT IF THE BUILDING IS SPRINKLERED. [IFC § 503.1.1]
25. APPROVED SECONDARY FIRE APPARATUS ACCESS SHALL BE PROVIDED FOR 100 OR MORE DWELLING UNITS, ROAD(S) WITH DEAD-ENDS OR WITH A SINGLE POINT OF ACCESS IN EXCESS OF 600 FT. COMMERCIAL AND INDUSTRIAL DEVELOPMENTS WHERE BUILDINGS EXCEED 2 STORIES OR 30 FEET IN HEIGHT, OR EXCEEDING 62,000 SQUARE FEET IN AREA. [IFC § 503.1.2]
26. ALL DEAD-END FIRE APPARATUS ROADS AND/OR FIRE LANES, PUBLIC OR PRIVATE, IN EXCESS OF 150 FT IN LENGTH SHALL BE PROVIDED WITH AN APPROVED TURN AROUND HAVING A MINIMUM DIAMETER OF 81 FT. [IFC § 503.2.5]
27. ALL FIRE APPARATUS ACCESS ROADS SHALL BE MARKED BY PLACING APPROVED SIGNS AT THE START OF THE DESIGNATED FIRE LANE, ONE SIGN AT THE END OF THE FIRE LANE AND WITH SIGNS AT INTERVALS OF 100 FT ALONG THE DESIGNATED FIRE LANES. SIGNS TO BE PLACED ON BOTH SIDES OF AN ACCESS ROADWAY IF NEEDED TO PREVENT PARKING ON EITHER SIDE. SIGNS NOT BE INSTALLED NO HIGHER THAN 10 FT OR LESS THAN 6 FT FROM THE ROADWAY LEVEL. THE CURB ALONG OR ON THE PAVEMENT OR CEMENT (IF NO CURB IS PROVIDED) SHALL BE PAINTED WITH A RED WEATHER RESISTANT PAINT IN ADDITION TO THE SIGNS. [IFC § 503.3]
28. ELECTRICALLY CONTROLLED ACCESS GATES SHALL BE PROVIDED WITH AN APPROVED ENGINEERING VEHICLE DETECTOR/RECEIVER SYSTEM. SAID SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH THE IFC § 503.6 AND IFC APPENDIX M.

LAS VEGAS VALLEY WATER DISTRICT NOTES

LVVMD PROJECT NO.: 125821

1. NO WORK SHALL BEGIN UNTIL THE WATER PLANS HAVE BEEN APPROVED FOR CONSTRUCTION BY THE LVVMD. FOLLOWING WATER PLAN APPROVAL, NOTICE SHALL BE GIVEN TO THE LVVMD CONSTRUCTION SUPPORT CENTER (258-7171) TWO (2) WORKING DAYS PRIOR TO THE START OF CONSTRUCTION, FOR FUTURE INSPECTIONS. NOTICE MUST BE GIVEN BY 2:00 P.M. THE BUSINESS DAY PRIOR TO THE REQUESTED LVVMD INSPECTION, WHEN REQUESTING INSPECTIONS, PLEASE REFER TO THE PROJECT # IDENTIFIED ABOVE.
2. ALL WORK SHALL CONFORM TO LVVMD STANDARD PLATE, DRAWINGS, AND SPECIFICATIONS AND TO THE 2010 EDITION OF THE UNIFORM DESIGN AND CONSTRUCTION STANDARDS FOR POTABLE WATER SYSTEMS (UDACS). THE LATEST EDITION SHALL SUPERSEDE ANY CONFLICTS IN THE APPROVED DRAWINGS AND/OR SPECIFICATIONS.
3. ALL WORK, EXCEPT AS MODIFIED BY THESE PLANS OR BY NOTE 3 ABOVE, SHALL BE DONE IN ACCORDANCE WITH THE MOST RECENT DRAFT OR EDITION OF THE UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION OFFSITE IMPROVEMENT, CLARK COUNTY AREA.
4. A SINGLE PIPE MATERIAL SHALL BE USED THROUGHOUT THE PROJECT UNLESS OTHERWISE APPROVED BY THE LVVMD.
5. ALL SERVICE LATERALS TWO (2) INCHES IN DIAMETER AND SMALLER SHALL BE TYPE K COPPER TUBING WITH LVVMD APPROVED SERVICE SADDLES.
6. ALL WATER METER BOXES SHALL BE LOCATED OUTSIDE OF DRIVEWAY AREAS.
7. ALL VALVES SHALL BE LOCATED OUTSIDE OF DRIVEWAYS, VALLEY AND CROSS GUTTERS.
8. ALL WATER AND STORM DRAIN OR SANITARY SEWER CROSSINGS SHALL CONFORM TO SECTION 2.22 OF THE 2010 EDITION OF THE UDACS.
9. ALL WATER FACILITIES SHALL BE FILLED, DISINFECTED, PRESSURE TESTED, FLUSHED, FILLED, AND AN ACCEPTABLE WATER SAMPLE OBTAINED, PRIOR TO CONNECTION TO THE LVVMD DISTRIBUTION SYSTEM.
10. THE CONTRACTOR MUST OBTAIN ALL METERS TWO (2) INCHES AND SMALLER FROM LVVMD CENTRAL STORES. TELEPHONE 258-3152 OR 258-3802, TWO (2) WORKING DAYS PRIOR TO METER PICKUP.
11. ANY INTERRUPTION OF SERVICE MUST BE PERFORMED IN ACCORDANCE WITH UDACS SECTION 3.14.01, AND APPROVED BY THE LVVMD INSPECTION DIVISION PRIOR TO SHUTDOWN. PROPER WRITTEN NOTIFICATION MUST BE GIVEN TO ALL AFFECTED CUSTOMERS.
12. ALL WATER FACILITY CONSTRUCTION MATERIALS USED MUST BE AS LISTED ON THE LVVMD PRE-APPROVED MATERIALS AND MANUFACTURER'S LISTING FOR NEW FACILITIES, LATEST REVISIONS, OR SPECIFICALLY APPROVED ON THESE PLANS.
13. TELEPHONE "CALL BEFORE YOU DIG" AT "811" OR 1-800-227-2600.
14. THE INSTALLATION OF LAS VEGAS VALLEY WATER DISTRICT (LVVMD) MUNICIPAL WATER FACILITIES WITHIN ALL STREETS IS ASSUMED TO BE IN COMPLIANCE WITH THE UNIFORM STANDARDS, INCLUDING THE PLACEMENT OF ASPHALT PAVING STREET SURFACES. ANY REPAIR WORK DONE BY THE LVVMD TO THE MUNICIPAL WATER FACILITIES WILL INCLUDE THE PLACEMENT OF APPROPRIATELY SIZED ASPHALT REPAIR PATCH ON THE STREET SURFACE.
15. NO LEAD COMPLIANCE NOTE: TO COMPLY WITH THE FEDERAL SAFE DRINKING WATER ACT, ALL WATER BRASS PRODUCTS PROPOSED TO BE RELOCATED OR INSTALLED AS NEW MUST BE INSTALLED WITH THE LEAD FREE APPROVED PRODUCT. THE OLD LEAD PRODUCT MAY NOT BE REUSED.

ANY DECORATIVE PAVING SURFACE WITHIN THE STREET IS THE RESPONSIBILITY OF THE OWNER'S ASSOCIATION, OR THE INDIVIDUAL PROPERTY OWNERS IF NO OWNERS ASSOCIATION IS IN EXISTENCE, OR THE AGENCY HAVING JURISDICTION. DECORATIVE SURFACE MATERIALS PLACED WITHIN THE PUBLIC RIGHT-OF-WAY, WHETHER ON A PUBLIC OR PRIVATE STREET, IF DISTURBED BY THE LVVMD DURING THE REPAIR OR OPERATION OF ITS FACILITIES, WILL BE REPLACED BY LVVMD WITH AN APPROPRIATELY SIZED PLAIN FINISH CONCRETE PATCH. THE LVVMD WILL NOT RESTORE, AND WILL NOT BE RESPONSIBLE FOR THE RESTORATION OF, ANY DECORATIVE PAVING SURFACE WITHIN THE STREET. THE LVVMD WILL NOT ATTEMPT TO MATCH COLOR OR FINISH OF ANY ADJACENT MATERIALS.

BENCHMARK

CITY OF LAS VEGAS BENCHMARK STATION: 5LV50 24NE68

RIVET AND PLATE IN THE TOP OF CURB AT THE SOUTH-WEST CORNER OF DECATUR BOULEVARD AND DORRELL LANE.

ELEVATION = 702.412 METERS (NAV'D88 2008 ADJUSTMENT)  
ELEVATION = 2304.51 US SURVEY FEET (NAV'88 2008 ADJUSTMENT)

BASIS OF BEARING

NORTH 07°47'00" WEST, BEING THE BEARING OF EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS RECORDED IN FILE 106 OF SURVEYS AT PAGE 81, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

| DESCRIPTION                 | LEGEND         |                |
|-----------------------------|----------------|----------------|
|                             | EXISTING       | PROPOSED       |
| PROPERTY LINE               | ---            | ---            |
| RIGHT OF WAY                | ---            | ---            |
| LOT LINE                    | ---            | ---            |
| CENTERLINE                  | ---            | ---            |
| TYPE "A" CURB               | ---            | ---            |
| TYPE "L" CURB & SIDEWALK    | ---            | ---            |
| EDGE OF PAVEMENT            | ---            | ---            |
| WATER LINE                  | --- 12" W ---  | --- 12" W ---  |
| 12" SANITARY SEWER LINE     | --- 12" SS --- | --- 12" SS --- |
| OVERHEAD UTILITY LINES      | ---            | OH ---         |
| NATURAL GAS LINE            | --- 4" G ---   | --- 4" G ---   |
| MASONRY BLOCK WALL          | ---            | ---            |
| WATER VALVE                 | ⊗              | ⊗              |
| WATER METER                 | ⊗              | ⊗              |
| FIRE DEPARTMENT CONNECTION  | ⊗              | ⊗              |
| FIRE HYDRANT                | ⊗              | ⊗              |
| AIR-RELEASE VALVE           | ⊗              | ⊗              |
| UNDERGROUND POWER VAULT     | ⊗              | ⊗              |
| UNDERGROUND TELEPHONE VAULT | ⊗              | ⊗              |
| UNDERGROUND WATER VAULT     | ⊗              | ⊗              |
| UNDERGROUND WATER VAULT     | ⊗              | ⊗              |
| TRAFFIC SIGNAL BOX          | ⊗              | ⊗              |
| GAS METER                   | ⊗              | ⊗              |
| STREET LIGHT                | ⊗              | ⊗              |
| UTILITY POLE                | ⊗              | ⊗              |
| STORM MANHOLE               | ⊗              | ⊗              |
| TELEPHONE MANHOLE           | ⊗              | ⊗              |
| POWER MANHOLE               | ⊗              | ⊗              |
| SANITARY MANHOLE            | ⊗              | ⊗              |
| SIGN                        | ⊗              | ⊗              |

NOTE TO CONTRACTOR

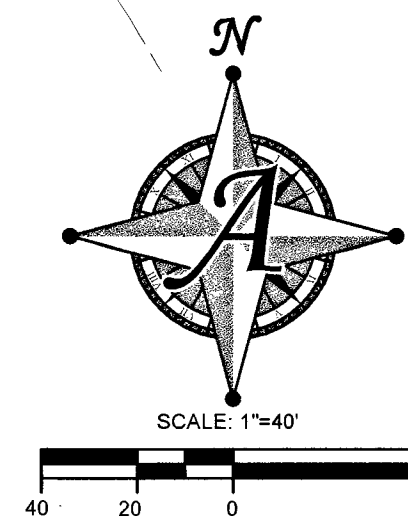
QUANTITIES SHOWN ARE ESTIMATE ONLY AND ARE INTENDED TO ILLUSTRATE SCOPE OF WORK. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING EXACT QUANTITIES INVOLVED.

DEVIATION FROM STANDARDS

NONE

| QUANTITIES                           |      |        |         |
|--------------------------------------|------|--------|---------|
| DESCRIPTION                          | UNIT | PUBLIC | PRIVATE |
| 2.5" AC PAVEMENT                     | SY   |        | 7287    |
| 3.5" AC PAVEMENT                     | SY   | 4245   |         |
| TYPE II AGGREGATE BASE               | CY   | 763    | 1363    |
| "L" CURB AND GUTTER                  | LF   | 1574   |         |
| "R" CURB AND GUTTER                  | LF   |        | 3617    |
| 5" CONCRETE SIDEWALK                 | SF   | 7870   | 18085   |
| DROP INLET TYPE "CM" PER CCUSD 412.1 | EA   | 2      |         |
| 18" RCP                              | LF   | 10     |         |
| 150W STREETLIGHT                     | EA   | 4      |         |
| 100W STREETLIGHT                     | EA   |        | 13      |
| 1-1/4" STREETLIGHT CONDUIT           | LF   | 759    | 1814    |
| 8" PVC SEWER LINE                    | LF   | 1893   |         |
| 4" SEWER LATERAL                     | LF   |        | 1711    |
| 48" MANHOLE                          | EA   | 6      |         |
| 48" CAST-IN-PLACE MANHOLE            | EA   | 1      |         |
| 3/4" BORE INCH WATER METER           | EA   | 59     |         |
| 1" RPPA                              | EA   | 2      |         |
| 8" PVC WATER LINE                    | LF   | 2092   |         |
| 10" PVC WATER LINE                   | LF   | 22     |         |
| 8" DIP WATER LINE                    | LF   | 58     |         |
| 2" WATER LATERAL                     | LF   | 1468   |         |
| 8" GATE VALVE                        | EA   | 6      |         |
| 8" 45° BEND                          | EA   | 6      |         |
| 8" 90° BEND                          | EA   | 1      |         |
| 8" TEE                               | EA   | 2      |         |
| 8" TAPPING TEE                       | EA   | 2      |         |
| 8" X 6" TEE                          | EA   | 3      |         |
| 10" X 8" TEE                         | EA   | 1      |         |
| 16" STEEL CASING                     | LF   | 47     |         |
| FIRE HYDRANT ASSEMBLY                | EA   | 3      |         |





| <u>PROPOSED</u> | <u>EXISTING</u> |                                                       |
|-----------------|-----------------|-------------------------------------------------------|
|                 |                 | PROPERTY LINE / ROW LINE                              |
|                 |                 | EASEMENT LINE                                         |
|                 |                 | CENTER LINE                                           |
|                 |                 | EDGE OF ASPHALT                                       |
|                 |                 | CURB & GUTTER                                         |
|                 |                 | RETAINING WALL                                        |
|                 |                 | SAWCUT LINE                                           |
|                 |                 | FLOW LINE                                             |
|                 |                 | GRADE BREAK                                           |
|                 |                 | MAJOR 5' CONTOUR                                      |
|                 |                 | MINOR 1' CONTOUR                                      |
|                 |                 | SCARP (3:1 MAX)                                       |
|                 |                 | CONCRETE SIDEWALK/<br>VALLEY GUTTER                   |
|                 |                 | PROPOSED ASPHALT                                      |
|                 |                 | REMOVE AND REPLACE<br>ASPHALT                         |
|                 |                 | PHASE LINE                                            |
|                 |                 | CUT / FILL LINE                                       |
|                 |                 | FUTURE GRADE TAG                                      |
|                 |                 | EXISTING GRADE TAG                                    |
|                 |                 | PROPOSED GRADE TAG                                    |
|                 |                 | FINISHED FLOOR                                        |
|                 |                 | TOP OF CURB                                           |
|                 |                 | TOP OF PAVEMENT                                       |
|                 |                 | FLOW LINE GRADE                                       |
|                 |                 | EDGE OF PAVEMENT                                      |
|                 |                 | TOP OF BERM                                           |
|                 |                 | TOP OF RETAINING WALL                                 |
|                 |                 | TOP OF WALL FOOTING                                   |
|                 |                 | GRADE SLOPE                                           |
|                 |                 | SECTION MARKER-DETAIL<br>NUMBER ABOVE<br>SHEET NUMBER |

