

**DEPT OF DEVELOPMENT SERVICES CIVIL
ENGINEERING DIVISION NOTES**

INSPECTIONS ARE REQUIRED. CALL 24 HOURS IN ADVANCE, 455-4610. YOUR PERMIT, APPROVED PLANS, AND BARRICADE PLANS FOR THIS WORK MUST BE ON THE JOB AT ALL TIMES.

EXACT LOCATION OF ALL SAW-CUT LINES SHALL BE DETERMINED IN THE FIELD BY A CLARK COUNTY INSPECTOR.

CURB AND GUTTER WITH A GRADE OF LESS THAN 4/10 OF ONE PERCENT SHALL BE CONSTRUCTED BY FORMING. EACH JOINT SHALL BE CHECKED FOR GRADE PRIOR TO CONSTRUCTION AND WATER TESTED AS SOON AS POSSIBLE AFTER CONSTRUCTION.

FINAL ASPHALTIC CONCRETE (AC) PAVEMENT SURFACES SHALL BE ONE-HALF (1/2") INCH ABOVE THE LIP OF THE GUTTER (INCLUDING OPEN GRADE).

ALL OFF-SITE IMPROVEMENT CONSTRUCTION SHALL CONFORM TO THE UNIFORM STANDARD SPECIFICATIONS AND STANDARD DRAWINGS CLARK COUNTY AREA NEVADA AND CLARK COUNTY SUPPLEMENT TO UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS, LATEST REVISION.

PRIVATE STREETS, CURB & GUTTER AND VALLEY GUTTERS REFLECTED ON THESE PLANS ARE TO BE INSPECTED BY A CLARK COUNTY INSPECTOR.

WHEEL CHAIR RAMPS SHALL BE CONSTRUCTED IN EACH QUADRANT OF AN INTERSECTION PER STANDARD DRAWING 235. EXACT LOCATION OF RAMPS SHALL BE DETERMINED IN THE FIELD BY CLARK COUNTY PUBLIC WORKS INSPECTOR.

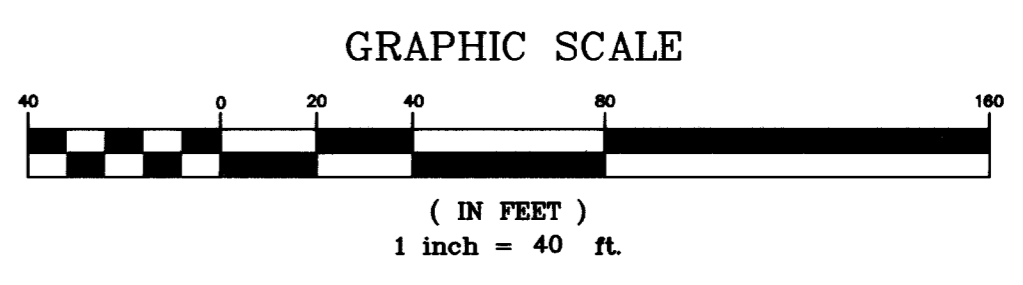
PROPER SIGNS, BARRIERS, BARRICADES AND LIGHTS SHALL BE PLACED AND MAINTAINED IN ACCORDANCE WITH THE LATEST "MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS". TRAFFIC, SCHOOL, OR STREET SIGNS OF ANY KIND ARE NOT TO BE MOVED FOR ANY REASON WITHOUT FIRST COORDINATING WITH THE DEPARTMENT OF DEVELOPMENT SERVICES, CIVIL ENGINEERING DIVISION INSPECTOR @ 455-4610.

THIS PLAN DOES NOT AUTHORIZE CLOSURE OF ANY ROAD OR STREET.

NO OPEN TRENCH SHALL BE ALLOWED ACROSS ANY STREET OR WITHIN TEN (10') OF ANY TRAVEL-WAY, EXCEPT WHEN WORK IS IN ACTUAL PROGRESS. AREAS COVERED BY ACCEPTABLE STEEL PLATE ARE NOT TO BE CONSIDERED AS A TRENCH. NO OPEN TRENCH IS PERMITTED IN EXCESS OF 500 FEET OR LENGTH NECESSARY TO ACCOMMODATE PIPE INSTALLATION IN A SINGLE DAY, WHICH EVER IS GREATER. ALL TRENCH CROSSINGS AND BACKFILL SHALL MEET THE STANDARD SPECIFICATION UNLESS OTHERWISE STATED.

