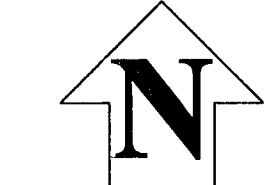


PROJECT CONNECTED LOAD (3P)					
SOURCE FC OR RISER	PH.	EX: KVA	ADDED KVA	TOTAL KVA	SOURCE FC OR RISER
A#		0	400	400	
B#		0	300	300	FC-6
C#		0	350	350	



T,R,S: 2059 34
APN: 137

APPROVED FOR CONSTRUCTION
THIS APPROVAL IS FOR WORK IN CLV RW & EASEMENT ONLY. OBTAINING PERMISSIONS OR EASEMENTS FOR WORK SHOWN ON PRIVATE PROPERTY IS THE RESPONSIBILITY OF THE UTILITY.

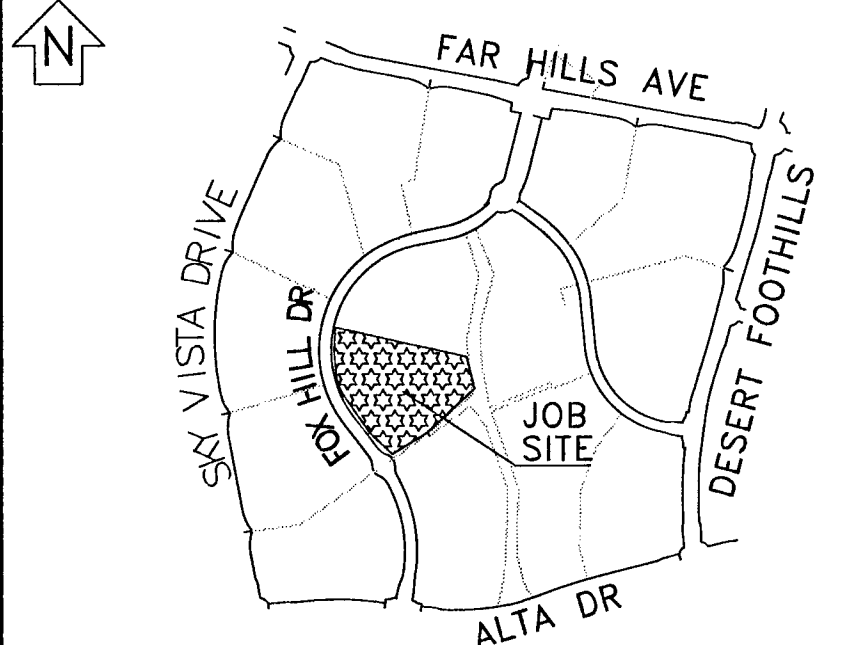
APPROVAL _____ DATE _____

CITY OF LAS VEGAS PERMIT REQUIRED*
CONTACT CLV LAND DEVELOPMENT (229-6371)
CLV CONSTRUCTION SERVICES MUST BE NOTIFIED 24 HOURS PRIOR TO COMMENCING CONSTRUCTION (229-6337)

HANSEN _____ DATE _____

*NVE INSPECTOR MUST BE NOTIFIED BY FAX 48 HOURS PRIOR TO COMMENCING CONSTRUCTION & WILL VERIFY CITY PERMIT FOR WORK DONE IN STREETS OR SIDEWALK

FAX PERMIT TO:
LAS VEGAS NORTH RYAN CENTER: 402-4354
LAS VEGAS SOUTH (BELTWAY CENTER): 402-6864



VICINITY MAP
(NOT TO SCALE)

EVERY EFFORT HAS BEEN MADE TO IDENTIFY ALL NVE FACILITIES. THE CUSTOMER SHALL CONFIRM THE EXISTENCE AND LOCATION OF THESE FACILITIES.

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.

Call before you Dig
Avoid cutting, underground utility lines that are costly.

Call 811
1-800-227-2600
CLARK COUNTY NVE OPERATIONS
1-702-455-7544

REVISIONS

NO.	DESCRIPTION	DATE	G.A.

DCA

TYPE OF EASEMENT:	JPA NOTES:
<input type="checkbox"/> AERIAL	EMBARQ CONTACT: N/A
<input type="checkbox"/> STANDARD	PHONE NUMBER: _____
<input type="checkbox"/> R/W-31	DATE OF CONTACT: _____
<input type="checkbox"/> UNDERGROUND	TO SET NEW POLES
<input type="checkbox"/> AS BUILT UNDERGROUND	TO STAKE NEW POLES
<input type="checkbox"/> R.O.E./R/W-5-COM	TO PROVIDE POLES
<input type="checkbox"/> 3rd PARTY	FT. CLASS _____
<input type="checkbox"/> UNDERGROUND BY EXHIBIT	FT. CLASS _____
<input type="checkbox"/> (N-DOT) PERMIT	FT. CLASS _____
<input type="checkbox"/> (BLM) PERMIT	TO DIG POLE HOLES
<input type="checkbox"/> RAILROAD-UPRR-PERMIT	TO REMOVE EX. POLES
<input type="checkbox"/> SO. NEVADA WATER PERMIT	
<input type="checkbox"/> NOT REQUIRED	
<input type="checkbox"/> Misc. Info.	JPA#: N/A

