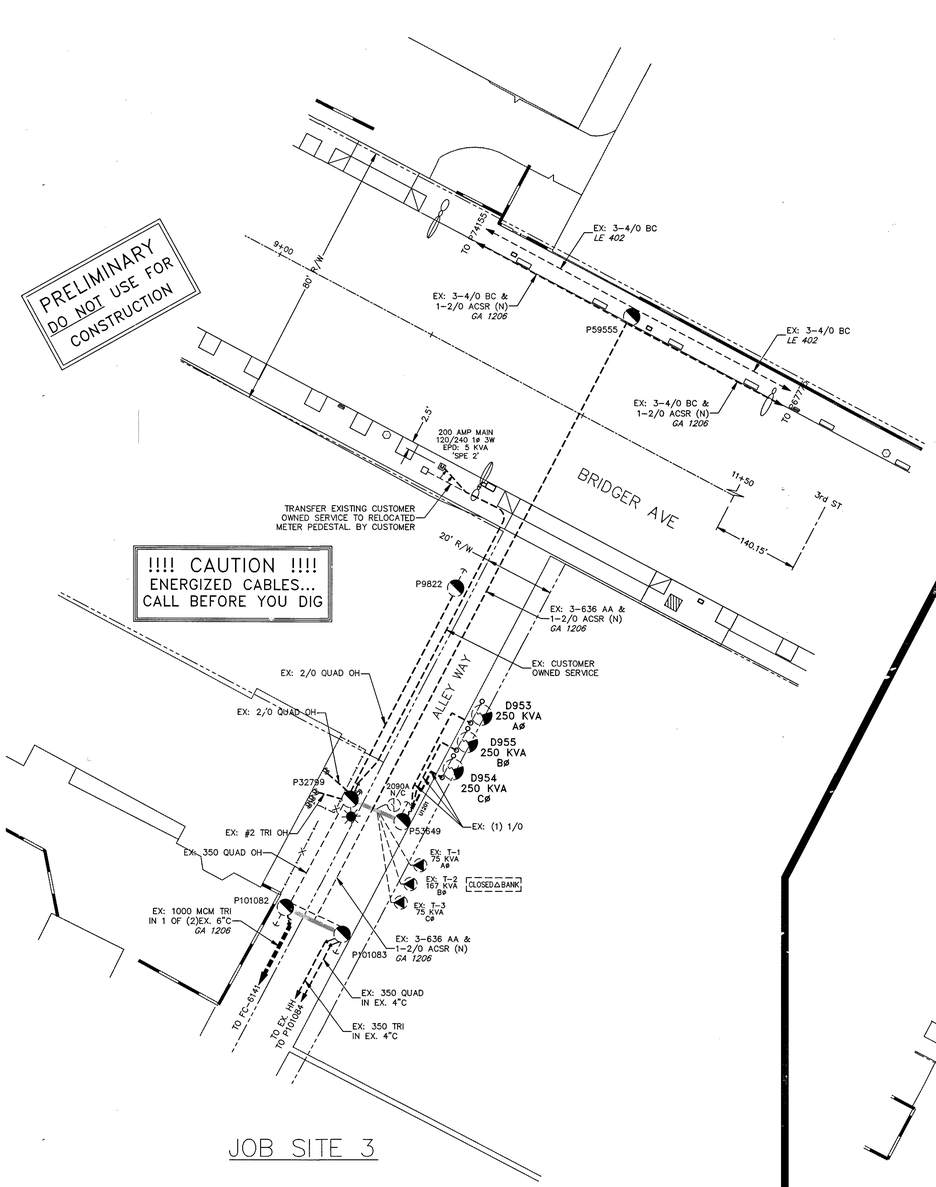
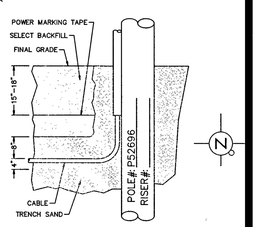


JOB SITE 3

RTC NOTES:

BACKFILL AND RIGHT OF WAY RESTORATION SHALL CONFORM TO CLARK COUNTY UNIFORM STANDARD DRAWINGS

1	500.1	0 TO 5 YEARS PAVEMENT RESTORATION LONGITUDINAL CUT
2	500.2	0 TO 5 YEARS PAVEMENT RESTORATION TRANSVERSE CUT
3	500.3	OVER 5 YEARS PAVEMENT RESTORATION LONGITUDINAL CUT. GREATER THAN 60' R.O.W
4	500.4	OVER 5 YRS PAVEMENT RESTORATION LONGITUDINAL CUT. 60' R.O.W OR LESS
5	500.5	OVER 5 YRS PAVEMENT RESTORATION TRANSVERSE ALL R.O.W WIDTHS
6	501	TYPICAL UNDERGROUND UTILITY LOCATIONS IN RESIDENTIAL STREETS 60' OR LESS R.O.W.
7	501.1	TYPICAL UTILITY UNDERGROUND LOCATIONS IN STREETS WITH GREATER THAN 60' R.O.W.
8	503	METHOD B FOR RIGID AND FLEXIBLE PIPE TRENCH BACKFILL – PAVED AREAS
9	503.1	METHOD A FOR FLEXIBLE PIPE TRENCH BACKFILL – PAVED AREAS
10	503.2	METHOD A FOR RIGID PIPE TRENCH BACKFILL – PAVED AREAS
11	BACKFILL IN UNPAVED AREA AS REQUIRED BY LOCAL CODE OR AS APPROVED BY AGENCY.	
12	234	SIDEWALK



