

CITY OF LAS VEGAS
BUILDING AND SAFETY DEPARTMENT

OFFSITE INSPECTION & TESTING
333 NORTH RANCHO DRIVE
LAS VEGAS, NV 89106
PHONE: (702) 229-6337
FAX: (702) 363-1051

DEVELOPER'S SUBMITTAL OF GPS COORDINATES

☒ Sewer

☐ Storm Drain

☒ Electronic Comma Delineated File

☒ Final Location Map (2)

NOTE: THE TOP PART OF THIS FORM MUST BE FILLED OUT IN ITS ENTIRETY

PROJECT NAME: DEER SPRINGS PHASE II UNIT: N/A PHASE: 2

PROJECT LOCATION: DEER SPRINGS WAY AND CAMPBELL ROAD

CLV PLAN #: 59218 CLV PROJECT # 107Y5029 SHEET NO. (S): 2

OF MANHOLES 15 PUB. SEWER/STORM DRAIN LIN. FT. 2450 # OF PRIVATE LATERALS 122

DEVELOPER: DR HORTON PHONE: 702-635-3600 FAX: 702-435-8008

SURVEY CO.: WALLACE MORRIS KLINE PHONE: 702-212-3967 FAX: 702-212-3963

CONTRACTOR: WESTERN STATES PHONE: 702-644-1117 FAX: 702-644-1227

CONTRACTOR'S SUPERVISOR NAME: JOHN ALRED MOBILE: 702-284-9847

DATE OF REQUEST: 8 AUGUST 2016

THIS SEWER HAS BEEN SURVEYED BY NEVADA LICENSED LAND SURVEYOR:

Company Name WALLACE MORRIS KLINE Surveyor Name LANCE WEST

License # 18232 License exp. Date: 06/30/18

CITY USE ONLY

DATE SR. INSPECTOR RECEIVED: _____ SR. INSPECTOR INITIALS: _____

DATE RECEIVED FROM SR. INSPECTOR AND SENT TO CITY SURVEYOR: _____

ACCEPTABLE BY CITY SURVEYOR DATE: 10/24/16 NOT ACCEPTABLE BY CITY SURVEYOR DATE 9/28/16

CLV SURVEYOR'S SIGNATURE: Rub W. Mc DATE: 10/24/16

THE CITY OF LAS VEGAS RECOMMENDS THAT ALL DEFICIENCIES NOTED ON THE ATTACHED SURVEY REPORT BE CORRECTED PRIOR TO THE FINAL ACCEPTANCE.

For Sanitary Sewer To Complete and Return to Offsite Inspection & Testing:

RECEIVED BY: Joe Peña
(PLEASE PRINT)

SIGNATURE: Joe Peña DATE: 10/24/2016

For Flood Control To Complete and Return to Offsite Inspection & Testing:

RECEIVED BY: _____
(PLEASE PRINT)

SIGNATURE: _____ DATE: _____



City of Las Vegas
Department of Public Works
Survey Section

REVIEW CHECKLIST
SANITARY SEWER
FINAL LOCATION MAP

JOB NUMBER H59218 SS2
PROJECT NAME DEER SPRINGS PHASE 2
WORK AUTH. NO. P28000
SUBMITTED BY Wallace Morris Kline
PROJECT TYPE CIP ☐ Land Dev ☒ Street Rehab ☐
DATE 10/20/16
REVIEWED BY D. SANTANA

REVIEW DETERMINATION

- ☒ Approved
☐ Not Acceptable

TO BE RE-SUBMITTED

- ☐ Two bond copies (no mylar)
☐ Electronic media with comma-separated coordinate file

REVIEW ITEM	OK	SEE R/L	N/A	COMMENTS
Submittal Contents				
Two bond copies (no mylar)	☒	☐	☐	
Electronic media containing comma-separated coordinate file	☒	☐	☐	
General Map Contents				
Sheet size 24" x 36"	☐	☐	☐	
Sheet number and number of sheets	☐	☐	☐	
North arrow (pointing up, left or right)	☐	☐	☐	
Scale (written & graphic, correctly shown, appropriate scale used)	☐	☐	☐	
Lettering legibility (minimum text size 0.08")	☐	☐	☐	
Map title shown ("Sanitary Sewer Final Location Map")	☐	☐	☐	
CLV project name shown	☐	☐	☐	
CLV Hansen No. shown	☐	☐	☐	
CLV Drawing No. shown	☐	☐	☐	
Preparer's company name and contact information shown	☐	☐	☐	
Legend (all linetypes and symbols defined)	☐	☐	☐	
Non-standard abbreviations defined	☐	☐	☐	
Distances, coordinates and elevations labeled using decimal feet	☐	☐	☐	
Approximate limits of streets shown (improvements or right-of-way)	☐	☐	☐	
Street names labeled (identified as public or private)	☐	☐	☐	

