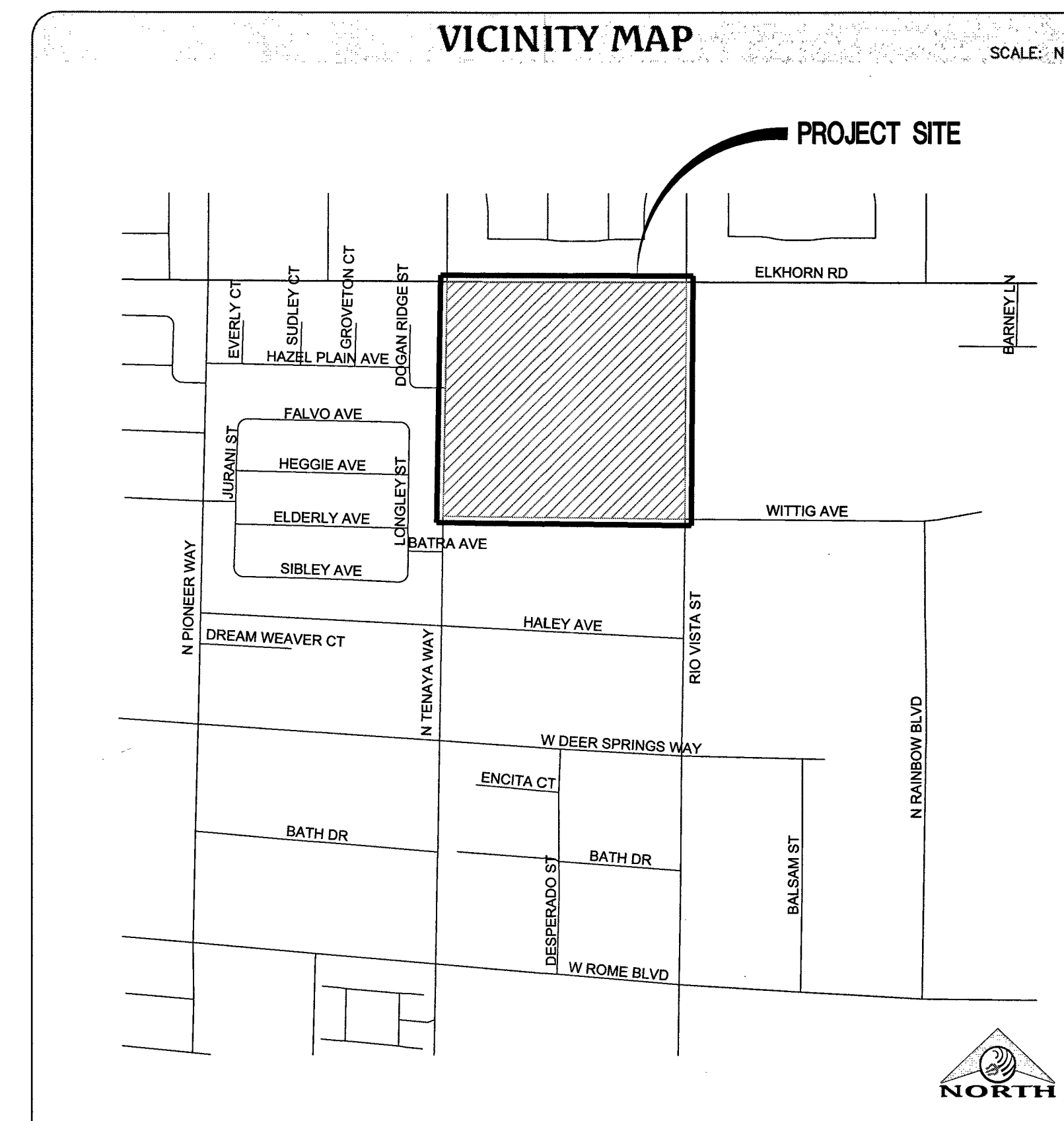
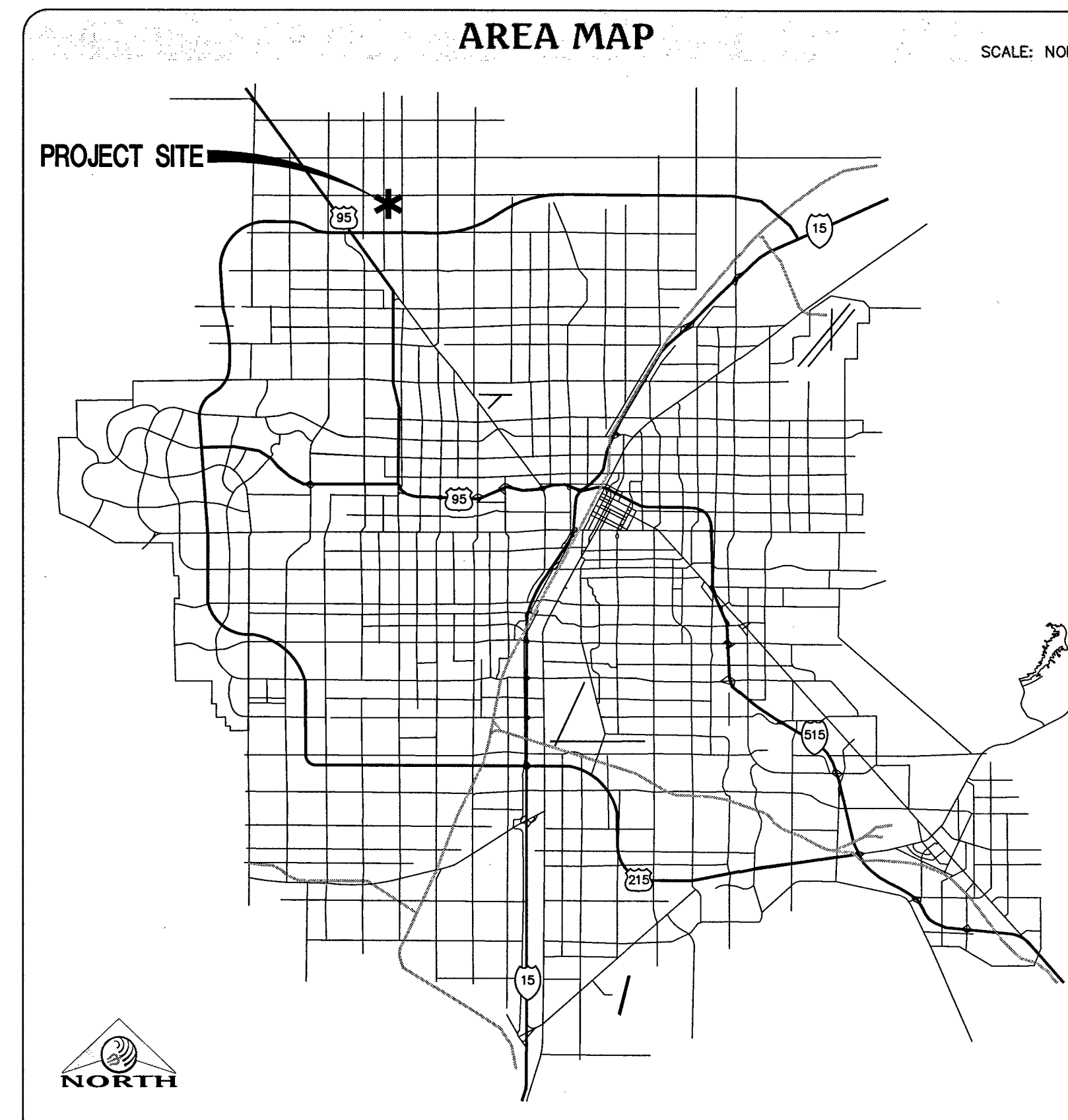
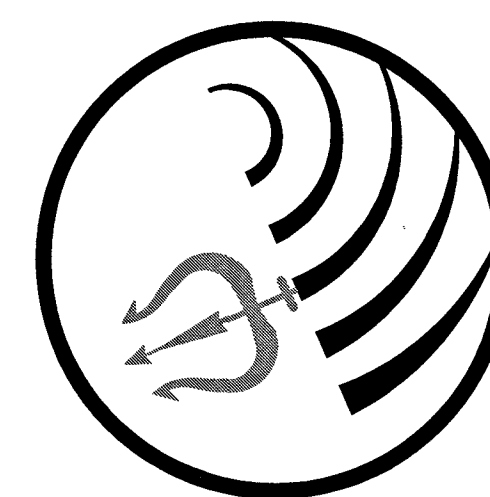


