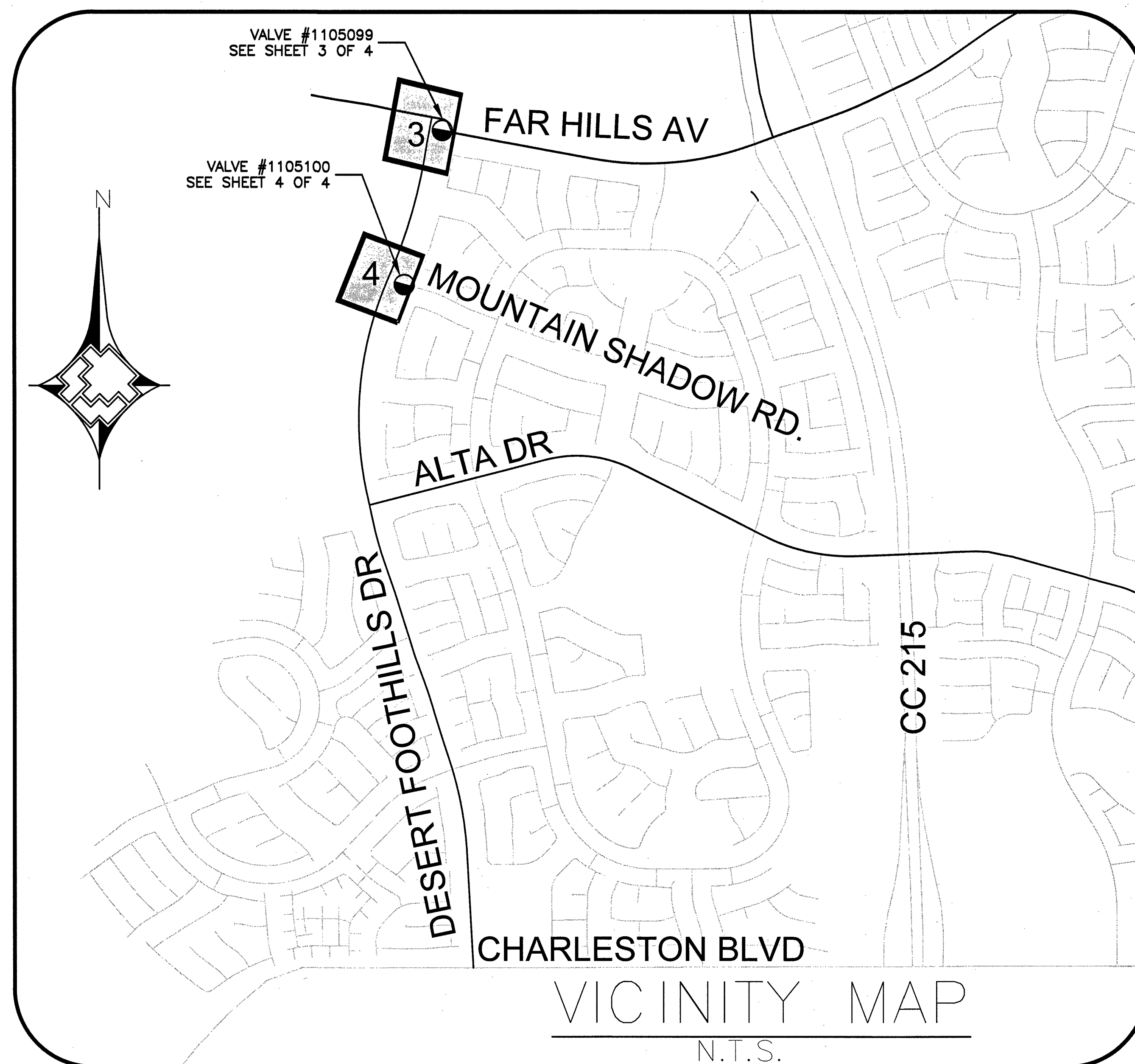


LEGEND:

	EXISTING GAS LINE
	GAS LINE TO BE ABANDONED
	EXISTING GAS SERVICE
	PROPOSED MAIN GAS LINE (NEW)
	PROPOSED SERVICE LATERAL (NEW)
	PROPOSED SERVICE LINE (NEW)
	RIGHT OF WAY LINE
	STREET CENTERLINE
	PROPERTY LINE
	BACK OF CURB
	SIDEWALK/DRIVEWAY
	MATCHLINE
	EASEMENT
	EXISTING ANODELESS RISER
	EXISTING ANODE RISER
	EXISTING GAS LIGHT
	EXISTING GAS VALVE
	SAWCUT & PATCH

1. COVER SHEET
2. MATERIALS, SIGNATURE & DETAIL SHEET
3. DESIGN PLAN & DETAIL A
4. DESIGN PLAN & DETAIL B



TOTAL FOOTAGE LOCATED IN
CLV R/W 11'

THIS APPROVAL IS FOR WORK IN CLV R/W
OR CLV EASEMENTS ONLY. OBTAINING PERMISSIONS
OR EASEMENTS FOR WORK SHOWN ON PRIVATE
PROPERTY IS THE RESPONSIBILITY OF THE
UTILITY.

