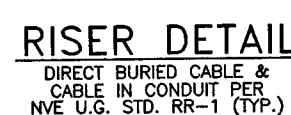
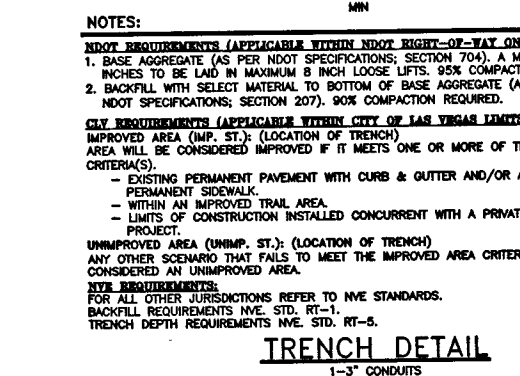
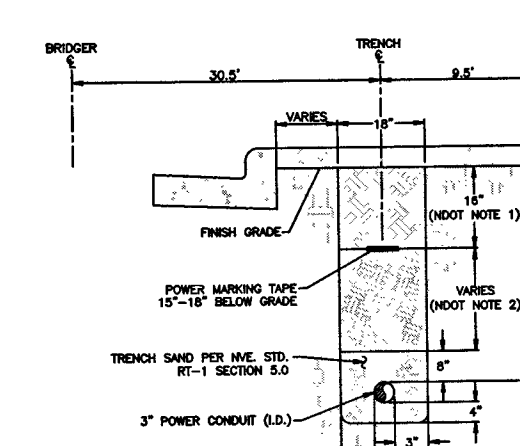
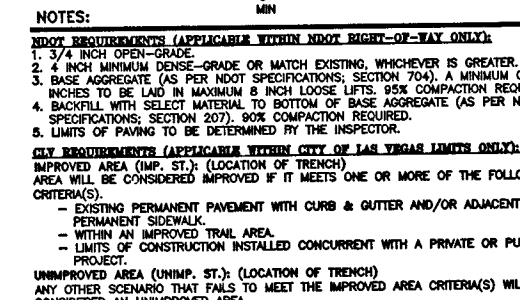




NOTE: NO SERVICE LOAD SINCE 2009



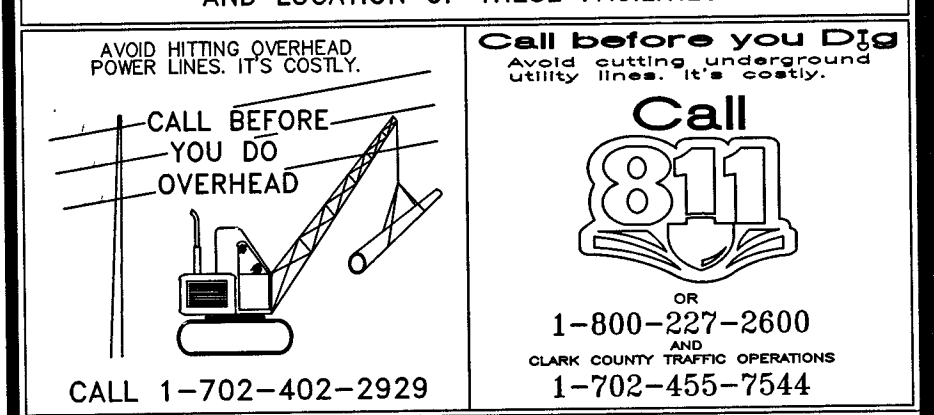
LAS VEGAS NORTH (RYAN CENTER): 402-4384
LAS VEGAS SOUTH (BELTWAY CENTER): 402-8884

APPROVED FOR CONSTRUCTION
THIS APPROVAL IS FOR WORK IN CLV R/W & EASEMENT ONLY.
OBTAINING PERMISSIONS OR EASEMENTS FOR WORK SHOWN ON
PRIVATE PROPERTY IS THE RESPONSIBILITY OF THE UTILITY.

* LINETYPES UTILIZED WHERE CONFLICT OCCURS WITH NVE FACILITIES.



Avoid hitting overhead power lines. It's costly. **Call before you Dig**
 Avoid cutting underground utility lines. It's costly.



