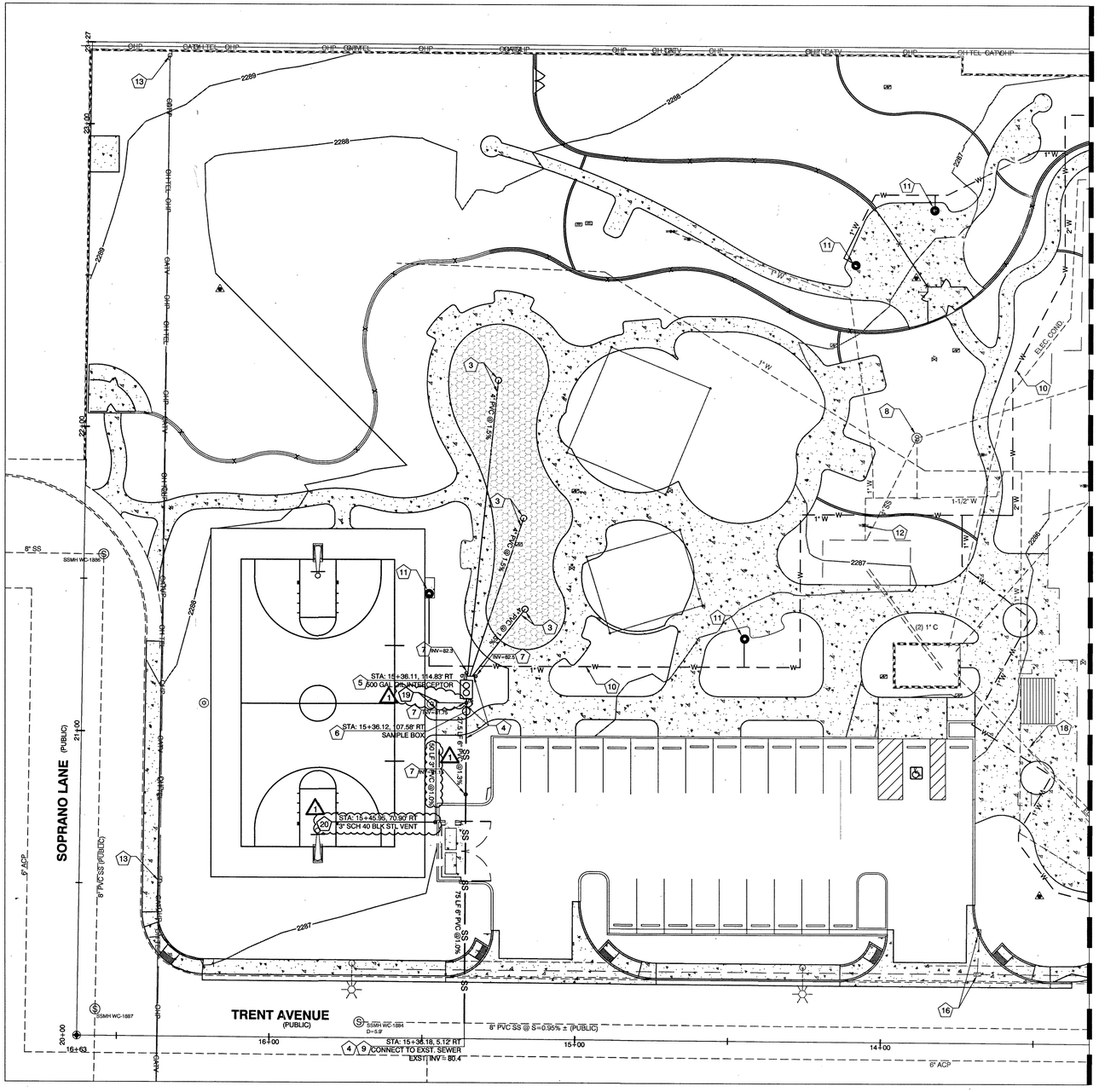

CAUTION: EXISTING UTILITIES ARE SHOWN FROM A SEARCH OF AVAILABLE RECORDS. CONTRACTOR TO VERIFY LOCATION AND DEPTH PRIOR TO CONSTRUCTION. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT VERTICAL AND HORIZONTAL LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PROTECT ALL EXISTING UTILITIES DURING CONSTRUCTION. ANY UTILITIES DAMAGED DURING CONSTRUCTION MUST BE REPAIRED IMMEDIATELY AND TO THE OWNER'S SATISFACTION AT THE CONTRACTOR'S EXPENSE.

