

MATCHLINE - STA 284+00.00 (SEE SHEET PP2)

MATCHLINE - STA 284+00.00 (SEE SHEET PP2)

284+00

285+00

286+00

287+00

288+00

289+00

290+00

291+00

292+00

293+00

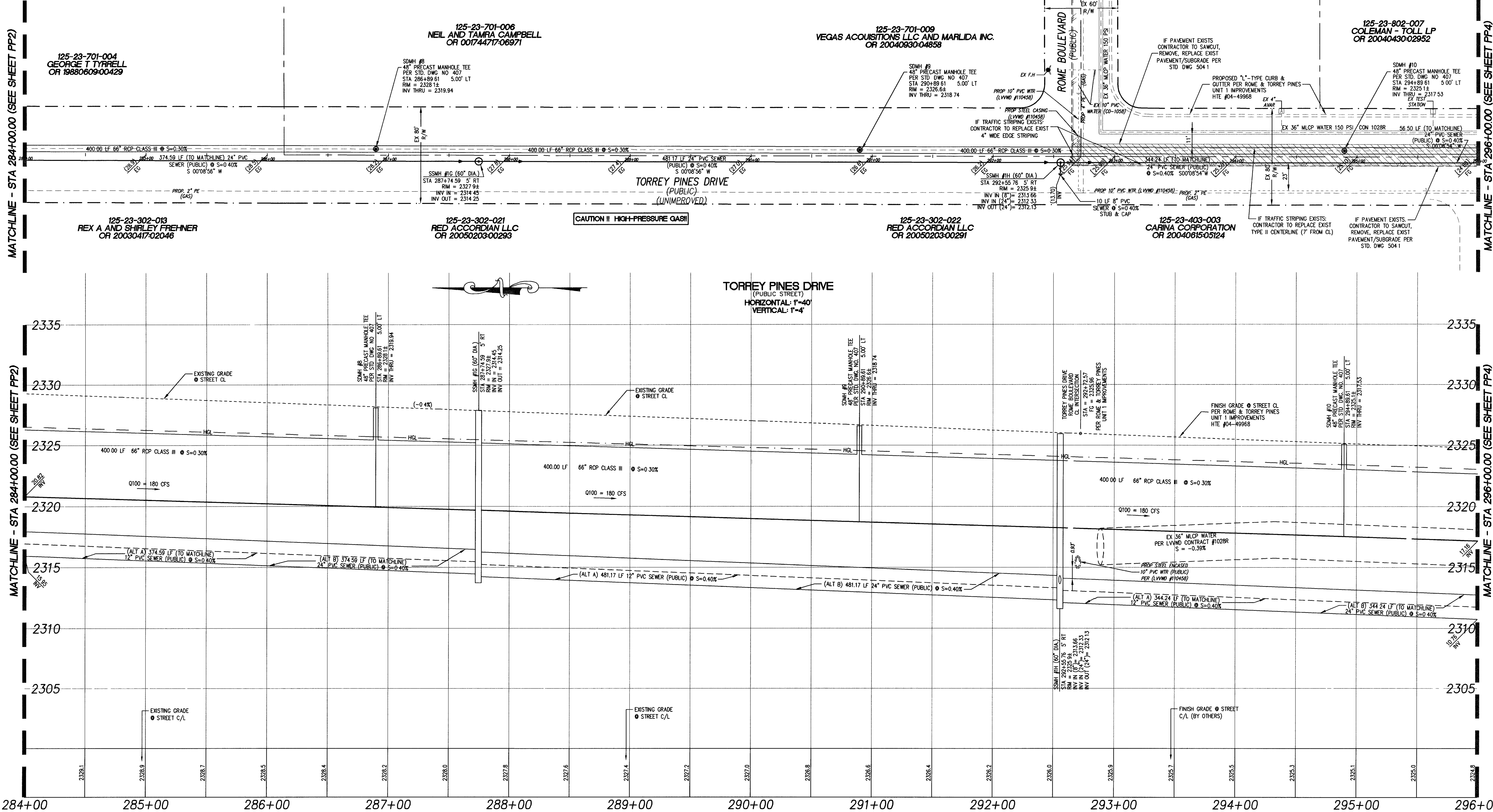
294+00

295+00

296+00

MATCHLINE - STA 296+00.00 (SEE SHEET PP4)

MATCHLINE - STA 296+00.00 (SEE SHEET PP4)



BENCH MARK

ELEVATION = 2332.78 feet (NAVD 88 datum)
(711.033 meters)

CLARK COUNTY BENCHMARK #18 SLV90 23C4

CITY OF LAS VEGAS RIVET AND ROUND PLATE
IN CONCRETE CYLINDER, NORTHWEST CORNER OF DEER
SPRINGS WAY AND TORREY PINES DRIVE.