RISER DETAIL
DIRECT BURIED CABLE & CABLE IN CONDUIT PER NVE U.G. STD. RR-1 (TYP.)

APPROVED FOR CONSTRUCTION

THIS APPROVAL IS FOR WORK IN CLV R/W & EASEMENT ONLY. OBTAINING PERMISSIONS OR EASEMENTS FOR WORK SHOWN ON PRIVATE PROPERTY IS THE RESPONSIBILITY OF THE UTILITY.

APPROVAL DATE

CITY OF LAS VEGAS PERMIT REQUIRED*

CONTACT CLV LAND DEVELOPMENT (229-6371)
CLV CONSTRUCTION SERVICES MUST BE NOTIFIED 24 HOURS PRIOR TO COMMENCING CONSTRUCTION (229-6537)

HANSEN_____ DATE_____

*NVE INSPECTOR MUST BE NOTIFIED BY FAX 48 HOURS PRIOR TO COMMENCING CONSTRUCTION & WILL VERIFY CITY PERMIT FOR WORK DONE IN STREETS OR SIDEWALK.
FAX PERMIT TO:
LAS VEGAS NORTH (RYAN CENTER): 402-4354
LAS VEGAS SOUTH (BELTWAY CENTER): 402-6664

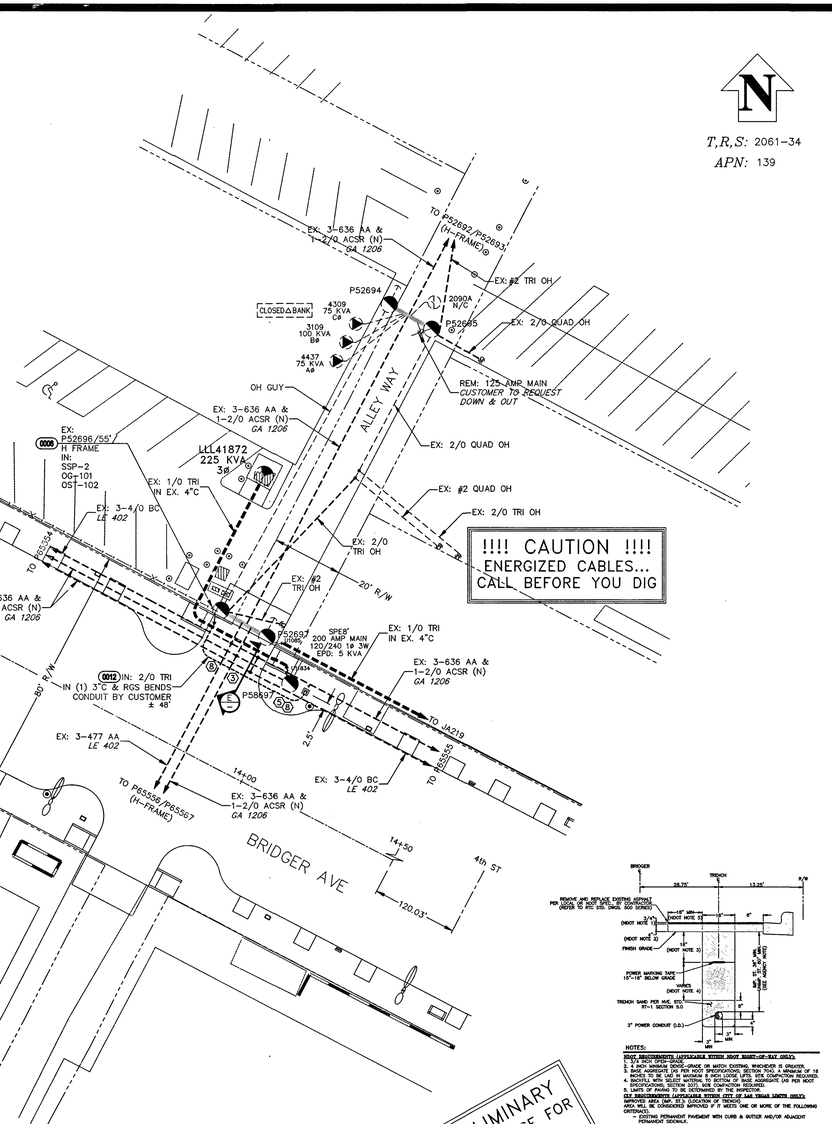
CIVIL LINETYPE LEGEND

	PROPOSED	EXISTING
CENTERLINE		
PROPERTY LINE/ROW		
CURB		
EDGE OF PAVEMENT		
EDGE OF SIDEWALK		
SEWER LINE *	8"S	8"S
WATER LINE *	8"W	8"W
GAS LINE *	2"G	2"G
TELEPHONE LINE *	TEL	TEL
CABLE TV LINE *	CATV	CATV
STORM DRAIN LINE *	12"SD	12"SD
FIRE HYDRANT		
STREET LIGHT		
STREET LIGHT SERVICE		

* LINETYPES UTILIZED WHERE CONFLICT OCCURS WITH NVE FACILITIES.

PURPOSE OF PROJECT:
TO IN. NEW AND RELOCATE EX. 120/240V SERVICE PEDESTALS FOR STREETLIGHTS, IRRIGATION & MISC

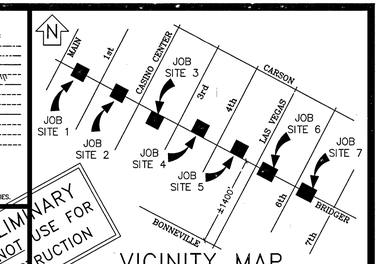
PRELIMINARY
DO NOT USE FOR
CONSTRUCTION



JOB SITE 4

TRENCH DETAIL
1-3" CONDUITS

TRENCH DETAIL E



VICINITY MAP
(NOT TO SCALE)

PRELIMINARY
DO NOT USE FOR
CONSTRUCTION

EVERY EFFORT HAS BEEN MADE TO IDENTIFY ALL NVE FACILITIES. THE CUSTOMER SHALL CONFIRM THE EXISTENCE AND LOCATION OF THESE FACILITIES.

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.
CALL BEFORE YOU DO OVERHEAD
CALL 1-702-402-2929

Call before you Dig
Avoid cutting underground utility lines. It's costly.
Call 811
OR