- 1 CONSTRUCT "R" CURB AND GUTTER PER CCAUSD 217.3.5 I
- 2 CONSTRUCT 5' WIDE SIDEWALK PER CCAUSD #234.
- 3 CONSTRUCT 8" CROSS GUTTER PER CCAUSD #228.
- 4 CONSTRUCT RESIDENTIAL DRIVEWAY PER CCAUSD #223  
#223.1, AND DETAIL "5" ON SHEET C5
- 5 MATCH EX. ASPHALT, CURB, SIDEWALK, GUTTER, OR VALLEY  
GUTTER.
- 6 SIDEWALK RAMP PER CCAUSD #235 CASE 1. "A" & "B" = 8"  
UNLESS OTHERWISE NOTED.
- 7 CONSTRUCT PAD PER TYPICAL PAD SECTION DETAIL "1" ON  
SHEET C5
- 8 SAWCUT EXISTING A.C. PAVEMENT PER PLAN
- 9 CONSTRUCT "L" CURB TO VALLEY GUTTER TRANSITION PER  
DETAIL "2" ON SHEET C5
- 10 INSTALL 3.5" AC OVER 5" TYPE II AGGREGATE BASE
- 11 CONSTRUCT DROP INLET TYPE "CM" PER CCUSD 412.1 ONE  
2.5' GRATE
- 12 CONSTRUCT "L" CURB AND GUTTER PER CCAUSD #216
- 13 3" TRANSITION "L" CURB TO "R" CURB PER DETAIL "3" ON  
SHEET C5
- 14 INSTALL 2.5" AC OVER 4.5" TYPE II AGGREGATE BASE
- 15 "R" CURB PER CCAUSD #217.3.5 I & 3" "L" CURB TO "R" CURB  
TRANSITION PER CCAUSD #223
- 16 CONSTRUCT "R" CURB AND GUTTER WITH RED CONCRETE &  
POST "NO PARKING"

10/18/17  
DATE



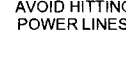
WIDE-TRACK TRENCHER  
AND UNDERGROUND  
UTILITY DETECTION  
SYSTEM  
AVAILABLE FOR  
RENT

**Call before you Dig**  
Avoid cutting underground  
utility lines. It's costly.



OF  
1-800-227-2600  
AND  
1-702-455-6000  
CLARK COUNTY TRAFFIC  
MANAGEMENT

AVOID HITTING OVERHEAD  
POWERLINES ITS COSTLY



CALL BEFORE  
YOU DO  
OVERHEAD

CALL BEFORE  
YOU DO  
UNDERGROUND

**Underground**

1-702-455-6000

CLARK COUNTY TRAFFIC  
MANAGEMENT

OF  
1-800-227-2600  
AND  
1-702-455-6000  
CLARK COUNTY TRAFFIC  
MANAGEMENT

1-702-227-2925

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|           |            |
|-----------|------------|
| DATE      | 10-18-2017 |
| DRAWN     | RLS        |
| DESIGNED  | ALW        |
| CHECKED   | DCL        |
| PROJECT # | BZR011703  |

SHEET TITLE  
**GRADING PLAN 1**  
SHEET NUMBER

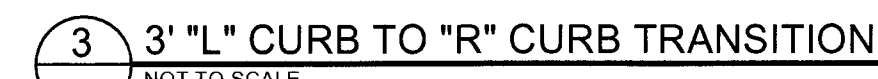
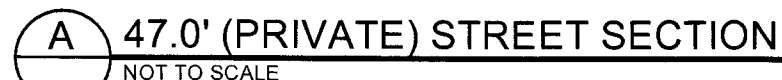
C3

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1. WALL DETAILS ARE FOR REFERENCE ONLY AND DO NOT CONSTITUTE A STRUCTURAL DESIGN.
2. CONSTRUCTION OF BLOCK WALLS REQUIRE A SEPARATE BUILDING PERMIT AND APPROVAL BY THE BUILDING DEPARTMENT.
3. ALL PERIMETER WALLS TO BE CONSTRUCTED WITH DECORATIVE BLOCK FACING THE PUBLIC R.O.W.



DETAILS  
DECATUR & DONALD I  
BEAZER HOMES  
CITY OF LAS VEGAS, NEVADA

Professional Engineer Seal for Darryl C. Lattimore, State of Nevada, No. 17516, Exp. 12/31/17.

|           |            |
|-----------|------------|
| DATE      | 10-18-2017 |
| DRAWN     | RLS        |
| DESIGNED  | ALW        |
| CHECKED   | DCL        |
| PROJECT # | BZR011703  |

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SHEET TITLE

DETAILS

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SHEET NUMBER

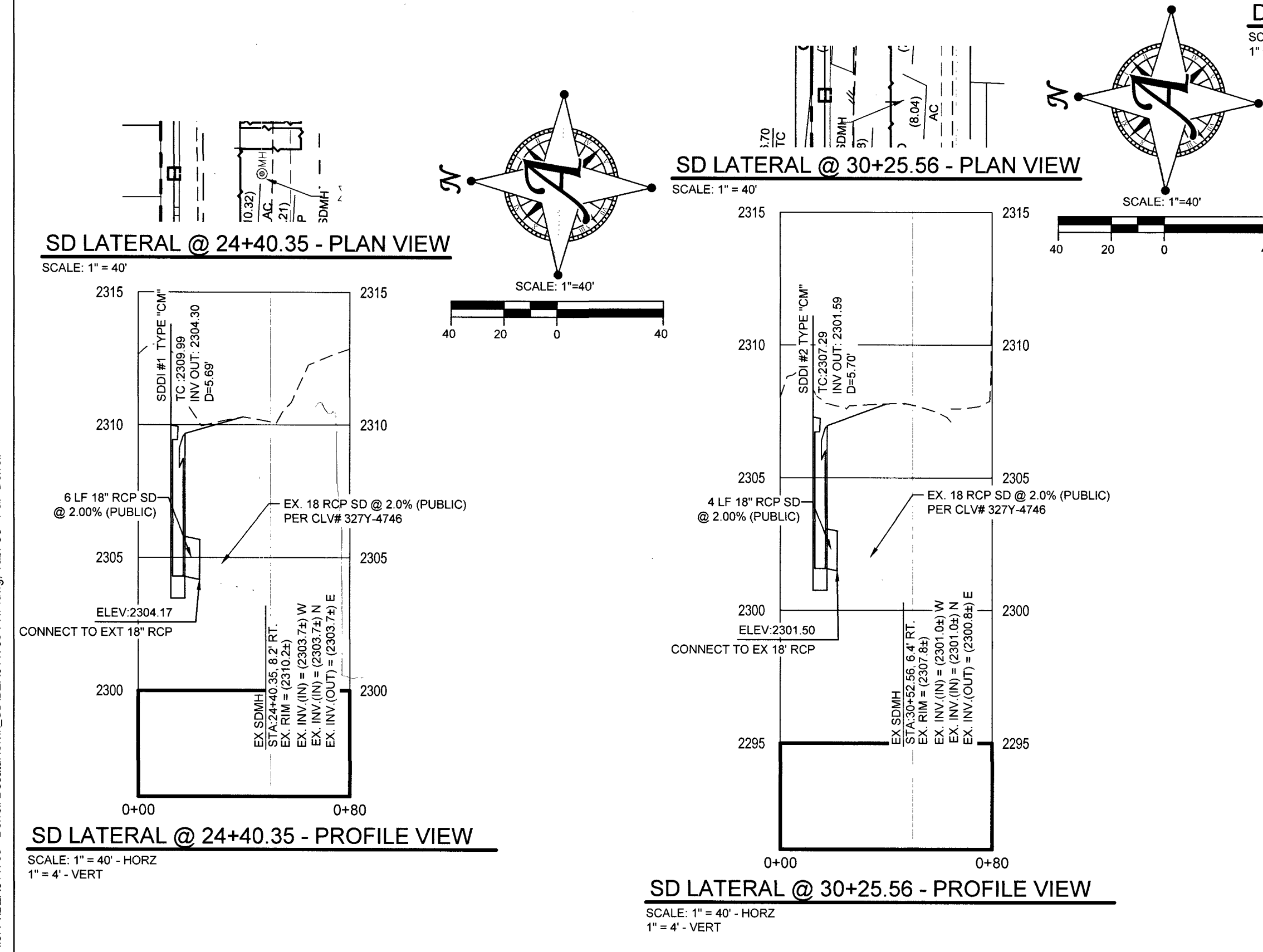
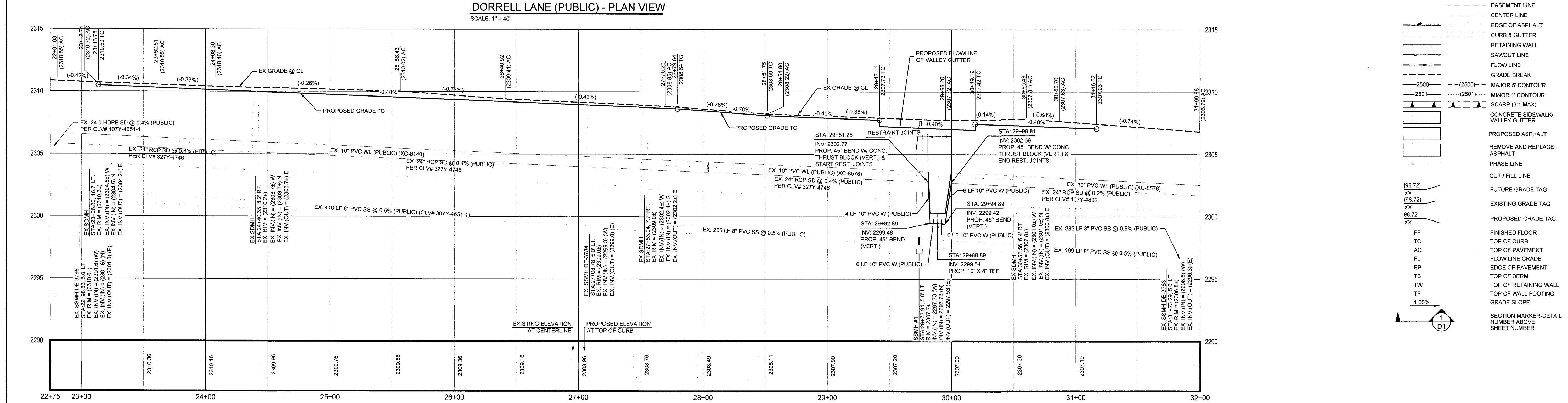
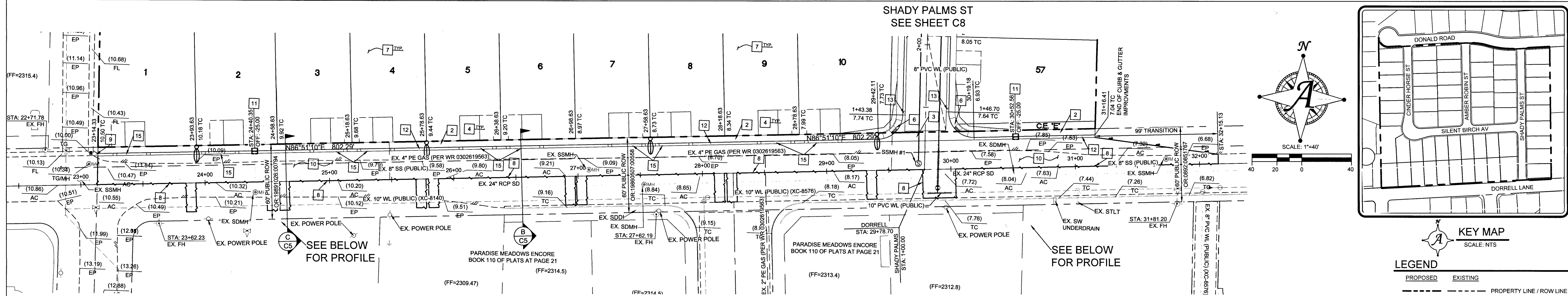
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417-00646  
CLW# 107Y5067-1

PROJ#:125821 AGR:116514 QS:125-24-NE XC: 11366



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PLAN & PROFILE - DORRELL LANE  
DECATUR & DONALD I  
BEAZER HOMES  
CITY OF LAS VEGAS, NEVADA

BY: [ ] DATE: [ ] DESCRIPTION: [ ]

11-01-2017  
RLS  
ALW  
DCL  
B2011703  
PLAN & PROFILE  
C6  
41-006-06  
CLV# 10175061-1

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PROJ# 125821 AGR: 116514 QS: 125-24-NE XC: 11366

#### GRADING NOTE

1. ACTUS SHALL BE NOTIFIED IMMEDIATELY OF ANY DISCREPANCIES IN THE PLANS OR CONDITIONS IN THE FIELD.
2. CONSTRUCTION OF BLOCK WALLS REQUIRES A SEPARATE BUILDING PERMIT AND APPROVAL BY THE BUILDING DEPARTMENT.
3. FOR ROADWAY WIDENING AND HALF STREET IMPROVEMENTS THE CONTRACTOR SHALL VERIFY CROSS SLOPES FROM EXISTING PAVEMENT SAWCUT LINE TO PROPOSED EDGE OF PAVEMENT OR PROJECTED LF OF CURB PRIOR TO SUBGRADE PREPARATION AND CONSTRUCTION OF PROPOSED CURB LINE. IF MINIMUM OR MAXIMUM CROSS SLOPES DO NOT MEET AGENCY STANDARDS THE CONTRACTOR SHALL NOTIFY THE ENGINEER.

