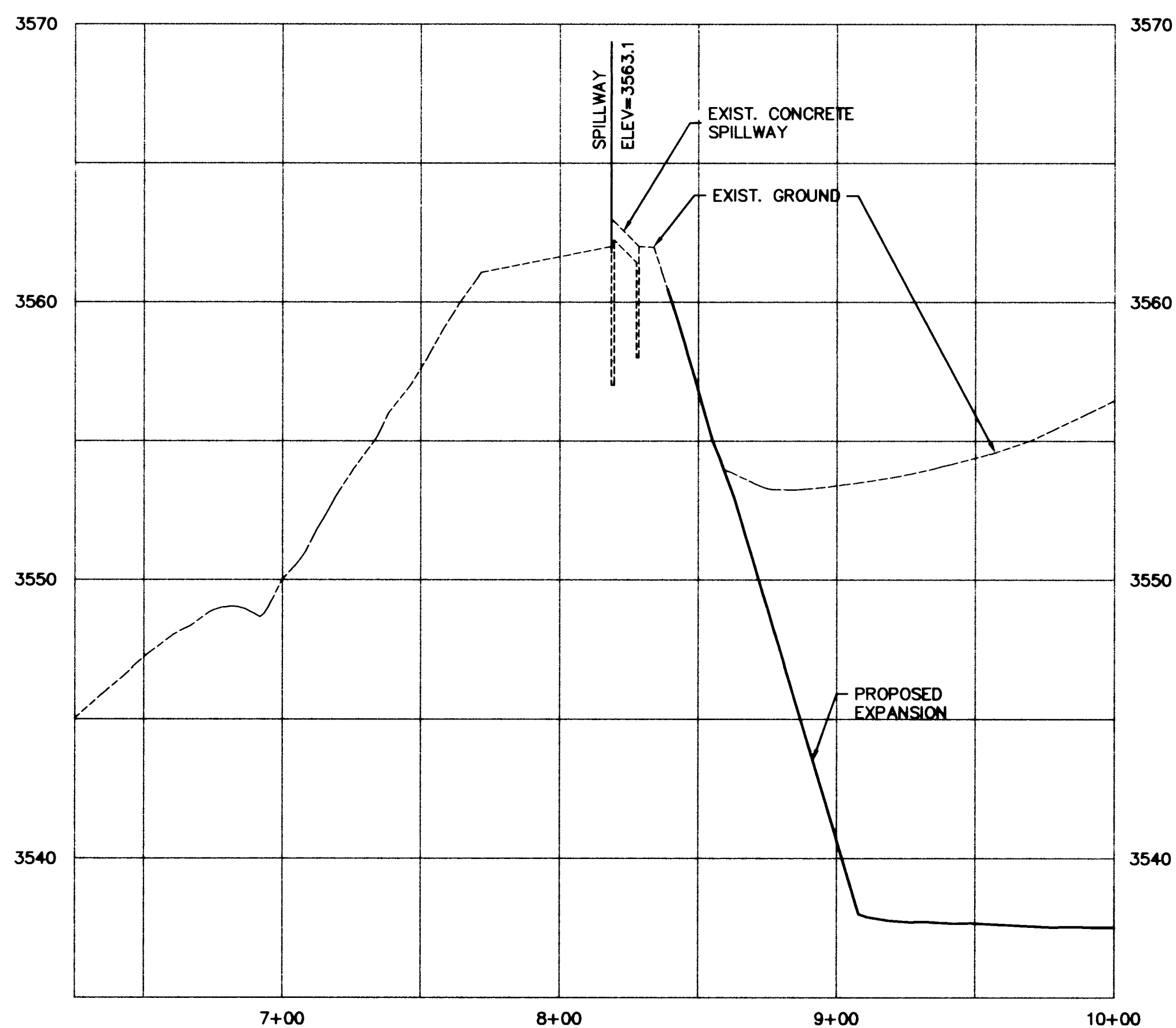


SPILLWAY SECTION

1  
S-4

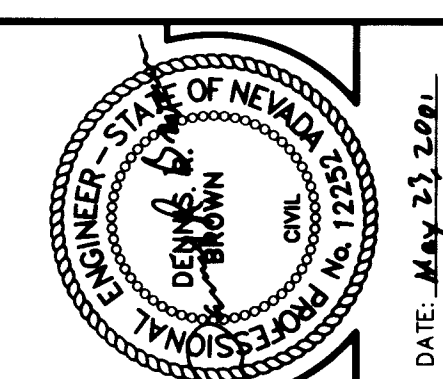
HORIZ.: 1" = 40'  
VERT.: 1" = 4'



SPILLWAY SECTION

2  
S-4

HORIZ.: 1" = 40'  
VERT.: 1" = 4'



REV.	DATE	DESCRIPTION

DESIGN: AF  
DRAWN: LAG  
CHECK: AF  
ISSUE DATE:  
ISSUE EDITOR:  
PLOT DATE: 08-23-01  
PLOT TIME: 08:24:08

**G. C. WALLACE, INC.**  
Engineering/Architecture  
1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89146  
(702) 809-2299  
G:\62052-307\Auto\Imprec2\005\_8004.dwg

**THE HOWARD HUGHES CORPORATION**  
DETENTION BASIN NO. 5 EXPANSION AND DIVERSION BEFM  
SECTION PLAN  
EXISTING BRILLWAY

SHEET  
**S-4**  
14 OF 24 SHEETS

Avoid hitting overhead power lines. It's costly.

**CALL BEFORE YOU DO OVERHEAD**

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Avoid cutting underground utility lines. It's costly.

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UNDERGROUND SERVICE ALERT (USA)

BENCHMARK			
ID #	DESC.	NAVD 88 DATUM	NAVD 88 DATUM
0LV09	NDOT REFERENCE BRASS CAP.	3209.81	978.3511
545566	50' RT OF STA. 787+19.42 CHARLESTON BLVD	(FEET)	(METERS)

NOTE:  
THIS SET OF DRAWINGS IS BASED UPON NAVD 88 DATUM. PREVIOUS DRAWINGS MAY BE BASED ON SUMMERLIN DATUM AND CARE SHOULD BE OBSERVED WHEN UTILIZING THIS SET OF DRAWINGS.

**BASIS OF BEARINGS**  
NORTH 89°54'38" EAST, BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AS SHOWN BY MAP THEREOF ON FILE IN FILE 87, PAGE 73 OF SURVEYS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.