

T.M.
 REV. NAME REF.
 M TO TENT
 SIGN
 DR CERT
 NAMES (APPRV'D)
 ARROW
 AP
 DESC
 GE
 LOCK #
 NG (INCL. RAD)
 NCS
 CURVE TBL
 MARGINS, B O B
 N-O-W, OWNER'S DRWN
 OPEN LINE (NAP)
 #
 FICATES
 SURVEYOR
 CLERK
 ING
 IES
 CO
 YOR
 R BED

FINAL MAP OF DAISY LEE

"A COMMON INTEREST SUBDIVISION"

THE SOUTH HALF (S 1/2) OF THE NORTHEAST
QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER
(SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4)
OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 60
EAST, M.D.M.

CERTIFICATE OF OWNERSHIP AND EASEMENT DEDICATION

LAFFIE LLC, A DOMESTIC LIMITED LIABILITY COMPANY DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE FINAL MAP OF: **DAISY LEE** AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DO HEREBY OFFER AND DEDICATE THE PUBLIC RIGHTS-OF-WAY (EXCEPT PRIVATE STREETS) AND GRANT ALL PUBLIC EASEMENTS AS SPECIFICALLY INDICATED AND OUTLINED HEREON TO CITY OF LAS VEGAS, NEVADA, FOR THE USE OF THE PUBLIC. FURTHERMORE THE HEREIN NAMED GRANTOR GRANTS TO CITY OF LAS VEGAS, A PEDESTRIAN ACCESS EASEMENT OVER **COMMON LOTS "A" "B" & "C"**, RESERVING UNTO THE GRANTOR, HIS HEIRS AND ASSIGNS THE OBLIGATION FOR THE MAINTENANCE THEREOF.

FURTHERMORE, THE UNDERSIGNED OWNER, DOES HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND SPRINT OF NEVADA, JOINTLY AND SEVERALLY, AND TO SOUTHWEST GAS CORPORATION, THE LAS VEGAS VALLEY WATER DISTRICT, COX COMMUNICATIONS LAS VEGAS, INC., AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES, AND A THREE FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL, TO PROVIDE ACCESS FOR UNDERGROUND SERVICE. (II) ALSO AN EASEMENT CONTIGUOUS TO PUBLIC OR PRIVATE STREETS FOR, BUT NOT LIMITED TO ABOVE GROUND TRANSFORMER PADS, ABOVE GROUND TELEPHONE EQUIPMENT PADS AND WATER FACILITIES, WHERE NO SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO, AND TEN FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF CURB WITHIN SAID PUBLIC OR PRIVATE STREET. WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO, AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF ANY STREET FRONTAGE SIDEWALK. (IV) AND AN ADDITIONAL TWO FOOT WIDE EASEMENT AROUND EACH ABOVE GROUND TRANSFORMER PAD AND ABOVE GROUND TELEPHONE EQUIPMENT PAD WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL AND/OR ABANDONMENT OF STREET LIGHTS, FIRE HYDRANTS AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE TELEVISION LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM. (V) A PERMANENT EASEMENT AS SHOWN HEREON AS COMMON LOTS.

FURTHERMORE, THE UNDERSIGNED OWNER, HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ADJUT PUBLIC STREETS, FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREET LIGHTS, CONDUITS, TRAFFIC SIGNALS AND APPURTENANCES; AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FROM EACH FIRE HYDRANT, STREET LIGHT, CONDUIT, TRAFFIC SIGNALS AND APPURTENANCES, TO EXTEND BEYOND THE FIVE FOOT EASEMENT, IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

LAFFIE LLC, A DOMESTIC LIMITED LIABILITY COMPANY
 BY: Richard B. Blue Jr. 8/25/04
 DATE
 AS: PRESIDENT OF COMMUNITY DEVELOPMENT PROGRAMS' CENTER OF NEVADA AS MANAGER OF LAFFIE LLC, A DOMESTIC LIMITED LIABILITY COMPANY

ACKNOWLEDGMENT

STATE OF NEVADA (SS)
 COUNTY OF CLARK
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON Aug 25, 2004
 BY RICHARD B. BLUE JR. AS PRESIDENT OF COMMUNITY DEVELOPMENT PROGRAMS' CENTER OF NEVADA AS MANAGER OF LAFFIE LLC, A DOMESTIC LIMITED LIABILITY COMPANY

Sharon Bullack
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY COMMISSION EXPIRES ON 2-28-07

