Avoid cutting underground utility lines. It's costly.

Call before you Dig

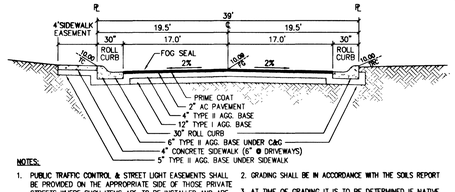
1-800-227-2600

Avoid overhead power line contact. It's costly.

Call before you Overhead

1-702-593-6111

NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT

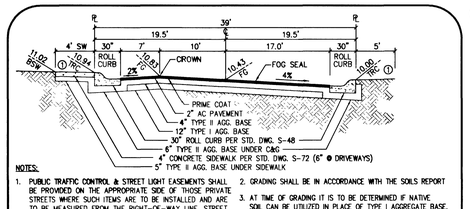


NOTES:

1. PUBLIC TRAFFIC CONTROL & STREET LIGHT EASEMENTS SHALL BE PROVIDED ON THE APPROPRIATE SIDE OF THOSE PRIVATE STREETS WHERE SUCH ITEMS ARE TO BE INSTALLED AND ARE TO BE MEASURED FROM THE RIGHT-OF-WAY LINE. STREET LIGHTS SHALL NOT ENCROACH INTO SIDEWALKS OR WALKWAYS.
2. GRADING SHALL BE IN ACCORDANCE WITH THE SOILS REPORT
3. AT TIME OF GRADING IT IS TO BE DETERMINED IF NATIVE SOIL CAN BE UTILIZED IN PLACE OF TYPE I AGGREGATE BASE.

39' PRIVATE RESIDENTIAL STREET

(SUMMERLIN STD. DWG. S-14) NTS



NOTES:

1. PUBLIC TRAFFIC CONTROL & STREET LIGHT EASEMENTS SHALL BE PROVIDED ON THE APPROPRIATE SIDE OF THOSE PRIVATE STREETS WHERE SUCH ITEMS ARE TO BE INSTALLED AND ARE TO BE MEASURED FROM THE RIGHT-OF-WAY LINE. STREET LIGHTS SHALL NOT ENCROACH INTO SIDEWALKS OR WALKWAYS.
2. GRADING SHALL BE IN ACCORDANCE WITH THE SOILS REPORT
3. AT TIME OF GRADING IT IS TO BE DETERMINED IF NATIVE SOIL CAN BE UTILIZED IN PLACE OF TYPE I AGGREGATE BASE.

39' PRIVATE RESIDENTIAL STREET (W / OFFSET CROWN)

(SUMMERLIN STD. DWG. S-15) NTS

CONSTRUCTION NOTES

1. CONSTRUCT SIDEWALK RAMP PER CC STD. DWG. No. 235, CASE II.
2. CONSTRUCT 4' SIDEWALK PER SIS STD DWG S-72 & S-48.
3. CONSTRUCT 30" "ROLL" TYPE CURB PER SIS STD. DWG. S-48.
4. CONSTRUCT 8' VALLEY GUTTER PER SIS STD. DWG. S-64.
5. CONSTRUCT "A" TYPE CURB PER SIS STD. DWG. S-50.
6. CONSTRUCT 24" "L" TYPE CURB PER SIS STD. DWG S-47.
7. SEE FINAL MAP FOR SIGHT VISIBILITY ZONE GEOMETRICS.

LEGAL DESCRIPTION

ALL THAT PORTION OF LOT 7, BLOCK C AS SHOWN BY MAP THEREOF ON FILE IN BOOK 98, PAGE 11 OF PLATS IN THE CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTIONS 26 AND 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

BASIS OF BEARING

NORTH 89° 54' 38" EAST BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 35, T 20 S, R 59 E, M.D.M. AS SHOWN BY THE AMENDED MAP IN FILE 93, PAGE 95 OF SURVEYS, IN THE CLARK COUNTY RECORDERS OFFICE.

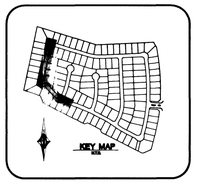
BENCHMARK

NDOT BRASS REFERENCE CAP, 50.00 FEET NORTH OF STATION 787+19.42 OF CHARLESTON BLVD. (No. OLV09-34SSE6).

