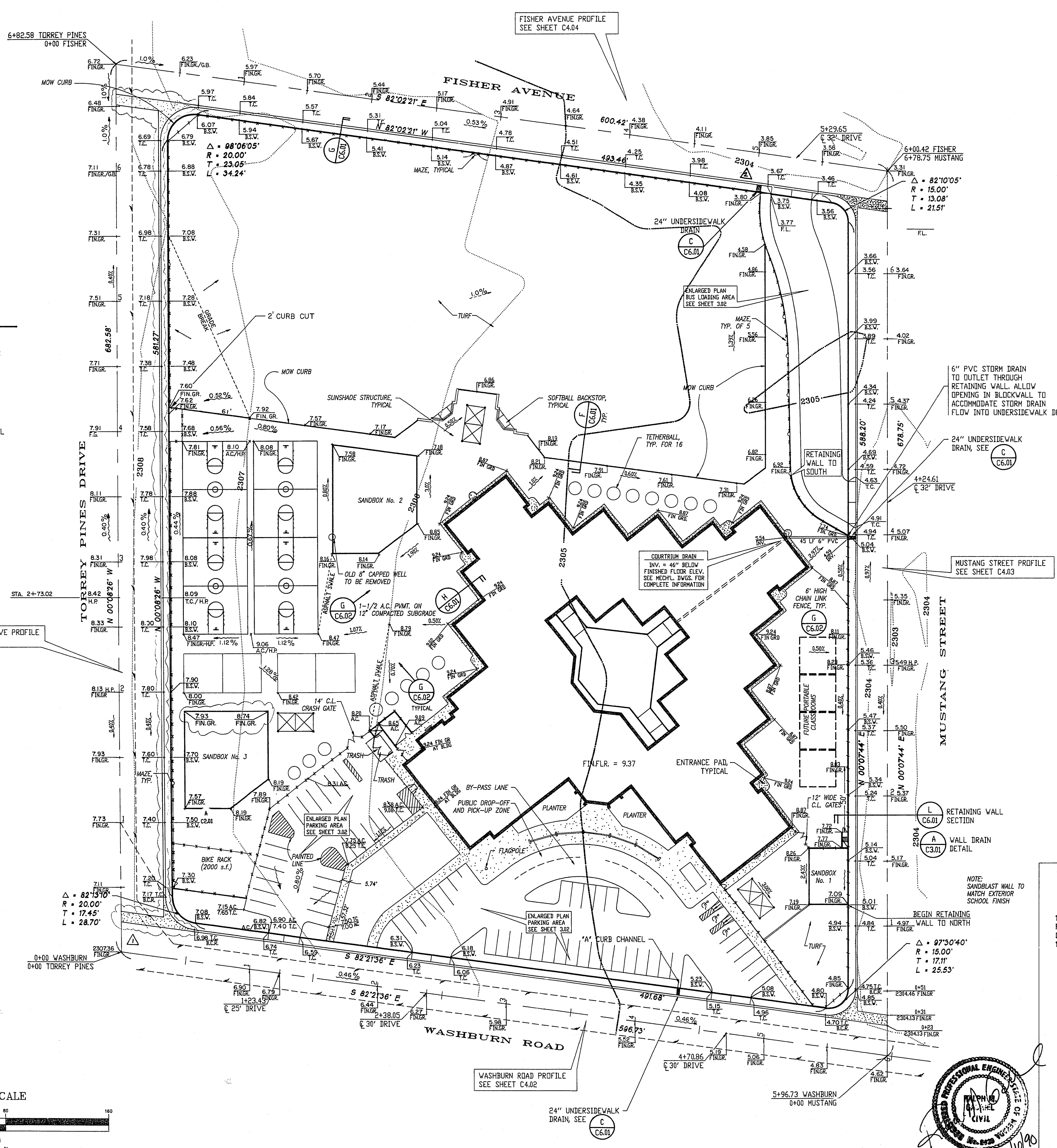


Call before you Dig  
1-800-227-2600

**SPECIFICATIONS FOR WELL PLUGGING**

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR SUBMITTING THE PLUGGING PROCEDURES TO THE STATE ENGINEER'S OFFICE IN LAS VEGAS PRIOR TO BEGINNING THE PROJECT.
2. THE CASING AND PIPES SHALL BE REMOVED OR SPLIT WITH APPROPRIATE TOOLS.
3. THE WELL SHALL BE FILLED WITH GROUT OR CEMENT SLURRY.
4. THE CONTRACTOR SHALL BE LICENSED IN WELL DRILLING AND PLUGGING.
5. THE CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE STATE OF NEVADA HEALTH CODES.



