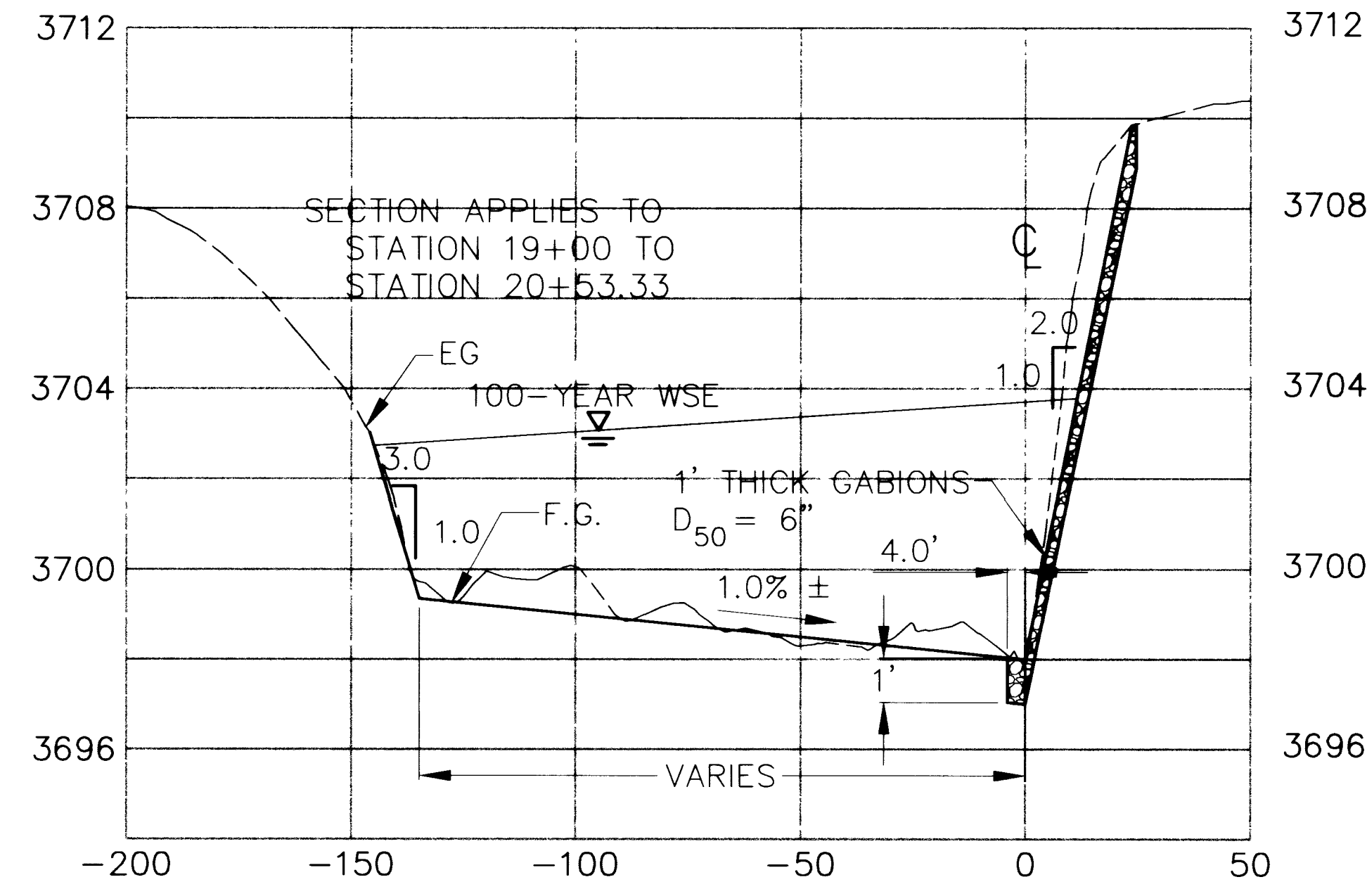
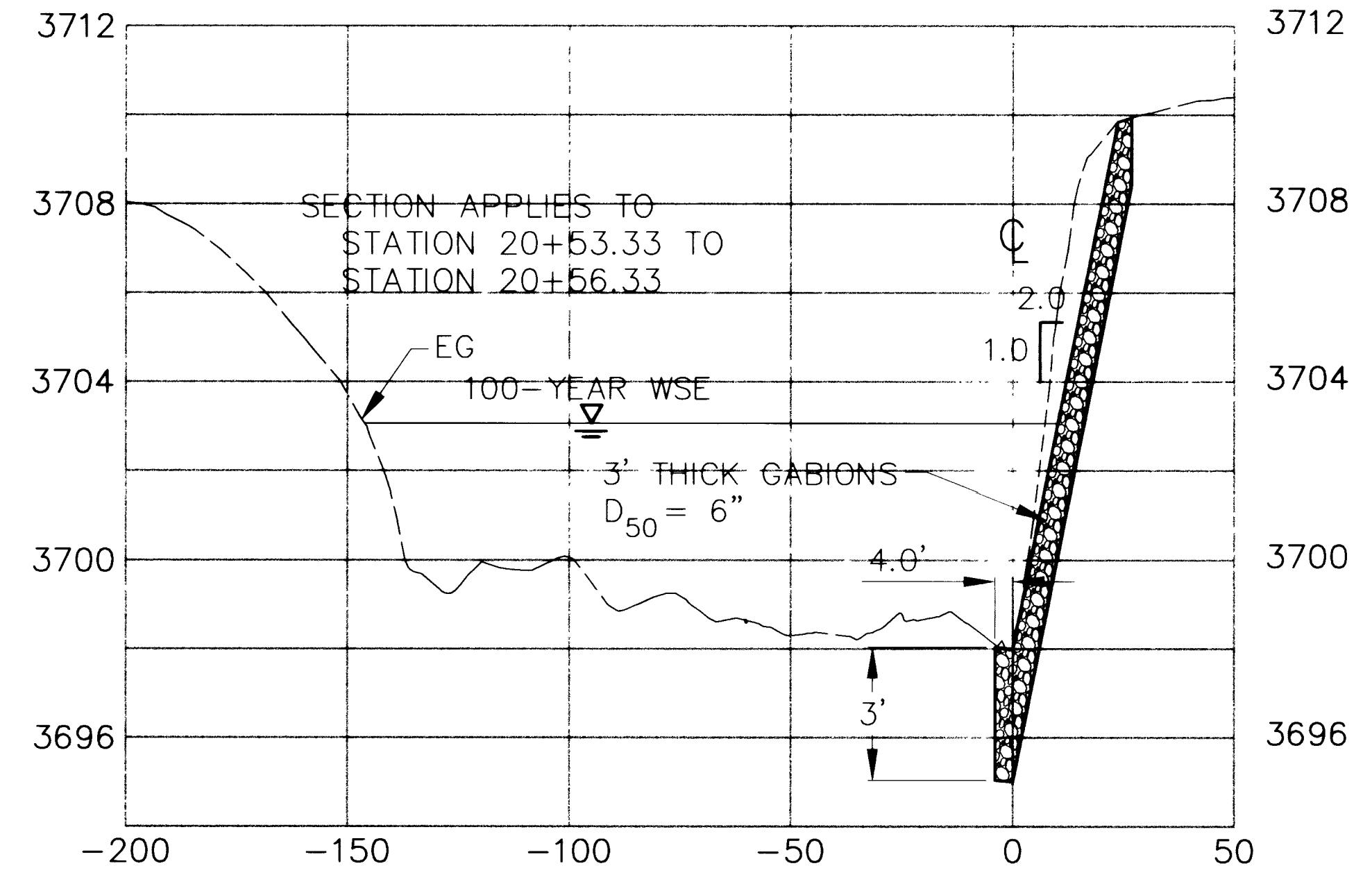