#### GRADING CONSTRUCTION NOTES

1. CONSTRUCT "R" CURB AND GUTTER PER CCAUSD 217.3.51
2. CONSTRUCT 5' WIDE SIDEWALK PER CCAUSD #234.
3. CONSTRUCT 8" CROSS GUTTER PER CCAUSD #228.
4. CONSTRUCT RESIDENTIAL DRIVEWAY PER CCAUSD #223, #223.1, AND DETAIL "S" ON SHEET C5
5. MATCH EX. ASPHALT, CURB, SIDEWALK, GUTTER, OR VALLEY GUTTER.
6. SIDEWALK RAMP PER CCAUSD #235 CASE 1. "A" & "B" = 8' UNLESS OTHERWISE NOTED.
7. CONSTRUCT PAD PER TYPICAL PAD SECTION DETAIL "1" ON SHEET C5
8. SAWCUT EXISTING A.C. PAVEMENT PER PLAN
9. CONSTRUCT "L" CURB TO VALLEY GUTTER TRANSITION PER DETAIL "2" ON SHEET C5
10. INSTALL 3.5" AC OVER 5" TYPE II AGGREGATE BASE
11. CONSTRUCT DROP INLET TYPE "CM" PER CCAUSD 412.1 ONE 2.5' GRATE
12. CONSTRUCT "L" CURB AND GUTTER PER CCAUSD #216
13. 3" TRANSITION "L" CURB TO "R" CURB PER DETAIL "3" ON SHEET C5
14. INSTALL 2.5" AC OVER 4.5" TYPE I AGGREGATE BASE
15. "R" CURB PER CCAUSD # 217.3.51 & 3" "L" CURB TO "R" CURB TRANSITION PER CCAUSD # 223
16. CONSTRUCT "R" CURB AND GUTTER WITH RED CONCRETE & POST "NO PARKING"

#### WATER MAIN JOINT DEFLECTION (PVC, 4"-24")

PVC PIPE SHALL BE DEFLECTED AT THE JOINT ONLY. THE MAXIMUM ALLOWABLE DEFLECTION SHALL BE ONE (1) DEGREE PER JOINT WITH A MINIMUM RADIUS OF CURVATURE OF 1,150 FEET, PER UDACS 2.07.01 AND 2.07.02  
FOR CHANGED IN DIRECTION EXCEEDING THE MAXIMUM ALLOWABLE JOINT DEFLECTION FITTINGS SHALL BE USED.

#### FOR ALL DRY UTILITY CROSSINGS

- MAINTAIN MINIMUM 12" VERTICAL SEPARATION AT ALL POINT OF CROSSINGS
- MAINTAIN MINIMUM 3" PARALLEL SEPARATION
- ANY EXCAVATION AT BACK OF CURB MUST REMAIN OPEN FOR INSPECTION OF COPPER SERVICE LATERALS. ANY COPPER SERVICE LATERAL KINKED, BENT OR OTHERWISE DAMAGED MUST BE REPLACED FROM THE MAIN TO THE ANGLE METER STOP.

#### UTILITY NOTES

- INSTALL PIPELINE MARKER BALLS IN TRENCH ABOVE EACH HORIZONTAL ELBOW
- ALL SEWER/STORM CROSSING WATER LINES MUST CONFORM TO UDACS SECTION 2.22 FOR WATER AND STORM MAIN CROSSINGS AND CLEARANCES.
- PROTECT IN PLACE AND ADJUST LVWD EXISTING FACILITIES TO FINISHED GRADE PER UDACS. ALL LVWD FACILITIES SHALL BE ACCESSIBLE AT ALL TIMES.
- MAINTAIN ADEQUATE COVER OVER EXISTING WATERLINE (UDACS 2.08)

#### DEPTH OF COVER DURING CONSTRUCTION

MAINTAIN MINIMUM TWENTY-FOUR (24) INCH COVER PER UDACS SECTION 2.08.04. GRADING MUST BE COMPLETED PRIOR TO WATERLINE INSTALLATION.

#### APPROVED FOR CONSTRUCTION

*Janine O'Connell for DIM*  
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER  
PROJECT NO. 125821 DATE: 11-09-17  
LVWD APPROVED FIRE FLOW 1750 GPM AT 20 PSI RESIDUAL

#### SOILS NOTE

ALL GRADING SHALL CONFORM TO GEOTECHNICAL REPORT BY WRIGHT ENGINEERS  
ORIGINAL PROJECT NUMBER: 171053  
DATED: MAY 19, 2017

#### FLOOD ZONE DESCRIPTION:

THIS SITE IS LOCATED IN ZONE "X". AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD PLAIN, PER THE FLOOD INSURANCE RATE MAP COMMUNITY PANEL 3203C 1765F AND 3203C 2583F CLARK COUNTY, NEVADA DATED NOVEMBER 16, 2011.

FLOOD DESIGNATION PROVIDED BY FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA).

#### BENCHMARK

CITY OF LAS VEGAS BENCHMARK STATION: 6LV90 24NE6  
RIVET AND PLATE IN THE TOP OF CURB AT THE SOUTHWEST CORNER OF DECATUR BOULEVARD AND DORRELL LANE.  
ELEVATION = 702.412 METERS (NAV88 2008 ADJUSTMENT)  
ELEVATION = 2304.51 US SURVEY FEET (NAV88 2008 ADJUSTMENT)

#### BASIS OF BEARING

NORTH 00°47'07" WEST, BEING THE BEARING OF EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS RECORDED IN FILE 106 OF SURVEYS AT PAGE 81, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

#### DISCLAIMER NOTE

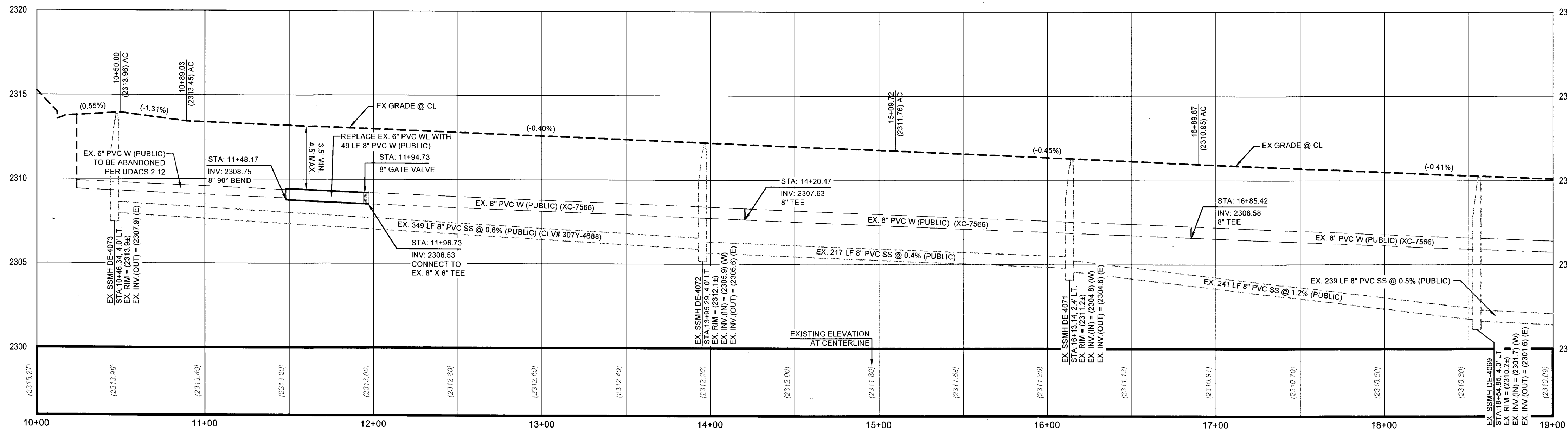
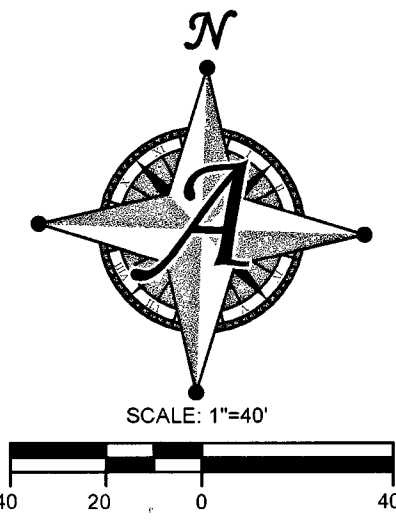
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Call before you Dig  
Underground  
1-702-455-6000  
CLARK COUNTY TRAFFIC OPERATIONS

Call before you Dig  
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1-702-455-6000  
CLARK COUNTY TRAFFIC OPERATIONS

Call before you Dig  
Underground  
1-702-227-2929





SCALE: 1" = 40' - HORZ  
1" = 4' - VERT

1. ACTUS SHALL BE NOTIFIED IMMEDIATELY OF ANY DISCREPANCIES IN THE PLANS OR CONDITIONS IN THE FIELD.
2. CONSTRUCTION OF BLOCK WALLS REQUIRES A SEPARATE BUILDING PERMIT AND APPROVAL BY THE BUILDING DEPARTMENT.
3. FIELDWORK, WIDENING AND HATCHING IMPROVEMENTS THE CONTRACTOR SHALL VERIFY CROSS SLOPES FROM EXISTING PAVEMENT SAWCUT LINE TO PROPOSED EDGE OF PAVEMENT OR PROJECTED LIP OF CURB PRIOR TO SUBGRADE PREPARATION AND CONSTRUCTION OF PROPOSED CURB LINE. IF MINIMUM OR MAXIMUM CROSS SLOPES DO NOT MEET AGENCY STANDARDS THE CONTRACTOR SHALL NOTIFY THE ENGINEER.

- 1 CONSTRUCT "R" CURB AND GUTTER PER CCAUSD 217.3.51
- 2 CONSTRUCT 5' WIDE SIDEWALK PER CCAUSD #234.
- 3 CONSTRUCT 8" CROSS GUTTER PER CCAUSD #228.
- 4 CONSTRUCT RESIDENTIAL DRIVEWAY PER CCAUSD #223, #223.1, AND DETAIL "5" ON SHEET C5
- 5 MATCH EX. ASPHALT, CURB, SIDEWALK, GUTTER, OR VALLEY GUTTER.
- 6 SIDEWALK RAMP PER CCAUSD #235 CASE 1. "A" & "B" = 8' UNLESS OTHERWISE NOTED.
- 7 CONSTRUCT PAD PER ANY OTHER PAD SECTION DETAIL "1" ON SHEET C5
- 8 SAWCUT EXISTING A.C. PAVEMENT PER PLAN
- 9 CONSTRUCT "L" CURB TO VALLEY GUTTER TRANSITION PER DETAIL "2" ON SHEET C5
- 10 INSTALL 3.5" AC OVER 5" TYPE II AGGREGATE BASE
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- 12 CONSTRUCT "L" CURB AND GUTTER PER CCAUSD #216
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PVC PIPE SHALL BE DEFLECTED AT THE JOINT ONLY. THE MAXIMUM ALLOWABLE DEFLECTION SHALL BE ONE (1) DEGREE PER JOINT WITH A MINIMUM RADIUS OF CURVATURE OF 1,150 FEET, PER UDACS 2.07.01 AND 2.07.02

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GRADING MUST BE COMPLETED PRIOR TO WATERLINE INSTALLATION.

Shayne Ocon for DM  
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER

ALL GRADING SHALL CONFORM TO GEOTECHNICAL REPORT  
BY: WRIGHT ENGINEERS  
ORIGINAL PROJECT NUMBER: 171053  
DATED: MAY 19, 2017

THIS SITE IS LOCATED IN ZONE "X", AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD PLAIN, PER THE FLOOD INSURANCE RATE MAP COMMUNITY PANEL 32003C 1765F AND 32003C 2583F CLARK COUNTY, NEVADA DATED NOVEMBER 16, 2011.

