

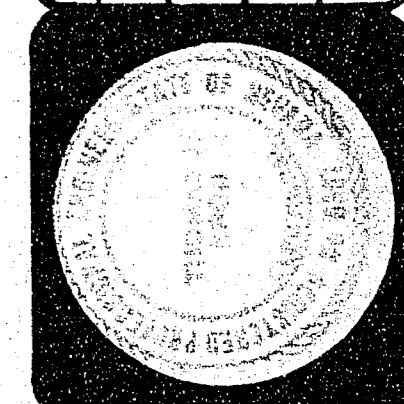


City of Las Vegas, Nevada  
**Department of Design and Development**  
 Thomas B. Graham, AICP, RIA, Director

SCALE: 1/8"=1'-0"  
 DATE: 1-87

DESIGN BY: TJK  
 DRAWN BY: JDE

| NO. | REVISIONS | DATE |
|-----|-----------|------|
|     |           |      |
|     |           |      |

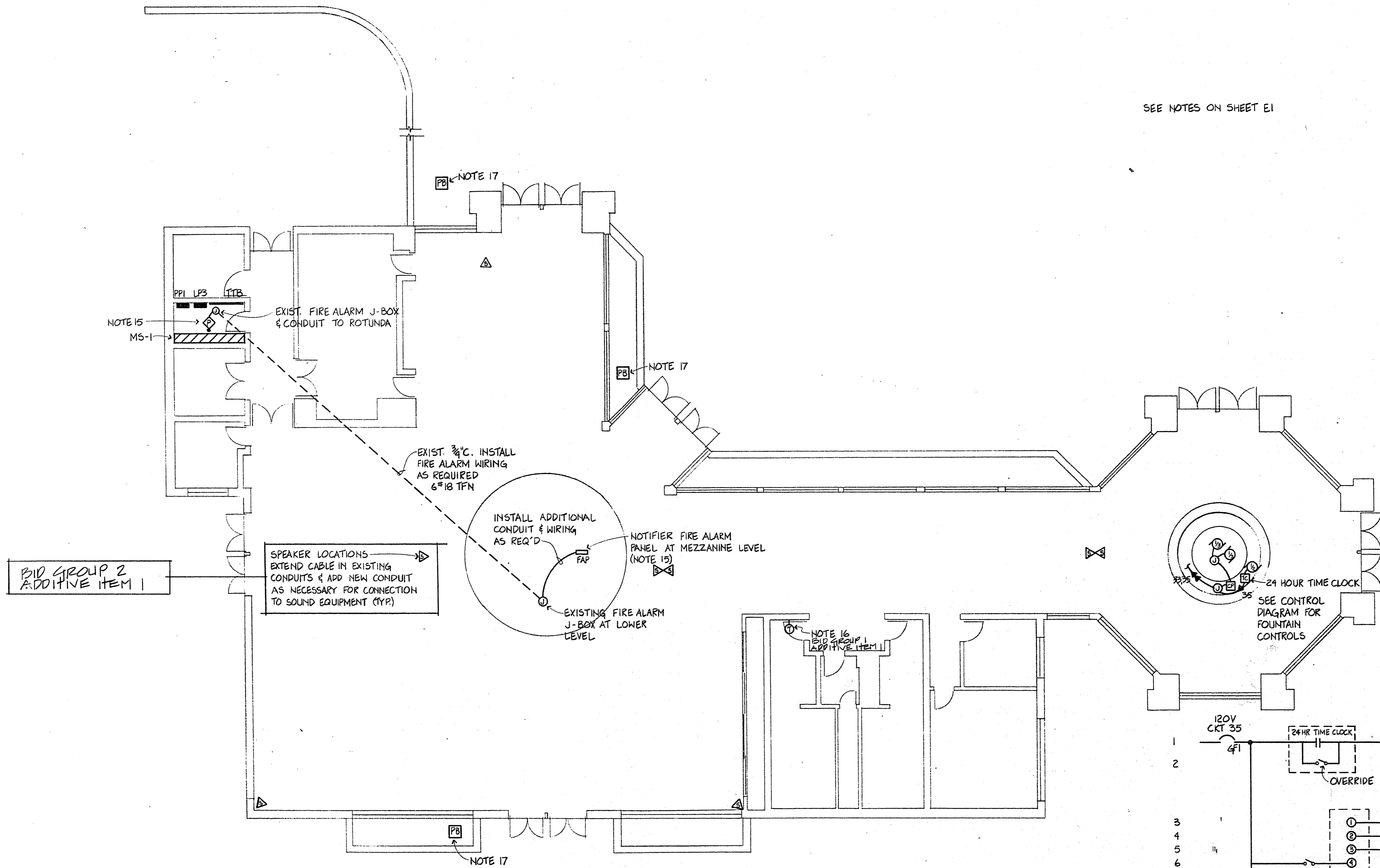