EXHIBIT 'A'

NVE INFORMATION:
COORDINATOR: SANDRA RAMIREZ
PHONE: 402-6725
DESIGNER: EMMER GARCIA
DCA: 285-8182, 219-5761 NORTH
INSPECTOR: 402-3008
STAND BY: 402-4117, 402-4116, 402-4118
DISTRICT: LAS VEGAS NORTH

CUSTOMER INFORMATION:
APPLICANT: GREYSTONE NEVADA, LLC DBA LENNAR
ENGINEER: SLATER/HANIFAN GROUP
CONTACT: JEFF NEAL 702-368-6500
APPROVAL DATE: _____

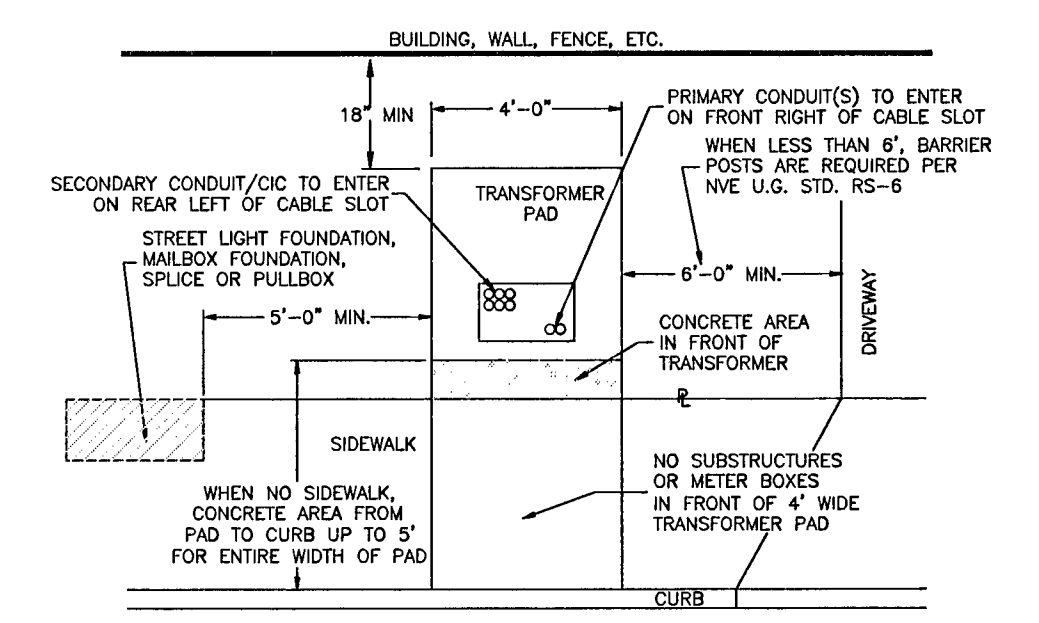
GOVERNMENT INFORMATION:
AGENCY: CITY OF LAS VEGAS
APPROVAL DATE: _____

FOR EACH SERVICE POINT (POINT OF DELIVERY), ENERGY FOR EACH TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. ENERGY FOR ALL NON-TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. CONTACT NPC METER OPERATIONS FOR MULTIPLE RATE CLASS INSTALLATIONS

NVEnergy

SUMMERLIN RS
FOX HILL DR & BEAUTIFUL VISTA WAY

PROJ. ID: 3000362244 SCALE: 1" = 30'
SHEET #: 6 OF 6 DATE: 01/10/2014



SINGLE-PHASE TRANSFORMER LOCATION DETAIL
NVE U.G. STD. RS-5 & RS-13 (RESIDENTIAL) & RS-19 (COMMERCIAL)

METER LOCATION & ACCESS REQUIREMENTS
(NV ENERGY STANDARDS RPI-2 & RPI-G)

MIN. 3'X3' CLEAR LEVEL SPACE (SAFE WORK SPACE) REQUIRED DIRECTLY IN FRONT OF METER. THIS SPACE SHALL NOT BE PART OF A DRIVEWAY OR SUBJECT TO VEHICULAR TRAFFIC.

