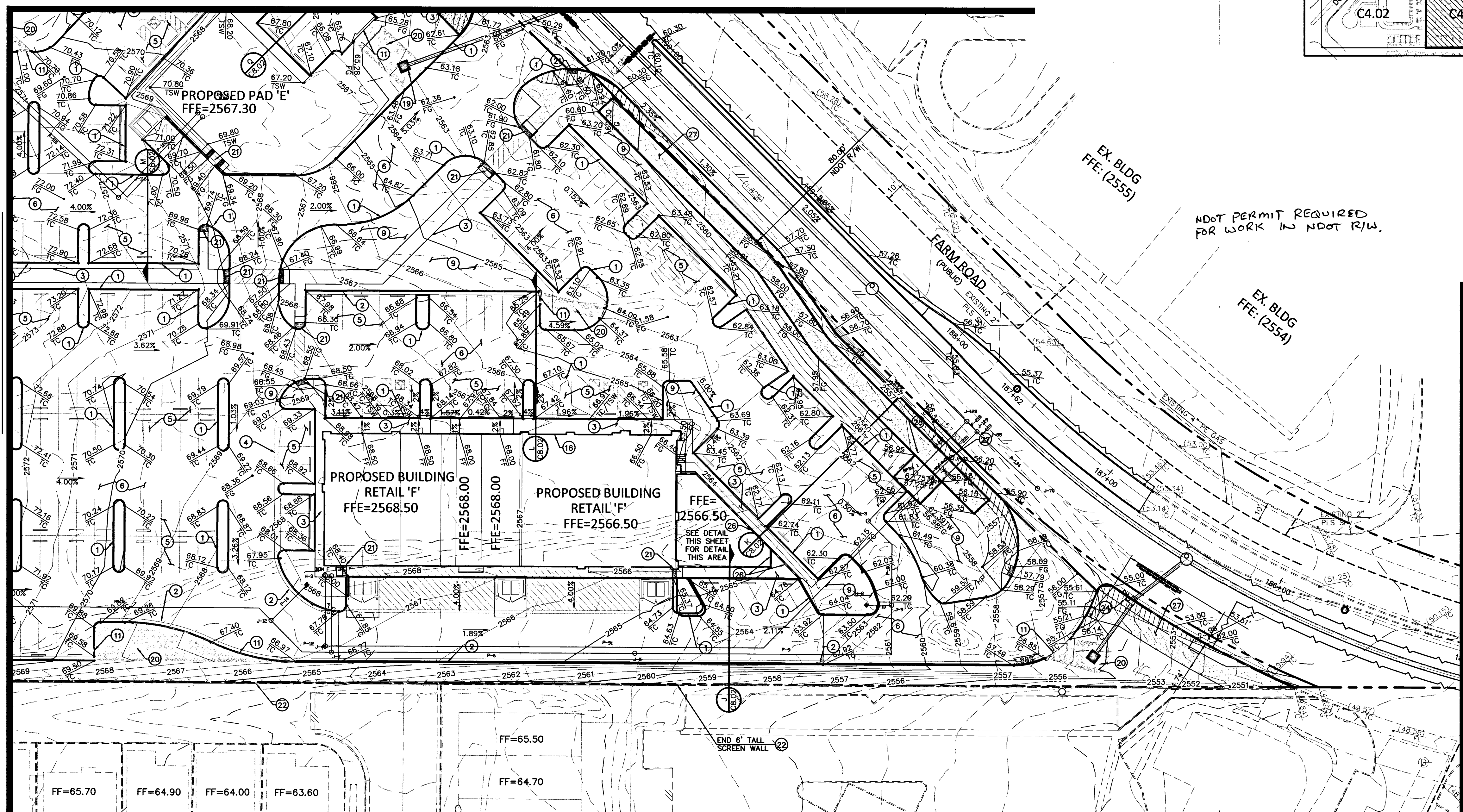
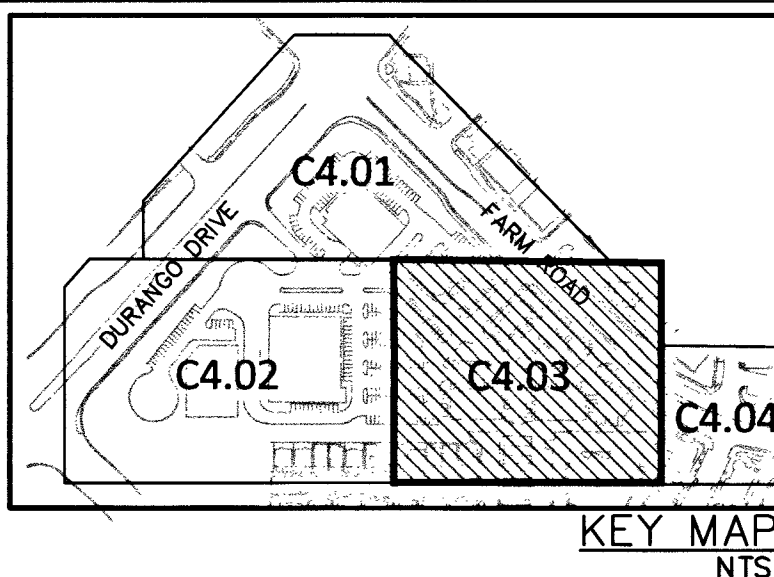