REVIEW CHECKLIST – SANITARY SEWER FINAL LOCATION MAP

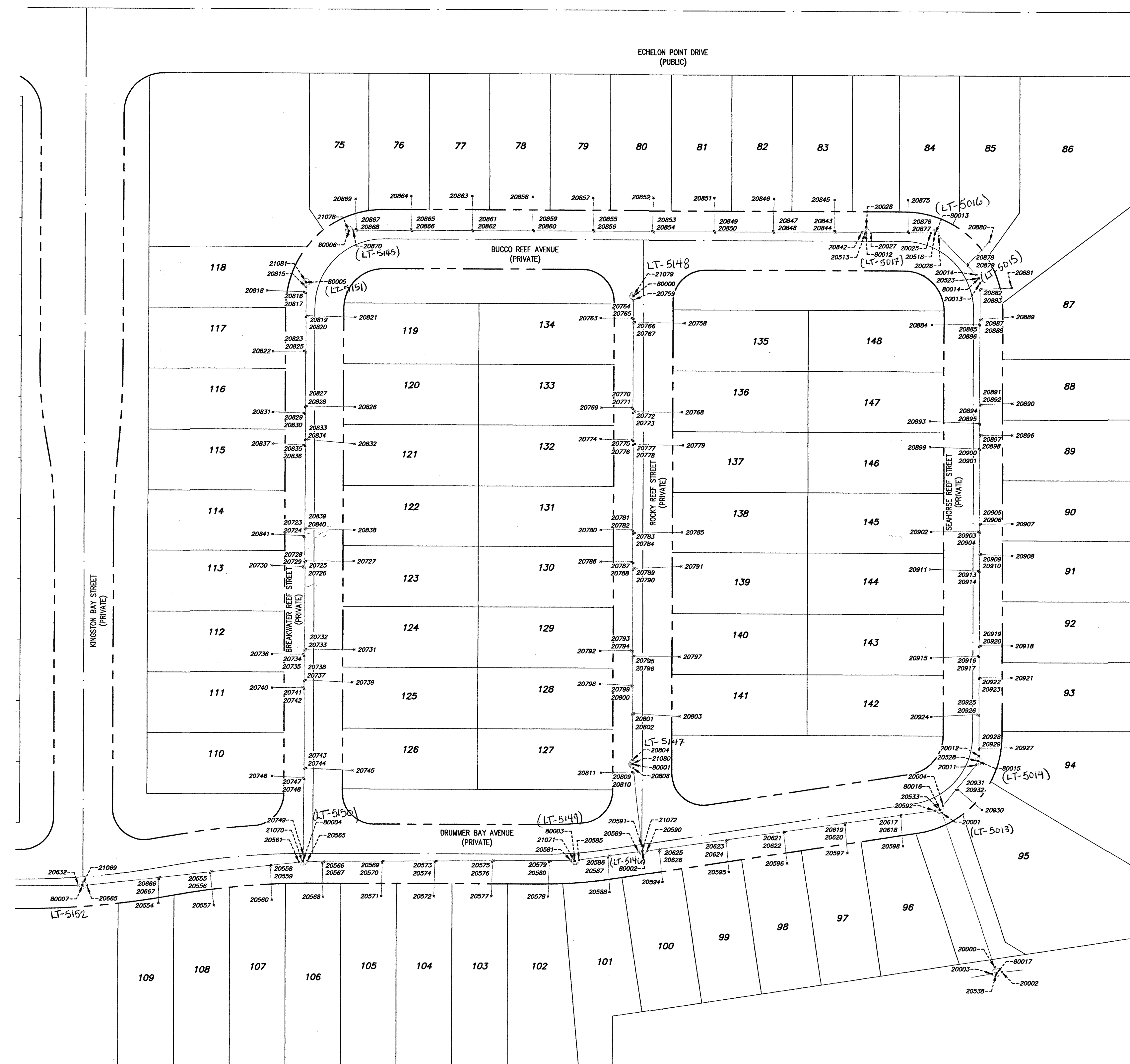
REVIEW ITEM	OK	SEE R/L	N/A	COMMENTS
Sanitary Sewer Improvements Data				
*NOTE As of December 1, 2015 manhole cover locations are no longer required.				
Manhole Barrel/Base: (measured horizontally at centerline of structure barrel/base, vertical location does not apply)	☒	☐	☐	
Vaults and Junction Structures: (measured horizontally at all outer extents of structure, vertically at top of structure)	☐	☐	☒	
Lateral/Main/Interceptor Pipes: locate at all connections to other pipes and structures, all horizontal and vertical deflections, points of termination (stubs), point at which pipe exits the public right-of-way or easement (measured horizontally at centerline of pipe, vertically at top of pipe)	☒	☐	☐	
*NOTE All pipe connections to manholes and other structures should be located at outside face of structure before backfilling due to accuracy limitations of pipe measurements from the structure's surface access point.				
Coordinate Information				
Data acquisition completion date indicated	☒	☐	☐	
Coordinate system indicated (only CLV approved coordinate systems are to be used)	☒	☐	☐	
Horizontal datum, datum adjustment, and epoch date indicated (only CLV approved datums are to be used)	☒	☐	☐	
Benchmark ID, description, elevation indicated	☒	☐	☐	
Statement of positional accuracy per the tolerances indicated below	☒	☐	☐	
*NOTE For all projects with improvement plans approved prior to March 1, 2015 coordinates provided must be accurate to within ±0.5 feet horizontally and vertically. For all projects with improvement plans approved after March 1, 2015 coordinates provided must be accurate to within ±0.3 feet horizontally and vertically.				
Coordinate accuracy QA/QC (when available)	☒	☐	☐	

