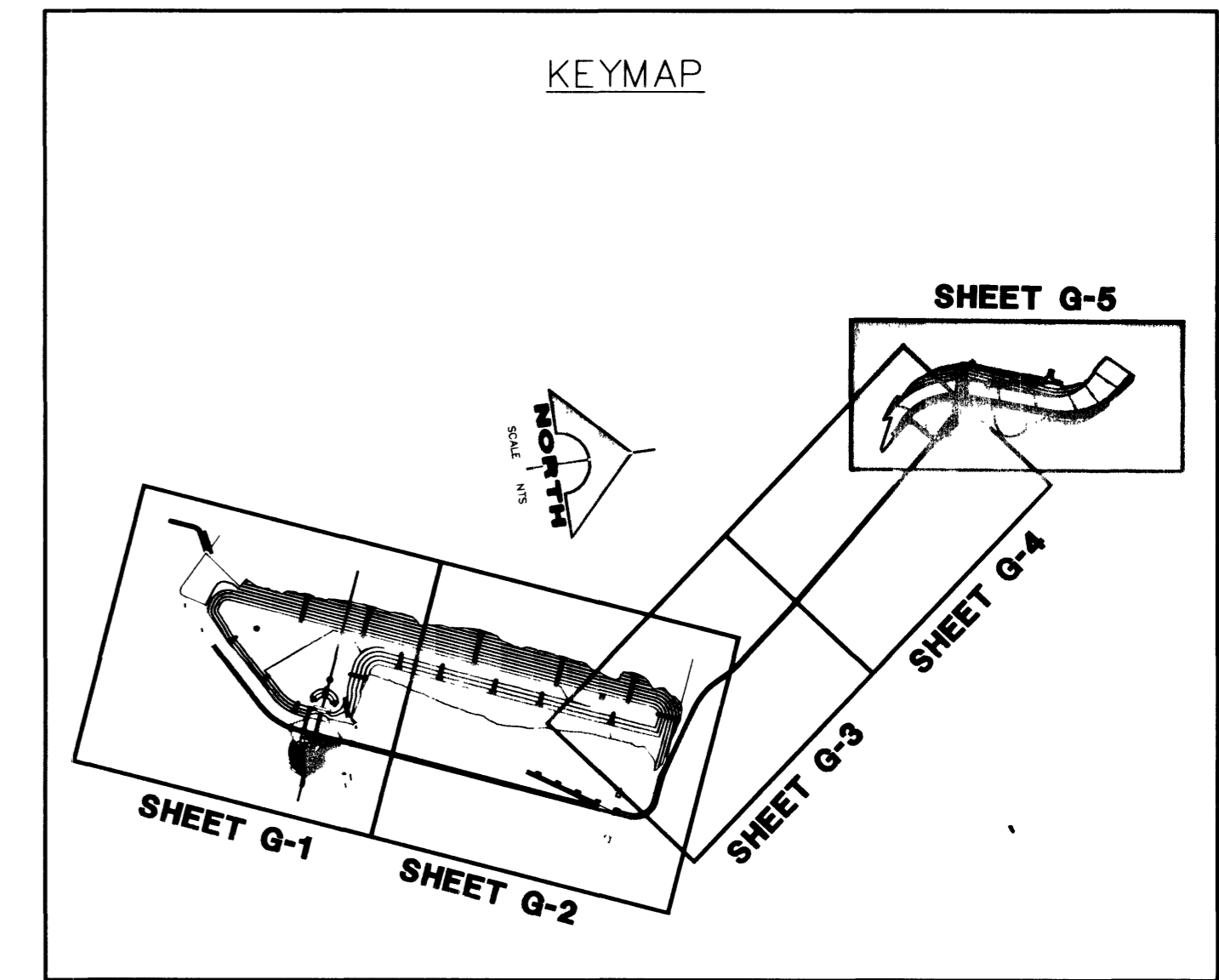
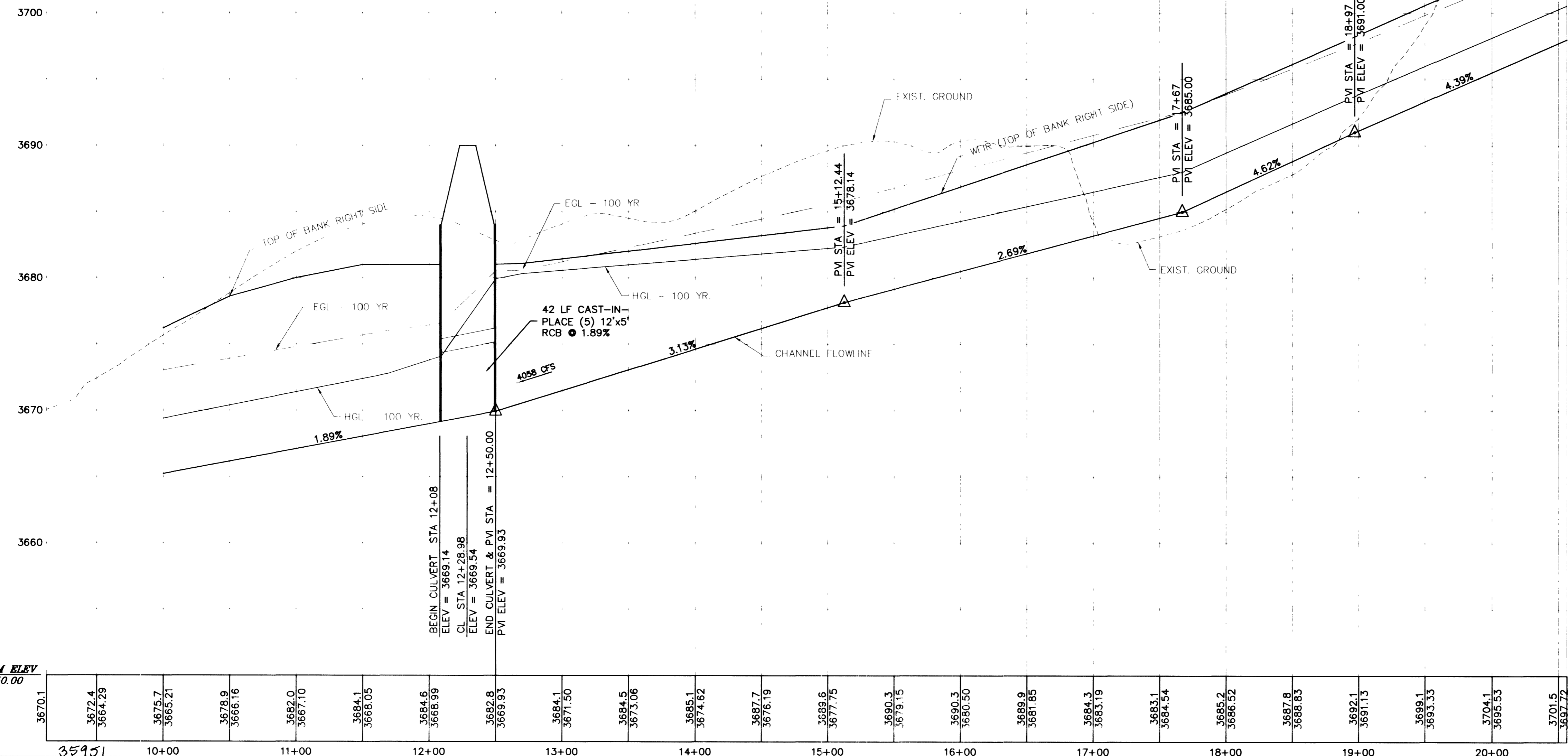


