

NOTES

- 1. ALL 8" SEWER IS PUBLIC
- 2. ALL INTERIOR STREETS ARE PRIVATE

FIRE DEPARTMENT NOTE

FIRE DEPARTMENT APPROVAL
 APPROVAL BY THE FIRE DEPARTMENT HAVING JURISDICTION IS REQUIRED PRIOR TO OBTAINING FINAL APPROVAL FROM THE LVWD. HAS BEEN SUCCESSFULLY TESTED BY THE LVWD.

FIRE HYDRANT INSTALLATION

FIRE HYDRANT(S) TO BE INSTALLED IN ACCORDANCE WITH THE UDACS STANDARD PLATE NO. 7 (ESN. 014)

BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE WEST LINE OF THE SOUTHEAST ONE-QUARTER OF SECTION 33, TOWNSHIP 19 SOUTH, RANGE 90 EAST, W.D.M. WHICH BEARS NORTH 00° 05' 41" EAST AS SHOWN IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN FILE 4 OF PARCEL MAPS ON PAGE 28.

BENCHMARK

CITY OF LAS VEGAS BENCHMARK #1V90336, RIVET & PLATE IN NORTH TOP OF CURB AT WASHINGTON ROAD AND CONOUGH LANE. 723.9992M (2375.32FT) NAVD 1988 DATUM

ASBUILT



NOTICE!
 THESE UTILITIES ARE SHOWN ON PLANS FOR THE CONFORMANCE OF THE CONTRACTOR. ONLY THE CONTRACTOR IS RESPONSIBLE FOR THE PRESENCE OR ABSENCE OF UTILITIES. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN ON THESE DRAWINGS.

Call D's
 1-800-237-3800
 COMMERCIAL SERVICE (CA)

APPROVALS:

[Signature] 9-29-99
 CITY OF LAS VEGAS FIRE MARSHAL DATE

[Signature] 9-27-99
 LAS VEGAS VALLEY WATER DISTRICT DATE

[Signature] 9-27-99
 NEVADA POWER COMPANY DATE

[Signature] 9-27-99
 CLARK COUNTY FIRE DEPARTMENT DATE

VIEW NAME: SITE

FILE NAME: S104IMP