FOR CONTINUATION SEE SHEET C4.01

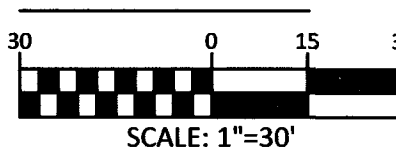
FOR CONTINUATION SEE SHEET C4.02



FOR CONTINUATION SEE SHEET C4.04



#### GRAPHIC SCALE



#### BASIS OF BEARING

SOUTH 00°06'57" WEST, BEING THE WEST LINE OF THE GOVERNMENT LOT 11, LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN IN BOOK 140, PAGE 12 OF PLATS IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE.

#### BENCHMARK

CITY OF LAS VEGAS BENCHMARK # SLV90 1756  
A RIVET AND PLATE IN THE TOP OF CURB AT THE NORTHWEST CORNER OF OSO BLANCA ROAD AND DURANGO DRIVE.

NAVD 88 ELEVATION = 798.4331 METERS / 2619.53 FEET  
NORTH AMERICAN DATUM OF 1988

#### CONSTRUCTION NOTES

- | NO. | ITEM                                                                                                                                      | USDOCA: UNIFORM STANDARD DRAWINGS CLARK COUNTY AREA |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1   | CONSTRUCT TYPE 'A' CURB PER DETAIL 'A' SHEET C8.01.                                                                                       |                                                     |
| 2   | CONSTRUCT TYPE 'L' CURB PER USDOCA NO. 219.                                                                                               |                                                     |
| 3   | CONSTRUCT SIDEWALK PER USDOCA NO. 234.                                                                                                    |                                                     |
| 4   | CONSTRUCT 3" CONCRETE VALLEY GUTTER PER DETAIL 'B' SHEET C8.01.                                                                           |                                                     |
| 5   | CONSTRUCT 2" AC PAVEMENT OVER 6" TYPE II AGGREGATE BASE (CAR).                                                                            |                                                     |
| 6   | CONSTRUCT 3" AC PAVEMENT OVER 6" TYPE II AGGREGATE BASE (TRUCK).                                                                          |                                                     |
| 7   | CONSTRUCT 0" TALL TYPE 'A' CURB PER DETAIL 'D' SHEET C8.01.                                                                               |                                                     |
| 8   | LOADING DOCK AREA. SEE STRUCTURAL PLANS.                                                                                                  |                                                     |
| 9   | LANDSCAPE AREA. SEE LANDSCAPE PLANS FOR DETAILS.                                                                                          |                                                     |
| 10  | LANDSCAPE SWALE. FINE, CLOSE GROWING, WATER RESISTANT GRASSES OR APPROVED EQUIVALENT.                                                     |                                                     |
| 11  | CONSTRUCT CURB OPENING (SIZE PER PLAN) PER DETAIL 'D' SHEET C8.01.                                                                        |                                                     |
| 12  | INSTALL 60" TYPE 1 STORM DRAIN MANHOLE PER USDOCA NO. 403.                                                                                |                                                     |
| 13  | CONSTRUCT LANDSCAPING SWALE FOR STORM WATER TREATMENT.                                                                                    |                                                     |