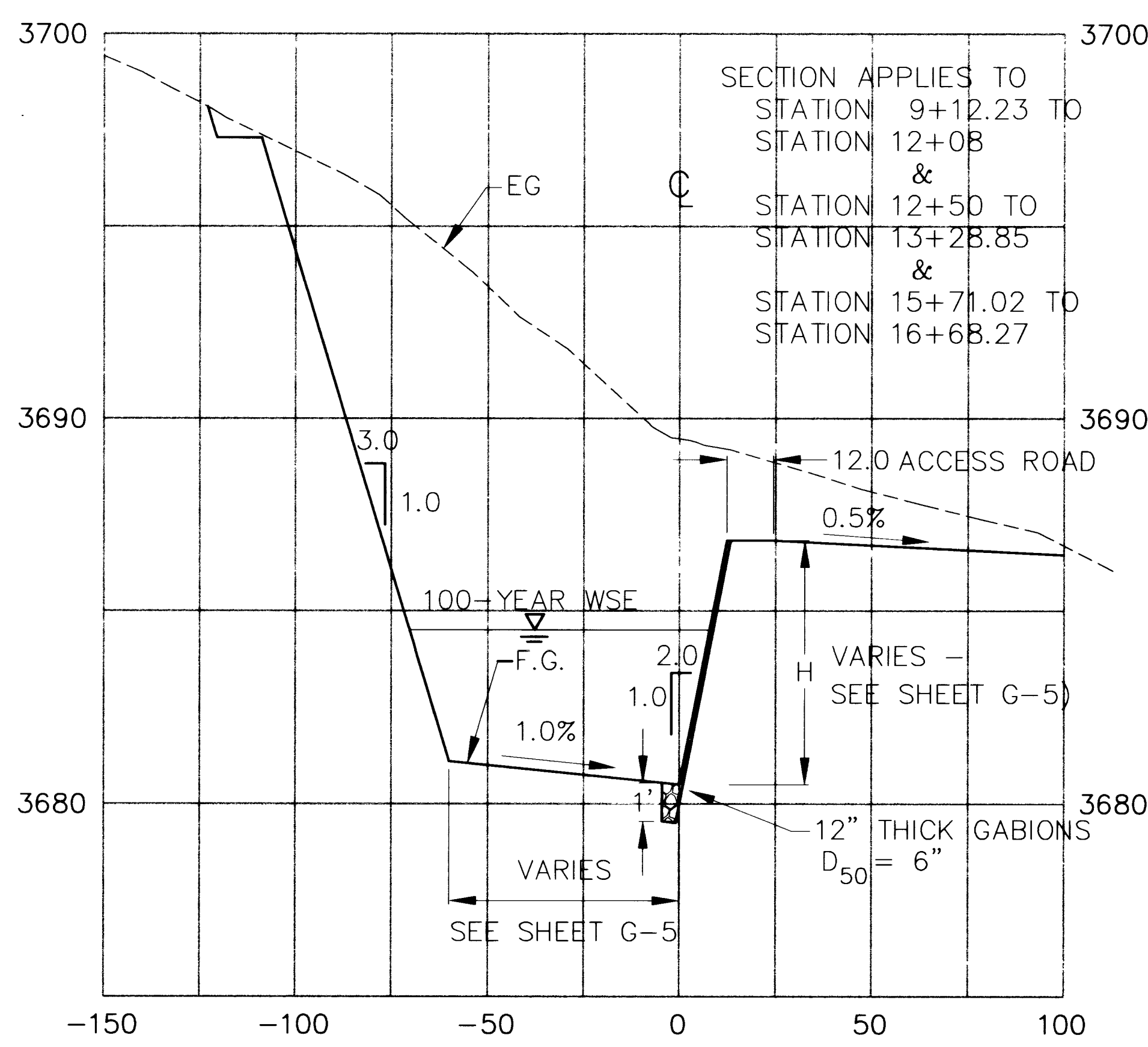
**SECTION • 3**  
SCALE: HORZ.: 1"=30'  
VERT.: 1"=3'



