

# IMPROVEMENT PLANS FOR DAPPLE GRAY ROAD CLARK COUNTY, NEVADA APN: 125-29-201-021 THRU 025

## CONSTRUCTION NOTES

| # | ITEM                       | UNIT | QUANTITY |         |
|---|----------------------------|------|----------|---------|
|   |                            |      | PUBLIC   | PRIVATE |
| 1 | 3" AC PER USDOCA DWG #209A | SY   | 2300     | -       |
| 2 | 4" TYPE II                 | CU   | 300      | -       |
| 3 | 6" TYPE I                  | CU   | 450      | -       |
| 4 | SAWCUT                     | LF   | 170      | -       |
| 5 | EXCAVATION                 | CU   | 300      | -       |
|   | FILL                       | CU   | 0        | -       |

## SEWER CONSTRUCTION NOTES

| # | ITEM  | UNIT | QUANTITY |         |
|---|---|------|----------|---------|
|   |   |      | PUBLIC   | PRIVATE |
| 1 | TRENCH AND BACK FILL AS PER CCSD SD-16B   | SY   | 45       | 75      |
| 2 | TRENCH AND BACK FILL AS PER CCSD SD-16  | SY   | 35       | 30      |
| 3 | 4" SEWER LATERAL AS PER CCSD SD-17  | LF   | -        | 235     |
| 4 | CONSTRUCT STANDARD ECCENTRIC MANHOLE AS PER CCSD SD-1 W/ STANDARD MANHOLE COVER AND RING AS PER CCSD SD-2 | EA   | 4        | -       |
| 5 | 8" SDR-35   | LF   | 1023     | -       |

## TRAFFIC NOTES

| # | ITEM   | UNIT | QUANTITY |         |
|---|--|------|----------|---------|
|   |  |      | PUBLIC   | PRIVATE |
| 1 | INSTALL 4" MIN. SOLID WHITE LINE (TAPE OR PAINT) | LF   | 1302     | -       |
| 2 | INSTALL R2-1 TRAFFIC (25) SIGN                   | EA   | 2        | -       |
| 3 | INSTALL W1-7 TRAFFIC SIGN (24"x12")              | EA   | 1        | -       |

CCASD = CLARK COUNTY AREA STANDARD DRAWING  
UDACS = UNIFORM DESIGN AND CONSTRUCTION STANDARDS

NOTE: QUANTITIES SHOWN ARE APPROXIMATIONS ONLY.  
THE CONTRACTOR SHALL BE RESPONSIBLE FOR  
CALCULATING THE EXACT QUANTITIES.