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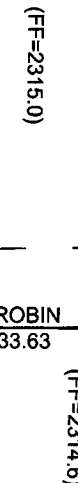












### LEGEND

- | PROPOSED | EXISTING |                                     |
|----------|----------|-------------------------------------|
|          |          | PROPERTY LINE / ROW LINE            |
|          |          | EASEMENT LINE                       |
|          |          | CENTER LINE                         |
|          |          | EDGE OF ASPHALT                     |
|          |          | CURB & GUTTER                       |
|          |          | RETAINING WALL                      |
|          |          | SAWCUT LINE                         |
|          |          | FLOW LINE                           |
|          |          | GRADE BREAK                         |
|          |          | MAJOR 5' CONTOUR                    |
|          |          | MINOR 1' CONTOUR                    |
|          |          | SCARP (3:1 MAX)                     |
|          |          | CONCRETE SIDEWALK/<br>VALLEY GUTTER |

Diagram illustrating the components of a section marker and the corresponding pavement structure layers:

- PROPOSED ASPHALT
- REMOVE AND REPLACE ASPHALT
- PHASE LINE
- CUT / FILL LINE
- FUTURE GRADE TAG
- EXISTING GRADE TAG
- PROPOSED GRADE TAG
- FINISHED FLOOR
- TOP OF CURB
- TOP OF PAVEMENT
- FLOW LINE GRADE
- EDGE OF PAVEMENT
- TOP OF BERM
- TOP OF RETAINING WALL
- TOP OF WALL FOOTING
- GRADE SLOPE

Section Marker Detail: 1 D1

1.00%

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ORIGINAL PROJECT NUMBER: 171053  
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FLOOD DESIGNATION PROVIDED BY FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA)

## CITY OF LAS VEGAS BENCHMARK STATION: 5LV90 24NEE

RIVET AND PLATE IN THE TOP OF CURB AT THE SOUTHWEST CORNER OF DECATUR  
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <p><b>CALL BEFORE YOU TRENCH</b><br/>         (402) 272-2929<br/>         TRENCHING, SHIELDING,<br/>         BACKFILL, &amp; REPAIRS<br/>         (PAVING, GRADING, &amp; EROSION<br/>         CONTROL REPAIRS)</p> <p><b>CALL BEFORE YOU UNDERCUT</b><br/>         (402) 272-2929</p> <p><b>Underground</b><br/>         1-702-455-6000<br/>         CLARK COUNTY, NEVADA<br/>         PREPARE A LITIGATION, SYSTEM OF<br/>         RECORDS, &amp; A RECORD OF WORK</p> | <p><b>Call before you Dig</b><br/>         Avoid cutting underground<br/>         utility lines. It's costly.</p> <p><b>CALL</b><br/> </p> <p>OR<br/>         1-800-227-2600<br/>         AND<br/>         1-702-455-6000<br/>         CLARK COUNTY, NEVADA</p> | <p><b>AVOID HITTING OVERHEAD<br/>         POWER LINES. IT'S COSTLY</b></p> <p><b>CALL BEFORE YOU<br/>         DO OVERHEAD</b></p>  <p>1-702-227-2929</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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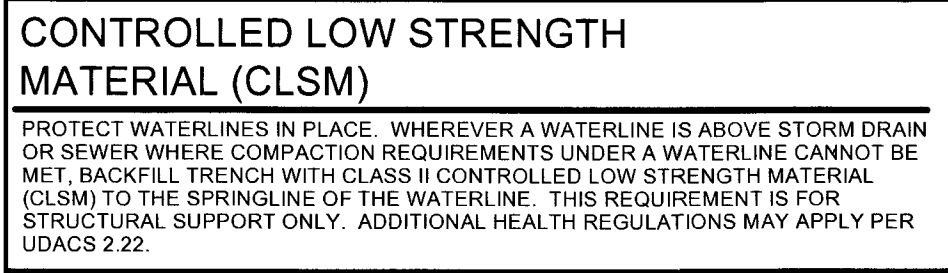
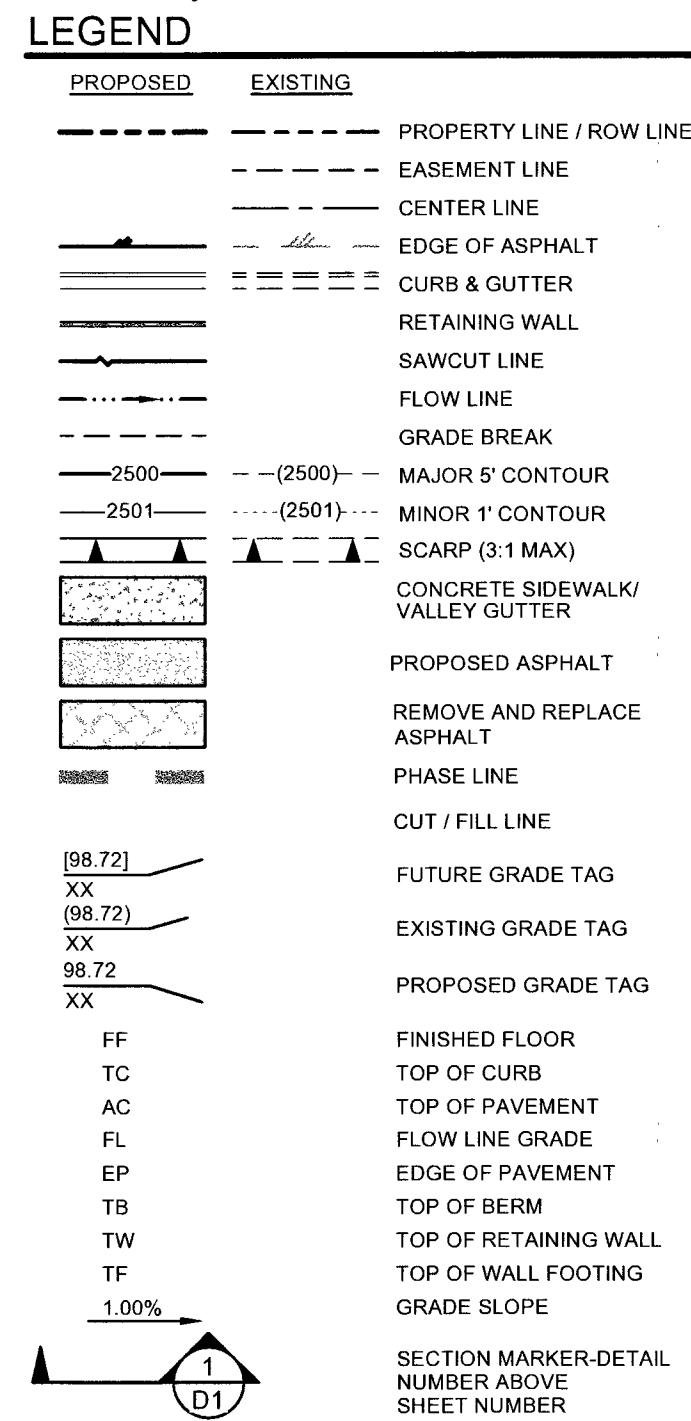
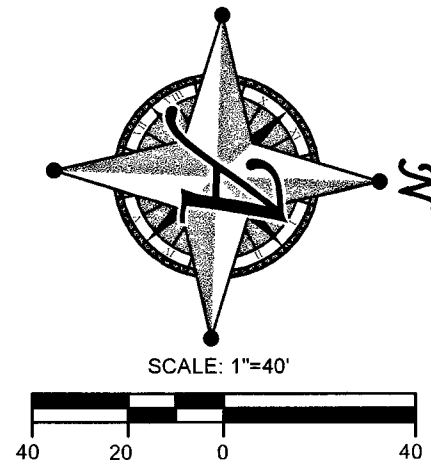
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 LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER  
 PROJECT NO. 125821 DATE: 11.09.17  
 LVWD APPROVED FIRE FLOW 1750 GPM AT 20 PSI RESIDUAL





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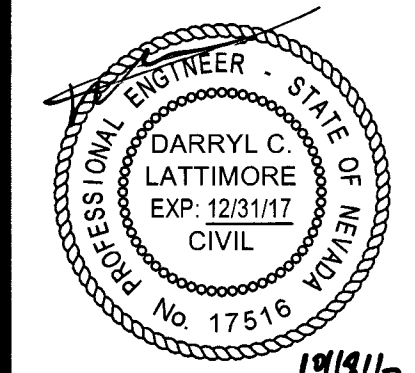
FLOOD DESIGNATION PROVIDED BY FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA)

## CITY OF LAS VEGAS BENCHMARK STATION: 5LV90 24NEE6

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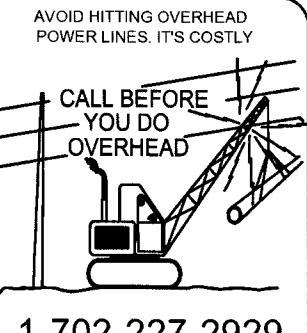
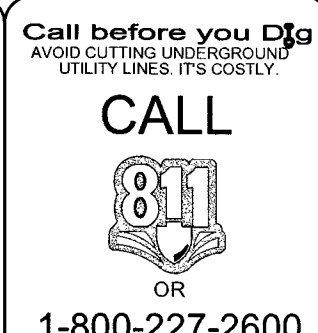
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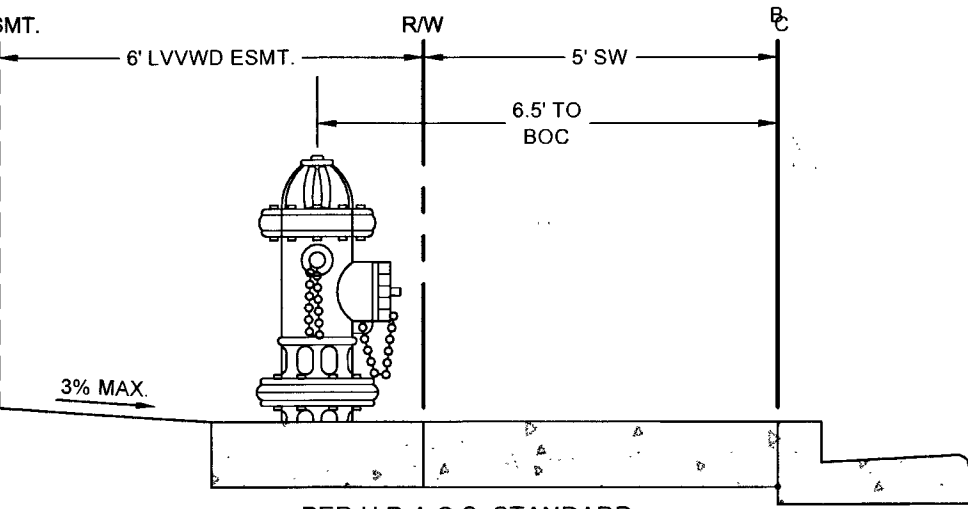
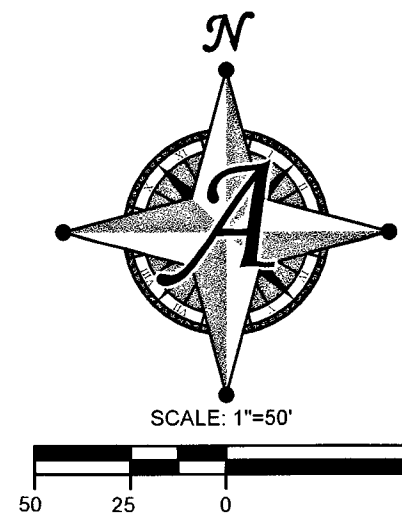
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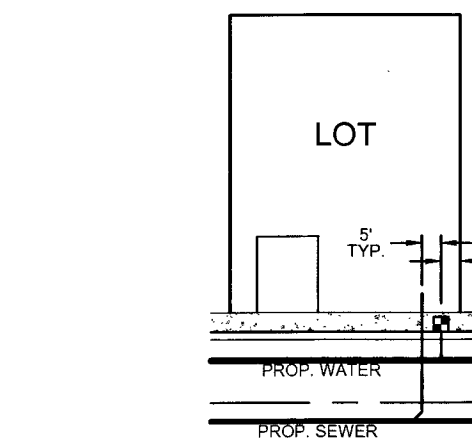
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ELEVATION = 7304.51 US SURVEY FEET (NAVD'83 2008 ADJUSTMENT)

#### BASIS OF BEARING

NORTH 00°47'07" WEST, BEING THE BEARING OF EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS RECORDED IN FILE 106 OF SURVEYS AT PAGE 81, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.



**FIRE HYDRANT DETAIL W/ SIDEWALK**  
NOT TO SCALE  
USD #518  
FIRE HYDRANT(S) TO BE INSTALLED IN ACCORDANCE WITH THE UDACS STANDARD PLATE #40



**TYP. UTILITY LOCATION**  
NTS

#### UTILITY NOTE

- PROTECT IN PLACE AND ADJUST LVVWD EXISTING FACILITIES TO FINISHED GRADE. ALL LVVWD FACILITIES SHALL BE ACCESSIBLE AT ALL TIMES.
- THE PUBLIC AND/OR PRIVATE FIRE HYDRANT(S) USED TO OBTAIN THE FIRE FLOW ARE:
- THIS PROPERTY MAY HAVE STATIC WATER PRESSURE IN EXCESS OF 80 PSI. THE UNIFORM PLUMBING CODE REQUIRES THE INDIVIDUAL, ON-SITE (PRIVATE), PRESSURE-REDUCING VALVES BE INSTALLED WHENEVER THE PRESSURE EXCEEDS 80 PSI. PRVS ARE THE DEVELOPERS RESPONSIBILITY, AND WILL NOT BE INSPECTED OR INCLUDED IN THE ACCEPTANCE OF LVVWD FACILITIES.

#### PRIVATE WELLS (WITH REVOCABLE RIGHTS) TO BE REMOVED FROM SERVICE

THE EXISTING PRIVATE WELL IS TO BE ABANDONED. THE DISTRICT WATER SERVICE WILL REMAIN IN THE OFF-AND-LOCKED POSITION UNTIL THE WELL HAS BEEN ABANDONED. THE STATE OF NEVADA DIVISION OF WATER RESOURCES (TELEPHONE NUMBER 702-486-2770) MAY BE CONTACTED FOR INFORMATION CONCERNING REQUIREMENTS AND PROCEDURES FOR ABANDONING WELLS. PROOF FROM THE STATE THAT THE WELL HAS BEEN ABANDONED AND IS NO LONGER FUNCTIONAL WILL BE REQUIRED AS A CONDITION OF PROJECT ACCEPTANCE AND SERVICE ACTIVATION.  
GWMP# 15396, 15398, 15399, 15398, 15399  
(ABANDONED PER WELL DRILLERS LOG REPORT # 38163, 65289)

#### SEWER MANHOLE TABLE

| MH #    | RIM      | INV. IN                    | INV. OUT    | NORTHING   | EASTING   |
|---------|----------|----------------------------|-------------|------------|-----------|
| SSMH #1 | 2307.658 | 2297.73 (W)<br>2297.73 (N) | 2297.53 (E) | 11327.4161 | 9351.1485 |
| SSMH #2 | 2308.788 | 2299.51 (W)<br>2299.51 (N) | 2299.31 (S) | 11597.1479 | 9347.9609 |
| SSMH #3 | 2310.548 | 2301.00 (W)<br>2301.00 (N) | 2300.80 (E) | 11948.9240 | 9343.8337 |
| SSMH #4 | 2310.149 | 2301.00 (W)<br>2301.00 (N) | 2300.80 (E) | 11582.9952 | 9090.5615 |
| SSMH #5 | 2311.750 | 2302.57 (N)                | 2302.37 (E) | 11972.7310 | 9082.9624 |
| SSMH #6 | 2311.649 | 2302.57 (N)                | 2302.37 (E) | 11567.9980 | 8817.8020 |
| SSMH #7 | 2313.030 | 2306.44 (S)                | 2306.44 (S) | 11954.8505 | 8810.2591 |

EASEMENT WITH TREES, SHRUBS, DECORATIVE ROCKS, BLOCK WALLS, OR FENCE TREES, SHRUBS, OR DECORATIVE ROCKS, AND ANY BLOCK WALL OR OTHER FENCE MATERIAL SHALL BE DESIGNED AND CONSTRUCTED AROUND THE EASEMENT(S) TO ALLOW THE DISTRICT DIRECT ACCESS TO THE VAULT(S), BACKFLOW ASSEMBLIES, AND PIPING FROM THE ADJACENT RIGHT-OF-WAY.