APPROVAL 6 / 17 DATE

Hansen 70362 Dwg 107V6829-GAB



Know what's **below.**
Call before you dig

[illegible]

PROPOSED FACILITIES:

- 1 PROP. 6" PE MAIN
- 2 PROP. 6" VALVE (120-8545)
- 3 PROP. 6" PE COUPLING (140-3445)
- 4 PROP. 6"x1/2" SVC TEE (160-8058)
- 5 PROP. 4" PE MAIN
- 6 PROP. 4" PE VALVE (120-8604)
- 7 PROP. 4" PE COUPLING (140-3530)
- 8 PROP. 4"x1/2" SVC TEE (160-8246)

ABANDONED FACILITIES:

- 1 ABANDON EX. 6" PE '02 MOP 55#
- 2 ABANDON EX. 4" PE '01 MOP 55#

QTY.

- 5'
- 2'

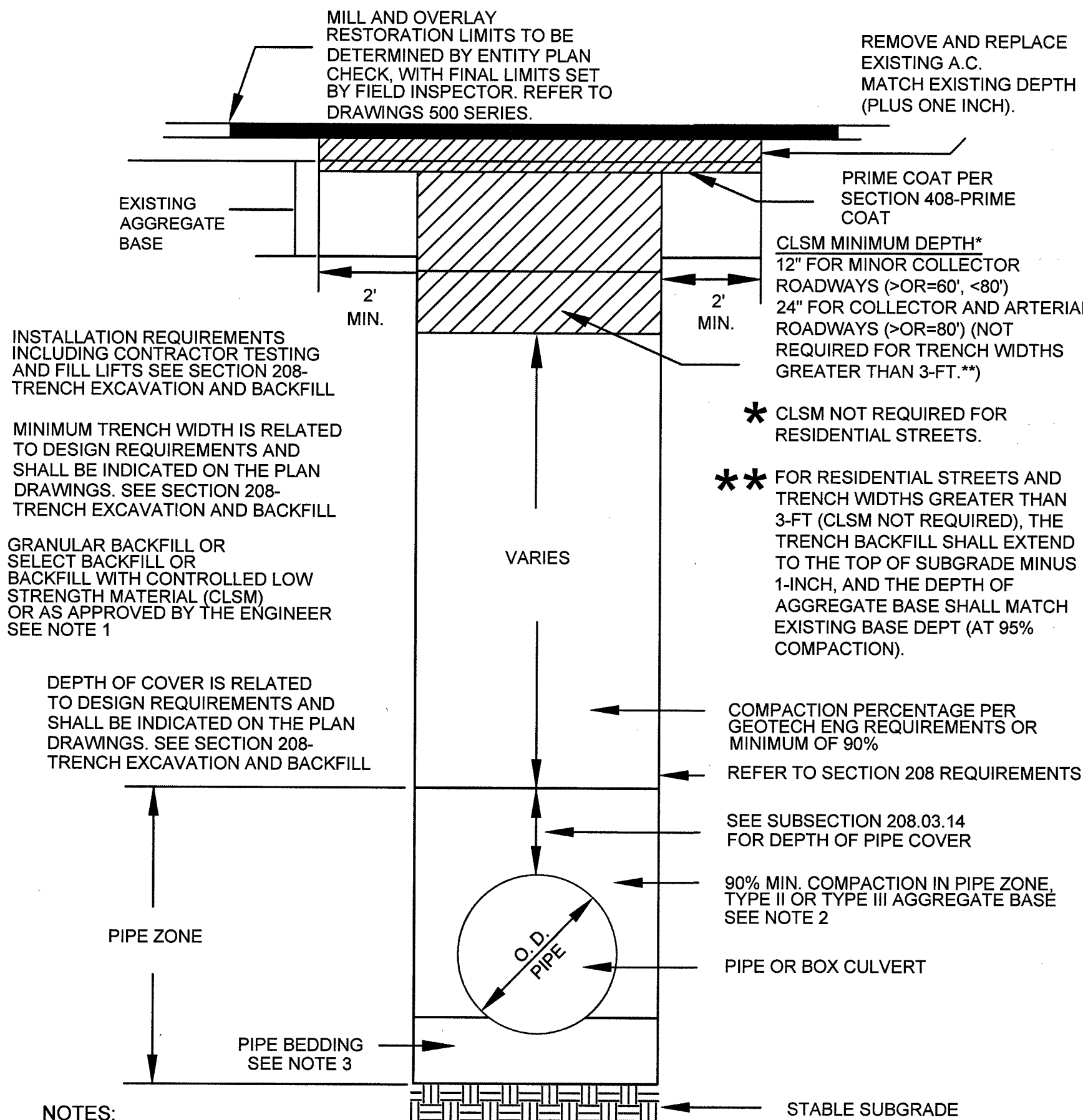
CONSTRUCTION NOTES

- 1. GAS MAINS SHALL BE PURGED PER OPERATION MANUAL.
- 2. ALL PIPELINE CONSTRUCTION SHALL CONFORM TO APPLICABLE JURISDICTION SPECIFICATIONS.
- 3. DO NOT SCALE THIS DRAWING.
- 4. ALL VALVES TO HAVE STANDS WITH COVERS.
- 5. WORK AREAS WILL BE 5' X 15' UNLESS OTHER WISE NOTED.
- 6. ALL VALVE ASSEMBLIES WILL BE A MAXIMUM OF 10' FEET IN LENGTH UNLESS OTHERWISE NOTED OR REQUIRED.
- 7. TRENCH AND BACKFILL, CONFORM WITH UNIFORM STANDARDS, SPECS, SECTION 208 AND RTC STANDARD 503.