## OWNER/DEVELOPER

ROBERT PEDERSON  
10561 RANCHO DESTINO ROAD  
LAS VEGAS, NEVADA 89123

## FLOOD ZONE DATA

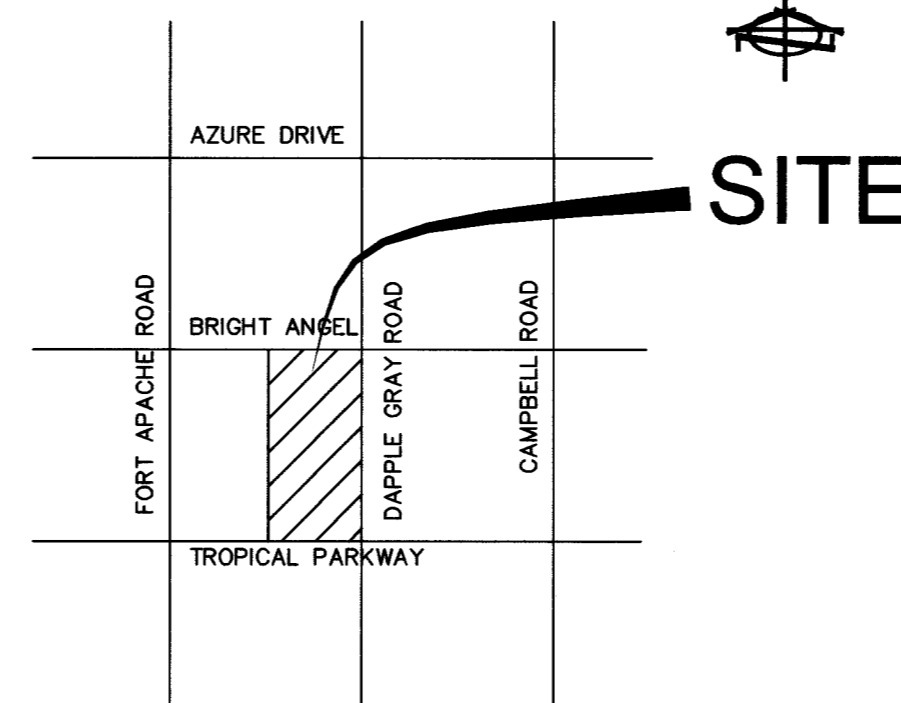
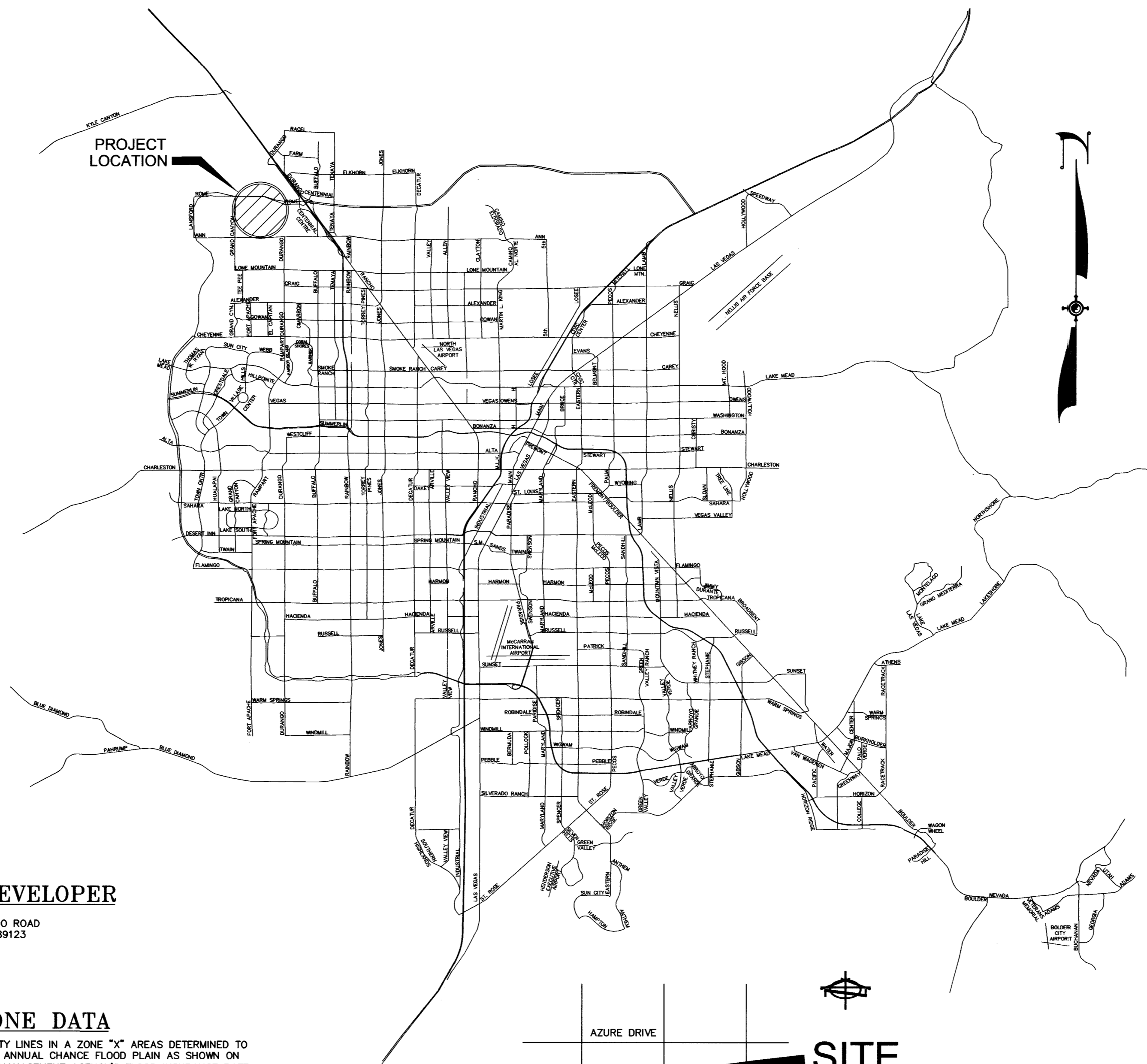
THE SUBJECT PROPERTY LINES IN A ZONE "X" AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD PLAIN AS SHOWN ON FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAP NO. 32003C1745 E MAP REVISED SEPTEMBER 27, 2002

## BASIS OF BEARING

N 01°52'00" E THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.&M. AS SHOWN ON RECORD OF SURVEY, FILE 66, PAGE 01, CLARK COUNTY RECORDS, NEVADA.

