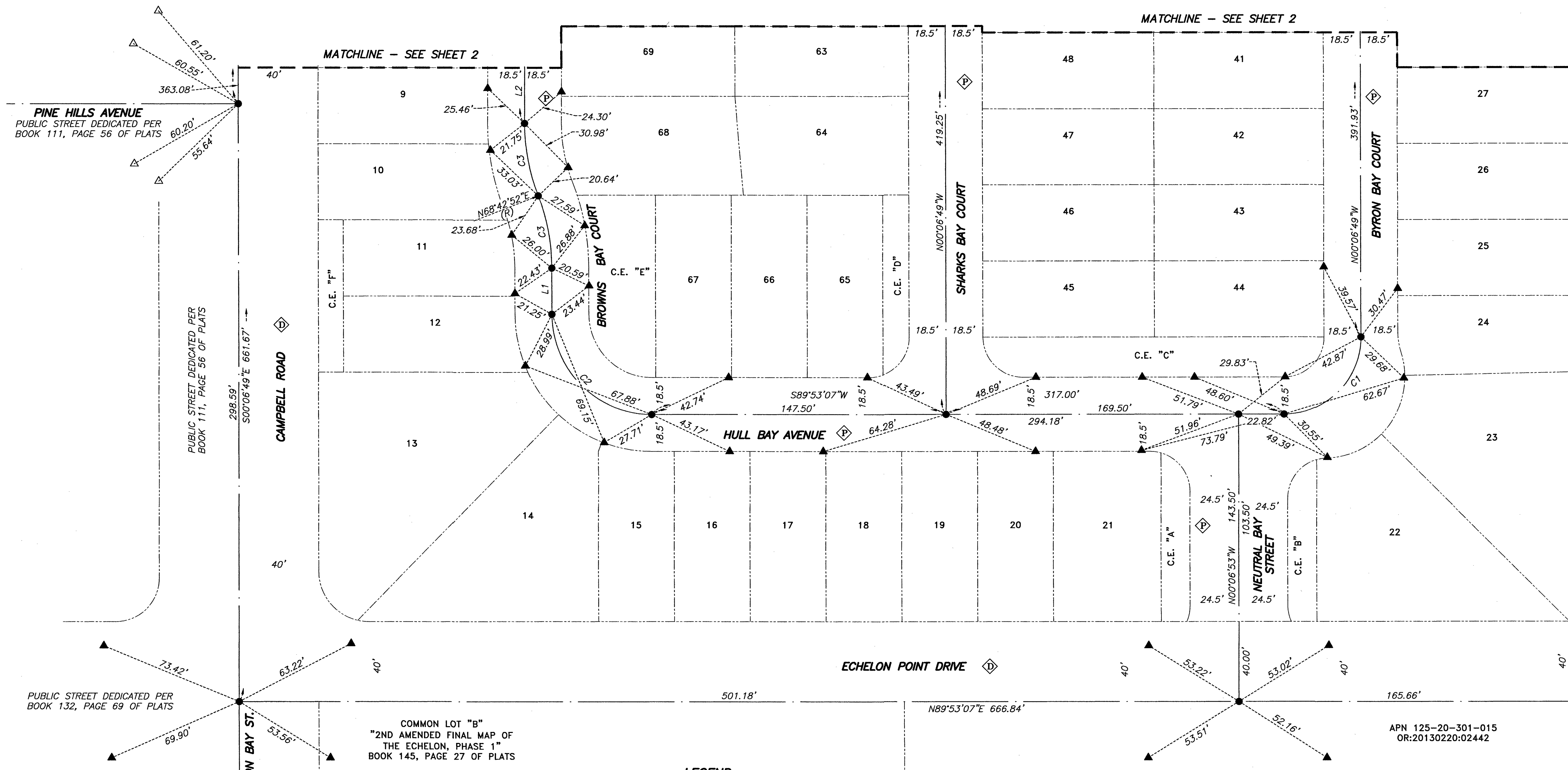


MONUMENT TIE MAP FOR DEER SPRINGS PHASE 1

AS SHOWN BY MAP THEREOF IN BOOK 148, PAGE 45 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE NORTHWEST QUARTER (NW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