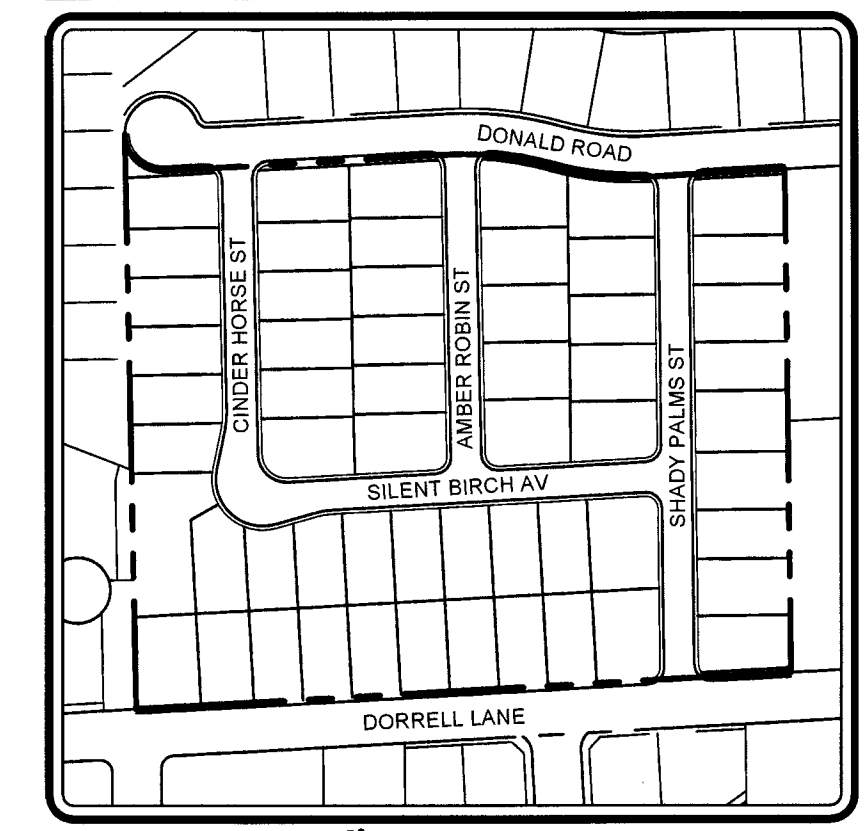
THE DISTRICT CANNOT GUARANTEE A WATERTIGHT SHUTDOWN WHERE CONNECTIONS OR REPAIRS TO EXISTING FACILITIES ARE REQUIRED. THE CONTRACTOR SHALL ENSURE ALL LABOR AND EQUIPMENT IS AVAILABLE TO REMOVE FUGITIVE WATER THAT MAY IMPED CONSTRUCTION AT ALL TIMES. COORDINATION WITH INSPECTION DIVISION MUST TAKE PLACE PRIOR TO ANY TRIAL SHUTDOWN.

CONTRACTOR TO INSTALL TEMPORARY SERVICE TO ENSURE PROPER SHUTDOWN IN THE EVENT NO OTHER APURTANCES ARE AVAILABLE.

10-19-17  
LAS VEGAS FIRE & RESCUE

APPROVED FOR CONSTRUCTION  
Shawn Oom for DJM  
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER

PROJECT NO. 125821 DATE: 11-09-17  
LVVWD APPROVED FIRE FLOW 1750 GPM AT 20 PSI RESIDUAL



**KEY MAP**  
SCALE: NTS

#### UTILITY LEGEND

- EXISTING RIGHT-OF-WAY/PROPERTY LINE
- EXISTING CENTER LINE
- EXISTING WATER LINE (SIZE PER PLAN)
- EXISTING SEWER LINE (SIZE PER PLAN)
- EXISTING GAS LINE (SIZE PER PLAN)
- PROPOSED WATER LINE (SIZE PER PLAN)
- PROPOSED SANITARY SEWER LINE (SIZE PER PLAN)
- PROPOSED FIRE HYDRANT
- PROPOSED WATER VALVE
- PROPOSED SEWER MANHOLE
- EXISTING FIRE HYDRANT
- EXISTING SEWER MANHOLE
- EXISTING LIGHT W/ POLE & BASE

#### SEWER CONTRIBUTION

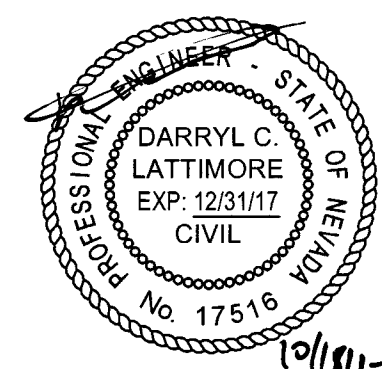
FACILITY TYPE: RESIDENTIAL  
TOTAL RESIDENTIAL LOTS AT BUILD OUT: 57  
57 UNITS x 250 GPD/UNIT / 1,000,000 = 0.01425 MGD (AVERAGE)  
0.01425 x 3.5 = 0.049875 MGD (PEAK)  
0.049875 x 1.25 = 0.06234375 MGD (WET PEAK)

#### FIRE FLOW CALCULATION

USE/OCCUPANCY: R-3  
TYPE OF CONSTRUCTION: VB  
FIRE FLOW: 1750 GPM @ 20 PSI  
AUTOMATIC FIRE SPRINKLERS: NO  
NFPA 13, 13R, 13D, ESFR  
SQUARE FOOTAGE: 3909 SF  
LARGEST AREA BETWEEN 4 HOUR WALLS: N/A  
BUILDING HEIGHT: 28'  
# OF STORIES INCLUDING BASEMENT: 2  
HIGH PILED COMBUSTIBLE STORAGE: NO  
# OF HYDRANTS INSTALLED: 3

#### WATER METER NOTE

57 RESIDENTIAL LOT WATER METERS ARE TO BE 3/4"  
2 COMMON LOT WATER METERS ARE TO BE 3/4"



DATE: 10-18-2017  
DRAWN: RLS  
DESIGNED: ALW  
CHECKED: DCL  
PROJECT #: B2R011703

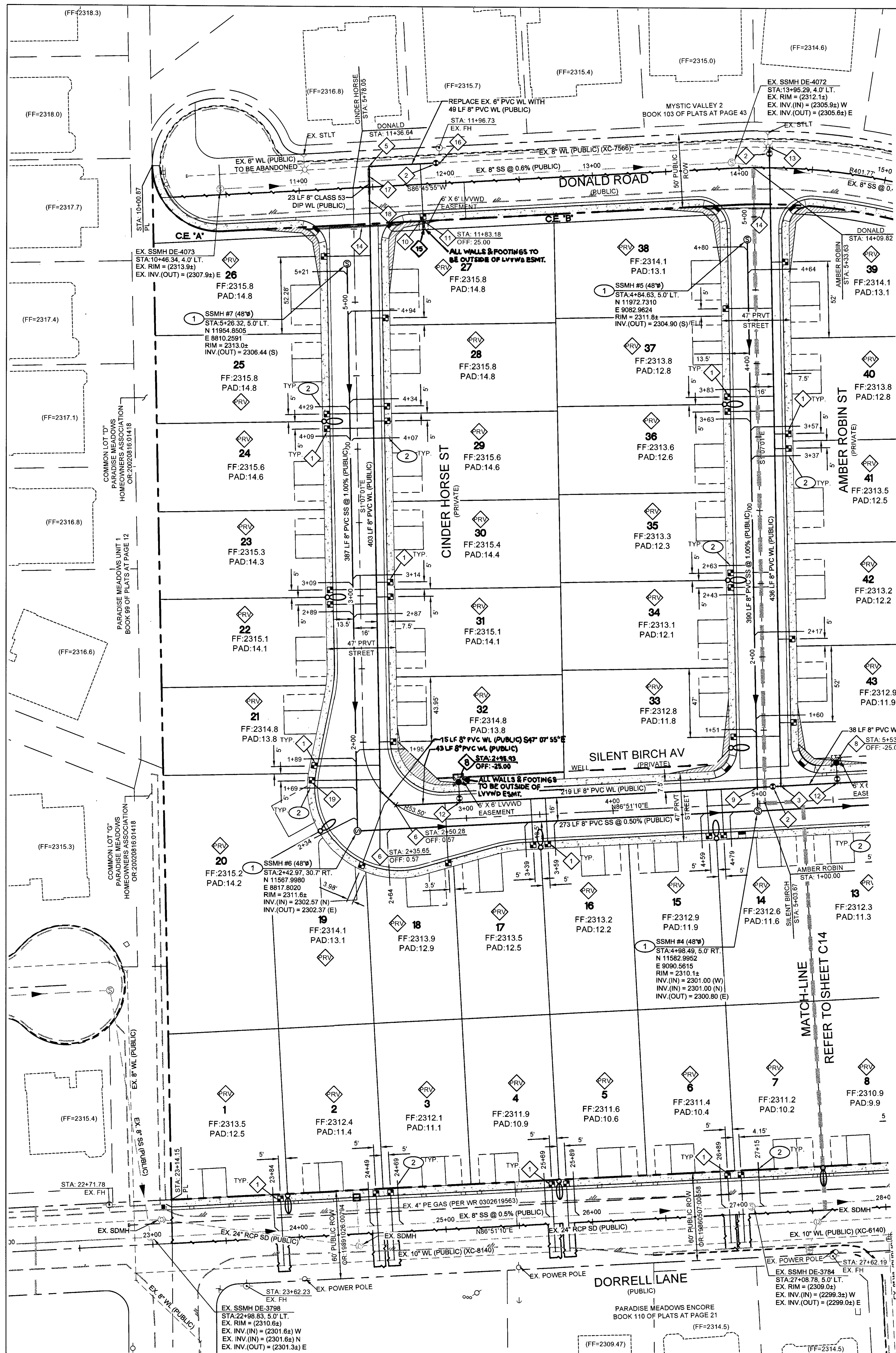
SHEET TITLE: MASTER UTILITY  
SHEET NUMBER

C12  
47-0006  
CL# 107Y5067-1

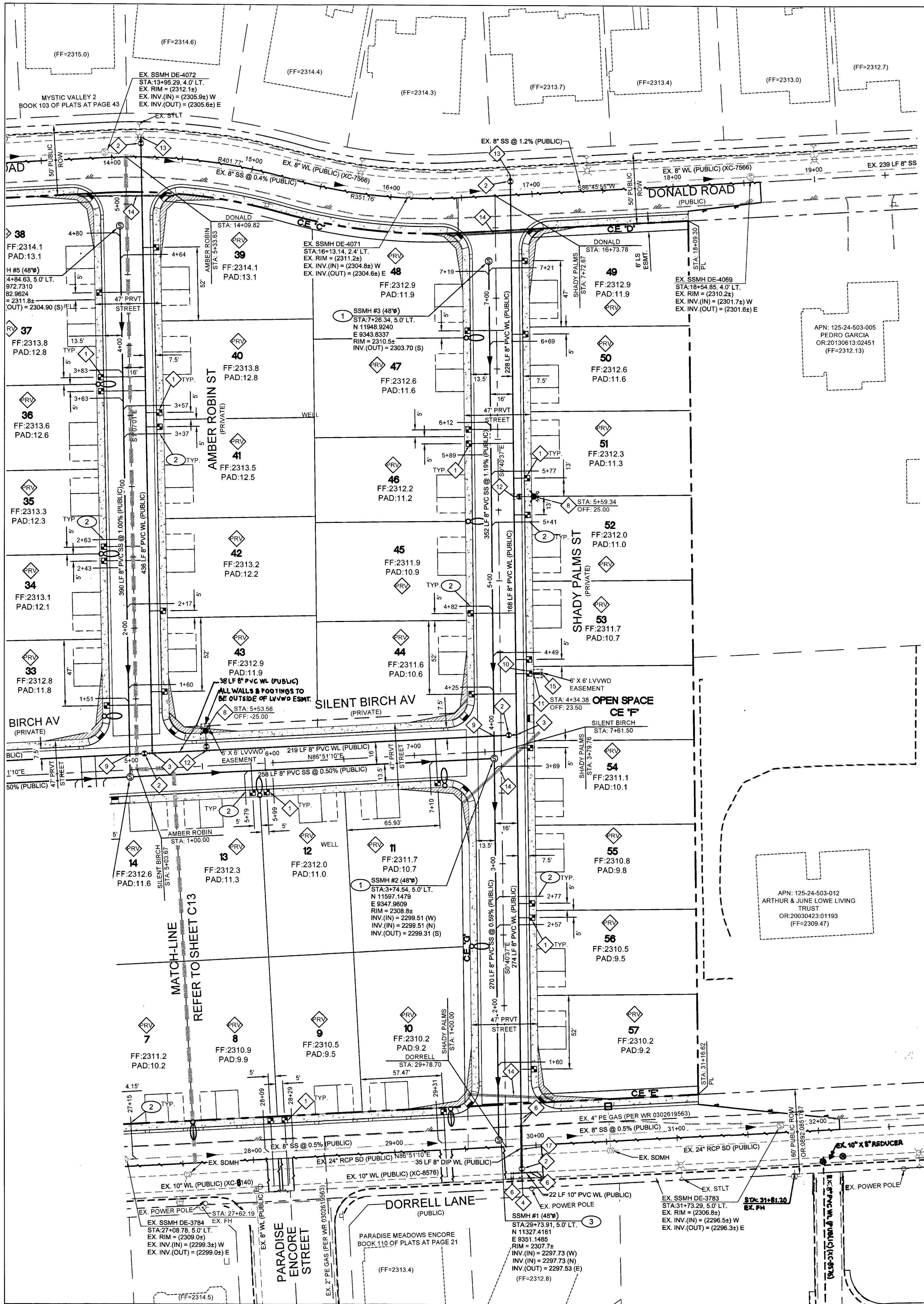
MASTER UTILITY PLAN  
DECATUR & DONALD I  
BEAZER HOMES  
CITY OF LAS VEGAS, NEVADA

