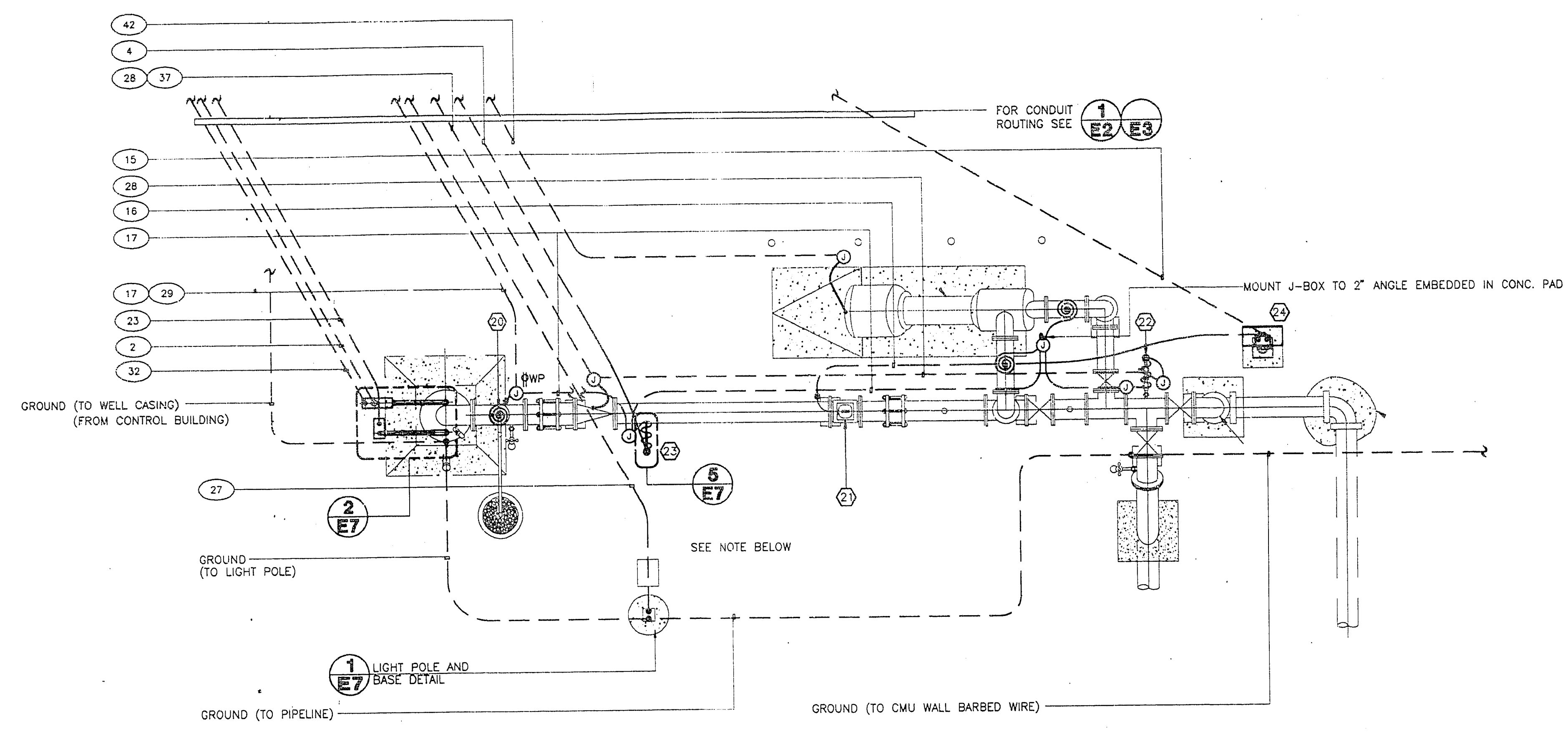
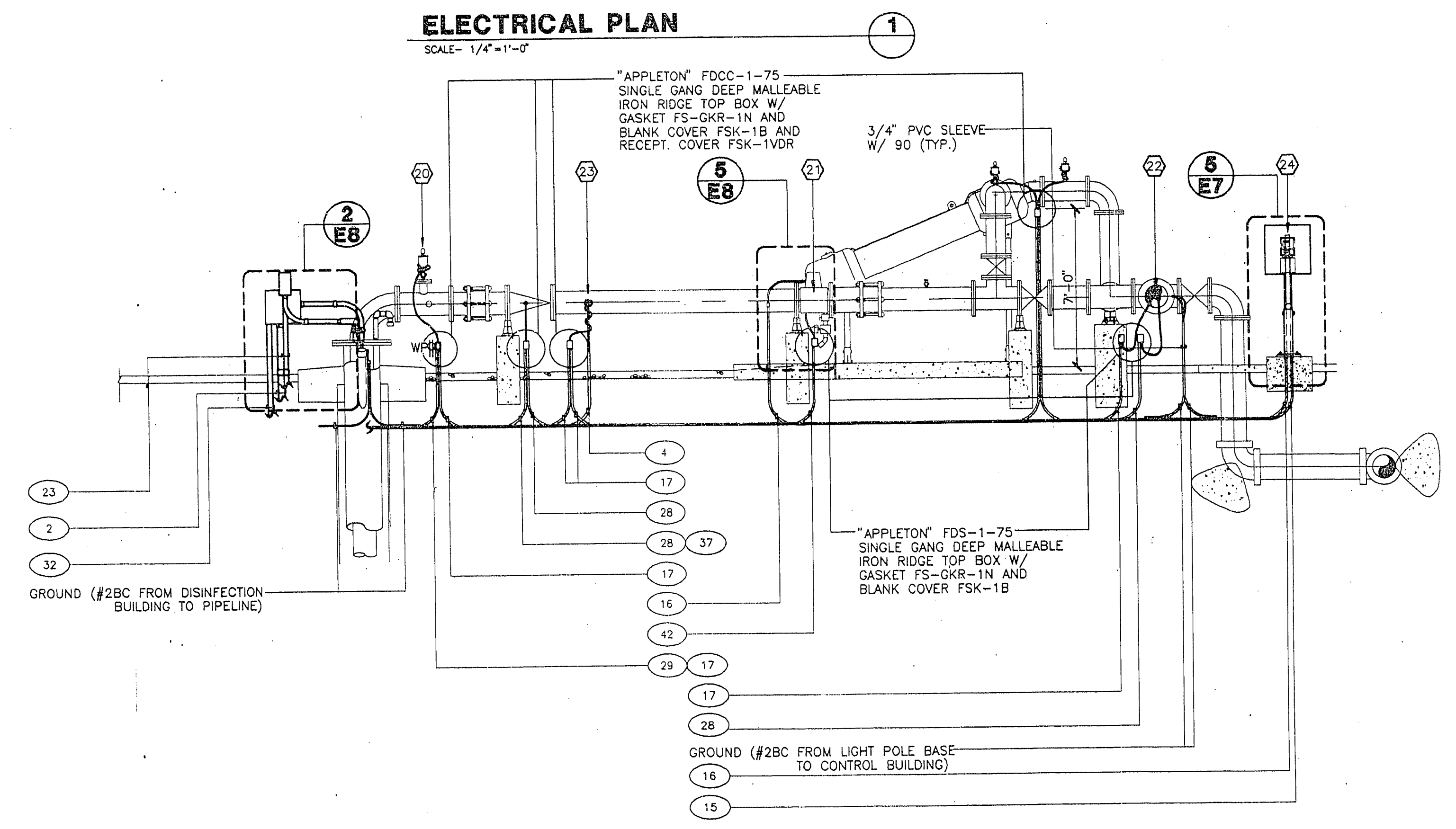