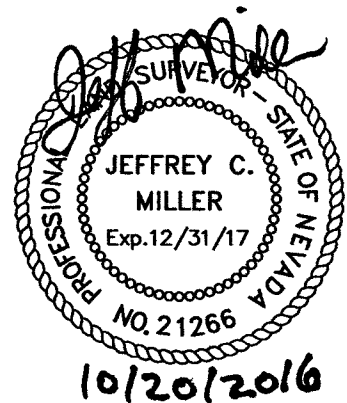


SURVEYOR'S CERTIFICATE

I, JEFFREY C. MILLER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF D.R. HORTON, INC., A DELAWARE CORPORATION.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON OCTOBER 14, 2016.
- THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

JEFFREY C. MILLER
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 21266

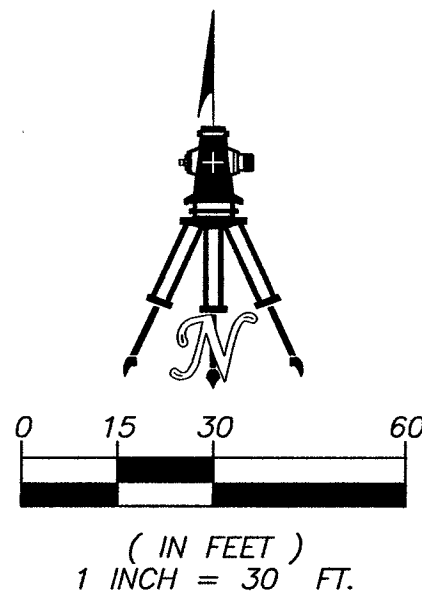


LEGEND

- STREET CENTERLINE
- ADJOINING LOT LINE
- TIE LINE
- LOT NUMBER
- CURVE LABEL SEGMENT
- L1 LINE LABEL SEGMENT
- CE COMMON ELEMENT
- PRIVATE STREET CREATED PER BOOK 148, PAGE 45 OF PLATS
- PUBLIC STREET DEDICATED PER BOOK 148, PAGE 45 OF PLATS
- FOUND MONUMENTATION AS SHOWN AND DESCRIBED
- SET 5/8" REBAR AND 2" ALUMINUM CAP STAMPED "J MILLER PLS 21266"
- SET 2" ALUMINUM CAP STAMPED "RM, PLS 21266" (WITH STAMPED DISTANCES AS SHOWN HEREON)
- CALCULATED POINT PER BOOK 148, PAGE 45 OF PLATS
- FOUND 1.5" ALUMINUM CAP STAMPED "RM PLS 8866"
- FOUND 1.5" ALUMINUM CAP STAMPED "RM PLS 11449"

LINE	BEARING	DISTANCE
L1	N00°06'49"W	23.07'
L2	N00°06'49"W	199.34'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	89°59'56"	38.50'	60.47'	38.50'
C2	90°00'04"	50.00'	78.54'	50.00'
C3	21°10'19"	100.00'	36.95'	18.69'



SHEET 1 OF 2

TIE MAP REFERENCES

- FMP-54151
- H-54054
- CERTIFICATE OF AMENDMENT - OR: 2015807015:00519

BASIS OF BEARINGS

NORTH 89°59'15" EAST, BEING THE BEARING OF THE NORTH LINE OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN BOOK 148, PAGE 45 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695.

**MONUMENT TIE MAP FOR
DEER SPRINGS PHASE 1**
AS SHOWN BY MAP THEREOF IN BOOK 148, PAGE 45 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE NORTHWEST QUARTER (NW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

**WALLACE MORRIS KLINE
SURVEYING, LLC.
LAND SURVEY CONSULTING**
5740 SOUTH ARVILLE STREET, #206
LAS VEGAS, NEVADA 89118
PH: 702.212.3967 FX: 702.212.3963

