

NOTES

1. ALL 8" SEWER IS PUBLIC
2. ALL INTERIOR STREETS ARE PRIVATE

FIRE DEPARTMENT NOTE

FIRE DEPARTMENT APPROVAL
 APPROVAL BY THE FIRE DEPARTMENT HAVING JURISDICTION IS REQUIRED PRIOR TO OBTAINING FINAL APPROVAL FROM THE LVVMD. HAS BEEN SUCCESSFULLY TESTED BY THE LVVMD.

FIRE HYDRANT INSTALLATION

FIRE HYDRANT(S) TO BE INSTALLED IN ACCORDANCE WITH THE UDACS STANDARD PLATE NO. 7 (ESN. 014)

BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE WEST LINE OF THE SOUTHEAST ONE-QUARTER OF SECTION 33, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. WHICH BEARS NORTH 00° 05' 41" EAST AS SHOWN IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN FILE 4 OF PARCEL MAPS ON PAGE 28.

BENCHMARK

CITY OF LAS VEGAS BENCHMARK #1LV903366, RIVET & PLATE IN NORTH TOP OF CURB AT WASHBURN ROAD AND CONOUGH LANE. 723.9992M (2375.32FT) NAVD 1988 DATUM



NOTICE!

EXISTING UTILITIES ARE SHOWN ON PLANS FOR THE CONFORMANCE OF THE CONTRACTOR ONLY. THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES. THE ENGINEER BEARS NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR SHOWN INCORRECTLY.

Call Before You Dig

1-800-227-2400
 (NEVADA SERVICE ONLY)

APPROVALS:

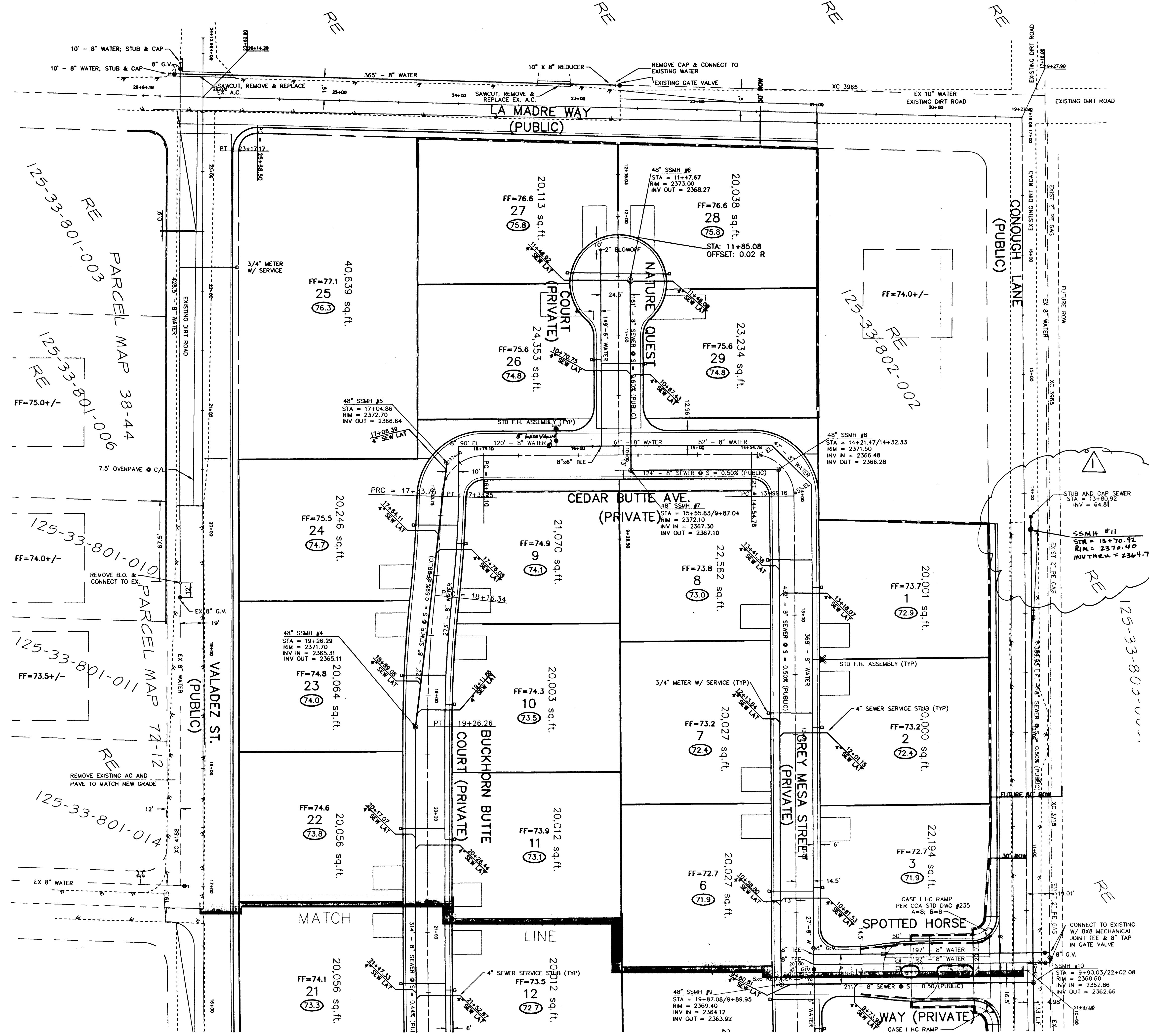
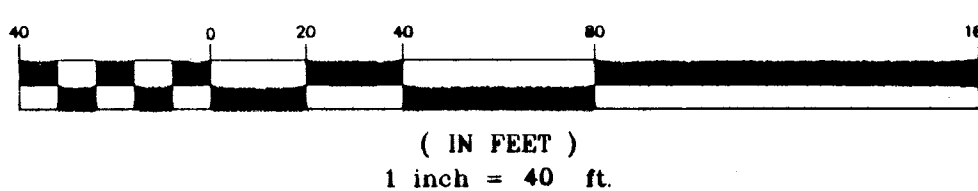
[Signature] 9-29-99
 CITY OF LAS VEGAS FIRE MARSHAL DATE