APN: 125-22-501-001
ELKHORN 40
STOCKPILE PLANS

WITHIN THE
CITY OF LAS VEGAS, NEVADA



FOR
DR HORTON
1081 WHITNEY RANCH DRIVE #141
HENDERSON, NEVADA 89014
CONTACT: MICHAEL P. CUDDY
OFFICE: (702) 672-1939
FAX: (800) 538-0735



BY
Triton
Engineering

6757 West Charleston Boulevard
Suite B
Las Vegas, Nevada 89146
Office: (702) 254-1480
Fax: (702) 254-3062
www.tritoneng.com

SHEET INDEX

1. COVER SHEET
2. GRADING NOTES AND SECTIONS
3. STOCKPILE GRADING PLAN

ASSESSOR'S PARCEL NUMBER

125-22-501-001

OWNER

DR. HORTON
1081 WHITNEY RANCH DRIVE, SUITE #141
HENDERSON, NEVADA 89014
PHONE: (702) 635-3600

DEVELOPER

DR. HORTON
1081 WHITNEY RANCH DRIVE, SUITE #141
HENDERSON, NEVADA 89014
PHONE: (702) 635-3600

ENGINEER

TRITON ENGINEERING
6757 WEST CHARLESTON BOULEVARD, SUITE B
LAS VEGAS, NV 89146
OFFICE: (702) 254-1480
FAX: (702) 254-3062

SURVEYOR

TRI-CORE SURVEYING
6755 W. CHARLESTON BLVD STE A
LAS VEGAS, NV 89146
OFFICE: (702) 524-4085

LEGAL DESCRIPTION

THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. & M.

EXCEPTING THEREFROM THAT PORTION CONVEYED TO CITY OF LAS VEGAS BY GRANT DEED RECORDED AUGUST 20, 2003 IN BOOK 20030820 AS INSTRUMENT NO. 01 778 OF OFFICIAL RECORDS.

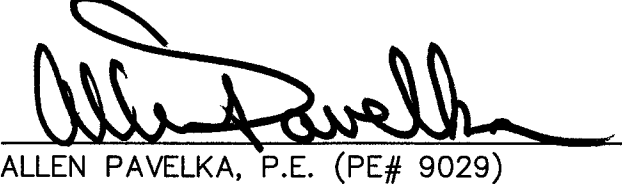
BASIS OF BEARING

NORTH 00°56'37" EAST, BEING THE BEARING OF THE WEST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN FILE 163, PAGE 26 OF SURVEYS.

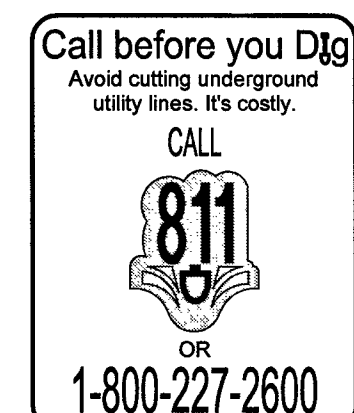
BENCHMARK

CLARK COUNTY BENCHMARK STATION: 6LV90 15SS66
RIVET AND PLATE IN TOP OF CURB AT THE NORTHWEST CORNER OF RIO VISTA AND ELKHORN ROAD.
ELEVATION = 717.800 METERS (NAVD'88 V.2003)
ELEVATION = 2354.98 US SURVEY FEET (NAVD'88 V.2003)

APPROVALS

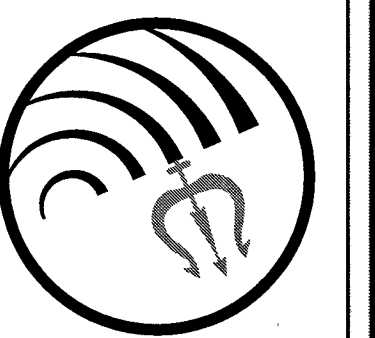
 4-26-17
ALLEN PAVELKA, P.E. (PE# 9029) DATE
CITY ENGINEER -- CITY OF LAS VEGAS
APPROVAL OF THESE PLANS BY THE CITY ENGINEER IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY, AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARDS. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARD IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS, CLARK COUNTY AREA, NEVADA.
 4-26-17
CHRIS KNIGHT, DIRECTOR, BUILDING AND SAFETY DATE
THIS PLAN CONFORMS TO THE APPLICABLE STANDARDS OF THE PLANNING DEPARTMENT

107V5059-SP

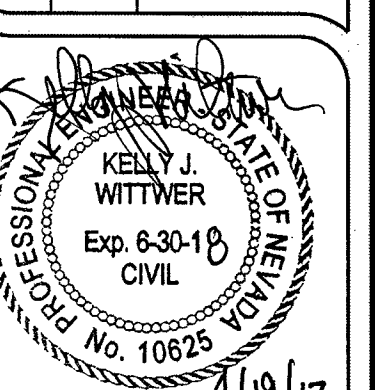


DATE	NO.	DESCRIPTION
02/28/2017	007.108	NONE
PM: J. PEARCE		
DRAWN BY:		
DESIGNED BY:		
CHECKED BY:		
ADA CHECKED:		
JOB NO.:		
SCALE:		