OVERHEAD

TYPE OF EASEMENT:		JPA NOTES:	
AERIAL	☐	EMBARO CONTACT:	
STANDARD	☐	PHONE NUMBER:	
R/W-31	☐	DATE OF CONTACT:	
UNDERGROUND	☐	TO SET NEW POLES	
AS BUILT UNDERGROUND	☐	TO STAKE NEW POLES	
R.O.E./R/W-5-COM	☐	TO PROVIDE _____ POLES	
3rd PARTY	☐	FT. CLASS _____	
UNDERGROUND BY EXHIBIT	☐	FT. CLASS _____	
(N-DOT) PERMIT	☐	FT. CLASS _____	
(BLM) PERMIT	☐	TO DIG POLE HOLES	
RAILROAD-UPRR-PERMIT	☐	TO REMOVE EX. POLES	
NO. NEVADA WATER PERMIT	☐		
NOT REQUIRED	☐		
Misc. Info.	☐		
		JPA#:	

EXHIBIT 'A'

NVE INFORMATION:

COORDINATOR: PAT BROWN

PHONE: 702-402-6812

DESIGNER: GERALD HIGUERA D.F.

DCA: _____

INSPECTOR: 402-3008

STAND BY: 402-4117, 402-4116, 402-4118

DISTRICT: LAS VEGAS NORTH

CUSTOMER INFORMATION:

APPLICANT CITY OF LAS VEGAS-PUBLIC WORKS

ENGINEER: _____

CONTACT: ROSA CORTEZ 702-229-6264

APPROVAL DATE: _____

GOVERNMENT INFORMATION:

AGENCY: CITY OF LAS VEGAS

APPROVAL DATE: _____

FOR EACH SERVICE POINT (POINT OF DELIVERY), ENERGY FOR

FOR EACH SERVICE SET UNIT (SSU) OF EQUIPMENT, EACH TENANT SPACE WILL BE MEASURED THROUGH ONE

WATTHOUR METER. ENERGY FOR ALL NON-TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. CONTACT NVE

METER OPERATIONS FOR MULTIPLE RATE CLASS INSTALLATIONS



GV - BRIDGER PEDESTRIAN

NAI FOR IMPROVEMENTS

IMPROVEMENTS
ON THE MAIN TO THE

BRIDGER AVE: MAIN TO 7TH

NO INSTRUCTIONS

PROJ. ID: 7000737630	SCALE: 1" = 20'
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PROJ. ID: 5000535639	SCALE: 1 = 20
	DATE: 02/05/2014

SHEET #: 5 OF 5 DATE: 02/05/2014

RTC NOTES:	
BACKFILL AND RIGHT OF WAY RESTORATION SHALL CONFORM TO CLARK COUNTY UNIFORM STANDARD DRAWINGS	
(1)	500.1 0 TO 5 YEARS PAVEMENT RESTORATION LONGITUDINAL CUT
(2)	500.2 0 TO 5 YEARS PAVEMENT RESTORATION TRANSVERSE CUT
(3)	500.3 OVER 5 YEARS PAVEMENT RESTORATION LONGITUDINAL CUT. GREATER THAN 60' R.O.W
(4)	500.4 OVER 5 YRS PAVEMENT RESTORATION LONGITUDINAL CUT. 60' R.O.W OR LESS
(5)	500.5 OVER 5 YRS PAVEMENT RESTORATION TRANSVERSE ALL R.O.W WIDTHS
(6)	501 TYPICAL UNDERGROUND UTILITY LOCATIONS IN RESIDENTIAL STREETS 60' OR LESS R.O.W.
(7)	501.1 TYPICAL UTILITY UNDERGROUND LOCATIONS IN STREETS WITH GREATER THAN 60' R.O.W.
(8)	503 METHOD B FOR RIGID AND FLEXIBLE PIPE TRENCH BACKFILL - PAVED AREAS
(9)	503.1 METHOD A FOR FLEXIBLE PIPE TRENCH BACKFILL - PAVED AREAS
(10)	503.2 METHOD A FOR RIGID PIPE TRENCH BACKFILL - PAVED AREAS
(11)	BACKFILL IN UNPAVED AREA AS REQUIRED BY LOCAL CODE OR AS APPROVED BY AGENCY.
(12)	234 SIDEWALK

Sharing of this drawing and the information contained herein shall be only to individuals/parties who have entered into an agreement with Applicant for the completion of work associated with this specific project. Use for purposes other than this specific project requires the written consent of NV Energy.