- 8. STREETS GREATER THAN 60' RIGHT-OF-WAY LONGITUDINAL CUT OVER 5 YEARS OLD, COMPLY WITH RTC STANDARD 500.3.
- 9. STREETS LESS THAN 60' RIGHT-OF-WAY LONGITUDINAL CUT OVER 5 YEARS OLD, COMPLY WITH RTC STANDARD 500.4.
- 10. PROTECT EXISTING VALLEY GUTTERS IN PLACE WHEN CROSSING. BORE DO NOT CUT.
- 11. CAUTION: HIGH PRESSURE GASICALL SOUTHWEST GAS AT 702-651-2111 48 HOURS IN ADVANCE FOR STANDBY WHEN EXCAVATING OVER OR NEAR HIGH PRESSURE GAS LINES.

RTC NOTES:

PAVEMENT REPAIR SHALL CONFORM TO RTC: STANDARD(S):

A1 500.3



- NOTES:
- 1. NO STONES OR LUMPS GREATER THAN 3" PERMITTED IN TRENCH 2' OR LESS IN WIDTH.
 - 2. TRENCH WIDTH, BEDDING, SUBGRADE AND PIPE ZONE REQUIREMENTS FOR UTILITY INSTALLATIONS SHALL CONFORM TO THE RESPECTIVE ENTITY REQUIREMENTS.
 - 3. CRUSHED ROCK MAY BE USED FOR PIPE BEDDING ONLY IF MATERIAL USE HAS BEEN SPECIFICALLY APPROVED BY THE GOVERNING AGENCY. SEE STANDARD DRAWING NO. 505 FOR PIPE BEDDING METHODS.
 - 4. LAS VEGAS VALLEY WATER DISTRICT REQUIRES PIPE BEDDING AND BACKFILL WITHIN THE PIPE ZONE TO BE OF THE SAME MATERIAL.