ADDITIONAL COMMENTS

SANITARY SEWER FINAL LOCATION MAP FOR DEER SPRINGS PHASE II

A COMMON INTEREST COMMUNITY

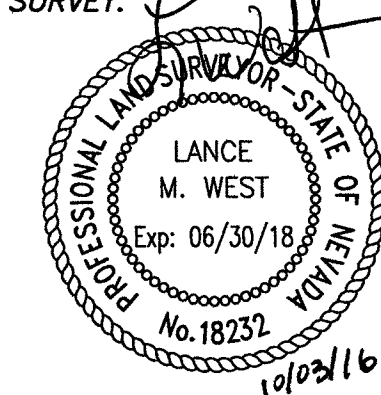
BEING A PORTION OF THE SOUTH HALF (S 1/2) OF THE NORTH HALF (N 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



SURVEYOR'S STATEMENT

- 1) SURVEY WAS COMPLETED ON AUGUST 8, 2016.
- 2) THE POSITIONAL CERTAINTY FOR THIS SURVEY IS 0.3' HORIZONTAL AND 0.3' VERTICAL BASED ON NAD83(2011), EPOCH 2010.00
- 3) THE POSITIONAL CERTAINTY STATED DOES NOT TAKE INTO ACCOUNT ANY MODIFICATIONS TO THE PIPE, MANHOLES OR LATERALS COMPLETED AFTER THE DATE OF SURVEY.

LANCE M. WEST
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 18232



BASIS OF BEARINGS

GRID NORTH AS DEFINED BY THE CENTRAL MERIDIAN OF THE NEVADA COORDINATE REFERENCE SYSTEM (NCRS), LAS VEGAS AND LAS VEGAS ELEVATION ZONES, NORTH AMERICAN DATUM OF 1983; SAID MERIDIAN BEING COINCIDENT WITH 114°58' WEST OF THE GREENWICH MERIDIAN.

ZONE: LAS VEGAS ZONE

DATUM (REFERENCE FRAME): NAD 1983(2011) EPOCH 2010.00

SYSTEM: NEVADA COORDINATE REFERENCE SYSTEM (NCRS)

PROJECTION: TRANSVERSE MERCATOR

STANDARD PARALLEL (AND LATITUDE OF GRID ORIGIN): 36°15'00"N

LONGITUDE OF CENTRAL MERIDIAN: 114°58'00"W

NORTHING AT GRID ORIGIN: 200,000.00 M (656,166.6667 FEET US)

EASTING AT CENTRAL MERIDIAN: 100,000.00 M (328,083.3333 FEET US)

SCALE FACTOR ON CENTRAL MERIDIAN: 1.0001 (EXACT)

NOTES

1. ALL DISTANCES AND BEARINGS SHOWN HEREON ARE PROJECTED (GRID) VALUES BASED ON THE PRECEDING PROJECTION DEFINITION.
2. GRID BEARING SHOWN HEREON (OR IMPLIED BY GRID COORDINATES) DO NOT EQUAL GEODETIC BEARING DUE TO MERIDIAN CONVERGENCE.

