



LEGEND

- PROPOSED PICNIC TABLE PAD
- PROPOSED GAME TABLE
- PROPOSED TREE
- PROPOSED 5' WALK

(FOR INFORMATION PURPOSES ONLY)

APPROXIMATE QUANTITIES		
	QUANTITY	UNIT
5' WALK	2123	S.F.
2" CANIPER MULBERRY	6	EA.
4 SEAT GAME TABLE	2	EA.
PICNIC TABLE CONC. PADS	3	EA.
4 SEAT GAME TABLE	2	EA.

CURVE DATA

No.	LOCATION	DELTA	RADIUS	TANGENT LENGTH
(A)	E	90°00'00"	27.5'	27.5' 41.2'
(B)	E	120°10'22"	21'	36.5' 44.0'

GENERAL NOTES:

1. ALL CONCRETE USED SHALL BE TYPE II, CLASS B AS SPECIFIED BY SECTION 501 OF THE STANDARD SPECIFICATIONS.
2. WALKS SHALL BE CONSTRUCTED IN ACCORDANCE WITH STANDARD DRAWING No. 340.3 OF THE UNIFORM STANDARD DRAWINGS FOR PUBLIC WORKS' CONSTRUCTION CLARK COUNTY AREA.
3. ALL EQUIPMENT SHALL BE ASSEMBLED AND INSTALLED IN ACCORDANCE WITH THESE DRAWINGS AND THE MANUFACTURER'S RECOMMENDATIONS.
4. THE STANDARDS OF WORKMANSHIP AND MATERIALS SHALL CONFORM TO THE "UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS' CONSTRUCTION OFF-SITE IMPROVEMENTS CLARK COUNTY AREA 1978"
5. SURVEY STAKE OUTS WILL BE PERFORMED BY CITY FORCES.
6. ALL WALKS SHALL FOLLOW THE GENERAL CONTOUR OF THE TERRAIN AND TOP OF WALK SHALL BE 1 INCH ABOVE EXISTING GRADE.
7. ALL GRAVEL BASE SHALL BE COMPACTED TO NOT LESS THAN NINETY (90) PERCENT RELATIVE DENSITY. ALL SUBGRADE SHALL BE COMPACTED TO EIGHTY (80) PERCENT RELATIVE DENSITY.
8. CONCRETE MUST REACH A MINIMUM OF 2000 PSI STRENGTH BEFORE PLACEMENT OF ANY TABLES.
9. THE CONTRACTOR SHALL MAKE EQUIPMENT SUBMITTALS ON ALL EQUIPMENT FOR APPROVALS PRIOR TO THEIR INSTALLATION.
10. LAWN SPRINKLER RELOCATIONS WILL BE PERFORMED BY CITY FORCES.
11. WATER LINES ARE TO BE MAINTAINED IN PLACE BY THE CONTRACTOR AND ANY DAMAGE TO THE LINES SHALL BE REPAIRED AT THE CONTRACTOR'S EXPENSE BY THE CONTRACTOR.
12. CONCRETE SURFACES SHALL BE FINISHED WITH A LIGHT BROOM FINISH.
13. THE CONTRACTOR SHALL RESTORE TO GRADE ALL ROTS AND DEPRESSIONS IN THE TURF AREAS CAUSED BY HIS OPERATIONS.
14. THE CONTRACTOR SHALL PLACE SCORE LINES AT INTERVALS NO GREATER THAN 5 FEET AND WEAKENED PLANE JOINTS NO GREATER THAN 15 FEET IN ANY DIRECTION. ALL NEW CONCRETE SHALL HAVE 1/2" EXPANSION JOINTS AT ALL SURFACES THAT MATCH EXISTING CONCRETE.
15. SILT FILL TO BE USED TO RESTORE DAMAGED TURF AREAS TO GRADE SHALL BE APPROVED BY THE ENGINEER. THE CONTRACTOR SHALL RE-SEED DAMAGED TURF AREAS WITH ALTA FESCUE (APPLICATION RATE OF 30 LBS PER 1000 SQUARE FEET). GRASS SEED SHALL BE COVERED WITH 1/8" INCH LAYER OF STEER MANURE AND WET DOWN WITH WATER.

agency	approved date
Deputy City Manager	<i>[Signature]</i> 2-27-80
Director of Public Services	<i>[Signature]</i> 11/30/79
City Engineer	<i>[Signature]</i> 11/30/79
Field Operations Engineer	N/A
Supervisor of Engineering Design	<i>[Signature]</i> 11/7/79
Supervisor of Traffic	N/A
Supervisor of Quality Control	<i>[Signature]</i> 11-9-79
Supervisor of Electrical Services	N/A
Supervisor of Sanitation	N/A
Supervisor of Building & Safety	N/A
Director of Comm. Plan. & Dev.	<i>[Signature]</i> 11-9-79
Director of Rec. & Leisure Activities	<i>[Signature]</i> 11/20/79
Director of Fire Services	N/A
Director of Arch. Serv. & Proj. Control	<i>[Signature]</i> 11/14/79

ETHEL PEARSON MINI-PARK

SCALE 1" = 30'-0"

Scale (ft)	Scale (ft)	Scale (ft)	Scale (ft)	Scale (ft)	Scale (ft)
1" = 30'	1" = 30'	1" = 30'	1" = 30'	1" = 30'	1" = 30'
Fid. bk. no.	Date	Date	Date	Date	Date
Design by	C. KAJKOWSKI	Drawn by	N. R. HAMIP	Date	11/30/79
Approved by the Director of Public Services			<i>[Signature]</i>	Date	11/30/79
Department of Public Services Engineering Design Division PLAN VIEW					
ETHEL PEARSON PARK ADDITION OF WALK, EQUIPMENT, AND LANDSCAPE					
CONTRACT DRAWING APR 11, 1980					
Drawing no. 650,26A-1					