Actus  
3203 E. Warm Springs Rd., Suite 400  
Las Vegas, NV 89120  
www.actusnv.com  
(702) 886-9296  
Engineering - Surveying - Consulting - Planning









#### WATER CONSTRUCTION NOTES

1. INSTALL 3/4" WATER METER (DOMESTIC) PER UDACS PLATE #1.
2. INSTALL 8" GATE VALVE PER UDACS PLATES #30 AND #39.
3. INSTALL 8" TEE W/ THRUST BLOCK PER UDACS PLATES #31.
4. INSTALL 10" X 8" TEE W/ VALVE PER UDACS PLATE #30, #31, 39.
5. INSTALL 8" 90° BEND W/ THRUST BLOCK PER UDACS PLATE #31.
6. INSTALL 8" 45° BEND W/ THRUST BLOCK PER UDACS PLATE #31.
7. NOT USED
8. INSTALL FIRE HYDRANT ASSEMBLY PER UDACS PLATE #40.
9. MAINTAIN SEPARATION BETWEEN WATER MAIN AND SANITARY SEWER PIPE PER UDACS STANDARD 2.22.02A.
10. INSTALL 3/4" WATER METER (IRRIGATION) PER UDACS PLATE #4.
11. INSTALL 3/4" RPPA (IRRIGATION) PER UDACS PLATE #8 WITH CURB STOP PER DETAIL 4" ON SHEET C5.
12. INSTALL 8" X 8" TEE PER UDACS PLATE #31.
13. 8" X 8" TAPPING SLEEVE W/ TAPPING VALVE PER UDACS PLATE #34, 39, & 2.24.01A.
14. INSTALL 2" 6" IRRIGATION SLEEVES.
15. INSTALL CURB STOP IN 2' BLOWOFF BOX.
16. CONNECT TO EXISTING 8" X 6" TEE.
17. INSTALL STEEL CASING PER UDACS PLATE #22.
18. INSTALL PVC TO DIP COUPLING.
19. INSTALL 3/4" WATER METER (DOMESTIC) PER UDACS PLATE #3.
20. PRESSURE REDUCING VALVE.

#### SEWER CONSTRUCTION NOTES

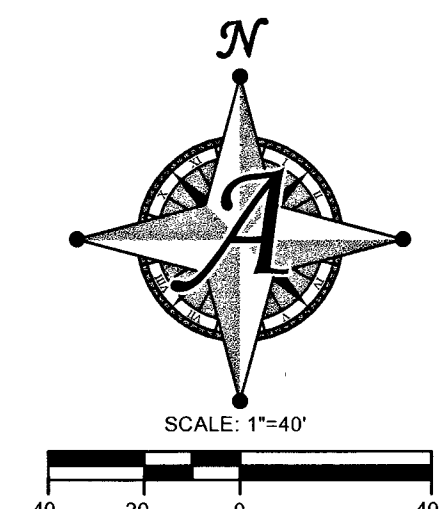
1. INSTALL 48" STANDARD PRECAST MANHOLE WITH 24" SINGLE LID PER DCSWCS DWG SD-1A, SD-2, SD-1B, SD-4 & SD-5.
2. INSTALL 4" PVC SEWER LATERAL @ MINIMUM 2.0% SLOPE, 4" SEWER WYE PER DCSWCS SD-23 & SD-25. STUB AND CAP 4" SEWER LATERAL 5' PAST PROPERTY LINE.
3. INSTALL 48" CAST-IN-PLACE MANHOLE PER DCSWCS DWG SD-4, SD-7, & SD-9. SEE CAST-IN-PLACE MANHOLE NOTE.

#### UTILITY NOTES:

- SEWER FACILITIES CONSTRUCTION SHALL BE IN ACCORDANCE WITH "DESIGN AND CONSTRUCTION STANDARDS FOR WASTEWATER COLLECTION SYSTEMS" LATEST EDITION, WHERE APPLICABLE.
- ALL WATERLINE FACILITIES CONSTRUCTION SHALL BE IN ACCORDANCE WITH "UNIFORM DESIGN AND CONSTRUCTION STANDARDS FOR POTABLE WATER SYSTEMS" (UDACS) LATEST EDITION.
- REPLACE ALL TRAFFIC CONTROL DEVICES (SIGNS OR PAVEMENT MARKINGS) UNDER CLARK COUNTY JURISDICTION THAT ARE DISTURBED, DESTROYED, MOVED OR MODIFIED BY TRENCHING ACTIVITY TO CLARK COUNTY SPECIFICATIONS, OR WILL BE AN APPROVED EQUIVALENT.
- FOR ANY UTILITY CUTS, TRENCH BACKFILL PER CCAUSD #503 THAT APPLIES (SEE NEW RTC SPECS).
- DISPOSAL OF ASBESTOS CEMENT PIPE SHALL BE IN ACCORDANCE WITH ALL LOCAL, STATE, AND FEDERAL REGULATIONS.
- ALL SEWER/STORM DRAINS CROSSING WATER LINES MUST CONFORM TO SECTION 2.22 OF THE UNIFORM DESIGN AND CONSTRUCTION STANDARDS FOR POTABLE WATER SYSTEMS (UDACS) FOR WATER AND STORM MAIN CROSSINGS AND CLEARANCES.
- ADJUST ALL WATER VALVES BOXES TO FINISHED GRADE PER UDACS PLATE NO. 39. VALVE SHALL BE ACCESSIBLE AT ALL TIMES.
- ADJUST ALL MANHOLES TO FINISHED GRADE.
- ADJUST ALL EXISTING UTILITY BOXES/VALVES TO FINISHED GRADE.
- CONTRACTOR TO VERIFY ALL EXISTING UTILITIES CROSSING PROPOSED UTILITIES PRIOR TO CONSTRUCTION.
- ENTIRE PROJECT SITE AND ALL PROPOSED LINES ARE PART OF THE 2538 PRESSURE ZONE SYSTEM.
- NO WALLS, FENCES, SHRUBS, UTILITY APPURTENANCES OR ANY OTHER OBJECT, OTHER THAN TRAFFIC CONTROL DEVICES, FIRE HYDRANTS, TREES AND STREETLIGHT POLE, MAY BE CONSTRUCTED OR INSTALLED WITHIN THE SIGHT VISIBILITY ZONE UNLESS SAID OBJECT IS MAINTAINED AT LESS THAN 24 INCHES IN HEIGHT, MEASURED FROM TOP OF CURB, OR WHERE NO CURB EXISTS, A HEIGHT OF 27 INCHES MEASURED FROM THE TOP OF ADJACENT ASPHALT, GRAVEL OR PAVEMENT STREET SURFACE. THIS RESTRICTION EXTENDS ALONG THE SIGHT VISIBILITY LINE THROUGH LANDSCAPE MEDIANS.
- ELEVATION OF PROPOSED AND EXISTING GAS MAINS ARE NOT KNOWN.
- INSTALL PIPELINE MARKER BALLS IN TRENCH ABOVE EACH HORIZONTAL ELBOW FITTING, PER UDACS PLATE #15.
- ANY EXCAVATION AT BACK OF CURB MUST REMAIN OPEN FOR INSPECTION OF COPPER SERVICE LATERALS, ANY COPPER SERVICE LATERAL KINKED, BENT OR OTHERWISE DAMAGED MUST BE REPLACED FROM THE MAIN TO THE ANGLE METER STOP.
- ALL WATER MAINS TO BE INSTALLED PER UDACS PLATE #17.
- PROTECT IN PLACE AND ADJUST LVVWD EXISTING FACILITIES TO FINISHED GRADE. ALL LVVWD FACILITIES SHALL BE ACCESSIBLE AT ALL TIMES.
- THE PUBLIC AND/OR PRIVATE FIRE HYDRANT(S) USED TO OBTAIN THE FIRE FLOW ARE.
- THIS PROPERTY MAY HAVE STATIC WATER PRESSURE IN EXCESS OF 80 PSI. THE UNIFORM PLUMBING CODE REQUIRES THE INDIVIDUAL, ON-SITE (PRIVATE), PRESSURE-REDUCING VALVES BE INSTALLED WHENEVER THE PRESSURE EXCEEDS 80 PSI. PRVS ARE THE DEVELOPERS RESPONSIBILITY, AND WILL NOT BE INSPECTED OR INCLUDED IN THE ACCEPTANCE OF LVVWD FACILITIES.
- SERVICE LATERALS FOR LOTS: 1 - 10 WILL BE TAPPED ON EXISTING MAIN BY OWNER'S CONTRACTOR UNDER DIRECTION OF THE LVVWD.

#### FIRE FLOW CALCULATION

USE/OCCUPANCY: R-3  
TYPE OF CONSTRUCTION: VB  
FIRE FLOW: 1750 GPM @ 20 PSI  
AUTOMATIC FIRE SPRINKLERS: NO  
NFA 13, 13R, 13D, ESFR  
SQUARE FOOTAGE: 3909 SF  
LARGEST AREA BETWEEN 4 HOUR WALLS: N/A  
BUILDING HEIGHT: 28'  
# OF STORIES INCLUDING BASEMENT: 2  
HIGH PILED COMBUSTIBLE STORAGE: NO  
# OF HYDRANTS INSTALLED: 3



#### CAST-IN-PLACE SEWER MANHOLE BASE

CAST-IN-PLACE MANHOLE BASE REQUIRED TO CURE FOR A MINIMUM OF 7 DAYS BEFORE MANHOLE COMPONENTS CAN BE SET.

#### WATER MAIN JOINT DEFLECTION (PVC, 4"-24")

PVC PIPE SHALL BE DEFLECTED AT THE JOINT ONLY. THE MAXIMUM ALLOWABLE DEFLECTION SHALL BE ONE (1) DEGREE PER JOINT WITH A MINIMUM RADIUS OF CURVATURE OF 1,150 FEET. PER UDACS 2.07.01 AND 2.07.02.

#### REDUCED PRESSURE PRINCIPLE ASSEMBLY

(5) 1" (IRRIGATION)  
APPROVED REDUCED PRESSURE PRINCIPLE ASSEMBLY(S) SHALL BE INSTALLED PER THE UDACS PLATE #8. NO WATER SHALL BE TAKEN FROM A SERVICE REQUIRING BACKFLOW PREVENTION UNTIL THE REDUCED PRESSURE PRINCIPLE ASSEMBLY HAS BEEN SUCCESSFULLY TESTED BY THE LVVWD.

ANY BLOCK WALL OR OTHER FENCE MATERIAL SHALL BE DESIGNED AND CONSTRUCTED AROUND THE OUTSIDE OF THE EASEMENT(S) TO ALLOW THE DISTRICT DIRECT ACCESS FROM THE ADJACENT RIGHT OF WAY.

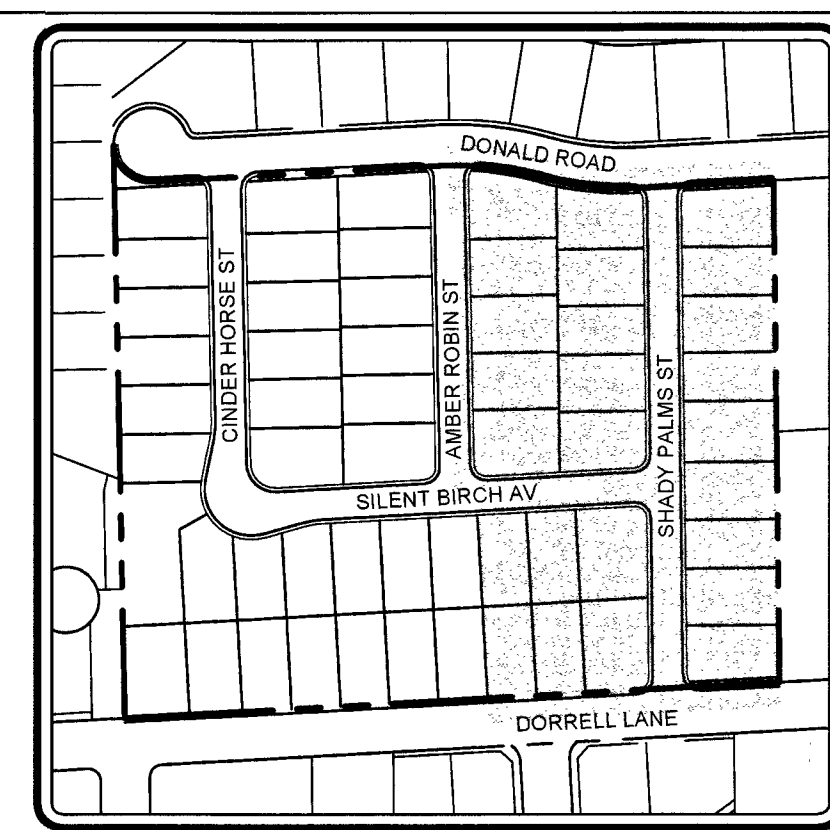
EASEMENTS SHALL BE CLEARLY MARKED OR STAKED PRIOR TO THE START OF CONSTRUCTION.

#### CONTROLLED LOW STRENGTH MATERIAL (CLSM)

PROTECT WATERLINES IN PLACE. WHEREVER A WATERLINE IS ABOVE STORM DRAIN OR SEWER WHERE COMPACTION REQUIREMENTS UNDER A WATERLINE CANNOT BE MET, BACKFILL TRENCH WITH CLASS II CONTROLLED LOW STRENGTH MATERIAL (CLSM) TO THE SPRINGLINE OF THE WATERLINE. THIS REQUIREMENT IS FOR STRUCTURAL SUPPORT ONLY. ADDITIONAL HEALTH REGULATIONS MAY APPLY PER UDACS 2.22.