NOTES

SEE ELECTRONIC FILE "CORALBAY-PHASE2-PNTS-SS-NCRS.TXT" FOR COORDINATES.

BENCHMARK

6LV9020N6 - BEING A RIVET AND PLATE IN TOP OF CURB @ SW CORNER OF DORRELL LANE AND NORTH DURANGO DRIVE

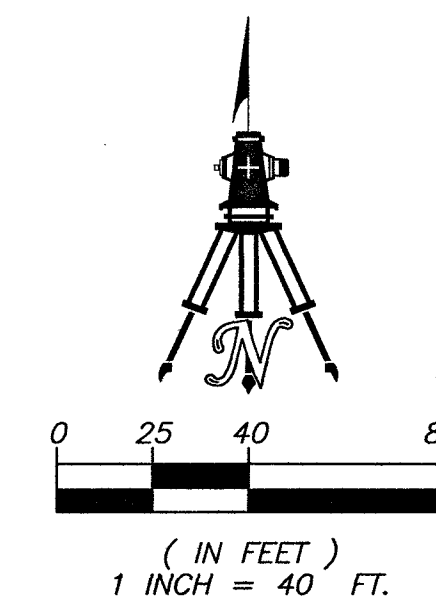
2587.82 US SURVEY FEET

788.770 METERS

N.A.V.D. 88 DATUM

LEGEND

---	RIGHT-OF-WAY LINE	CL BARREL	CENTER OF MANHOLE BARREL
---	STREET CENTERLINE	SWR-MH	SHOT TAKEN AT CENTER OF 38" COLLAR
---	SEWER LINE	SWR-Y	SHOT TAKEN ON TOP OF PIPE AT SEWER Y
x	POINT LOCATION	SWR-LATERAL	SHOT TAKEN ON TOP OF PIPE AT SEWER LATERAL
23118	POINT NUMBER	PIPE-TOP	SHOT TAKEN ON TOP OF PIPE
21	LOT NUMBER		

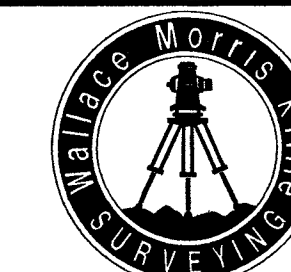


SHEET 1 OF 2

H# 59218
DWG# 107Y5029

SANITARY SEWER FINAL LOCATION MAP DEER SPRINGS PHASE II

A COMMON INTEREST COMMUNITY
BEING A PORTION OF THE SOUTH HALF (S 1/2) OF THE NORTH HALF (N 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