NORTH

GRAPHIC SCALE
20 0 10 20 40
(IN FEET)

CALL BEFORE CONSTRUCTION

BEFORE YOU DIG	USA NORTH	811 OR 800-227-2600
BEFORE YOU UNDERGROUND	F.A.S.T.	702-432-5300
	CLARK COUNTY TRAFFIC OPERATIONS	702-455-7511
	CITY OF LAS VEGAS T.E.F.O.	702-229-6611
BEFORE YOU OVERHEAD	NV ENERGY	702-227-2929

*EXST OHP AND OHT ON-SITE TO BE PROTECTED

UTILITY NOTES

1. REPLACE WATER METER BOX AND ADJUST TO FINISH GRADE PER UDACS PLATE 4
2. ADJUST WATER ANODE TO FINISH GRADE PER LVVWD DWG PL 12-2
3. INSTALL 4-INCH PVC (SDR 35) SEWER PIPE PER DCSWCS SD-16. CONNECT SEWER PIPE TO SPLASHPAD DRAIN (SEE ARCH. PLANS)
4. INSTALL 6-INCH PVC (SDR-35) SEWER PIPE PER DCSWCS SD-16 AND SD-17
5. INSTALL 500 GAL SAND-OIL INTERCEPTOR (SEE DETAIL ON SHT DT-1)
6. INSTALL SAMPLE BOX (SEE DETAIL ON SHT DT-1)
7. INSTALL SANITARY SEWER CLEANOUT PER DCSWCS SD-26
8. ADJUST EXISTING SANITARY SEWER MANHOLE TO FINISH GRADE PER DCSWCS SD-2 AND SD-4
9. CONNECT 6-INCH PVC SEWER PIPE TO EXISTING SEWER MAIN WITH WYE PER DCSWCS SD-22
10. INSTALL NEW TYPE K COPPER WATERLINE PER IRRIG. PLANS AND CONNECT TO EXISTING WATERLINE (LOCATION OF EXISTING WATERLINE IS APPROXIMATE, CONTRACTOR TO VERIFY)
11. INSTALL NEW DRINKING FOUNTAIN AND CONNECT TO NEW WATERLINE (SEE ARCH. AND IRRIG. PLANS FOR LOCATION AND DETAIL)
12. REMOVE EXISTING VALVE TO RESTROOM AND CONNECT TO NEW WATERLINE WITH NEW VALVE AND TYPE K COPPER PIPE (SEE IRRIG. PLANS FOR WATERLINE LOCATION)
13. EXISTING NV ENERGY POWER POLE AND OVERHEAD FACILITIES TO BE PROTECTED IN PLACE
14. EXISTING WATER RPPA TO BE PROTECTED IN PLACE
15. EXISTING WATERLINE TO BE CAPPED AND ABANDONED IN PLACE (SEE IRRIG. PLANS)
16. EXISTING STREETLIGHT PULLBOX TO BE RELOCATED (SEE ELEC. PLANS)
17. ADJUST STREET LIGHT PULLBOX TO FINISH GRADE PER USD DWG 328
18. ADJUST ELECTRIC PULLBOX TO FINISH GRADE
19. INSTALL 3-INCH PVC (SCH 40) VENT PIPE FROM CLEANOUT TO TRASH ENCLOSURE BASE
20. INSTALL 3-INCH SCH 40 BLACK STEEL VENT PIPE UP BACK OF TRASH ENCLOSURE 10-FEET. SECURE VENT PIPE TO WALL WITH UNISTRUT BRACKETS AND CLAMPS (PAINT TO MATCH)

UTILITY CLARIFICATION NOTES:

1. ONSITE WATER SHALL MAINTAIN A MINIMUM COVER OF 24".
2. WATERLINE TRENCH SHALL BE CONSTRUCTED SIMILAR UDACS PLATE NO. 16.
3. SEWER TRENCH SHALL BE CONSTRUCTED PER DCSWCS STD DWG SD-14 AND SD-15.
4. CONTRACTOR IS RESPONSIBLE TO RESTORE ANY DAMAGE CAUSED BY NEW UTILITY RUNS.
5. EXISTING UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT VERTICAL AND HORIZONTAL LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PROTECT ALL EXISTING UTILITIES DURING CONSTRUCTION. ANY UTILITIES DAMAGED DURING CONSTRUCTION MUST BE REPAIRED IMMEDIATELY AND TO THE OWNER'S SATISFACTION AT THE CONTRACTOR'S EXPENSE.

NO.	DATE	REVISIONS
1	4/26/17	3" VENT FOR INTERCEPTOR AMP: JM 5/1/17

PREPARED BY
DEPARTMENT OF PUBLIC WORKS
CAPITAL PROJECT MANAGEMENT

PREPARED FOR
CITY OF LAS VEGAS

BID# 15.54979.TF
H# 54979
DATE: 07/06/16
DESIGNED BY: BLB
DRAWN BY: DJM
CHECKED BY: LLD
SUBMITTAL STAGE: 100% FINAL

TITLE
DEXTER PARK RENOVATION

SHEET
UTILITY PLAN

PROFESSIONAL ENGINEER - STATE OF NEVADA
DAVID J. MORREALE
EXP. 12/31/2017
CIVIL
No. 017346
5/2/17

SHEET
UT-1
11 OF 16
DRAWING NO.
650.16-14

F:\PW_TEAM\TEAM 1-MARKS TEAM\DAVID'S PROJECT FILES\02_COMPLETED PROJECTS\54979 DEXTER PARK RENOVATION\6_EXHIBITS AND DWGS\6A-AUTO CAD\REV 1
7/21/16