Triton Engineering
Office: (702) 254-1480
Suite B
6757 West Charleston Boulevard
Las Vegas, Nevada 89146
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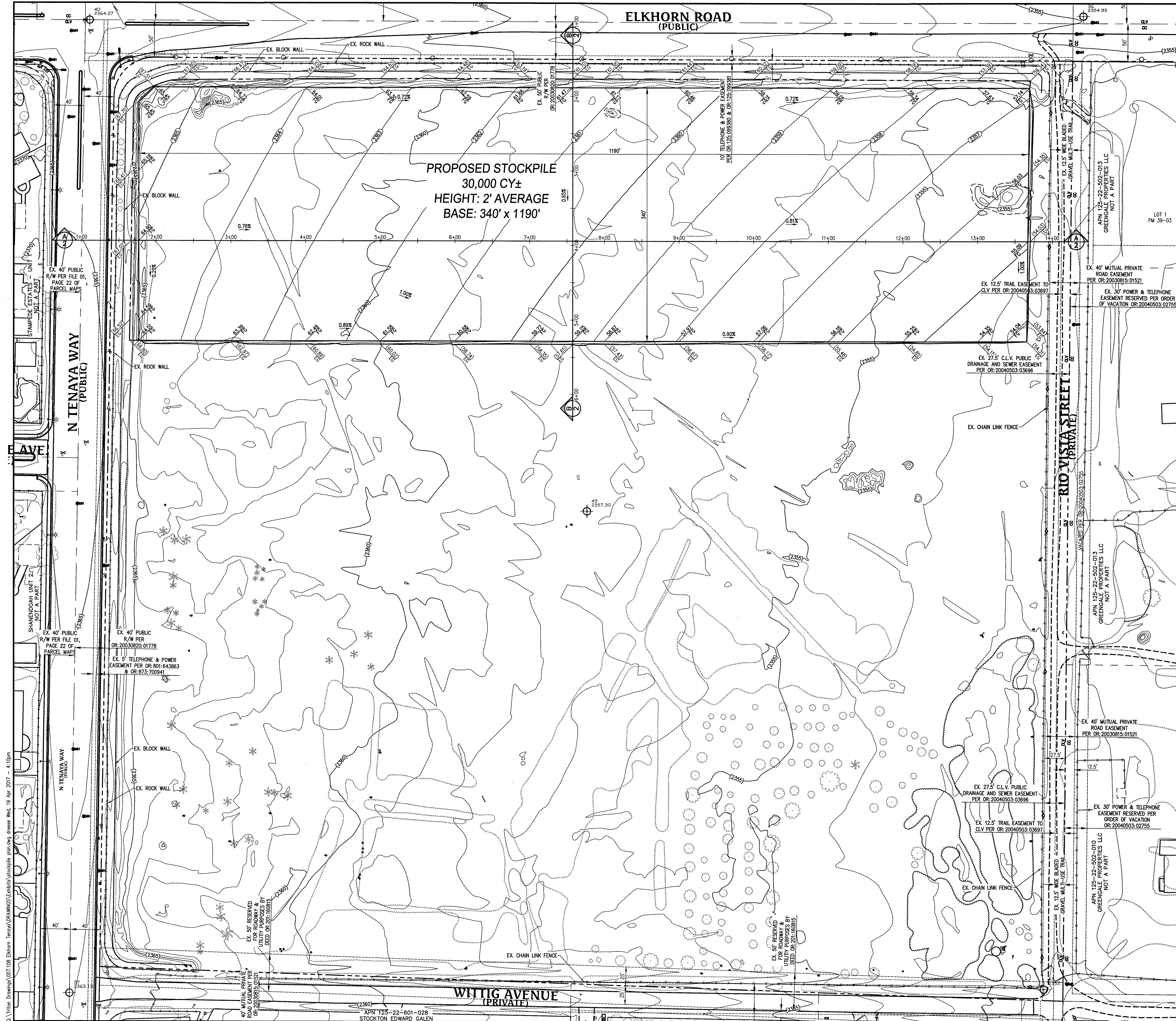
DR. HORTON
ELKHORN 40
COVER SHEET



SHEET
1
OF 3

[illegible]

OF 3



FAST
Call before you
Underground
1-702-432-5300
FREEMAN & ASSOCIATES
SYSTEM OF TRANSPORTATION