RTC STD DWG 503

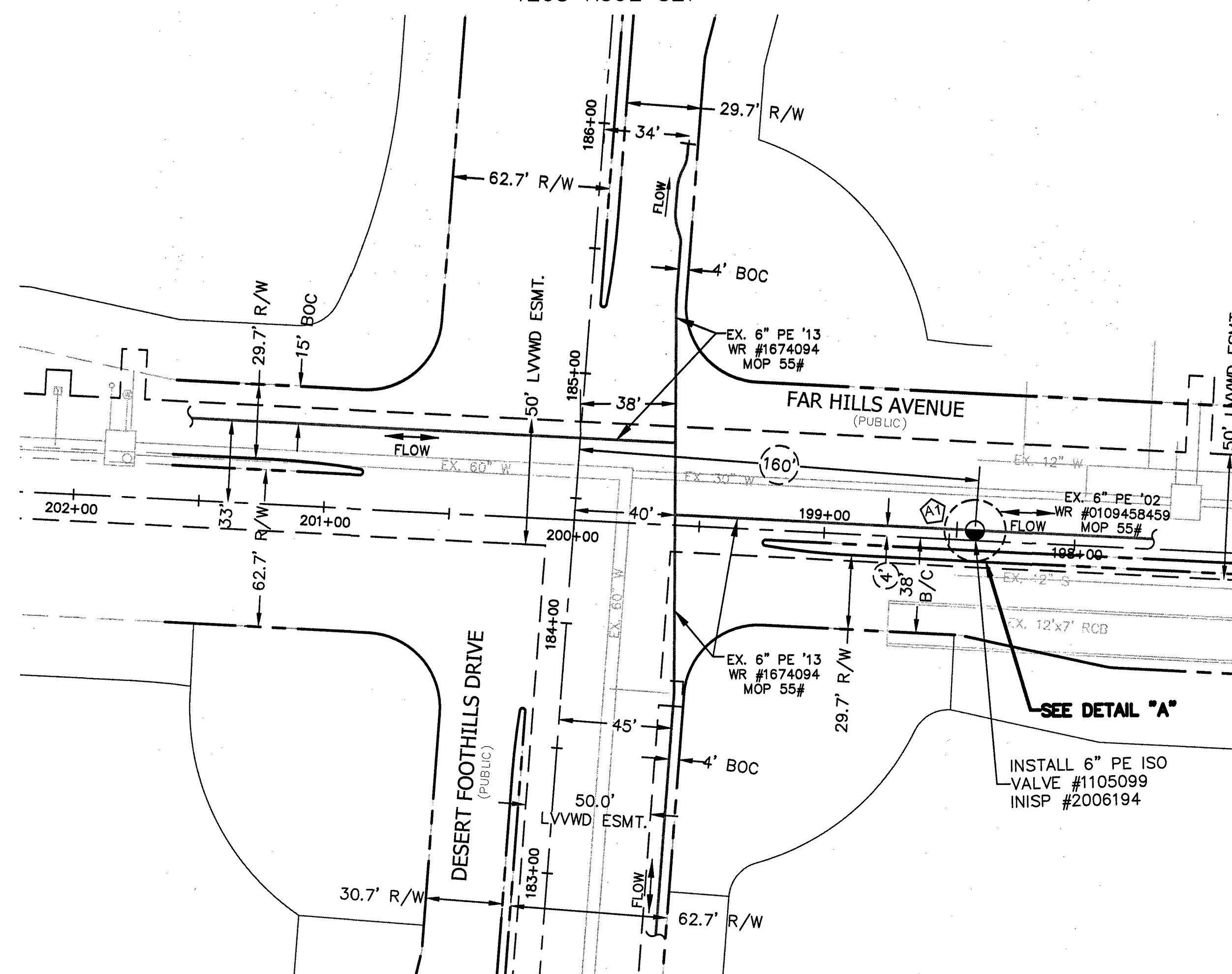
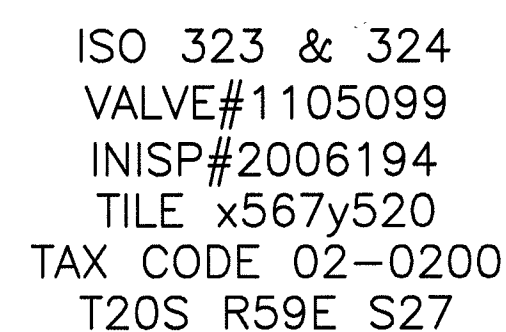


PURGE PLAN WAS COMPLETED IN ACCORDANCE WITH THE OPERATIONS MANUAL GUIDELINES BY:

PRINT: _____ DATE: _____

SIGNATURE: _____

1.					3800106	6" PE	5	5'		
2.					3800104	4" PE	2	2'		
3.										
4.										
NO.	DESCRIPTION	BY	DATE	APPVD						
REVISIONS										
SOUTHWEST GAS CORPORATION										
TAX CODES					UNIT NO.	UNIT TYPE	INSTL.	RETIRED	INSTL.	RETIRED
							PROPOSED		COMPLETED	
					PROPERTY UNITS					
					AS-BUILT DRAWING-PRESSURE TEST DATA					
					TEST MEDIUM TEST METHOD					
					PIPE DIA. _____					
					PIPE LENGTH _____					
					PIPE TYPE _____					
					MIN. DURATION _____					
					TEST PRES. (PSIG) _____					
					TIME _____					
					DATE _____					
					PERFORMED BY _____					
					VISUAL INSPECTION CERTIFICATION					
					I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED					
					NAME _____ DATE _____					
					INSPECTOR _____					
					FOREMAN _____					
					REVIEWED BY _____					
					AS-BUILTS ACCEPTED BY _____ DATE _____					
					POSTED BY _____ DATE _____					
					POSTING QC'D BY _____ DATE _____					
					CONSTRUCTION					
					INSULATION AREA					
					W.R. NO.					
					ENGINEER/TECH: JAMES FRAME					
					PHONE: 702-365-2172					
					ACCOUNT REP:					
					PHONE:					
					PROJECT CONTACT: JAMES FRAME					
					PHONE: 702-365-2172					
					SHEET NO: 2 OF 4					
					SCALE: N.T.S.					
					DATE: 5/16/17					
					DWN. BY: ZONE ENG					
					CHKD. BY:					
					APPVD. BY:					
					TITLE					
					ISOLATION SEPARATION					
					AREAS 323 & 324					