1-800-227-2600
AND
CLARK COUNTY TRAFFIC OPERATIONS
1-702-455-7544

REVISIONS

NO.	DESCRIPTION	DATE	G.A.

OVERHEAD

TYPE OF EASEMENT:
- AERIAL ☐
- STANDARD ■
- R/W-31 ☐
- UNDERGROUND ■
- AS BUILT UNDERGROUND ☐
- R.O.E./R/W-5-COM ☐
- 3rd PARTY ☐
- UNDERGROUND BY EXHIBIT ☐
- (N-DOT) PERMIT ☐
- (BLM) PERMIT ☐
- RAILROAD-UPRR-PERMIT ☐
- SO. NEVADA WATER PERMIT ☐
- NOT REQUIRED ☐
- Misc. Info. ☐

JPA NOTES:
- EMBARQ CONTACT:_____
- PHONE NUMBER:_____
- DATE OF CONTACT:_____
- _____TO SET NEW POLES
- _____TO STAKE NEW POLES
- _____TO PROVIDE____POLES
- ____ ____FT. CLASS ____
- ____ ____FT. CLASS ____
- ____ ____FT. CLASS ____
- _____TO DIG POLE HOLES
- _____TO REMOVE EX. POLES

JPA#:_____

EXHIBIT 'A'

NVE INFORMATION:
- COORDINATOR: PAT BROWN
- PHONE: 702-402-6812
- DESIGNER: GERALD HIGUERA D.F.
- DCA:
- INSPECTOR: 402-3008
- STAND BY: 402-4117,402-4116,402-4118
- DISTRICT: LAS VEGAS NORTH

CUSTOMER INFORMATION:
- APPLICANT CITY OF LAS VEGAS-PUBLIC WORKS
- ENGINEER:
- CONTACT: ROSA CORTEZ 702-229-6264
- APPROVAL DATE:

GOVERNMENT INFORMATION:
- AGENCY: CITY OF LAS VEGAS
- APPROVAL DATE:

FOR EACH SERVICE POINT (POINT OF DELIVERY), ENERGY FOR EACH TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. ENERGY FOR ALL NON-TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. CONTACT NVE METER OPERATIONS FOR MULTIPLE RATE CLASS INSTALLATIONS

NVEnergy

CLV – BRIDGER PEDESTRIAN IMPROVEMENTS

BRIDGER AVE: MAIN TO 7TH

PROJ. ID: 3000333639	SCALE: 1" = 20'
SHEET #: 3 OF 5	DATE: 02/05/2014

Sharing of this drawing and the information contained herein shall be only to individuals/parties who have entered into an agreement with Applicant for the completion of work associated with this specific project. Use for purposes other than this specific project requires the written consent of NV Energy.