3209.81 FEET (NAVD 1988 DATUM)
3207.61 FEET (SUMMERLIN DATUM)

BACK OF CURB CURVE TABLE / **SIDEWALK RAMP** PER STD. DWG. 235

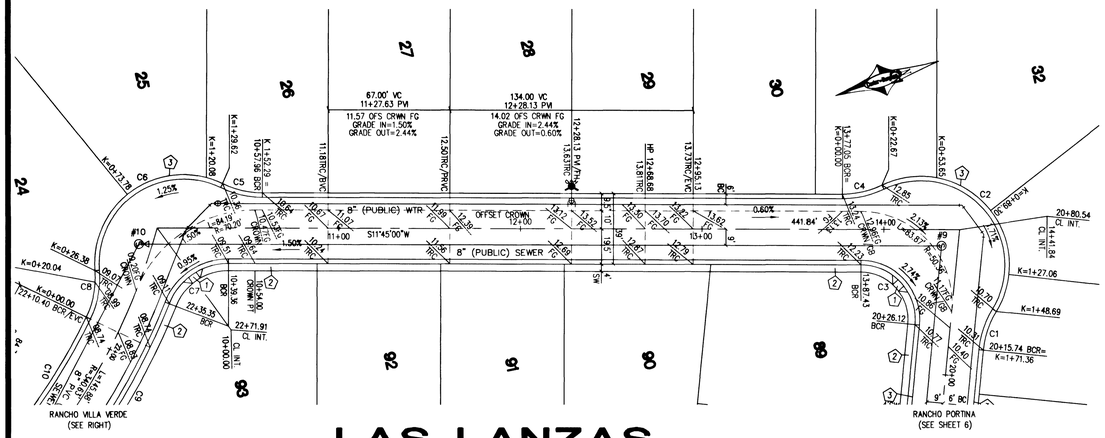
CURVE	RADIUS	LENGTH	TANGENT	DELTA	A	B
C1	50.00	22.67	11.53	25°58'28"		
C2	49.00	126.03	167.38	147°21'55"		
C3	30.00	49.96	32.98	95°25'00"	4.5'	12'
C4	50.00	22.67	11.53	25°58'28"		
C5	50.00	22.67	11.53	25°58'28"		
C6	49.00	103.24	86.11	120°43'10"		
C7	35.00	41.97	23.92	68°42'23"	9.5'	4.5'
C8	50.00	26.38	13.51	30°14'05"		
C9	360.13	118.73	59.91	18°53'23"		
C10	321.13	79.55	39.98	14°11'33"		
C11	321.13	94.97	47.84	16°56'43"		
C12	360.13	154.23	78.32	24°32'16"		
C13	20.00	34.90	23.82	99°58'12"	12'	4.5'
C14	20.00	31.38	19.97	89°54'15"	9.5'	4.5'
C15	1286.71	179.39	89.84	07°59'16"		
C16	1247.71	133.96	67.04	06°09'05"		



GRAPHIC SCALE

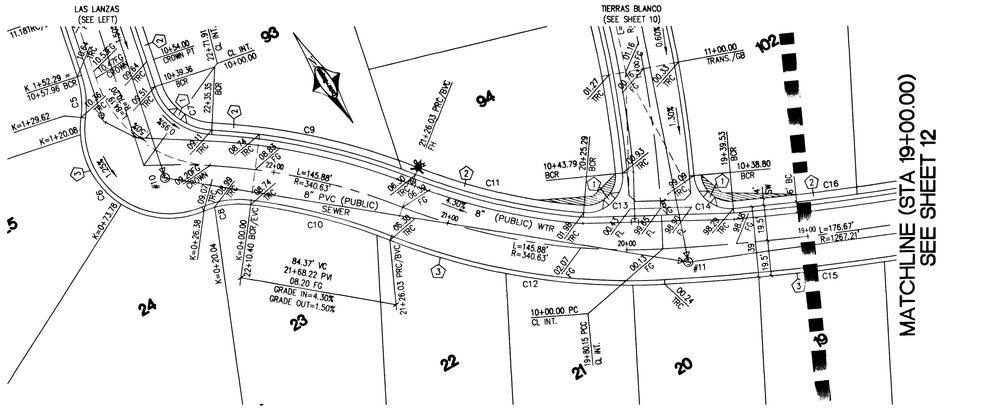
40 0 20 40 80

(IN FEET)
1 inch = 40 ft.