A TEMPORARY PATCH IS TO BE IN PLACE AT THE END OF EACH WORK DAY WHERE THE BACKFILL IN THE TRENCH HAS BEEN COMPLETED AND PRIOR TO OPENING THE WORK AREA BACK TO TRAFFIC AND IS TO BE MAINTAINED BY THE PERMITEE. A PERMANENT PATCH IS TO BE IN PLACE WITHIN THIRTY (30) DAYS AFTER THE INSTALLATION OF THE TEMPORARY PATCH.

COMPACTION TESTS ARE REQUIRED.

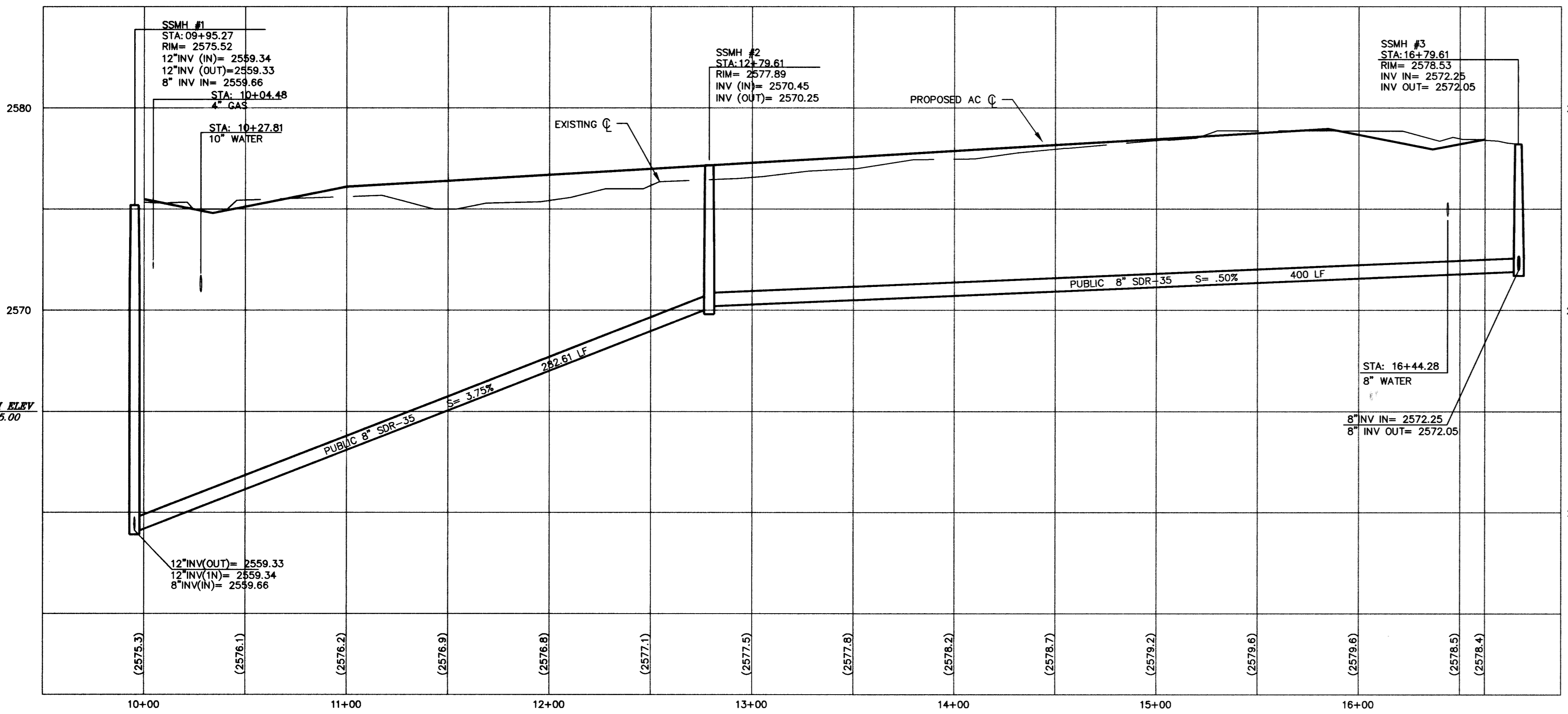


LEGEND

- PROPERTY LINE
- STREET CENTERLINE
- LOT LINE
- ⊗ PROPOSED HYDRANT
- ⊗ PROPOSED GATE VALVE
- ⊗ EXISTING GATE VALVE
- DENOTES AS DRIVEWAY
- NPC PULL BOX
- ⊙ NHPC 8 ELECTRIC METER BOX
- NPC POWER LINE
- PAT EASEMENT
- EXISTING EDGE OF PAVEMENT
- ▨ SAWCUT AREA
- ⊙ PROPOSED MANHOLE