Avoid overhead power
line contact. It's costly.
Call
before you
Overhead
1-702-227-2929

Call before you Dig
Avoid cutting underground
utility lines. It's costly.
CALL
811
OR
1-800-227-2600

GRADING NOTES

1. ALL PROPOSED PAD ELEVATIONS AND SWALE ELEVATIONS ARE ROUGH GRADES. ALL OTHER PROPOSED ELEVATIONS ARE FINISHED GRADES.
2. THE GRADING PLANS SHALL BE AT THE PROJECT SITE THROUGHOUT THE COURSE OF CONSTRUCTION.
3. ALL GRADING SHALL BE PERFORMED IN CONFORMANCE WITH THE LINES, GRADES AND DETAILS AS SHOWN ON THESE PLANS. ANY DEVIATION FROM THESE PLANS WILL ONLY BE PERMITTED UPON WRITTEN APPROVAL FROM THE ENGINEER.
4. ALL PADS ARE TO BE GRADED WITHIN $\pm 0.3'$ OF THE ELEVATIONS AS SHOWN ON THE PLANS. GRADING IS NOT COMPLETE UNTIL THE ENGINEER HAS CERTIFIED THAT THE PADS HAVE BEEN GRADED IN SUBSTANTIAL CONFORMANCE TO THE PLANS.
5. ALL PLACEMENT OF OVERSIZED MATERIALS AND/OR FILL MATERIALS SHALL BE PER THE SOILS REPORT REFERENCED ON THIS PLAN.

STOCKPILE NOTES

1. STOCKPILE MATERIALS SHALL CONSIST OF CLEAN EARTH FILL UNLESS OTHERWISE APPROVED BY THE CITY OF LAS VEGAS.
2. STOCKPILES WITH A HEIGHT OVER 4 FEET, MUST BE PROVIDED WITH TEMPORARY FENCING.

BASIS OF BEARING

NORTH 00°56'37" EAST, BEING THE BEARING OF THE WEST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN FILE 163, PAGE 26 OF SURVEYS.

BENCHMARK

CLARK COUNTY BENCHMARK STATION: 6LV90 15SSE6

RIVET AND PLATE IN TOP OF CURB AT THE NORTHWEST CORNER OF RIO VISTA AND ELKHORN ROAD.

ELEVATION = 717.800 METERS (NAVD'88 V.2003)
ELEVATION = 2354.98 US SURVEY FEET (NAVD'88 V.2003)

FLOOD ZONE NOTE

THIS SITE IS LOCATED COMPLETELY WITHIN ZONE X PER FEMA MAP #32003C1765F, PANEL 1765F, DATED NOVEMBER 18, 2011. ZONE X IS DETERMINED TO BE OUTSIDE THE 100-YEAR FLOODPLAIN.

GRADING LEGEND

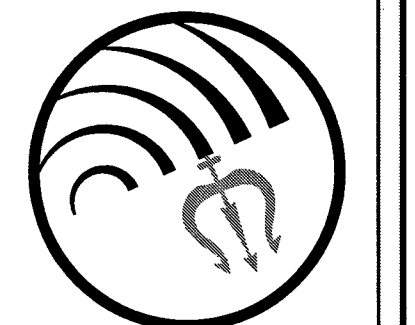
- EX. MAJOR CONTOUR
- EX. MINOR CONTOUR
- BOUNDARY LINE
- STREET CENTERLINE
- EDGE OF PAVEMENT
- EXISTING CURB, GUTTER, & SIDEWALK
- PROPOSED CURB, GUTTER, & SIDEWALK
- PROPOSED AC PAVING
- EX. FENCE
- EX. BLOCK WALL
- PROPOSED RETAINING WALL
- TOP OF FOOTING
- APPROX. WALL LENGTH
- TOP OF RETAINING WALL
- PROPOSED SCARP



NOTE: STOCKPILE TO COMPLY WITH THE APPROVED DUST MITIGATION PLAN

DATE: 02/28/2017
PM: J. PEARCE
DRAWN BY:
DESIGNED BY:
CHECKED BY:
ADA CHECKED:
JOB NO.: 007.108
SCALE: 1"=60'

Triton
Engineering
Office: (702) 254-1480
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Las Vegas, Nevada 89146
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DR. HORTON
ELKHORN 40
STOCKPILE GRADING PLAN

PROFESSIONAL ENGINEER
KELLY J. WITTWER
Exp. 6-30-18
CIVIL
No. 10625
4/9/17

SHEET
HWA352
3
OF 3

10715054-S-P