29-15-110



### ELECTRICAL PLAN

SCALE = 1/4\"/>

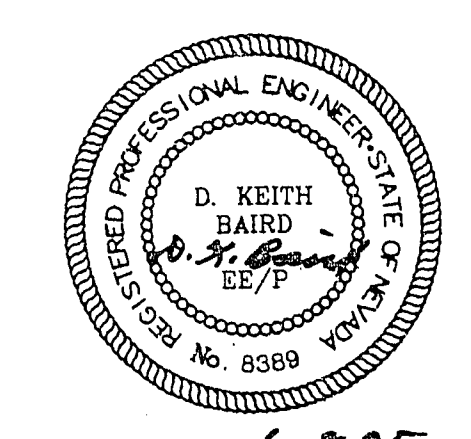


### ELECTRICAL PROFILE

SCALE = 1/4\"/>

NOTE: DIMENSIONS AND LOCATIONS SHOWN ARE APPROXIMATE. SEE CIVIL DRAWINGS AND FIELD CONDITIONS FOR ACTUAL LOCATIONS.

| ITEM | DESCRIPTION                                                                         |
|------|-------------------------------------------------------------------------------------|
| 1    | NOT SHOWN THIS SHEET                                                                |
| 2    | NOT SHOWN THIS SHEET                                                                |
| 3    | NOT SHOWN THIS SHEET                                                                |
| 4    | NOT SHOWN THIS SHEET                                                                |
| 5    | NOT SHOWN THIS SHEET                                                                |
| 6    | NOT SHOWN THIS SHEET                                                                |
| 7    | NOT SHOWN THIS SHEET                                                                |
| 8    | NOT SHOWN THIS SHEET                                                                |
| 9    | NOT SHOWN THIS SHEET                                                                |
| 10   | NOT SHOWN THIS SHEET                                                                |
| 11   | NOT SHOWN THIS SHEET                                                                |
| 12   | NOT SHOWN THIS SHEET                                                                |
| 13   | NOT SHOWN THIS SHEET                                                                |
| 14   | NOT SHOWN THIS SHEET                                                                |
| 15   | NOT SHOWN THIS SHEET                                                                |
| 16   | NOT SHOWN THIS SHEET                                                                |
| 17   | NOT SHOWN THIS SHEET                                                                |
| 18   | NOT SHOWN THIS SHEET                                                                |
| 19   | NOT SHOWN THIS SHEET                                                                |
| 20   | 2\"/>                                                                               |
| 21   | 12\"/>                                                                              |
| 22   | PRESSURE TRANSMITTER - SEE DETAIL 5 SHEET C12                                       |
| 23   | 3/8\"/>                                                                             |
| 24   | DISINFECTION BLDG.) FLOW TRANSMITTER (PROVIDED BY LVWD AND INSTALLED BY CONTRACTOR) |



|                                     |                                        |                                             |
|-------------------------------------|----------------------------------------|---------------------------------------------|
| SCALE: 1\"/>                        | FILE NAME: C0746E05.DWG DATE: 04/28/95 | RECOMMENDED BY: D. Keith Baird DATE: 6-8-95 |
| DRAWN: J. E. SALDANA DATE: 04/28/95 | CHECKED: J. Q. ARCEO DATE: 05/9/95     | APPROVED: Shawn P. Mollus DATE: 6-22-95     |

**LAS VEGAS VALLEY WATER DISTRICT**  
1001 SOUTH VALLEY VIEW BOULEVARD  
LAS VEGAS, NEVADA 89153

**EQUIP WELL NO. 3A**  
**ELECTRICAL PLAN AND PROFILE AT WELL SITE**

DRAWING NUMBER  
**746**  
REF. SHEET NO. 18 OF 24

NO746018.TIF

13ACAD0 DRAWINGS CONTRACT C0746 C0746E05.dwg Plot 06/01/95 16:06