| 14  | INSTALL MODIFIED TYPE 'C' DROP INLET PER USDOCA NO. 421. LENGTH PER PLAN.                                                                 |                                                     |
| 15  | INSTALL STORM DRAIN PIPE (SIZE PER PLAN) PER USDOCA NO. 503.                                                                              |                                                     |
| 16  | WATER PROOF BUILDING WALL. SEE ARCHITECTURAL PLANS FOR DETAILS.                                                                           |                                                     |
| 17  | CONSTRUCT CURB TRANSITION FROM 6" TALL CURB TO 0" TALL CURB.                                                                              |                                                     |
| 18  | CONSTRUCT BLOCK RETAINING WALL PER STRUCTURAL PLANS.                                                                                      |                                                     |
| 19  | "DO NOT POLLUTE DRAINS TO LAKE MEAD" STAMP PER USDOCA DWG. 421                                                                            |                                                     |
| 20  | RIP RAP AS SHOWN PER PLAN.                                                                                                                |                                                     |
| 21  | INSTALL ADA COMPLIANT RAMP PER DETAIL 'C' AND 'E' ON SHEET C8.04                                                                          |                                                     |
| 22  | INSTALL 6" TALL STANDARD SCREENWALL WITH 'L' TYPE FOOTINGS PER DETAIL 'E', SHEET C8.01. SEE ARCHITECTURAL PLANS FOR COLOR AND BLOCK TYPE. |                                                     |
| 23  | CONSTRUCT 2" CONCRETE VALLEY GUTTER PER DETAIL 'F' SHEET C8.01.                                                                           |                                                     |
| 24  | NDOT TYPE III DROP INLET - SEE SHEET C8.03, ADD STORM WATER QUALITY MANAGEMENT STAMP PER USDOCA DRAWING NO. 421.                          |                                                     |
| 25  | INSTALL JERSEY BARRIER PER NDOT STANDARD DRAWING NO. R.8.6.1                                                                              |                                                     |
| 26  | INSTALL 3" TALL MODIFIED SCREENWALL ON 4' RETAINING WALL PER DETAIL SHEET C8.04. SEE ARCHITECTURAL PLANS FOR COLOR AND BLOCK TYPE.        |                                                     |
| 27  | CONSTRUCT NON-EQUISTARIAN MULTI-USE TRAIL PATH PER DETAILS 'A,B,C' ON SHEET C8.08                                                         |                                                     |
| 28  | CONSTRUCT RETAINING WALL AROUND LVWD EASEMENT PER DETAIL "D" C8.04                                                                        |                                                     |

**GENERAL NOTE:**  
IT IS THE CONTRACTOR'S RESPONSIBILITY TO FILE A NOTICE OF INTENT/REQUEST TO BE INCLUDED IN THE STORM WATER GENERAL PERMIT, AND SUBMIT THE ASSOCIATED STORM WATER POLLUTION PREVENTION PLAN (SWPPP) AS REQUIRED BY FEDERAL, AND MONITORED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION.

**NOTE:**  
PROPERTY OWNER IS RESPONSIBLE TO MAINTAIN THE BEST MANAGEMENT PRACTICES SUCH AS BUT NOT LIMITED TO THE REMOVAL OF ACCUMULATED SEDIMENT AND DEBRIS AND CARE OF THE VEGETATION.