NOTE

PRE-DEVELOPMENT MEETING WITH DEPARTMENT OF DEVELOPMENT SERVICES, CIVIL ENGINEERING DIVISION, OFF-SITE INSPECTOR REQUIRED. CONTACT CIVIL ENGINEERING INSPECTOR AT 455-4610



CLV SEWER NOTES

1. ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE DESIGN AND CONSTRUCTION STANDARDS FOR WASTEWATER COLLECTION SYSTEMS AND THE UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS' OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA, NEVADA, AS AMENDED. IT WILL BE THE RESPONSIBILITY OF THE CONTRACTOR TO BE AWARE OF THE CONTENT OF THE ABOVE SPECIFICATIONS.
2. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PERFORM CONSTRUCTION AS PER PLANS. ANY ADDITIONS, DELETIONS, OR CHANGES SHALL FIRST MEET WITH THE APPROVAL OF THE CITY PLANNING ENGINEER.
3. CHISEL "S" OR "G" IN CURBS WHERE SEWER OR GAS LATERALS PASS UNDER THE CURB.
4. POLYVINYL (PVC) SEWER PIPE SHALL MEET ASTM D-3034 SDR 35 SPECIFICATIONS, INSTALLED WITH SAND BEDDING AND BACKFILL OF TYPE II AGGREGATE BASE.
5. ALL MANHOLES PAVED IN STREETS EIGHTY (80') FOOT R/W AND LARGER SHALL HAVE CONCRETE COLLARS. STREETS LESS THAN EIGHTY (80') FOOT R/W WILL REQUIRE RETROFIT IF PAVING DOES NOT CONFORM TO CITY STANDARDS AT THE MANHOLE.
6. TEE SADDLES SHALL BE USED TO CONNECT SEWER LATERALS TO EXISTING MAIN LINES UP TO TWELVE INCH (12") DIAMETER. CONNECTIONS TO FIFTEEN INCH (15") OR LARGER MAINS SHALL REQUIRE SPECIAL PROCEDURES. IN LINE "Y" SHALL BE USED ON LINES TWELVE INCHES (12") OR ABOVE.
7. WATER MAINS SHALL BE PROTECTED IN ACCORDANCE WITH LVWD STANDARDS WHENEVER A SEWER MAIN CROSSES OVER A WATER MAIN OR THE SEWER IS LESS THAN EIGHTEEN INCH (18") UNDER A WATER MAIN.
8. ALL CONTRACTORS INSTALLING SEWER MAINS THAT WILL BE UNDER THE JURISDICTION OF THE CITY OF LAS VEGAS MUST BE STATE OF NEVADA CLASS "A" CONTRACTORS.
9. THE CITY OF LAS VEGAS WILL NOT ACCEPT ANY SEWER MAINS WHICH HAVE A VERTICAL DEFLECTION OF MORE THAN ONE TENTH (0.1) OF A FOOT FROM THE APPROVED CONSTRUCTION PLANS AT ANY LOCATION. SEWER MAINS FOUND TO EXCEED THIS TOLERANCE WILL HAVE TO BE REPAIRED OR REMOVED OR REPLACED TO THE SATISFACTION OF THE CITY PLANNING ENGINEER PRIOR TO ACCEPTANCE BY THE CITY OF LAS VEGAS.
10. INSTALLATION OF CURVED SEWER REQUIRES SPECIAL CONSTRUCTION PROCEDURES AND INSPECTIONS. CONTACT CITY OF LAS VEGAS CONSTRUCTION SERVICES 24 HOURS PRIOR TO INSTALLATION.

DAPPLE GRAY ROAD

SCALE: HORIZ. = 1" = 40'
VERT. = 1" = 4'