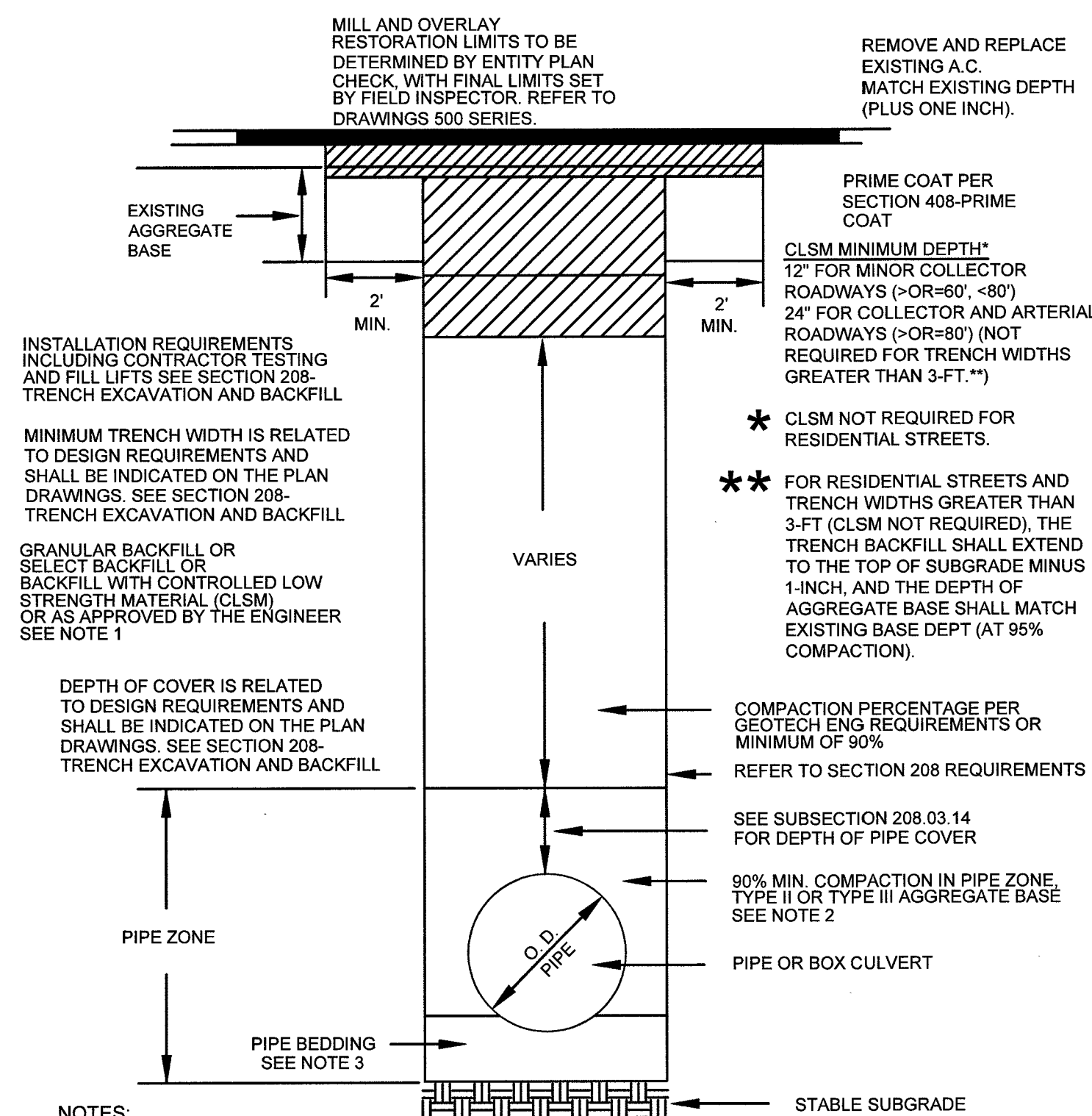


1	PROP. 6" PE MAIN
2	PROP. 6" VALVE (120-8545)
3	PROP. 6" PE COUPLING (140-3445)
4	PROP. 6"x1/2" SVC TEE (160-8058)

1 ABANDON EX. 6" PE '02 MOP 55#

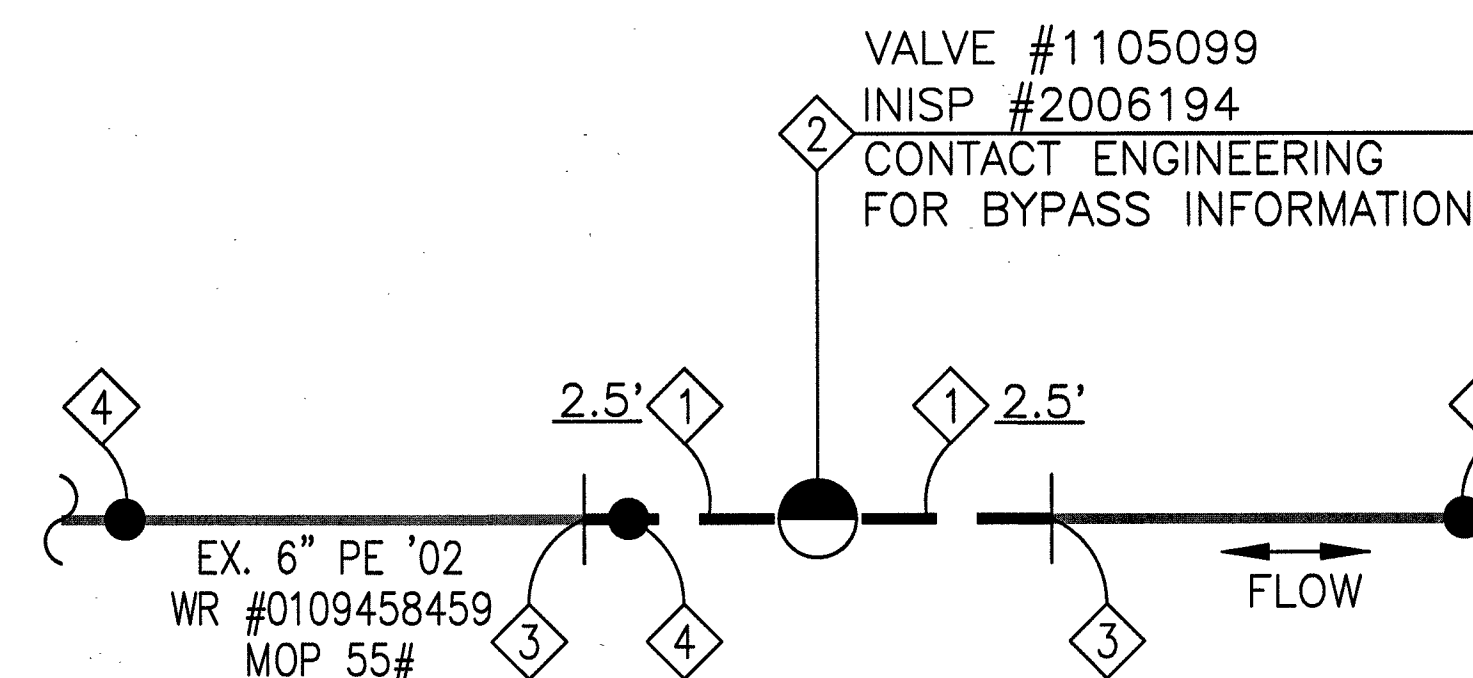