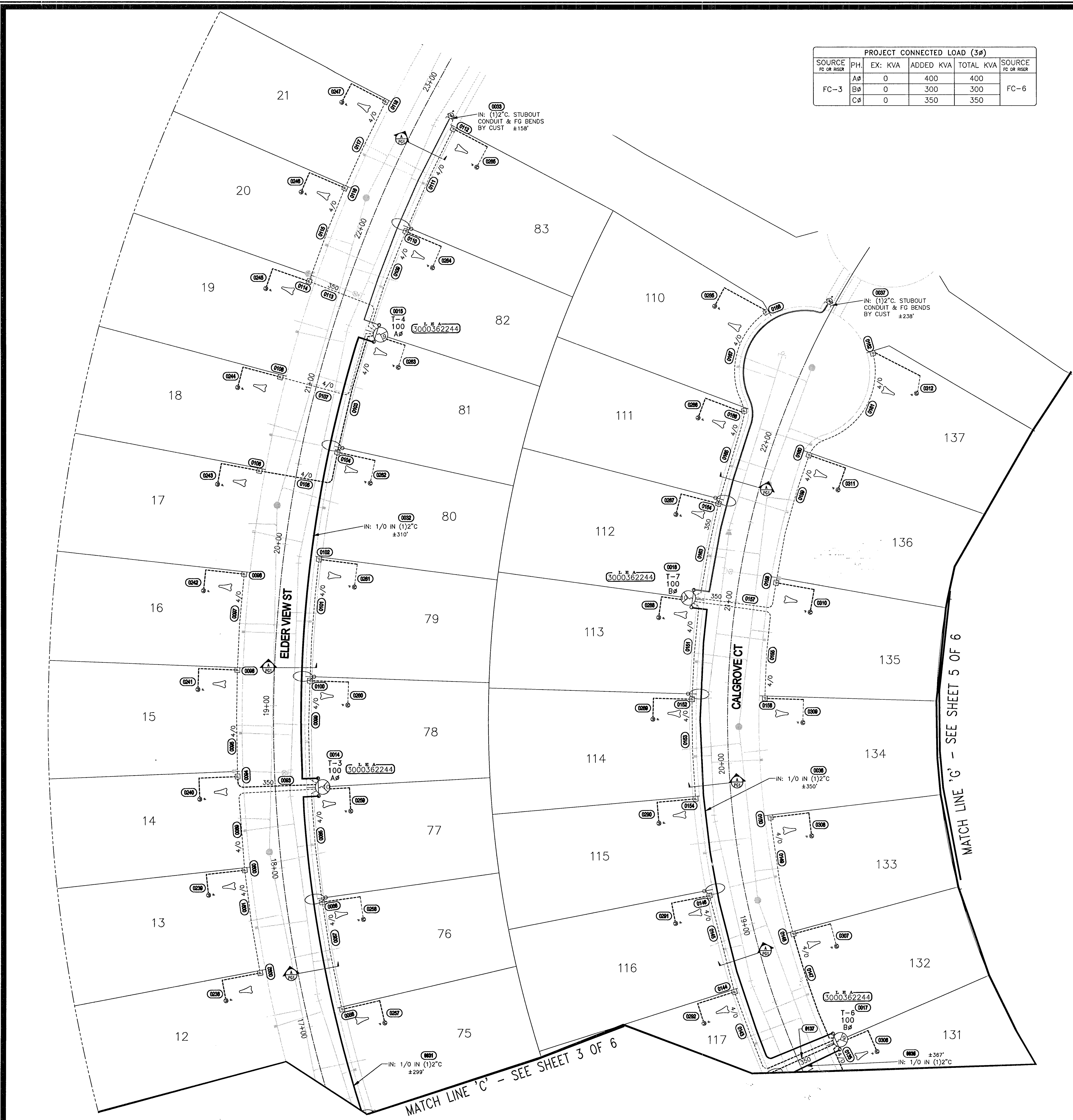
SERVICE POINT TO BE NO GREATER THAN 100' FROM BACK OF CURB OR PUBLIC EASEMENT (NO GREATER THAN 25' FROM SIDE STREET OR ALLEY).

A SERVICE PEDESTAL MUST BE 5' MIN. FROM BACK OF CURB, OR FROM DRIVEWAY OR OTHER TRAFFIC AREA.

BOTH SERVICE POINT AND SAFE WORK SPACE TO BE DIRECTLY VISIBLE FROM BACK OF CURB OR PUBLIC EASEMENT, AND MUST BE READILY ACCESSIBLE TO NV ENERGY AT ALL TIMES WITHOUT REQUIRING PASSAGE THROUGH RESTRICTED AREAS OR REQUIRING CUSTOMER CONTACT, FENCES, GATES, WALLS, OR OTHER OBSTRUCTIONS IN FRONT OF THE SERVICE POINT ARE PROHIBITED.

VISIBILITY, ACCESSIBILITY, AND SAFE WORK SPACE MUST BE MAINTAINED FOR THE ENTIRE LIFE OF THE SERVICE.

UNLESS OTHERWISE NOTED:
ALL SERVICE CONDUCTOR: 2/0 AL TRI.
ALL TRANSFORMERS: 7200-120/240V-1Ø PM
COMBINED A/C TONNAGE: 5 TONS
NUMBER OF UNITS: 102
MAIN SIZE: 200 AMPS
ESTIMATED KVA PER UNIT: 9 KVA
SQ. FT. OF LARGEST HOME: 2850 FT²



Sharing of this drawing and the information contained herein shall be only to individuals/parties who have entered into an agreement with Applicant for the completion of work associated with this specific project. Use for purposes other than this specific project requires the written consent of NV Energy.