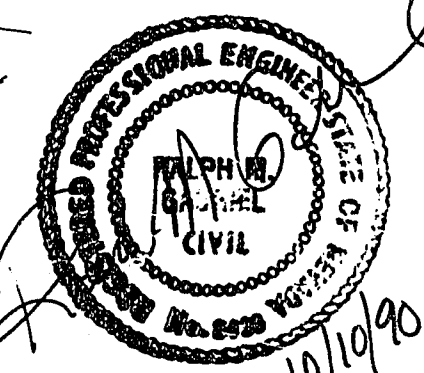
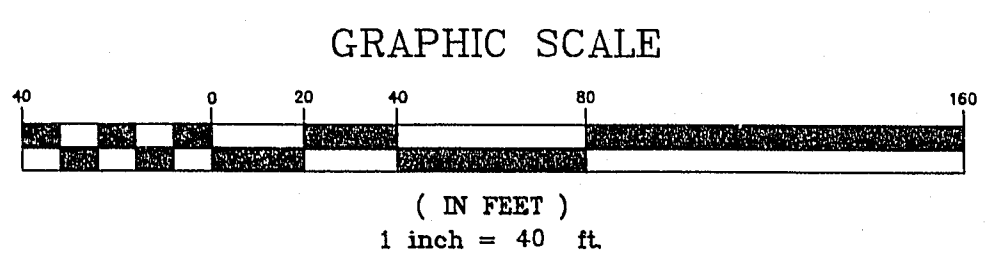
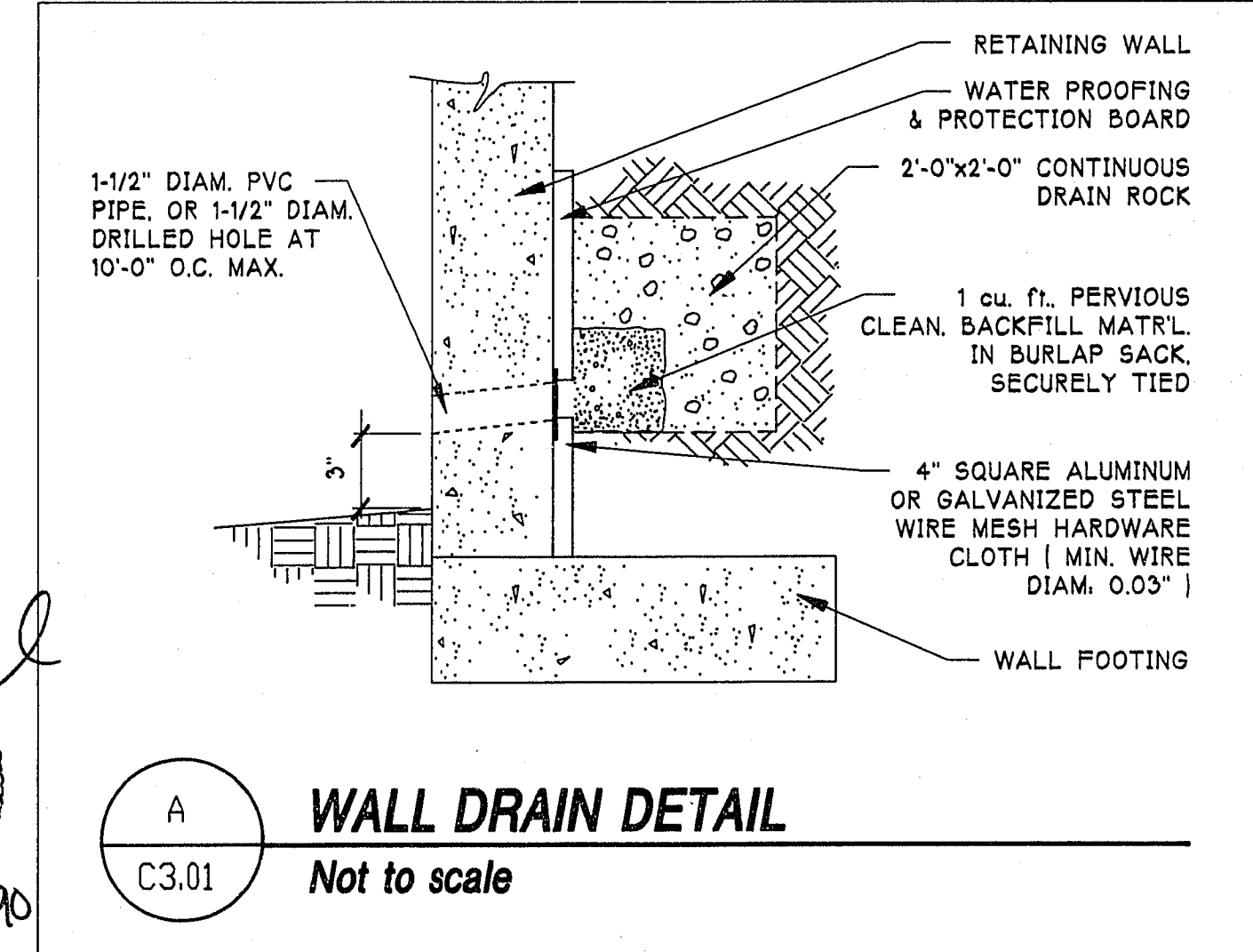
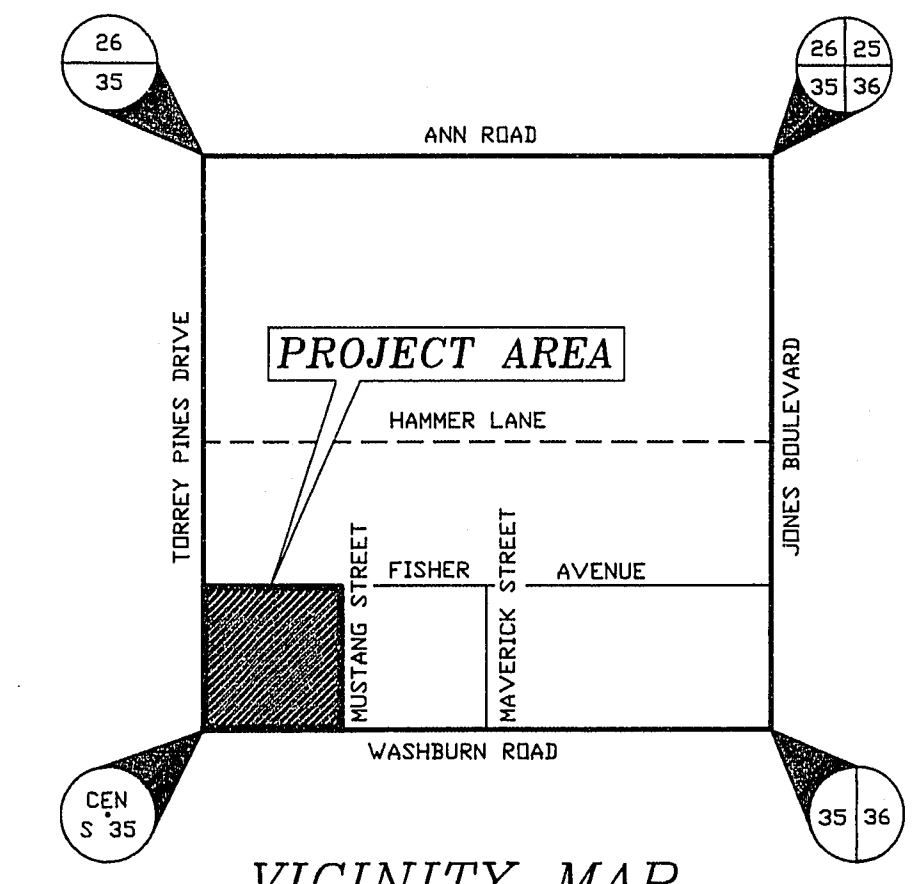
**BENCHMARK**  
ELEVATION = 2258.894  
SET DRIVE RIVET IN A 2"x2" ALUMINUM PLATE, IN THE TOP OF THE SOUTHWEST PORTION OF A GAS COMPANY VAULT, LOCATED AT THE NORTHWEST CORNER OF THE INTERSECTION OF CRAIG ROAD AND JONES BOULEVARD, 8.5 FEET SOUTHWEST OF POWER POLE No. SNT. CO 3322.