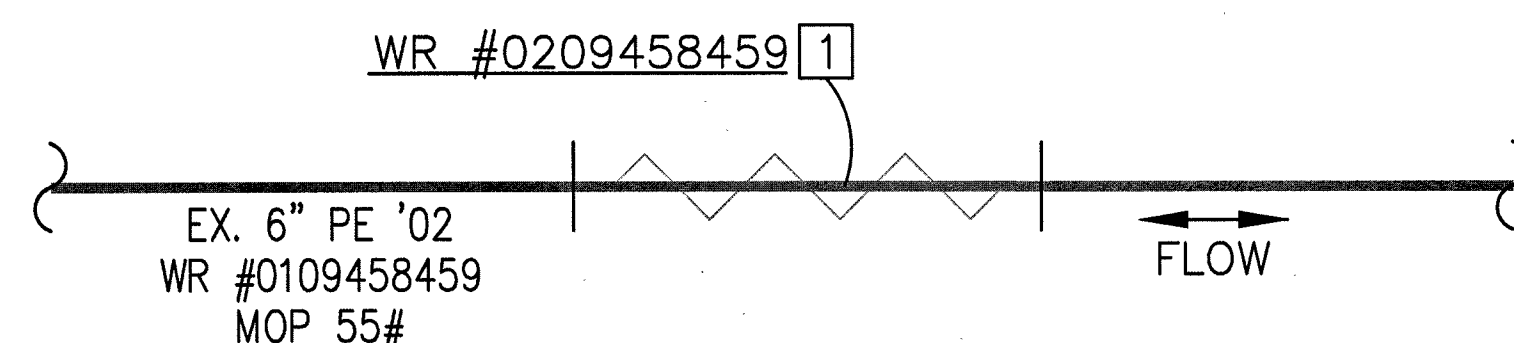
PAVEMENT REPAIR SHALL CONFORM TO RTC:
STANDARD(S):

A1 500.3



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4. LAS VEGAS VALLEY WATER DISTRICT REQUIRES PIPE BEDDING AND BACKFILL WITHIN THE PIPE ZONE BE THE SAME MATERIAL.