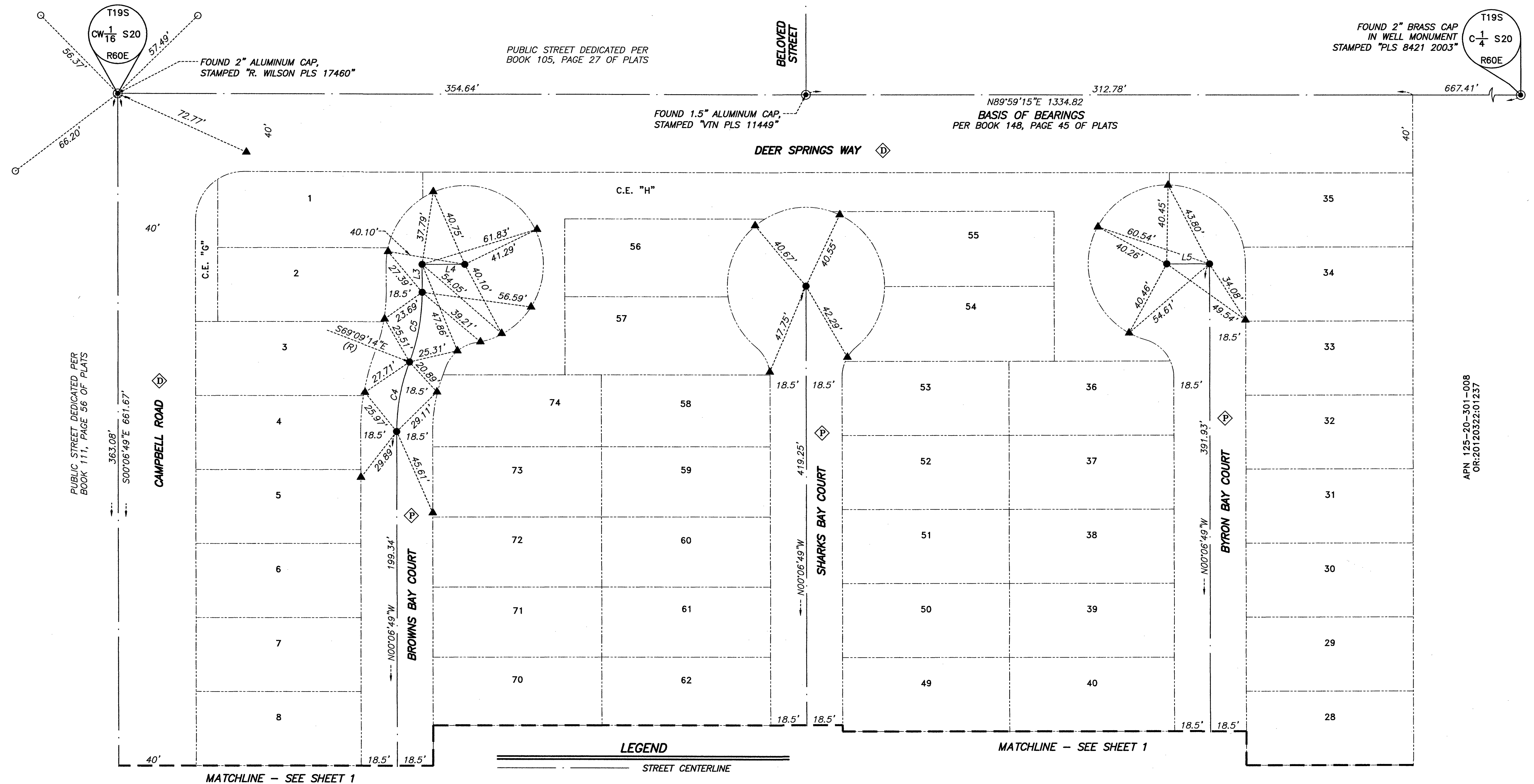
INSTRUMENT NO. _____
OFFICIAL RECORDS
BOOK NO. _____
FILED AT THE REQUEST OF
WALLACE MORRIS KLINE SURVEYING
DATE _____ AT _____
FILE _____ PAGE _____
OF SURVEYS
CLARK COUNTY, NEVADA RECORDS
DEBBIE CONWAY, RECORDER
FEE \$ _____ DEPUTY _____

058-5013-1

FILE _____, PAGE _____

MONUMENT TIE MAP FOR DEER SPRINGS PHASE 1

AS SHOWN BY MAP THEREOF IN BOOK 148, PAGE 45 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE NORTHWEST QUARTER (NW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



LINE	BEARING	DISTANCE
L3	N00°03'52"W	14.39'
L4	S89°56'08"W	22.00'
L5	N89°53'11"E	22.00'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C4	20°57'35"	100.00'	36.58'	18.50'
C5	20°54'38"	100.00'	36.50'	18.45'

- LEGEND**
- STREET CENTERLINE
 - ADJOINING LOT LINE
 - TIE LINE
 - LOT NUMBER
 - CURVE LABEL SEGMENT
 - LINE LABEL SEGMENT
 - COMMON ELEMENT
 - PRIVATE STREET CREATED PER BOOK 148, PAGE 45 OF PLATS
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