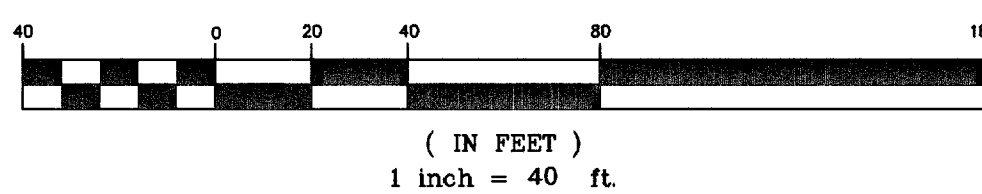
BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH
LINE OF THE NORTHWEST ONE-QUARTER OF SECTION 23,
TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. WHICH BEARS
NORTH 89°32'55" EAST AS SHOWN IN THE OFFICE OF THE
CLARK COUNTY, NEVADA RECORDER IN FILE 86 OF SURVEYS
ON PAGE 96.

NOTE:

REPLACE ALL TRAFFIC CONTROL DEVICES (SIGNS OR PAVEMENT MARKINGS),
UNDER CLARK COUNTY JURISDICTION, THAT ARE DISTURBED, DESTROYED,
MOVED OR MODIFIED BY TRENCHING ACTIVITY TO CLARK COUNTY
SATISFACTION. ALL MATERIAL USED SHALL MEET CLARK COUNTY'S
SPECIFICATIONS, OR WILL BE AN APPROVED EQUIVALENT.

GRAPHIC SCALE



CALL
BEFORE YOU
OVERHEAD
1-702-593-6111

NOTICE!

EXISTING UTILITIES ARE SHOWN
ON PLANS FOR THE CONVENIENCE
OF THE CONTRACTOR. THE CONTRACTOR IS
RESPONSIBLE FOR THE PROTECTION
OF ALL UTILITIES. THE ENGINEER BEARS NO
RESPONSIBILITY FOR UTILITIES NOT
SHOWN OR SHOWN INCORRECTLY.

Call
BEFORE YOU
Dig
1-800-227-2600
UNDERGROUND SERVICE (USA)

NOTE:

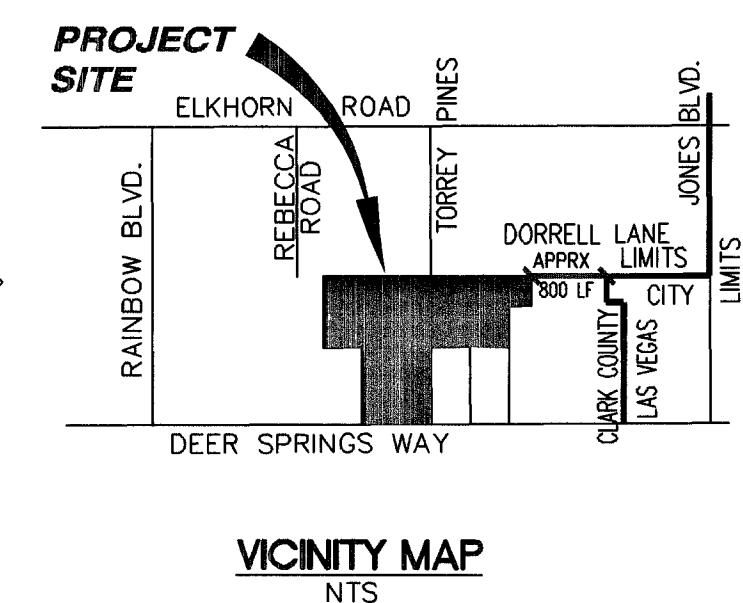
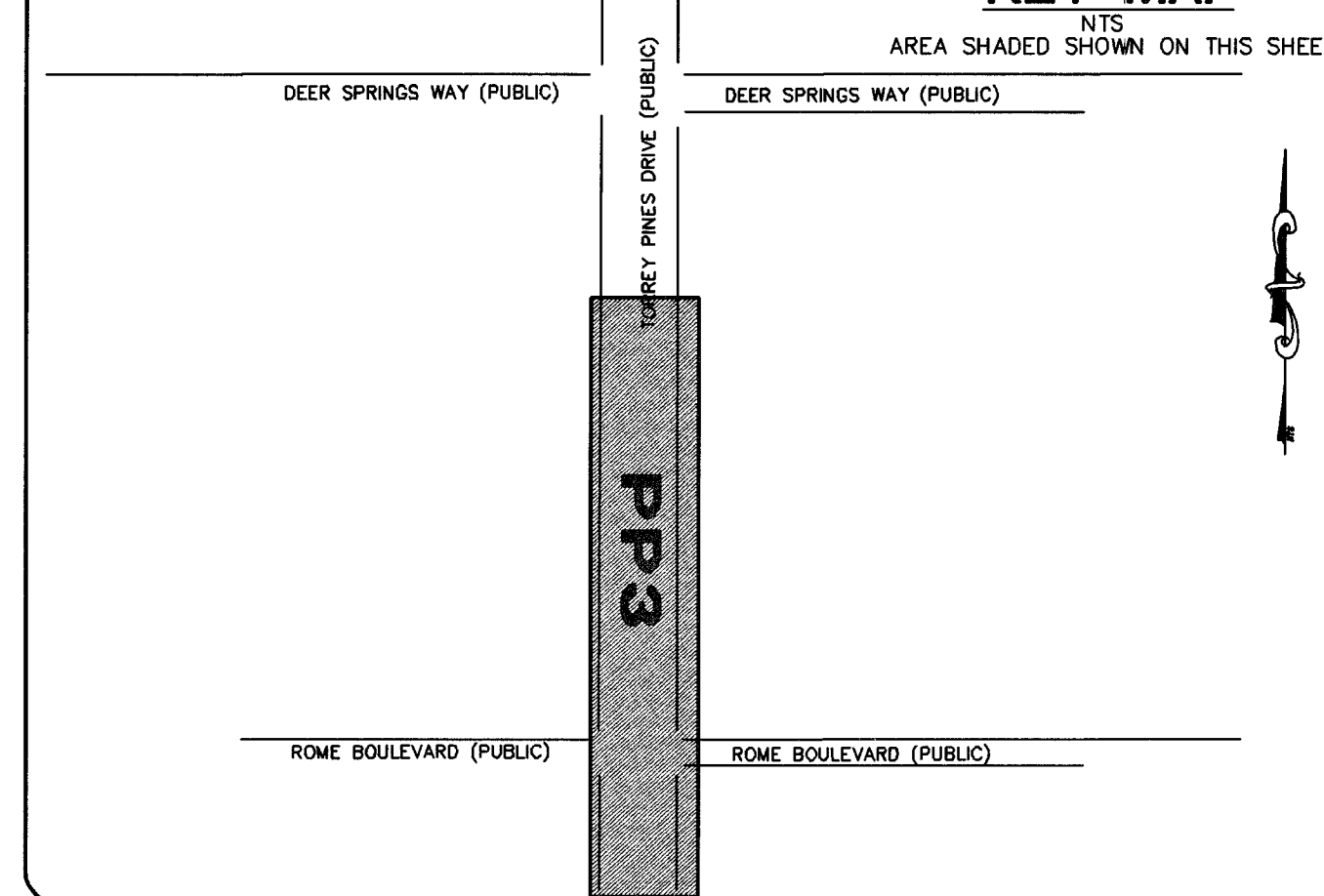
ALTERNATE 'A' SEWER DESIGN IS FOR BIDDING
PURPOSES ONLY. ALTERNATE 'B' TO BE CONSTRUCTED.