FOR ACCESS ROAD
SEE SHEET G-4

| CURVE TABLE | | | | |
|-------------|-----------|--------|--------|---------|
| CURVE | DELTA | RADIUS | LENGTH | TANGENT |
| C1 | 65°00'12" | 300.00 | 340.36 | 191.13 |
| C2 | 50°46'40" | 360.00 | 319.05 | 170.85 |
| C3 | 57°20'02" | 330.00 | 330.22 | 180.42 |
| C4 | 73°01'26" | 210.00 | 267.65 | 155.46 |
| C5 | 41°51'00" | 336.00 | 245.42 | 128.47 |
| C6 | 72°12'15" | 56.00 | 70.57 | 40.84 |

| LINE TABLE | | |
|------------|--------|-------------|
| LINE | LENGTH | BEARING |
| L1 | 21.43' | S14°35'36"W |



PROFILE VIEW
HORZ.: 1"=50'
VERT.: 1"=5'



| BENCHMARK | | | |
|-----------|----------|---------------|---------------|
| ID # | DESC. | NAVD 88 DATUM | NAVD 88 DATUM |
| 3209.81 | 978.3511 | (FEET) | (METERS) |

NOTE: THIS SET OF DRAWINGS IS BASED UPON NAVD 88 DATUM. PREVIOUS DRAWINGS MAY BE BASED ON SUMNERLIN DATUM AND CARE SHOULD BE OBSERVED WHEN UTILIZING THIS SET OF DRAWINGS.

BASIS OF BEARINGS
NORTH 89°54'38" EAST, BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M. AS SHOWN BY MAP THEREOF ON FILE IN FILE 87, PAGE 73 OF SURVEYS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

DATUM ELEV
3650.00

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UNDERGROUND SERVICE ALERT (USA)

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DRAWN: LAG
CHECK: AF
ISSUE DATE:
ISSUE EDITOR:
PLOT DATE: 05-23-01
PLOT TIME: 14:28:15

1996 ACQUISITION MAPS & 24" RCP

100% COMPLETE

ISSUE DATE:

THE HOWARD HUGHES CORPORATION
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DIVERSION BERM

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SHEET
G-5
10 OF 24 SHEETS