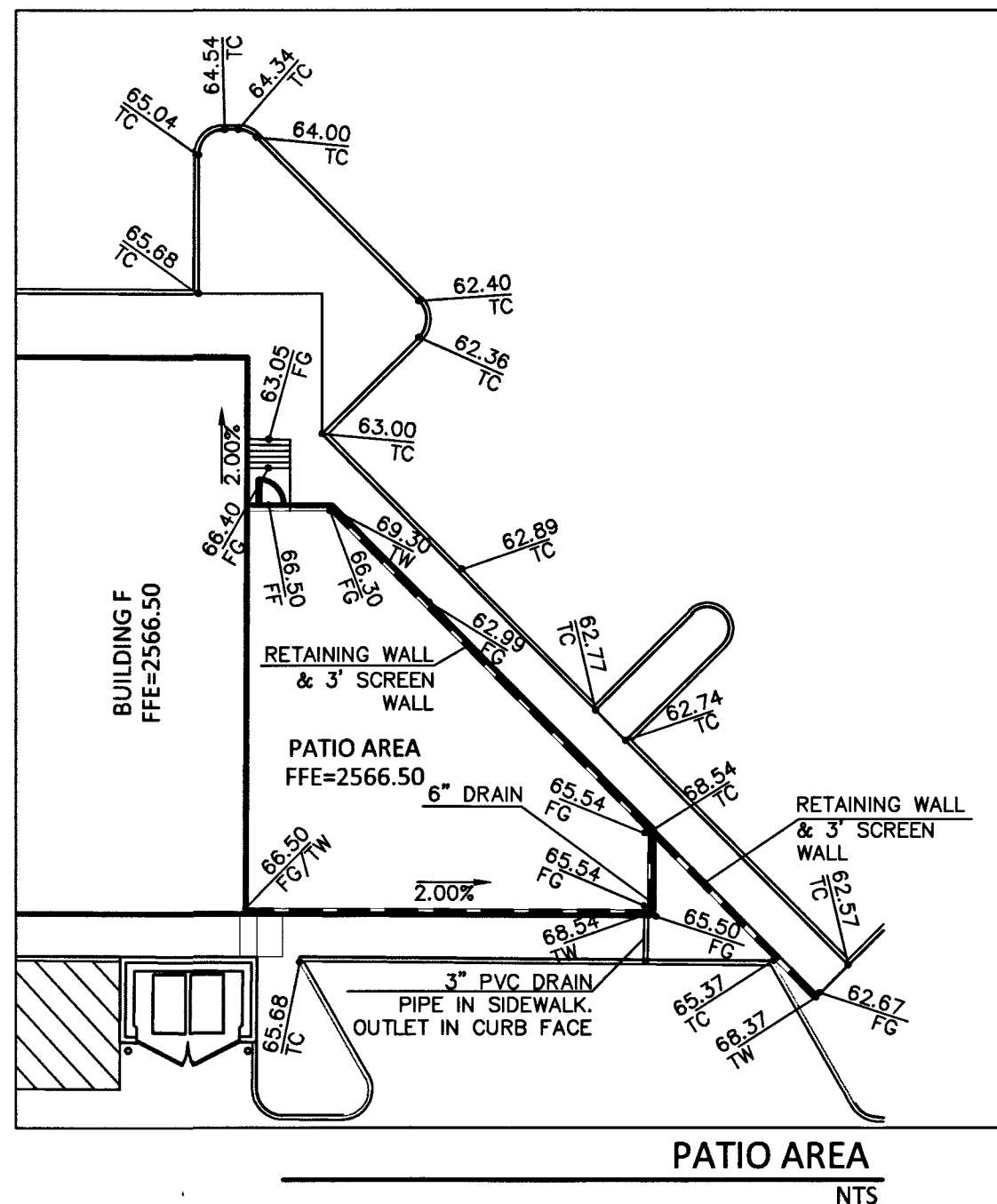
**CALL BEFORE YOU DIG**  
AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY.  
**Call 811**  
1-800-227-2600

**AVOID HITTING UNDERGROUND TRAFFIC SIGNAL AND STREET LIGHT SYSTEMS. IT'S COSTLY.**  
**CALL BEFORE YOU DO UNDERGROUND WORK**  
1-702-227-2929

COLLINS ENGINEERS ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITY LOCATIONS AND ELEVATIONS. THE UTILITIES SHOWN ON THIS DRAWING HAVE BEEN PLOTTED FROM THE BEST AVAILABLE INFORMATION. IT IS, HOWEVER, THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION. CONTRACTOR TO FIELD VERIFY ALL EXISTING SITE CONDITIONS PRIOR TO CONSTRUCTION. IF A CONFLICT EXISTS BETWEEN WHAT IS SHOWN ON THESE DRAWINGS AND WHAT EXISTS IN THE FIELD, THE CONTRACTOR IS TO NOTIFY THE ARCHITECT OR ENGINEER IMMEDIATELY.