LAS LANZAS

(PRIVATE STREET)

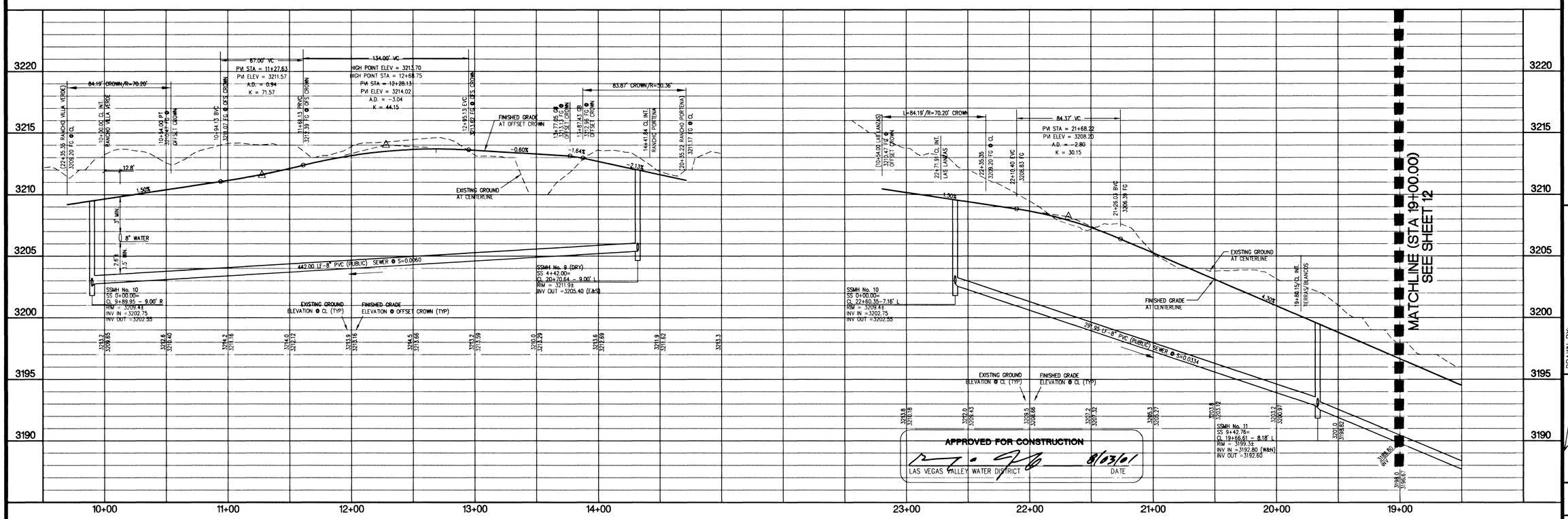


RANCHO VILLA VERDE

(PRIVATE STREET)

APPROVED FOR CONSTRUCTION

Las Vegas Valley Water District Date ESN.018



APPROVED FOR CONSTRUCTION

LAS VEGAS VALLEY WATER DISTRICT — DATE 8/03/01

33333

REV	DATE	APPD BY	REVISION

WOODSIDE HOMES

Carter::Burgess
Consultants in Planning, Engineering, Construction Management, and Related Services
6655 Bermuda Road
Las Vegas, NV 89119
(702) 938-5400 Fax (702) 938-5454

PLAN AND PROFILE / LAS LANZAS & RANCHO VILLA VERDE

ESTANCIA @ THE VISTAS
PARCEL BB @ SUMMERLIN V-20

DRAWN BY: JA
DESIGNED BY: JL
CHECKED BY: WSW
PROJECT NO: 240190
SCALE: 1"= 40' HORIZ. 1"=4' VERT.

PROFESSIONAL ENGINEER - STATE OF NEVADA
WILLIAM S. WONDERS
No. 13397
CIVIL
6/30/01

SHEET 11
11 OF 17 SHEETS

CLV DRAWING NO. 307Y-4673

L:\240190\Design\A190-11P.dwg