#### EASEMENT WITH TREES, SHRUBS, DECORATIVE ROCK, BLOCK WALL, OR FENCE

TREES, SHRUBS, OR DECORATIVE ROCKS, AND ANY BLOCK WALL OR OTHER FENCE MATERIAL, SHALL BE DESIGNED AND CONSTRUCTED AROUND THE EASEMENT(S) TO ALLOW THE DISTRICT DIRECT ACCESS TO THE TOP OF ADJACENT ASPHALT, GRAVEL OR PAVEMENT STREET SURFACE. THIS RESTRICTION EXTENDS ALONG THE SIGHT VISIBILITY LINE THROUGH LANDSCAPE MEDIANS.



#### KEY MAP

SCALE: NTS

#### UTILITY LEGEND

- EXISTING RIGHT-OF-WAY/PROPERTY LINE
- EXISTING WATER LINE (SIZE PER PLAN)
- EXISTING SEWER LINE (SIZE PER PLAN)
- PROPOSED WATER LINE (SIZE PER PLAN)
- PROPOSED SANITARY SEWER LINE (SIZE PER PLAN)
- PROPOSED FIRE HYDRANT
- PROPOSED WATER VALVE
- PROPOSED WATER METER
- PROPOSED SEWER MANHOLE
- PROPOSED SEWER WYE (SIZE AND DIRECTION PER PLAN)
- EXISTING SEWER MANHOLE
- PROPOSED 150W STREETLIGHT
- PROPOSED 100W STREETLIGHT
- EXISTING LIGHT W/ POLE & BASE
- EXISTING POWER POLE
- EXISTING FIRE HYDRANT

PROTECT IN PLACE AND ADJUST LVVWD EXISTING FACILITIES TO FINISHED GRADE. ALL LVVWD FACILITIES SHALL BE ACCESSIBLE AT ALL TIMES.

ALL ON-SITE PRIVATE STREETS ARE PUBLIC UTILITY EASEMENTS TO BE PRIVATELY MAINTAINED BY HOA

#### SIGHT VISIBILITY RESTRICTION ZONES

CAUSD DWG. NO. 2012

#### SIGHT VISIBILITY ZONE NOTE

NO WALLS, FENCES, SHRUBS, UTILITY APPURTENANCES OR ANY OTHER OBJECT, OTHER THAN TRAFFIC CONTROL DEVICES, FIRE HYDRANTS, TREES AND STREET LIGHT POLES, MAY BE CONSTRUCTED OR INSTALLED WITHIN THE SIGHT VISIBILITY ZONE UNLESS SAID OBJECT IS MAINTAINED AT LESS THAN 24 INCHES IN HEIGHT, MEASURED FROM TOP OF CURB, OR WHERE NO CURB EXISTS, A HEIGHT OF 27 INCHES MEASURED FROM THE TOP OF ADJACENT ASPHALT, GRAVEL OR PAVEMENT STREET SURFACE. THIS RESTRICTION EXTENDS ALONG THE SIGHT VISIBILITY LINE THROUGH LANDSCAPE MEDIANS.

PLEASE REFER TO TRAFFIC SHEETS C15 & C16 FOR SIGHT VISIBILITY ZONE DIMENSIONS.

#### WATER METER NOTE

57 RESIDENTIAL LOT WATER METERS ARE TO BE 3/4". 2 COMMERCIAL LOT WATER METERS ARE TO BE 1".

#### GRADING NOTE

MINIMUM 24" OF COVER PER UDACS 2.08.04. GRADING MUST BE COMPLETED PRIOR TO WATER LINE INSTALLATION.

#### FOR ALL DRY UTILITY CROSSINGS

- MAINTAIN MINIMUM 12" VERTICAL SEPARATION AT ALL POINT OF CROSSINGS.
- MAINTAIN MINIMUM 3' PARALLEL SEPARATION.

THE DISTRICT CANNOT GUARANTEE A WATERTIGHT SHUTDOWN WHERE CONNECTIONS OR REPAIRS TO EXISTING FACILITIES ARE REQUIRED. THE CONTRACTOR SHALL ENSURE ALL LABOR AND EQUIPMENT IS AVAILABLE TO REMOVE FUGITIVE WATER THAT MAY IMPEDE CONSTRUCTION AT ALL TIMES. COORDINATION WITH INSPECTION DIVISION MUST TAKE PLACE PRIOR TO ANY TRIAL SHUTDOWN.

CONTRACTOR TO INSTALL TEMPORARY SERVICE TO ENSURE PROPER SHUTDOWN IN THE EVENT NO OTHER APPURTENANCES ARE AVAILABLE.

#### BENCHMARK

CITY OF LAS VEGAS BENCHMARK STATION: SLV90 24NEE

RIVET AND PLATE IN THE TOP OF CURB AT THE SOUTHWEST CORNER OF DECATUR BOULEVARD AND DORRELL LANE.

ELEVATION = 702.412 METERS (NAVD88 2008 ADJUSTMENT)

ELEVATION = 2304.51 US SURVEY FEET (NAV88 2008 ADJUSTMENT)

#### BASIS OF BEARING

NORTH 00°47'07" WEST, BEING THE BEARING OF EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 08 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS RECORDED IN FILE 106 OF SURVEYS AT PAGE 81, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

#### DISCLAIMER NOTE

THE UNDERGROUND UTILITIES AS SHOWN HEREON HAVE BEEN LOCATED FROM OBSERVED FIELD SURVEY EVIDENCE AND EXISTING DRAWINGS, INCLUDING BUT NOT LIMITED TO THE FOLLOWING: PLANS PROVIDED BY THE CLIENT, UTILITY COMPANIES, AND MUNICIPAL AGENCIES. THE SURVEYOR MAKES NO GUARANTEES THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE AS ACCURATE AS POSSIBLE BASED ON INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.

THE DISTRICT CANNOT GUARANTEE A WATERTIGHT SHUTDOWN WHERE CONNECTIONS OR REPAIRS TO EXISTING FACILITIES ARE REQUIRED. THE CONTRACTOR SHALL ENSURE ALL LABOR AND EQUIPMENT IS AVAILABLE TO REMOVE FUGITIVE WATER THAT MAY IMPEDE CONSTRUCTION AT ALL TIMES. COORDINATION WITH INSPECTION DIVISION MUST TAKE PLACE PRIOR TO ANY TRIAL SHUTDOWN.

CONTRACTOR TO INSTALL TEMPORARY SERVICE TO ENSURE PROPER SHUTDOWN IN THE EVENT NO OTHER APPURTENANCES ARE AVAILABLE.

3 *[Signature]* 10-19-17 DATE  
LAS VEGAS FIRE & RESCUE

#### APPROVED FOR CONSTRUCTION

*[Signature]* NAME DEON FOR DIM  
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER

PROJECT NO. 125821 DATE: 11-09-17  
LVVWD APPROVED FIRE FLOW 1750 GPM AT 20 PSI RESIDUAL

Call before you Dig  
Avoid hitting overhead power lines. It's costly.

CALL 800-4-A-UTILITY

Underground  
1-702-455-6000  
CLARK COUNTY TRAFFIC OPERATIONS

Call before you Dig  
Avoid hitting overhead power lines. It's costly.

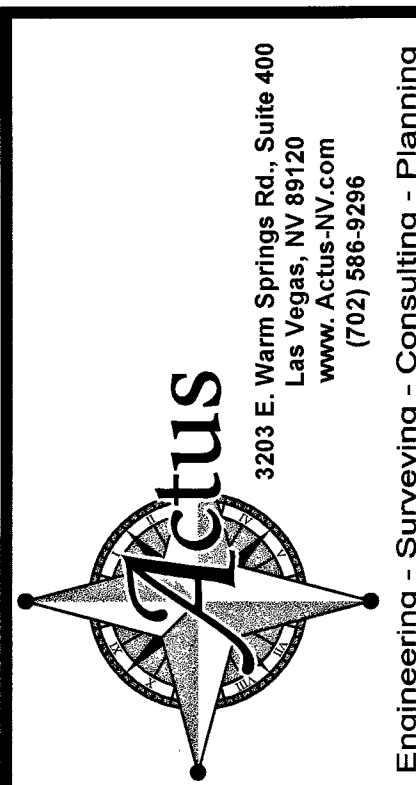
CALL 800-4-A-UTILITY

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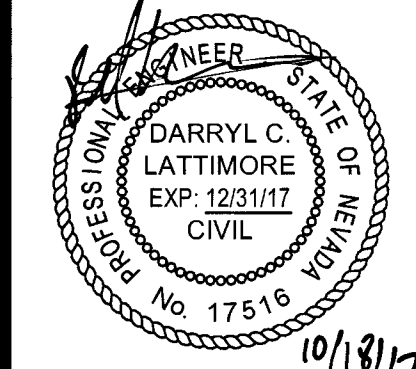
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Underground  
1-702-455-6000  
CLARK COUNTY TRAFFIC OPERATIONS



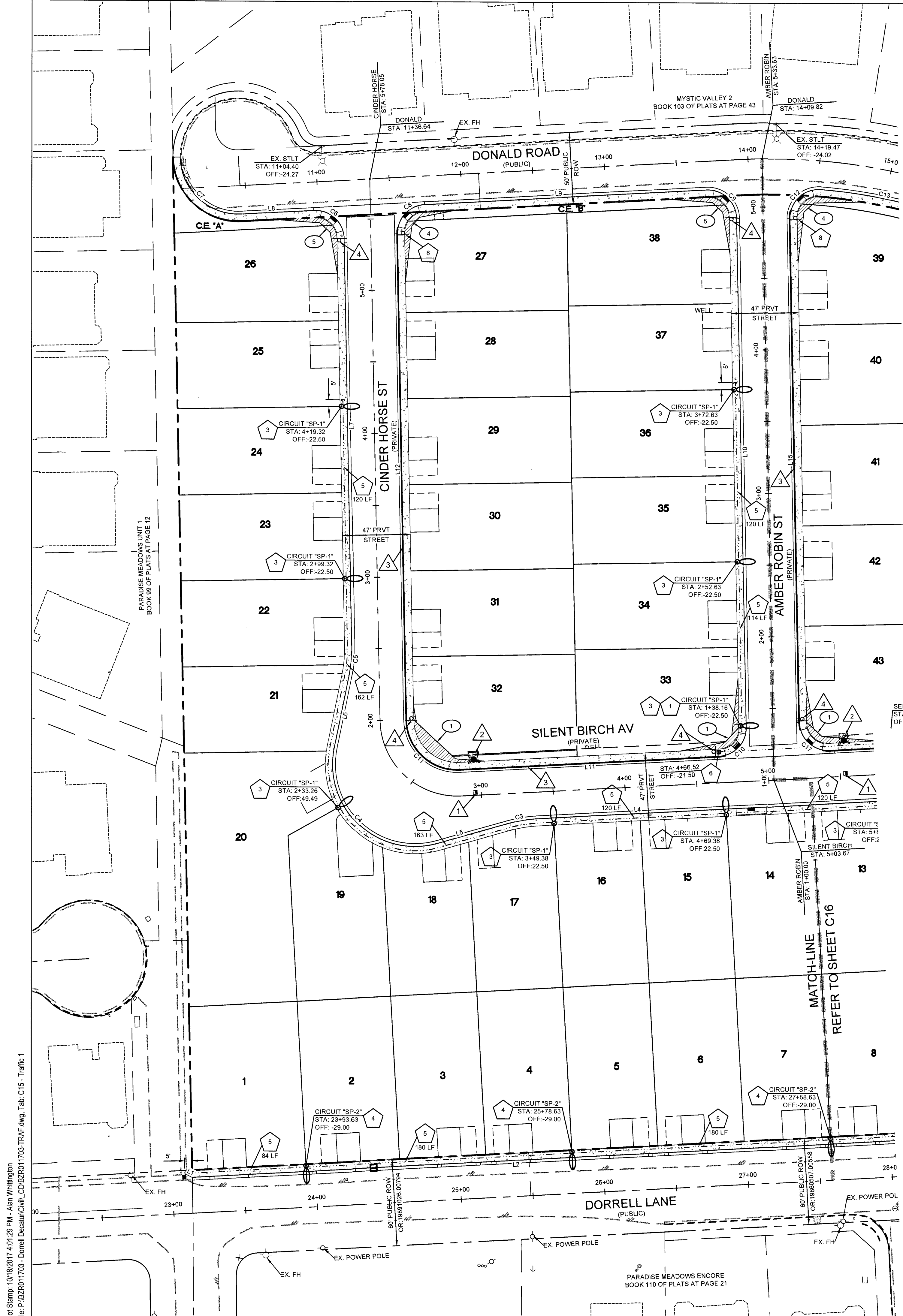
UTILITY PLAN 2  
BY  
DATE  
DESCRIPTION

DECATUR & DONALD I  
BEAZER HOMES  
CITY OF LAS VEGAS, NEVADA



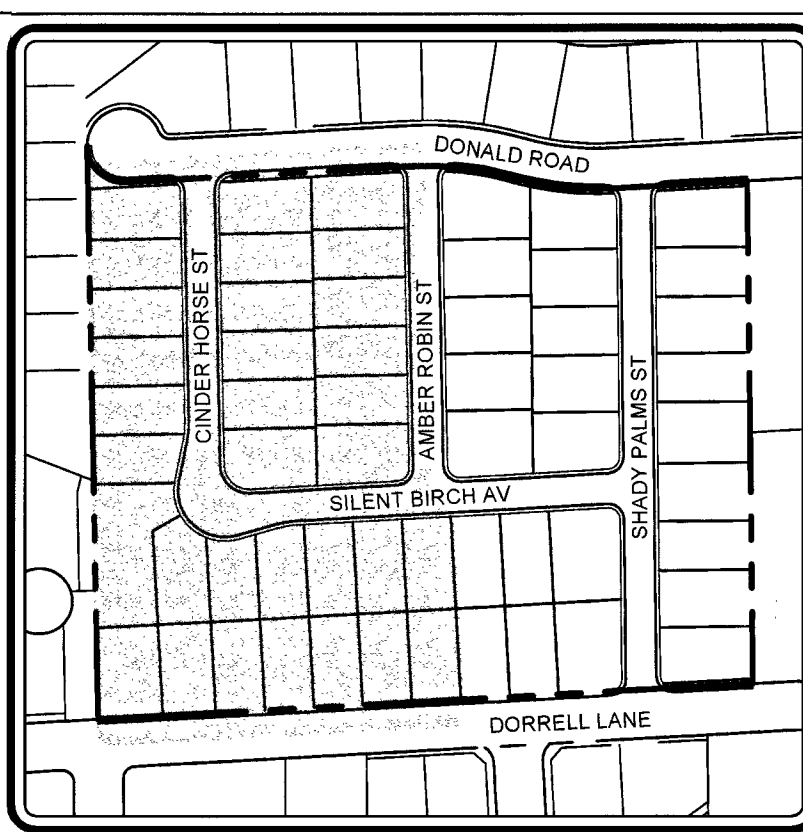
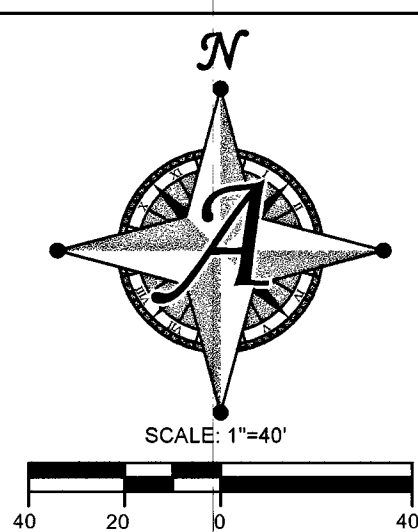
DATE 10-18-2017  
DRAWN RLS  
DESIGNED ALW  
CHECKED DCL  
PROJECT # B2R011703  
SHEET TITLE UTILITY  
SHEET NUMBER C14  
L17-0000  
CL# 107VS007-1