**LEGEND**

| EXISTING | PROPOSED | DESCRIPTION                |
|----------|----------|----------------------------|
| ---      | ---      | 0.00% SLOPE                |
| ---      | ---      | 0.00% SLOPE                |
| ---      | ---      | ELEVATION TAG              |
| ---      | ---      | STORM MANHOLE              |
| ---      | ---      | DROP INLET                 |
| ---      | ---      | CONTOUR                    |
| ---      | ---      | RETAINING WALL             |
| ---      | ---      | SCREEN WALL                |
| ---      | ---      | PL-RIGHT-OF-WAY            |
| ---      | ---      | PL-ADJACENT CENTERLINE     |
| ---      | ---      | EASEMENT LINE              |
| ---      | ---      | FLOW LINE                  |
| ---      | ---      | SIGN W/POLE                |
| ---      | ---      | SAWTOOTH LINE              |
| ---      | ---      | AC PAVEMENT                |
| ---      | ---      | 6" TYPE "A" CURB           |
| ---      | ---      | 24" TYPE "L" CURB & GUTTER |
| ---      | ---      | 30" ROLL CURB              |
| ---      | ---      | CONCRETE                   |



#### NOTE:

PROVIDE A NOTE IN THE FINAL MAP: "ALL SUBDIVIDED PARCELS COMPRISING THIS COMMERCIAL SUBDIVISION SHALL PROVIDE PERPETUAL INTERSITE COMMON DRAINAGE RIGHTS ACROSS ALL EXISTING AND FUTURE PARCEL LIMITS".

#### NOTE:

ALL ON-SITE STORM DRAIN SYSTEMS AND THE ASSOCIATED FACILITIES ARE PRIVATELY OWNED AND TO BE PRIVATELY MAINTAINED BY THE OWNERS/HOA.

#### FLOOD ZONE NOTE:

THE PROJECT SITE LIES WITHIN ZONE X AS PER FEMA FIRM PANEL 32003C1745E DATED NOVEMBER 15, 2011.

#### OFFSITE IMPROVEMENTS

SEE SHEETS C4.05-C4.08 FOR OFFSITE IMPROVEMENT PLANS.

ALL GRADING WORK SHALL BE IN STRICT ACCORDANCE WITH THE SOILS REPORT FOR THE SITE ENTITLED "PROPOSED COMMERCIAL DEVELOPMENT SOUTH CORNER OF DURANGO DR. AND FARM RD."

PROJECT NO.: 4125XD130, DATED DECEMBER 22, 2015

PREPARED BY:  
WESTERN TECHNOLOGIES INC.  
6633 WEST POST ROAD  
LAS VEGAS, NV 89118  
PHONE NO. (702) 798-8050  
FAX NO. (702) 798-7664

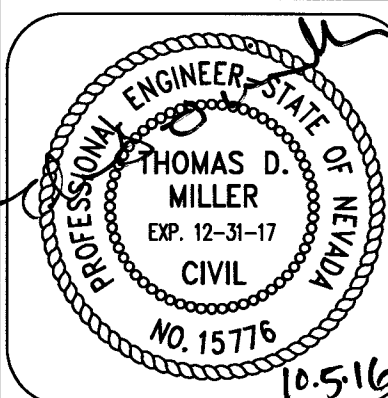
ALL WORK SHALL BE PERFORMED UNDER THE DIRECTION OF A REGISTERED PROFESSIONAL SOILS ENGINEER.

I CERTIFY THAT THIS GRADING PLAN CONFORMS TO THE THE APPROVED DRAINAGE STUDY FOR THIS SITE ON FILE WITH THE CITY OF LAS VEGAS. DS# 4710A

THOMAS D. MILLER - 15776

10.5.16  
DATE

**COLLINS ENGINEERS**  
3130 S. DURANGO DR., SUITE 404  
LAS VEGAS, NV 89117  
PHONE: (702) 248-8000  
FAX: (702) 248-8070  
WWW.COLLINSENGR.COM



**IMPROVEMENT PLANS FOR DC PLAZA**  
APN:125-17-601-007,010,013,020 AND 021

**GRADING PLAN**  
8451 FARM ROAD  
LAS VEGAS, NEVADA

DESCRIPTION

DESIGN BY

DATE

NO.

CEI PROJECT: 4136

DESIGN BY: JOM SR

DRAWN BY: JOM SR

CHECKED BY: TDM P.E.

DATE: 09/19/16

SCALE: 1"=30'

SHEET NUMBER  
**C4.03**

SHEET 9 OF 46  
107V6734 H#64466