**EARTHWORK**  
CUT 4,275 C.Y.  
FILL 22,859 C.Y.  
QUANTITIES ASSUME A 1' SUBSIDENCE. THESE QUANTITIES ARE APPROXIMATE AND FOR GENERAL USE ONLY. CONTRACTOR SHALL BE RESPONSIBLE FOR EXACT QUANTITIES FOR BIDDING.

**QUANTITIES (this sheet)**

1-1/2" AC. PAVING	10,398 S.Y.
2" AC. PAVING	3,812 S.Y.
ONSITE SIDEWALK	11,136 S.F.
TYPE II AGGREGATE BASE	490 C.Y.
MOW CURB	686 L.F.
BUILDING PAVER CURB	801 L.F.
"L" TYPE CURB AND GUTTER	639 L.F.
"A" TYPE CURB	1,015 L.F.
ENTRANCE PADS	456 S.F.
HANDICAPPED RAMPS	3 EACH
6" PVC SANITARY SEWERLINE	45 L.F.
24" WIDE UNDERSIDEWALK DRAIN	3 EACH
6' CHAIN LINK FENCE	2,162 L.F.

**GRADING NOTE**  
ALL ELEVATIONS SHOWN ARE FINISHED ELEVATIONS. THE GRADING CONTRACTOR SHALL LEAVE THE FOLLOWING AREAS AT 4" BELOW FINISHED GRADE:  
\*\*\* TURF AREAS  
\*\*\* PLANTER AREAS  
\*\*\* LANDSCAPED AREAS  
FINAL INSTALLATION OF TURF AND TOPSOIL WILL BE DONE BY CLARK COUNTY SCHOOL DISTRICT PERSONNEL.



Scale	1" = 40'															
Drawn by	RMZ															
Checked by	RMZ															
Date	7-6-90															
Revisions	<table border="1"> <tr> <th>No.</th> <th>Description</th> <th>Date</th> </tr> <tr> <td>1</td> <td>REVISED OFFSITE &amp; ONSITE GAMES &amp; VALLEY CUTTER &amp; CONG. 4/26/91</td> <td>4/26/91</td> </tr> <tr> <td>2</td> <td>REVISED OFFSITE &amp; ONSITE GAMES &amp; VALLEY CUTTER &amp; CONG. 5/21/91</td> <td>5/21/91</td> </tr> <tr> <td>3</td> <td>REVISED OFFSITE &amp; ONSITE GAMES &amp; VALLEY CUTTER &amp; CONG. 6/21/91</td> <td>6/21/91</td> </tr> <tr> <td>4</td> <td>REVISED OFFSITE &amp; ONSITE GAMES &amp; VALLEY CUTTER &amp; CONG. 6/21/91</td> <td>6/21/91</td> </tr> </table>	No.	Description	Date	1	REVISED OFFSITE & ONSITE GAMES & VALLEY CUTTER & CONG. 4/26/91	4/26/91	2	REVISED OFFSITE & ONSITE GAMES & VALLEY CUTTER & CONG. 5/21/91	5/21/91	3	REVISED OFFSITE & ONSITE GAMES & VALLEY CUTTER & CONG. 6/21/91	6/21/91	4	REVISED OFFSITE & ONSITE GAMES & VALLEY CUTTER & CONG. 6/21/91	6/21/91
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<b>MASTER GRADING PLAN</b>																
<b>ERNEST J. MAY</b> ELEMENTARY SCHOOL																
Job Number	7108.208															
Sheet Number	C3.01															
Job Title	7-6-90															

8-6-b1