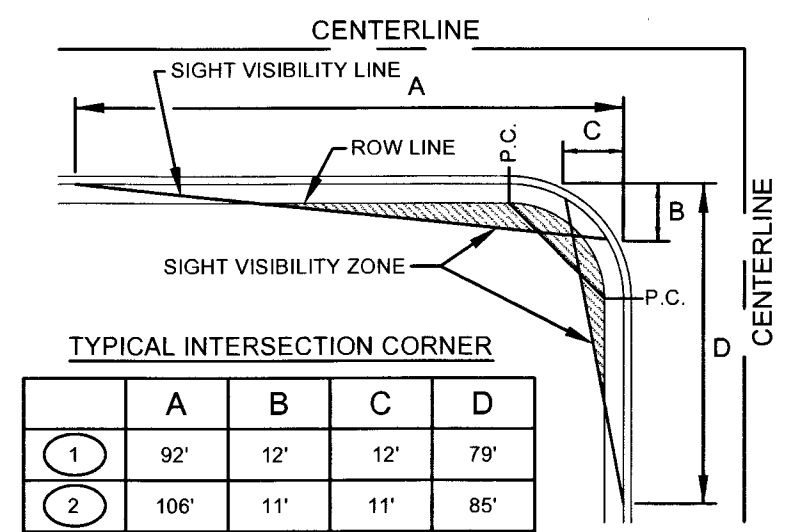
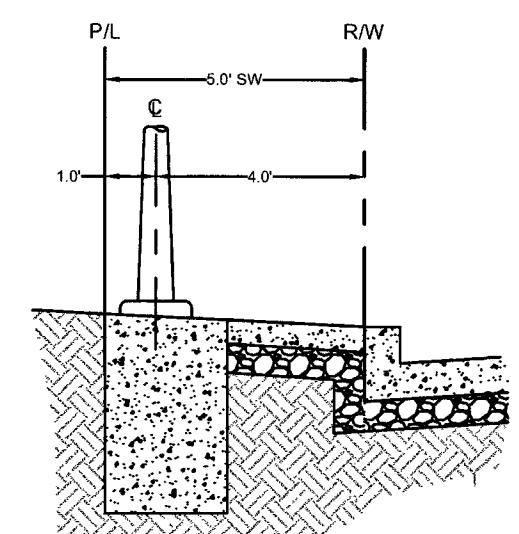
| LINE TABLE |         |                |
|------------|---------|----------------|
| LINE #     | LENGTH  | BEARING        |
| L1         | 4.24'   | N63° 29' 55" W |
| L2         | 627.96' | N86° 51' 10" E |
| L3         | 196.18' | N0° 40' 37" W  |
| L4         | 382.55' | S86° 51' 10" W |
| L5         | 50.54'  | S74° 07' 15" W |
| L6         | 50.54'  | N11° 36' 54" E |
| L7         | 263.77' | N1° 07' 01" W  |
| L8         | 50.30'  | S86° 45' 55" W |
| L9         | 196.13' | S86° 45' 55" W |
| L10        | 355.28' | N1° 07' 01" W  |
| L11        | 180.58' | N86° 51' 10" E |
| L12        | 339.44' | S1° 07' 01" E  |
| L13        | 314.49' | N0° 40' 37" W  |
| L14        | 181.06' | N86° 51' 10" E |
| L15        | 351.72' | S1° 07' 01" E  |
| L16        | 98.99'  | S86° 45' 55" W |
| L17        | 587.85' | S0° 40' 37" E  |
| L18        | 97.23'  | N86° 51' 10" E |

| CURVE TABLE |         |         |         |         |
|-------------|---------|---------|---------|---------|
| CURVE #     | LENGTH  | RADIUS  | DELTA   | TANGENT |
| C1          | 30.55'  | 20.00'  | 87.53°  | 19.16'  |
| C2          | 32.28'  | 20.00'  | 92.47°  | 20.88'  |
| C3          | 22.22'  | 100.00' | 12.73°  | 11.16'  |
| C4          | 116.89' | 57.00'  | 117.49° | 93.92'  |
| C5          | 22.22'  | 100.00' | 12.73°  | 11.16'  |
| C6          | 32.16'  | 20.00'  | 92.12°  | 20.75'  |
| C7          | 65.11'  | 40.50'  | 92.12°  | 42.03'  |
| C8          | 30.68'  | 20.00'  | 87.88°  | 19.27'  |
| C9          | 32.16'  | 20.00'  | 92.12°  | 20.75'  |
| C10         | 30.71'  | 20.00'  | 87.97°  | 19.30'  |
| C11         | 56.22'  | 35.00'  | 92.03°  | 36.26'  |
| C12         | 33.53'  | 20.00'  | 96.06°  | 22.24'  |
| C13         | 72.76'  | 381.77' | 10.92°  | 36.49'  |
| C14         | 111.59' | 371.76' | 17.20°  | 56.22'  |
| C15         | 31.65'  | 20.00'  | 90.66°  | 20.23'  |
| C16         | 30.55'  | 20.00'  | 87.53°  | 19.16'  |
| C17         | 32.12'  | 20.00'  | 92.03°  | 20.72'  |
| C18         | 30.52'  | 20.00'  | 87.44°  | 19.13'  |
| C19         | 32.28'  | 20.00'  | 92.47°  | 20.88'  |



KEY MAP  
SCALE: NTS

| TRAFFIC CONTROL / FIRE PLAN LEGEND |                                     |
|------------------------------------|-------------------------------------|
|                                    | EXISTING RIGHT-OF-WAY/PROPERTY LINE |
|                                    | EXISTING CENTERLINE                 |
|                                    | PROPOSED "L" TYPE CURB              |
|                                    | EXISTING "L" TYPE CURB              |
|                                    | PROPOSED FIRE STRIPING              |
|                                    | PROPOSED 150W STREETLIGHT           |
|                                    | PROPOSED 100W STREETLIGHT           |
|                                    | EXISTING STREETLIGHT                |
|                                    | PROPOSED STREET SIGN                |
|                                    | EXISTING STREET SIGN                |
|                                    | PROPOSED BLUE REFLECTIVE MARKER     |
|                                    | PROPOSED FIRE HYDRANT               |
|                                    | EXISTING FIRE HYDRANT               |

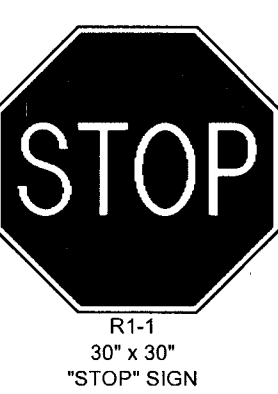
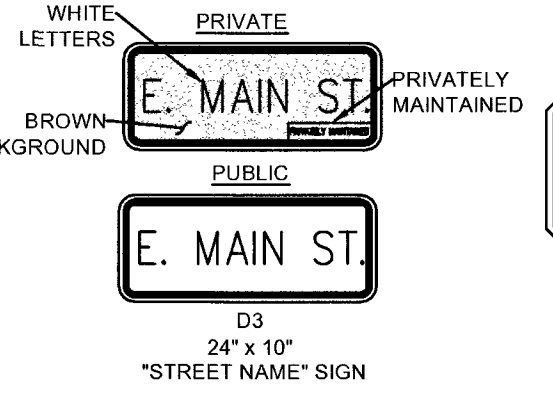


| TYPICAL INTERSECTION CORNER |      |     |     |     |
|-----------------------------|------|-----|-----|-----|
|                             | A    | B   | C   | D   |
| 1                           | 92'  | 12' | 12' | 79' |
| 2                           | 106' | 11' | 11' | 85' |
| 3                           | 85'  | 11' | 11' | 97' |
| 4                           | 91'  | 12' | 11' | 75' |
| 5                           | 87'  | 11' | 12' | 79' |

**SIGHT VISIBILITY RESTRICTION ZONES**  
C.C.A.U.S.D. DWG. NO. 201.2  
**SIGHT VISIBILITY ZONE NOTE**  
NO WALLS, FENCES, SHRUBS, UTILITY APPURTENANCES OR ANY OTHER OBJECT, OTHER THAN TRAFFIC CONTROL DEVICES, FIRE HYDRANTS, TREES, AND STREET LIGHT POLES, MAY BE CONSTRUCTED OR INSTALLED WITHIN THE SIGHT VISIBILITY ZONE UNLESS SAID OBJECT IS MAINTAINED AT LESS THAN 24 INCHES IN HEIGHT, MEASURED FROM TOP OF CURB, OR WHERE NO CURB EXISTS, A HEIGHT OF 27 INCHES MEASURED FROM THE TOP OF ADJACENT ASPHALT, GRAVEL OR PAVEMENT STREET SURFACE. THIS RESTRICTION EXTENDS ALONG THE SIGHT VISIBILITY LINE THROUGH LANDSCAPED MEDIANS.

- TRAFFIC CONSTRUCTION NOTES:**
- INSTALL R1-1 STOP SIGN (30") AND 2 PRIVATE D3 (9") STREET SIGN PER CCAUSD #249.1 (SIGN TO BE PRIVATELY MAINTAINED)
  - REMOVE EXISTING TRAFFIC SIGN. ALL REMOVED SIGNS MUST BE RETURNED TO CITY OF LAS VEGAS PUBLIC WORKS
  - INSTALL 100W (LED EQUIVALENT) STREETLIGHT AND FOUNDATION PER CCAUSD #314, #320, AND #321.
  - INSTALL 150W (LED EQUIVALENT) STREETLIGHT AND FOUNDATION PER CCAUSD #314, #320, AND #321.
  - INSTALL 1-1/4" PVC STREET LIGHT CONDUIT WITH (2) #4 AND (1) #8 THW COPPER CONDUCTORS AND PULL STRING
  - INSTALL #3 CONDUIT BOX
  - INSTALL NEW 200 AMP SERVICE PEDESTAL FOR STREET LIGHTING PER CCAUSD #330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

- FIRE CONSTRUCTION NOTES:**
- INSTALL BLUE REFLECTIVE RAISED PAVEMENT MARKER ADJACENT TO THE FIRE HYDRANT (16) FEET FROM FACE OF CURB ON THE HYDRANT SIDE PER SECTION 507.5.3 OF THE INTERNATIONAL FIRE CODE OF SNFC AMENDMENTS.
  - PROPOSED FIRE HYDRANT LOCATION.
  - PAINT ENTIRE STREET SIDE CURB RED WITH TYPE "C" "NO PARKING FIRE LANE" STENCILED OVER FACE OF CURB AT A MAXIMUM SPACING OF 50' PER SECTION 507.5.2 OF THE INTERNATIONAL FIRE CODE.
  - INSTALL TYPE "B" "PROHIBITED" SIGN AT THE CURB RETURN OF ALL ENTRANCE STREETS



**BENCHMARK**  
CITY OF LAS VEGAS BENCHMARK STATION: SLV90 24NE6  
RIVET AND PLATE IN THE TOP OF CURB AT THE SOUTHWEST CORNER OF DECATUR BOULEVARD AND DORRELL LANE.  
ELEVATION = 702.412 METERS (NAVD'88 2008 ADJUSTMENT)  
ELEVATION = 2304.51 US SURVEY FEET (NAVD'88 2008 ADJUSTMENT)  
**BASIS OF BEARING**  
NORTH 00°47'07" WEST, BEING THE BEARING OF EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS RECORDED IN FILE 106 OF SURVEYS AT PAGE 81, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

**DISCLAIMER NOTE**  
THE UNDERGROUND UTILITIES AS SHOWN HEREON HAVE BEEN LOCATED FROM OBSERVED FIELD SURVEY EVIDENCE AND EXISTING DRAWINGS, INCLUDING BUT NOT LIMITED TO THE FOLLOWING: PLANS PROVIDED BY THE CLIENT, UTILITY COMPANIES, AND MUNICIPAL AGENCIES. THE SURVEYOR MAKES NO GUARANTEES THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.

Underground Utility Services  
1-702-455-6000  
CLARK COUNTY TRAFFIC OPERATIONS  
1-702-432-5300  
CLARK COUNTY TRAFFIC OPERATIONS

Call before you Dig  
Avoid cutting underground utility lines. IT'S COSTLY.  
CALL 811  
1-800-227-2600  
AND  
1-702-455-6000  
CLARK COUNTY TRAFFIC OPERATIONS

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.  
CALL BEFORE YOU DO OVERHEAD  
1-702-227-2929

3203 E. Warm Springs Rd., Suite 400  
Las Vegas, NV 89120  
www.actus-nv.com  
(702) 886-9286

TRAFFIC PLAN 1

DECATUR & DONALD I

BEAZER HOMES

CITY OF LAS VEGAS, NEVADA

| DATE         | 10-18-2017 |
|--------------|------------|
| DRAWN        | RLS        |
| CHECKED      | DCL        |
| PROJECT #    | BZRO11703  |
| SHEET TITLE  | TRAFFIC    |
| SHEET NUMBER | C15        |

17-0044

CLV# 10745061-1