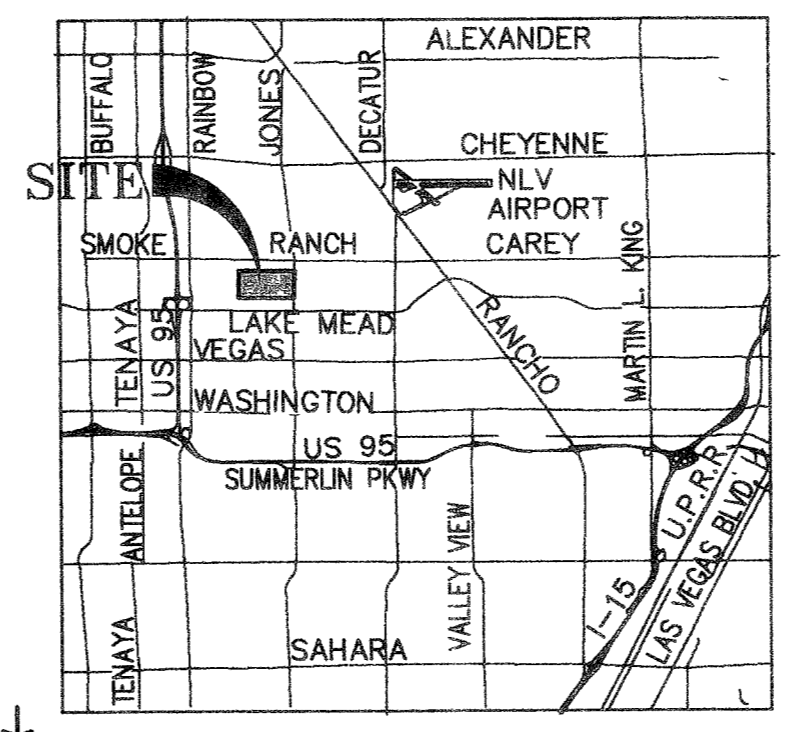
BASIS OF BEARING

N 89°16'46" W, BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. AS SHOWN ON THAT CERTAIN MAP IN BOOK 62, PAGE 42, OF PLATS ON FILE IN THE COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA.

CERTIFICATE OF DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH THE APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING AND DEVELOPMENT DEPARTMENT OF THE CITY OF LAS VEGAS, NEVADA ON THE 15th DAY OF APRIL, 2005

M Margo Wheeler 4/15/05
 DATE
 M MARGO WHEELER, AICP
 DIRECTOR OF PLANNING AND DEVELOPMENT
 CITY OF LAS VEGAS



VICINITY MAP: NTS

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS HEREBY APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW AND APPROVAL ON FILE IN THIS OFFICE

Robert Coache, P.E. 3-30-05
 DATE
 DIVISION OF WATER RESOURCES

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Daniel Larubio, Jr. 3-30-05
 DATE
 CLARK COUNTY DISTRICT BOARD OF HEALTH

CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE UTILITY EASEMENT RECIPIENTS, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Gary Lange 8/26/04
 LAS VEGAS VALLEY WATER DISTRICT - Gary Lange DATE

Bryan F. Thatcher 9-2-04
 SOUTHWEST GAS CORPORATION Bryan F. Thatcher DATE

Jim Reilly 9/1/04
 NEVADA POWER COMPANY Jim Reilly DATE

Galen J. Gosdan 8/26/04
 SPRINT OF NEVADA Galen J. Gosdan DATE

Isabel Gonzalez 8/26/04
 COX COMMUNICATIONS LAS VEGAS, INC Isabel Gonzalez DATE

Charles Kajkowski 4/5/2005
 CITY OF LAS VEGAS Charles Kajkowski, Jr., PE #4784 DATE

LEGAL DESCRIPTION

THE SOUTH HALF (S 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

EXCEPTING THEREFROM THE EAST FIFTY (50) FEET THEREOF CONVEYED TO THE CITY OF LAS VEGAS, A MUNICIPAL CORPORATION OF THE COUNTY OF CLARK, STATE OF NEVADA, FOR ROADS AND INCIDENTAL PURPOSES IN A DEED RECORDED SEPTEMBER 12, 1978 IN BOOK 942 AS DOCUMENT NO. 901625, OFFICIAL RECORDS, CLARK COUNTY, NEVADA. AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER OF SAID SECTION 23; THENCE NORTH 00°56'18" EAST, A DISTANCE OF 667.04 FEET; THENCE NORTH 89°08'44" WEST, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 88°08'44" WEST, A DISTANCE OF 631.34 FEET; THENCE NORTH 00°48'24" EAST, A DISTANCE OF 333.63 FEET; THENCE SOUTH 89°08'15" EAST, A DISTANCE OF 632.11 FEET; THENCE SOUTH 00°56'18" WEST, A DISTANCE OF 333.54 FEET TO THE POINT OF BEGINNING CONTAINING APPROXIMATELY 4.84 ACRES.

SURVEYOR'S CERTIFICATE

I, PAUL B. CHANDLER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR BAUGHMAN & TURNER, INC., CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DAISY LEE, LLC.
- THE LANDS SURVEYED LIE WITHIN SECTION 23, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON APRIL 21, 2004.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED BY 5/13/05 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

PAUL B. CHANDLER
 PROFESSIONAL LAND SURVEYOR
 NEVADA CERTIFICATE NO. 8660
 EXPIRES: 12-31-04

Paul B. Chandler
 17 AUG 04

CITY SURVEYOR'S CERTIFICATE

I, ALAN R. RIEKKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF **DAISY LEE** AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE 9/13/05

Alan R. Riecki 6/13/05
 DATE
 ALAN R. RIEKKI P.L.S.
 CITY OF LAS VEGAS SURVEYOR
 NEVADA CERTIFICATE No. 12469

CLARK COUNTY RECORDERS NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDERS CUMULATIVE MAP INDEX (NRS 278.5695)

FMP-4408

FINAL MAP OF DAISY LEE "A COMMON INTEREST SUBDIVISION" DAISY LEE DEVELOPMENT, LLC THE SOUTH HALF (S 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.		NO. <u>1987</u> Filed at the request of BAUGHMAN & TURNER, INC. Date <u>6-16-05</u> At <u>11:04</u> Book <u>125</u> Page <u>0014</u> of Plats Official Records Book <u>20050616</u> Clark County, Nevada Records Frances Deane, Recorder Fee: <u>64.00</u> Deputy <u>CAE</u>
BAUGHMAN & TURNER, INC. CIVIL ENGINEERS LAND PLANNERS LAND SURVEYORS 4813 1210 HINSON STREET LAS VEGAS, NEVADA 89102 Ph. (702) 870-8771 Fax (702) 878-2695		