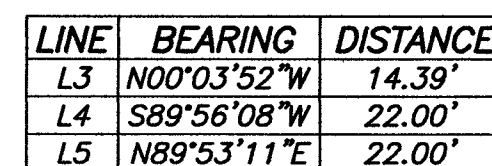


AS SHOWN BY MAP THEREOF IN BOOK 148, PAGE 45 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE NORTHWEST QUARTER (NW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



CURVE	DELTA	RADIUS	LENGTH	TANGENT
C4	20°57'35"	100.00'	36.58'	18.50'
C5	20°54'38"	100.00'	36.50'	18.45'

- | | |
|---|--|
| 35 | LOT NUMBER |
| C1 | CURVE LABEL SEGMENT |
| L1 | LINE LABEL SEGMENT |
| CE | COMMON ELEMENT |
|  | PRIVATE STREET CREATED PER BOOK 148, PAGE 45 OF PLATS |
|  | PUBLIC STREET DEDICATED PER BOOK 148, PAGE 45 OF PLATS |
|  | FOUND MONUMENTATION AS SHOWN AND DESCRIBED |
|  | SET 5/8" REBAR AND 2" ALUMINUM CAP STAMPED "J MILLER PLS 21266" |
|  | SET 2" ALUMINUM CAP STAMPED "RM, PLS 21266" (WITH STAMPED DISTANCES AS SHOWN HEREON) |
|  | CALCULATED POINT PER BOOK 148, PAGE 45 OF PLATS |
|  | FOUND 1.5" ALUMINUM CAP STAMPED "RM PLS 8866" |
|  | FOUND 1.5" ALUMINUM CAP STAMPED "RM PLS 11449" |