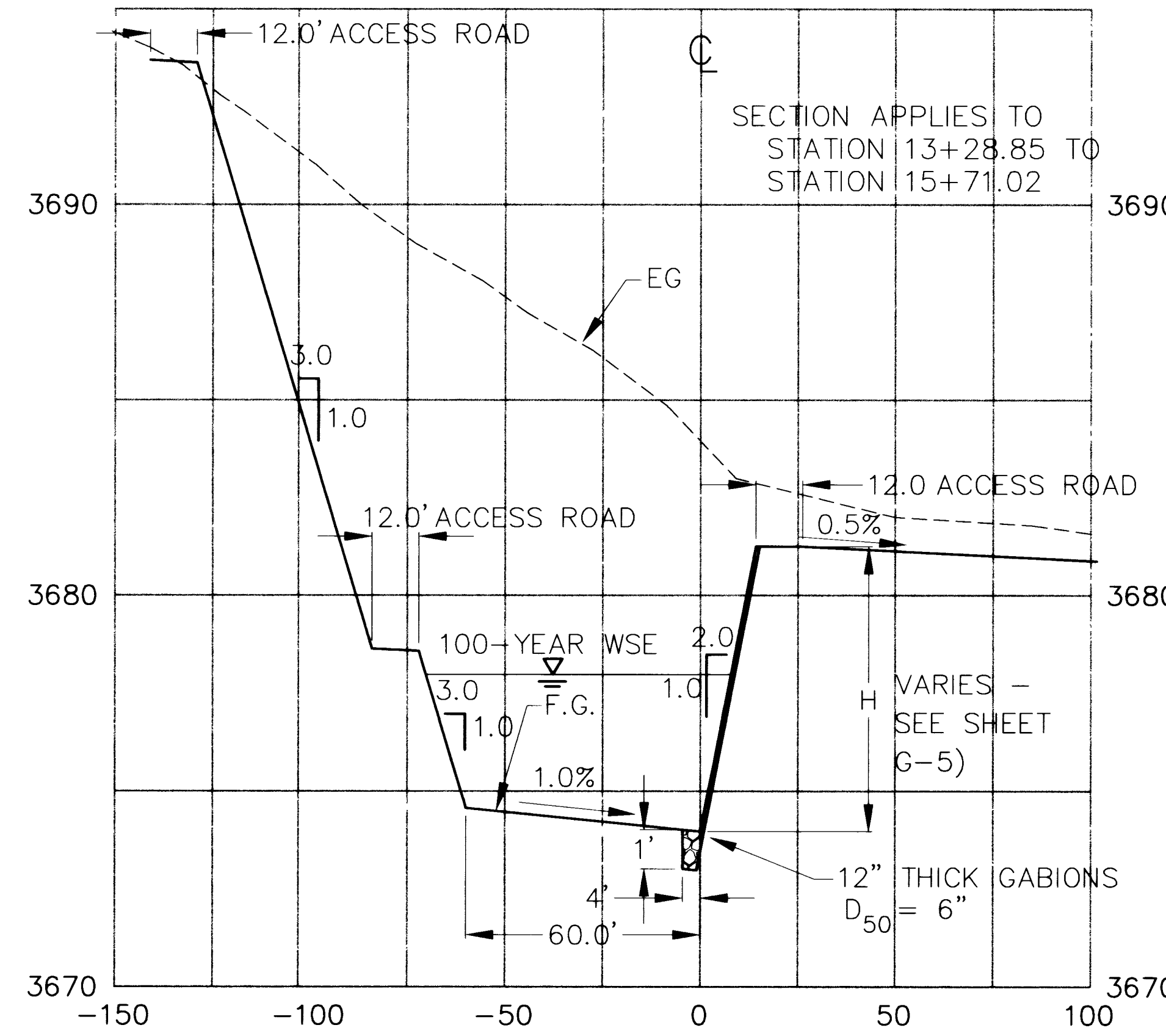
**SECTION • 4**  
SCALE: HORZ.: 1"=30'  
VERT.: 1"=3'