## BENCHMARK

BENCHMARK #1C9029W4 RIVET AND SQUARE ALUMINUM PLATE IN A CONCRETE MONUMENT 25 FEET NORTH AND 50 FEET EAST OFFORT APACHE ROAD AND AZURE DRIVE.  
ELEVATION 790.179 METERS=2592.02 FEET (NAVD DATUM 1988)



VICINITY MAP  
NOT TO SCALE

## INDEX OF SHEETS

|      |                                 |
|------|---------------------------------|
| CS01 | COVER SHEET                     |
| PP02 | DAPPLE GRAY ROAD PLAN & PROFILE |
| UT03 | SEWER PLAN & PROFILE            |
| UT04 | SEWER PLAN & PROFILE            |
| TR05 | TRAFFIC PLAN                    |

## NOTES:

THESE PLANS ARE FOR SEWER (MAINS AND LATERALS) IMPROVEMENTS AND NON-URBAN ROAD IMPROVEMENTS ON DAPPLE GRAY ROAD ONLY.

COX COMMUNICATION, LAS VEGAS VALLEY WATER DISTRICT, NEVADA POWER COMPANY, AND SPRINT UTILITIES ARE EXISTING.

## NOTE:

PRE-DEVELOPMENT MEETING WITH DEPARTMENT OF DEVELOPMENT SERVICES, CIVIL ENGINEERING DIVISION, OFF-SITE INSPECTOR REQUIRED. CONTACT CIVIL ENGINEERING INSPECTOR AT 455-4610

## DISCLAIMER NOTE

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND AND OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.

AVOID HITTING UNDERGROUND TRAFFIC SIGNAL SYSTEMS AND STREET LIGHT SYSTEM CONDUITS IT'S COSTLY

CALL BEFORE YOU DO UNDERGROUND

Call before you UNDERGROUND

1-702-455-7511  
CLARK COUNTY AND TRAFFIC OPERATIONS AND IMP

1-702-229-6611  
LAS VEGAS AREA COMPUTERIZED TRAFFIC SYSTEM

Avoid cutting underground utility lines. It's costly.

Call before you Dig

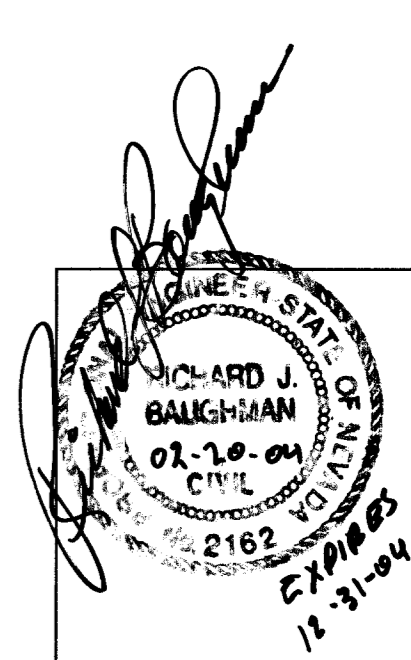
1-800-227-2600  
UNDERGROUND SERVICE (USA)

Avoid overhead power line contact

Call before you OVERHEAD

1-702-227-2929  
NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT

HTE # 03-47809



DATE: \_\_\_\_\_ REVISIONS: \_\_\_\_\_

**BOB PEDERSON**

PREPARED FOR: \_\_\_\_\_

DATE: JANUARY, 2004

|        |       |       |       |
|--------|-------|-------|-------|
| RUB    | CLP   | RUB   | NONE  |
| DESIGN | DRAWN | CHECK | SCALE |

**BAUGHMAN & TURNER, INC.**  
LAND PLANNERS  
LAND ENGINEERS  
LAND SURVEYORS  
1210 HINSON STREET  
LAS VEGAS, NEVADA 89102  
(702) 870-8771

**BOB PEDERSON**  
COVER SHEET

SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M. NEVADA  
CLARK COUNTY

SHEET  
**CS01**  
OF  
**5**  
PROJ. NO.  
PEDERSON

66616

2071/856