[Signature] 9-27-99
 LAS VEGAS VALLEY WATER DISTRICT DATE

[Signature] 10/1/99
 NEVADA POWER COMPANY DATE
 THIS APPROVAL IS ONLY FOR THE PLACEMENT AND CLEARANCE OF STREET LIGHT AND SIGNAL LIGHT INSTALLATIONS.

[Signature]
 CLARK COUNTY FIRE DEPARTMENT DATE

GRAPHIC SCALE



FOR CONTINUATION SEE SHEET U2

<p>Southwest Homes 3140 S. RAINBOW BLVD #401 LAS VEGAS, NEVADA 89146 (702) 597-3233</p>		<p>ENGINEERING COMPANY 50 So. Jones #202, Las Vegas, NV, 89107 Telephone: (702) 877-1300</p>									
<p>Alpha &</p>		<p>EAGLE DANCER</p>									
<p>MASTER UTILITY PLAN NORTH</p>		<p>REVISIONS</p> <table border="1"> <tr> <th>NO.</th> <th>DATE</th> <th>BY</th> <th>REVISION</th> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table>		NO.	DATE	BY	REVISION				
NO.	DATE	BY	REVISION								
<p>DRAWN BY: AH 9.24.99</p>	<p>DESIGNED BY: VERITRES 3.2.98</p>	<p>CHECKED BY: EFT</p>	<p>PROJECT NO: 705104 SCALE: 1"=40'</p>								
<p>EDWARD F. TANEY PROFESSIONAL ENGINEER LICENSE NO. 9903 CLARK COUNTY, NEVADA 9-27-99</p>											
<p>SHEET U3 5 OF 18 SHEETS DRAWING NO. 307Y-4620</p>											

FILE NAME: S104IMP

18456 14610