RTC STD DWG 503



VALVE #1105099
INISIP #2006194
CONTACT ENGINEERING
FOR BYPASS INFORMATION

SYSTEM	D_W_VALLEY
DR. NO.	21DR10002580
SEGMENT M.A.O.P.	N/A
SYSTEM M.A.O.P.	60
SYSTEM M.O.P.	55



811
Know what's **below**.
Call before you dig.

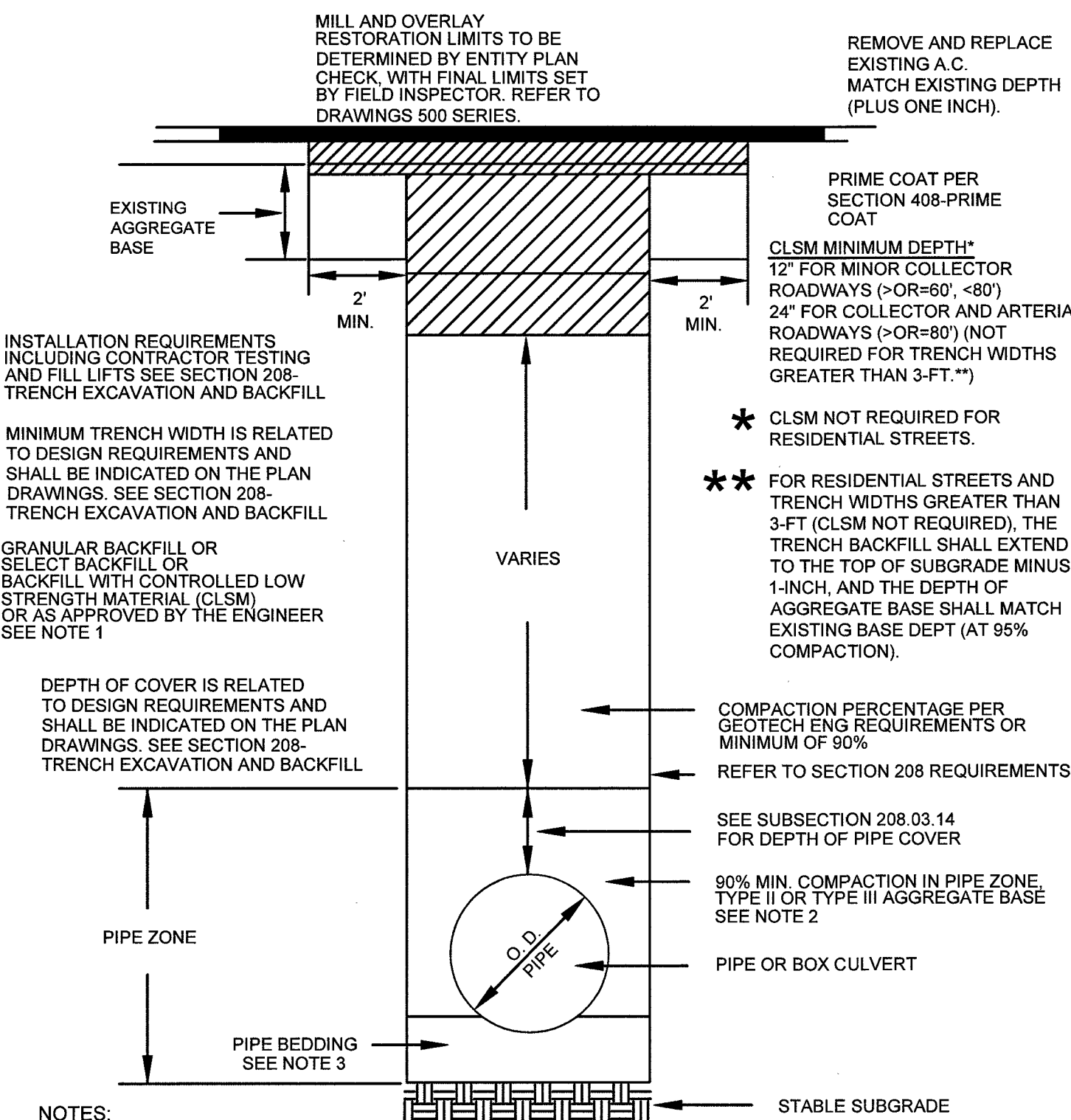
  **VALVE DETAIL - ABANDONMENT**
N.T.S.

  **VALVE DETAIL - INSTALLATION**
N.T.S.

AS-BUILT DRAWING-PRESSURE TEST DATA

		TEST MEDIUM		TEST METHOD	
PIPE DIA.	_____	☐ AIR		☐ GAUGE	
PIPE LENGTH	_____	☐ NITROGEN		☐ CHART	
PIPE TYPE	_____	☐ WATER		☐ GAUGE/	
		☐ SOAP		PRESS REC SN#	
MIN. DURATION	_____	START		END	
TEST PRES. (PSIG)	_____	_____		_____	
TIME	_____	_____		_____	
DATE	_____	_____		_____	
PERFORMED BY	_____	_____		_____	

[illegible]