**DOWNTOWN TRANSPORTATION CENTER AMENITIES**  
**INTERIOR POWER PLAN**

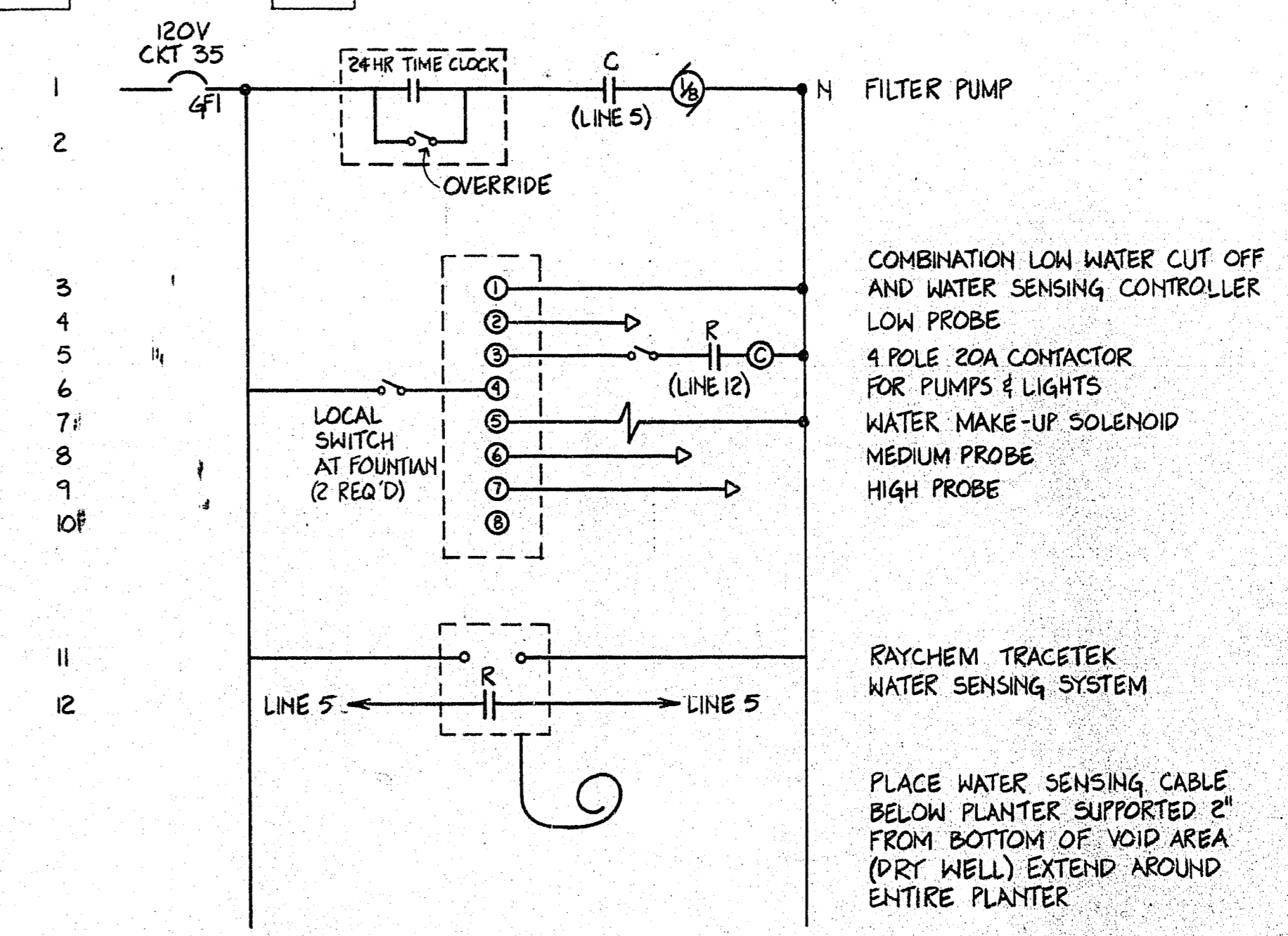
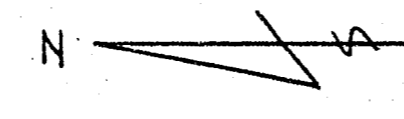
30-13-114

PROJECT NO.  
**WU9040**  
 DRAWING NO.  
 590-2F  
 SHEET 40 OF 41  
**E4**

SEE NOTES ON SHEET E1



**ELECTRICAL POWER PLAN**  
 SCALE: 1/8"=1'-0"



**FOUNTAIN CONTROL SCHEMATIC DIAGRAM**  
 (MOUNT CONTROLS AT SW CORNER OF PLANTER)  
 BID GROUP 4 ADDITIVE ITEM 1