



VICINITY MAP

CONSTRUCTION NOTES

1. INSTALL 3" ASPHALTIC CONCRETE WITH 8" TYPE II BASE PER GEOTECHNICAL REPORT FROM WESTERN TECHNOLOGIES INC. PROJ. # 4129J5103
2. INSTALL 24" "L" TYPE CURB AND GUTTER PER C.C.U.S.D. DWG# 216
3. INSTALL "A" TYPE CURB PER C.C.U.S.D. DWG# 219
4. INSTALL 3" WIDE VALLEY GUTTER PER DETAIL
5. INSTALL 5" SIDEWALK UNDER DRAIN PER C.C.U.S.D. DWG# 236
6. INSTALL 8" WIDE VALLEY GUTTER PER C.C.U.S.D. DWG# 228
7. INSTALL 5.5" SIDEWALK UNDER DRAIN PER C.C.U.S.D. DWG# 236
8. INSTALL 5" WIDE CONCRETE SIDEWALK PER C.C.U.S.D. DWG# 234
9. INSTALL HANDICAP RAMP PER C.C.U.S.D. DWG# 235, CASE I
10. REMOVE AND REPLACE EXIST. ASPHALTIC PAVEMENT
11. TRENCH, BACKFILL AND REPLACE PAVING PER C.C.U.S.D. DWG. NO. 503
12. INSTALL 2.5" "U" CHANNEL PER DETAIL
13. NO PARKING/FIRE LANE SIGN
14. INSTALL 2" WIDE VALLEY GUTTER PER DETAIL
15. INSTALL MODIFIED CONCRETE CHANNEL PER DETAIL
16. TRASH ENCLOSURE (BY OTHERS)
17. RETAINING WALL PER C.C.U.S.D
18. MAINTAIN SIGHT VISIBILITY ZONE PER C.C. STD. DWG. No. 201.2 FOR AREA SHOWN ON SHEET C6
19. ASPHALT SWALE
20. INSTALL STOP SIGN 30" (R1-1) IF NOT IN PLACE
21. CONSTRUCT CMU STEM WALL PER DETAIL
22. INSTALL HANDRAIL PER ADA REQUIREMENTS
23. MATCH EXISTING IMPROVEMENTS
24. CONSTRUCT CMU BLOCK WALL PER C.C.U.S.D
25. INSTALL HANDICAP RAMP PER C.C.U.S.D DWG# 235, CASE III
26. INSTALL 4" THICK CONC. SIDEWALK PER C.C.U.S.D DWG.#234

MATCH LINE SEE SHEET C9 OF C12

CONTRACTOR NOTES

1. CONTRACTOR SHALL CONSTRUCT ALL SIDEWALKS, LANDINGS, STAIRS, RAMPS AND ALL OTHER ACCESS ROUTES TO CURRENT ADA REQUIREMENTS. CONTRACTOR SHALL NOTIFY WLB OF ANY POSSIBLE CONFLICTS AND/OR DEFICIENCIES PRIOR TO CONSTRUCTION.
2. CONTRACTOR TO PROVIDE POSITIVE DRAINAGE AWAY FROM STRUCTURES PRIOR TO CONSTRUCTION OF ANY APPURTENANCES.
3. CONTRACTOR TO MATCH EXISTING CURB AND GUTTER AND CENTERLINE ELEVATIONS WHEN PERFORMING HALF STREET IMPROVEMENTS.
4. ADA ACCESS ROUTE HEREON SHALL BE DEFINED AS ALL SIDEWALK AND/OR CONCRETE FLATWORK EXCLUDING VERTICAL STAIRS.
5. ADA HANDRAIL ALONG SIDEWALKS MAY BE REQUIRED. CONTRACTOR IS RESPONSIBLE TO IDENTIFY AND QUANTIFY THESE AREAS PRIOR TO CONSTRUCTION.
6. CONTRACTOR SHALL CONSTRUCT ALL SIDEWALKS, LANDINGS, STAIRS, RAMPS AND ALL OTHER ACCESS ROUTES TO CURRENT ADA REQUIREMENTS. CONTRACTOR SHALL NOTIFY WLB OF ANY POSSIBLE CONFLICTS AND/OR DEFICIENCIES PRIOR TO CONSTRUCTION, AND ALL OTHER ACCESS ROUTES TO CURRENT ADA REQUIREMENTS. CONTRACTOR SHALL NOTIFY WLB OF ANY POSSIBLE CONFLICTS AND/OR DEFICIENCIES PRIOR TO CONSTRUCTION.
7. CONTRACTOR TO UTILIZE EXIST. VALLEY GUTTER AND CURB RETURNS AT ALL POINTS TO MATCH EXISTING.

BENCHMARK

ID# 2LV0128NE6
RIVET AND PLATE IN TOP OF CURB, NW RETURN
"H" STREET AND MONROE AVENUE.
NAVD 88 ELEVATION=619.8484 METERS; 2033.62 FEET.

BASIS OF BEARINGS

BEING THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN ON PARCEL MAP IN FILE 87, PAGE 93, OFFICIAL RECORDS, CLARK COUNTY, NEVADA, WHICH BEARS: NORTH 89°55'28" EAST.

LEGEND

	PROPOSED	EXISTING
PROPERTY BOUNDARY	---	---
RIGHT-OF-WAY	---	---
LOT LINE	---	---
CENTERLINE	---	---
CURB & GUTTER	---	---
PAD ELEVATION	65.2	65.2
FINISHED GRADE ELEVATION	FG	FG
GRADE BREAK OR HIGH POINT	65.2	65.2
FINISHED FLOOR ELEVATION	FF-65.20	FF-65.20
SLOPE	2.00%	2.00%
PIV	---	---
BLOCK WALL	---	---
SANITARY SEWER MANHOLE	●	●
SVRZ (NO IMPROVEMENTS OVER 24" IN THIS AREA) SEE SHT. C6 FOR DATA	---	---
TRENCH, BACKFILL AND REPLACE PAVING PER C.C. STD. DWG. NO. 503	---	N/A
INDICATES SPRINKLER SYSTEM IN BUILDING	---	N/A
FIRE LANE-PAINT CURB RED, FIRE LANE SIGNS & NO PARKING SIGNS	---	N/A

I CERTIFY THAT THE GRADING PLAN IS IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY ON FILE IN THE CITY OF LAS VEGAS FOR THIS PROJECT

A. Nelson Stone II
NELSON STONE, PE. NO. 7649 DATE 1/16/08

REVISION

REV. DATE BY

7/4/03 RMM

8/16/04 SP

12/7/04 JA

APR. UTILITY CHANGES (RES. 4/1/03)

REVISED BUILDING DESIGN

REVISED FINISHED FLOOR ELEVATION

VARIOUS GRADE ELEVATION

NUCLEUS NEW MARKETS INC.

800 WEST OWENS
LAS VEGAS, NEVADA 89108
702-330-2710

PROJECT: EDMOND TOWN CENTER (PREVIOUSLY WESTLAND PLAZA)

DESIGNED BY: JRM

CHECKED BY: ANS

PROJECT NO.: 401042-A-001

SCALE: 1" = 40'

SHEET C10 OF C12

DRAWING NO. 107-V2191-2

REPLLOT

SEAL

Professional Engineer
NELSON STONE II
No. 7649
CIVIL

SAFETY ALERT
Call before you Overhead
593-6111
OVERHEAD SERVICE ALERT

SAFETY ALERT
Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE ALERT

7262772 75855