NOTE:

ALTERNATE 'A' SEWER DESIGN REQUIRES 48" DIAMETER MANHOLES
ALTERNATE 'B' SEWER DESIGN REQUIRES 60" DIAMETER MANHOLES.

SEE SHEET PP1 FOR
SANITARY SEWER MANHOLES
STRUCTURE INFORMATION

KEY MAP



CLARK COUNTY
DEPARTMENT OF DEVELOPMENT
SERVICES
ACCEPTANCE OF PLANS
FOR FILING

By _____

ACCEPTANCE OF THESE PLANS FOR
FILING SHALL NOT BE CONSTRUED
TO BE A PERMIT FOR OR AN
APPROVAL OF ANY VIOLATIONS OF
ANY OF THE PROVISIONS OF THE
STATE OR COUNTY LAWS AND/OR
SPECIFICATIONS. CLARK COUNTY
SHALL BE HELD FREE FROM
DAMAGES WHICH MAY RESULT FROM
THE CONSTRUCTION OF THE
IMPROVEMENTS FROM THE
ENGINEERING DESIGN DEPICTED
HEREIN.

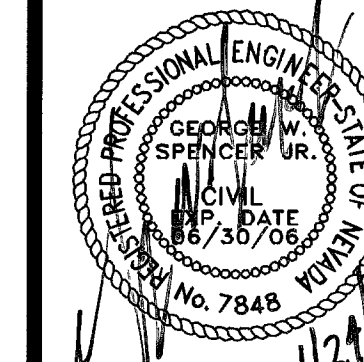
NOTE: POWER POLES AND/OR
OTHER EXISTING FACILITIES NOT IN
PROPER LOCATION BASED ON
PROPOSED IMPROVEMENTS SHOWN
HEREON WILL BE RELOCATED AT NO
EXPENSE TO CLARK COUNTY.

DR HORTON, INC.
6845 ESCONCADO BLVD, STE 105
LAS VEGAS, NV 89119
(702) 435-4888 FAX: (702) 435-4931

ELKHORN PONDEROSA II
TORREY PINES DRIVE
STORM DRAIN AND SEWER MAIN

SHEET

DRAWN BY:
ALPHA
DESIGNED BY:
ALPHA
CHECKED BY:
CWS
PROJECT NO:
4101-66
SCALE:
1"=40'



PP3
5 OF 8 SHEETS
DRAWING NO.
HTE #05-21341

ALPHA & ENGINEERING COMPANY
3321 N. Las Vegas Blvd., Suite 200
Las Vegas, NV 89129
Ph (702) 877-1300 Fax (702) 877-0300

TORREY PINES DRIVE
(STA 284+00 - STA 296+00)
PLAN AND PROFILE

TITLE

DATE: 07/07/05
DATE: 07/07/05
DATE: 07/07/05

REVISION

BY