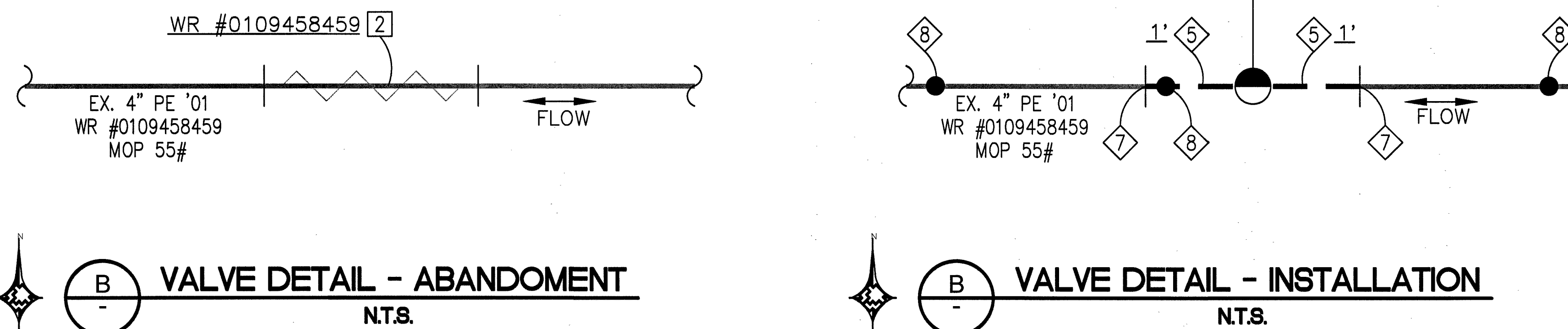


5 PROP. 4" PE
6 PROP. 4" PE VALVE (120-8604)
7 PROP. 4" PE COUPLING (140-3530)
8 PROP. 4"x1/2" SVC TEE (160-8246)

2 ABANDON EX. 4" PE '01 MOP 55#

PAVEMENT REPAIR SHALL CONFORM TO RTC:
STANDARD(S):
A1 500.3

RTC STD DWG 503



SYSTEM	D_W_VALLEY
DR. NO.	21DR10002580
SEGMENT M.A.O.P.	N/A
SYSTEM M.A.O.P.	60
SYSTEM M.O.P.	55

AS-BUILT DRAWING-PRESSURE TEST DATA			
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MIN. DURATION _____	☐ SOAP	PRESS REC SN#	
	START	END	
TEST PRES. (PSIG) _____			
TIME _____			
DATE _____			
PERFORMED BY _____			



SOUTHWEST GAS CORPORATION												<table><tr><td>1.</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>2.</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>3.</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>4.</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>NO.</td><td colspan="4">DESCRIPTION</td><td>BY</td><td>DATE</td><td colspan="5">APPVD.</td></tr><tr><td colspan="12">REVISIONS</td></tr><tr><td colspan="12">PROPERTY UNITS</td></tr><tr><td>TAX CODES</td><td>UNIT NO.</td><td>UNIT TYPE</td><td>INSTL. PROPOSED</td><td>RETIRED COMPLETED</td><td>INSTL. PROPOSED</td><td>RETIRED COMPLETED</td><td colspan="5"></td></tr></table>												1.												2.												3.												4.												NO.	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(PSIG) _____</td><td colspan="2">START _____</td><td colspan="2">END _____</td><td colspan="4"></td></tr><tr><td colspan="2">TIME _____</td><td colspan="2">DATE _____</td><td colspan="2">PERFORMED BY _____</td><td colspan="6"></td></tr></table>												AS-BUILT DRAWING-PRESSURE TEST DATA												PIPE DIA. _____		TEST MEDIUM ☐ AIR ☐ NITROGEN		TEST METHOD ☐ GAUGE ☐ CHART								PIPE LENGTH _____		PIPE TYPE _____		GAUGE/ PRESS REC SN# _____								MIN. DURATION _____		TEST PRES. 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BY: _____</td><td colspan="2"></td></tr><tr><td colspan="10">TITLE</td><td colspan="10" rowspan="3">ISOLATION SEPARATION AREAS 323 & 324</td></tr><tr><td colspan="4">LOCATION</td><td colspan="2">ATLAS #/TITLE #</td></tr><tr><td colspan="2">T20S</td><td colspan="2">R59E</td><td colspan="2">x567y520</td></tr><tr><td colspan="2">SEC 27</td><td colspan="2">M.D.M.</td><td colspan="2">x567y518</td><td colspan="10"></td></tr></table>												ISOLATION AREA				W.R. NO.		ENGINEER/TECH: JAMES FRAME		PHONE: 702-365-2172		323		324		2016450		ACCOUNT REP: _____		PHONE: _____		PROJECT CONTACT: JAMES FRAME						PHONE: 702-365-2172				SHEET NO: 4 OF 4				SCALE: N.T.S.		DATE: 5/16/17				DWN. BY: ZONE ENG				CHKD. BY: _____		APPVD. BY: _____				TITLE										ISOLATION SEPARATION AREAS 323 & 324										LOCATION				ATLAS #/TITLE #		T20S		R59E		x567y520		SEC 27		M.D.M.		x567y518											
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