**SECTION • 5**  
SCALE: HORZ.: 1"=30'  
VERT.: 1"=3'



**SECTION • 2**  
SCALE: HORZ.: 1"=30'  
VERT.: 1"=3'



**SECTION • 1**  
SCALE: HORZ.: 1"=30'  
VERT.: 1"=3'

\* NOTE:  
ACTUAL GRADES NOT SHOWN  
SEE SHEET G-5 FOR GRADING



Call before you Dig  
1-800-227-2600  
UNDERGROUND SERVICE ALERT (USA)

BENCHMARK			
ID #	DESC.	NAVD 88 DATUM	NAVD 88 DATUM
DLV09	NDOT REFERENCE BRASS CAP, 50' RT OF STA 787+19.42	3209.81	978.3511
34SSE6	CHARLESTON BLVD	(FEET)	(METERS)

NOTE:  
THIS SET OF DRAWINGS IS BASED UPON NAVD 88 DATUM. PREVIOUS DRAWINGS MAY BE BASED ON SUMMERLIN DATUM AND CARE SHOULD BE OBSERVED WHEN UTILIZING THIS SET OF DRAWINGS.

**BASIS OF BEARINGS**  
NORTH 89°54'38" EAST, BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AS SHOWN BY MAP THEREOF ON FILE IN FILE 87, PAGE 73 OF SURVEYS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

REV.	DATE	DESCRIPTION

DESIGN: AF  
DRAWN: LAG  
CHECK: AF  
ISSUE DATE:  
ISSUE EDITOR:  
PLOT DATE: 05-23-01  
PLOT TIME: 14:31:20

**G. C. WALLACE, INC.**  
Engineering/Architecture  
1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89146  
TELEPHONE: (702) 804-2000 • FAX: (702) 804-2299  
G:\6252-30\Ampro2\UBS-500.dwg

**THE HOWARD HUGHES CORPORATION**  
DETENTION BASIN NO. 5 EXPANSION AND DIVERSION BERM  
SECTION PLAN  
DIVERSION BERM

SHEET  
**S-1**  
11 OF 24 SHEETS