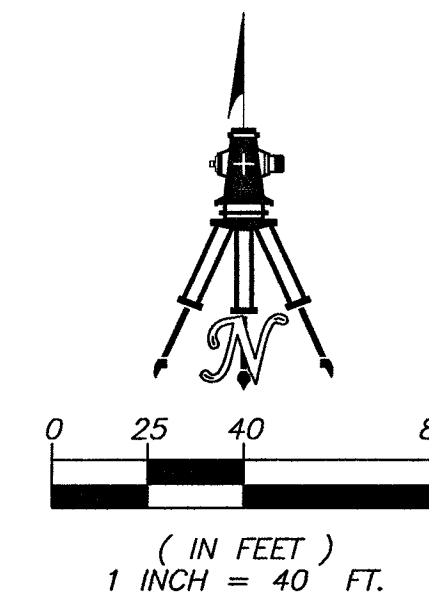
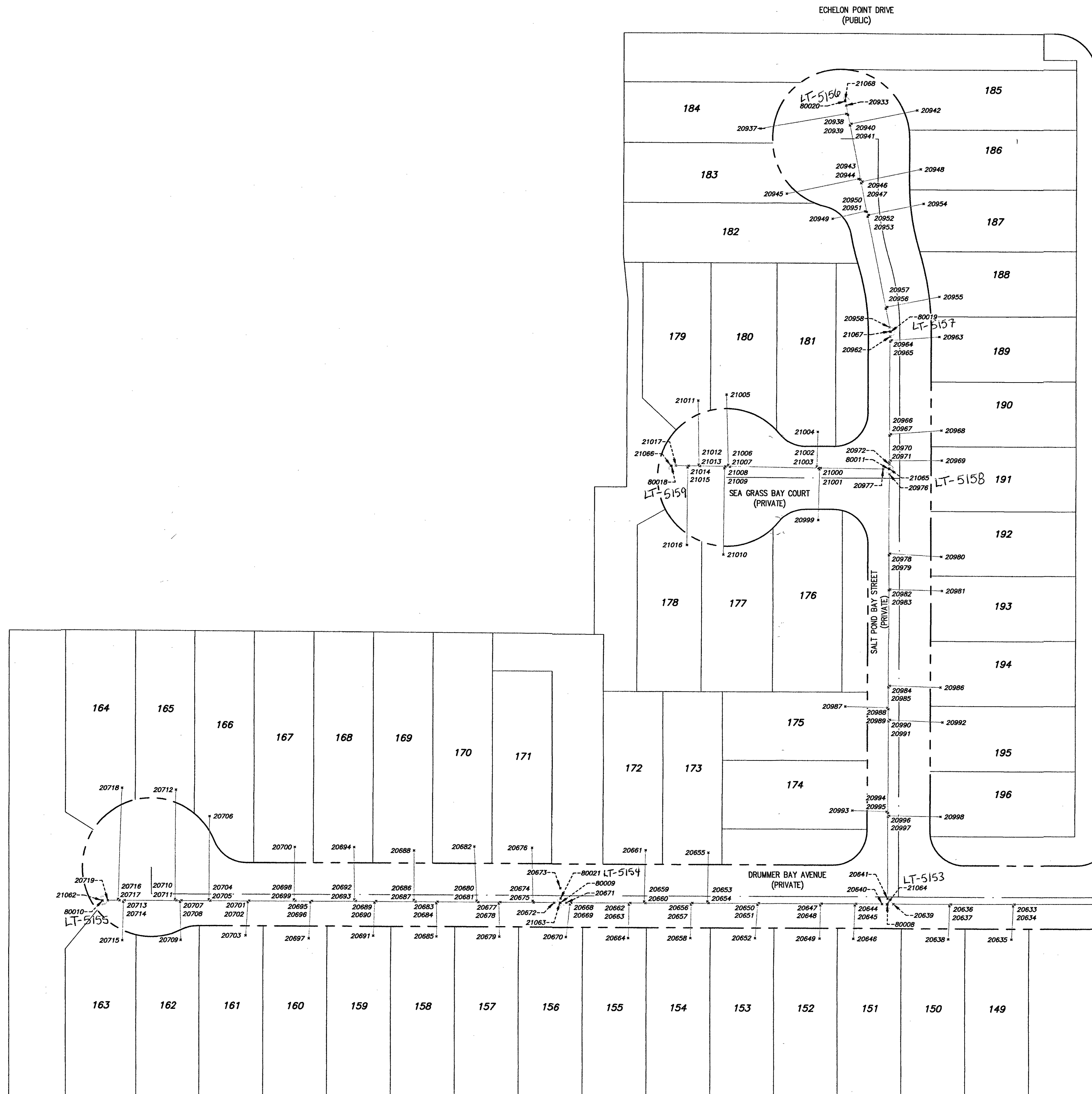


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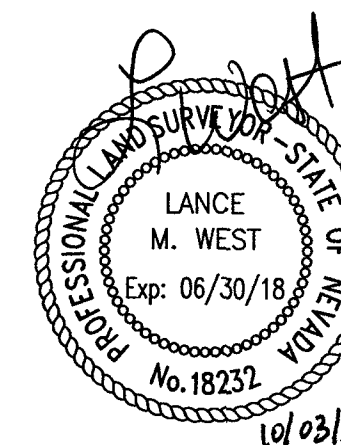
SANITARY SEWER FINAL LOCATION MAP FOR DEER SPRINGS PHASE II

A COMMON INTEREST COMMUNITY

BEING A PORTION OF THE SOUTH HALF (S 1/2) OF THE NORTH HALF (N 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



SHEET 2 OF 2



H# 59218
DWG# 107Y5029

**SANITARY SEWER FINAL LOCATION MAP
DEER SPRINGS PHASE II**

A COMMON INTEREST COMMUNITY
BEING A PORTION OF THE SOUTH HALF (S 1/2) OF THE NORTH HALF (N 1/2)
OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 19 SOUTH,
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