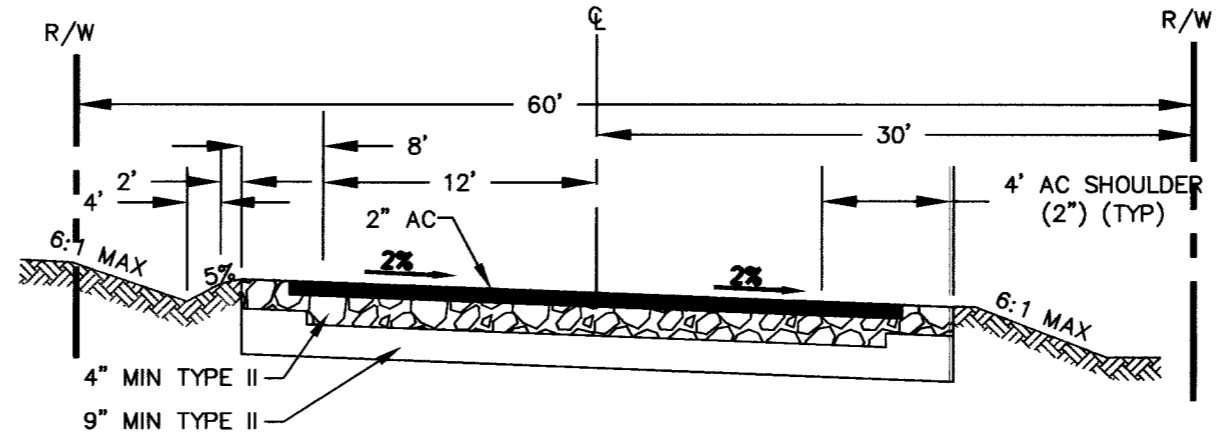
SEWER CONSTRUCTION NOTES

| # | ITEM | UNIT | QUANTITY | |
|---|---|------|----------|---------|
| | | | PUBLIC | PRIVATE |
| 1 | TRENCH AND BACK FILL AS PER CCSD SD-16B | SY | 45 | - |
| 2 | TRENCH AND BACK FILL AS PER CCSD SD-16 | SY | 35 | - |
| 3 | 4" SDR LATERAL AS PER CCSD SD-17 | LF | - | 100 |
| 4 | CONSTRUCT STANDARD ECCENTRIC MANHOLE AS PER CCSD SD-1 W/ STANDARD MANHOLE COVER AND RING AS PER CCSD SD-2 | EA | 3 | - |
| 5 | 8" SDR-35 | LF | 684 | - |

CCSD = CLARK COUNTY SANITATION DISTRICT
NOTE: QUANTITIES SHOWN ARE APPROXIMATIONS ONLY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CALCULATING THE EXACT QUANTITIES.

BENCHMARK
BENCHMARK #1C6029W4 RIVET AND SQUARE ALUMINUM PLATE IN A CONCRETE MONUMENT 25 FEET NORTH AND 50 FEET EAST OFF APACHE ROAD AND AZURE DRIVE. ELEVATION 790.179 METERS=2592.02 FEET (NAVD DATUM 1988)

BASIS OF BEARINGS
N 01°52'00" E THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.&M. AS SHOWN ON RECORD OF SURVEY, FILE 66, PAGE 01, CLARK COUNTY RECORDS, NEVADA.



(A) DAPPLE GRAY ROAD SECTION
N.T.S. REFERENCE CCSD 206.4 (MOD)

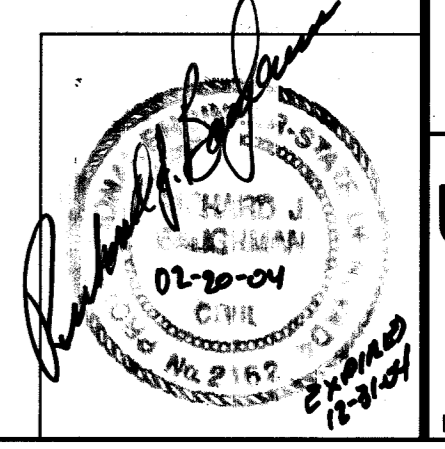
DISCLAIMER NOTE

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND AND OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.

Avoid cutting underground utility lines. It's costly.
Call before you Dig
1-800-227-2600
UNDERGROUND SERVICE (USA)

Avoid overhead power line contact.
Call before you OVERHEAD
1-702-227-2929
NEVADA POWER CORPORATION AND SAFETY SERVICES DEPARTMENT

HTE # 03-47809



PREPARED FOR: **BOB PEDERSON**

DATE: _____ DESIGN: _____ DRAWN: _____ CHECK: _____ SCALE: _____ AS NOTED

BAUGHMAN & TURNER, INC.
CIVIL ENGINEERS LAND SURVEYORS LAS VEGAS, NEVADA
(702) 870-8771

DAPPLE GRAY ROAD SEWER PLAN

SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.&M. NEVADA
CLARK COUNTY

SHEET **UT-04** OF **5**

PROJ. NO. PEDERSON-SEWER

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