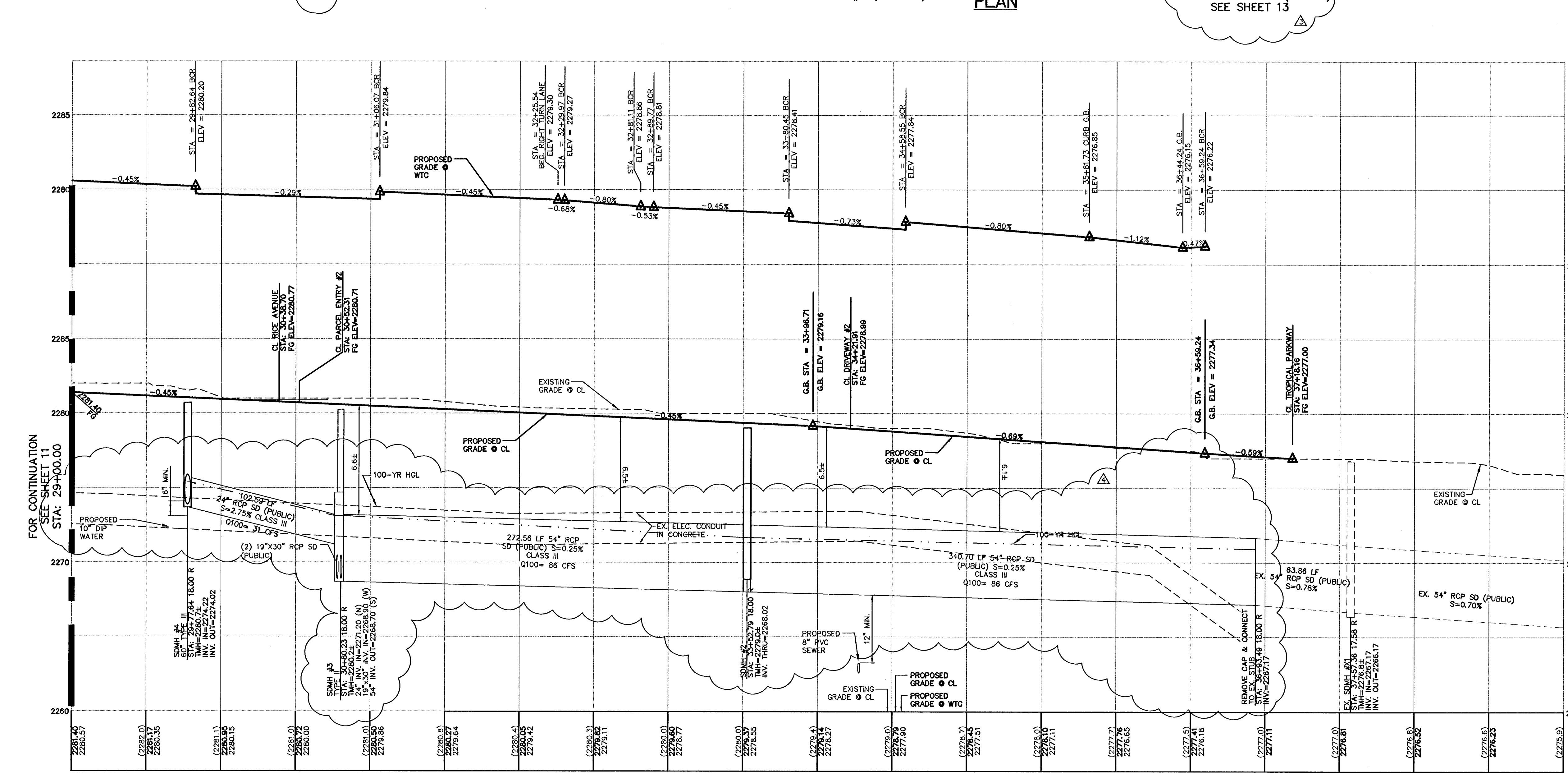
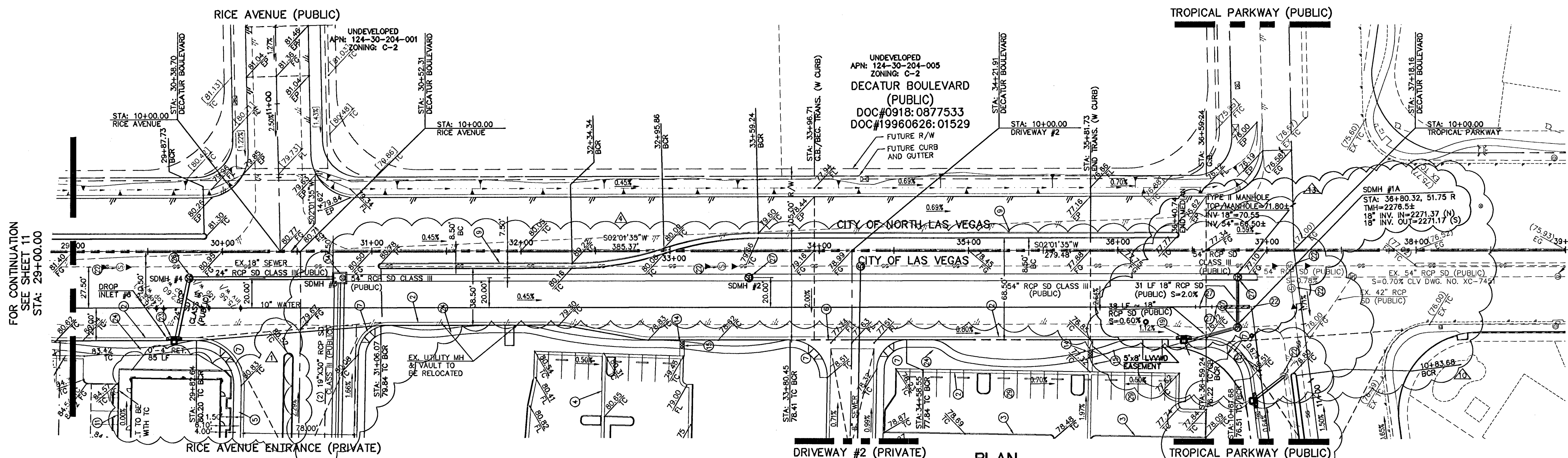
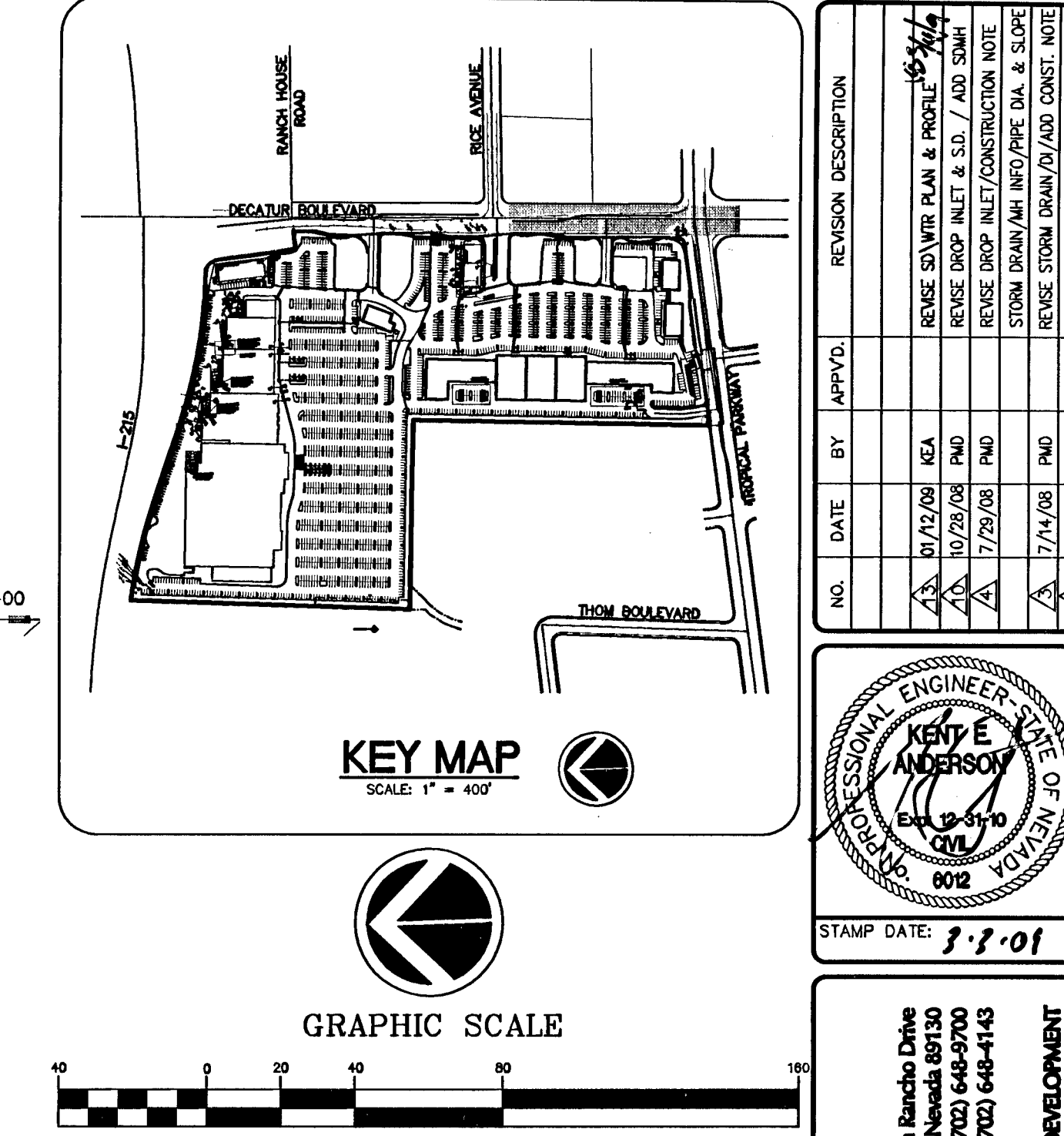




DECATUR BOULEVARD STA: 31+50.00 TO STA: 39+00.00 PUBLIC STREET SCALE: HORIZONTAL = 1" = 40' VERTICAL = 1" = 4'



CONSTRUCTION NOTES

- CONSTRUCT 30" ROLL CURB AND GUTTER PER USDOCA DWG. NO. 217A
- CONSTRUCT "L" CURB AND GUTTER PER USDOCA DWG. NO. 216
- CONSTRUCT "A" TYPE CURB PER USDOCA DWG. NO. 219
- CONSTRUCT 24" VALLEY GUTTER PER DETAIL "L" ON SHEET 8
- CONSTRUCT 5' SIDEWALK PER USDOCA DWG. NO. 234
- CONSTRUCT 8' CROSS GUTTER PER USDOCA DWG. NO. 228
- CONSTRUCT CASE I SIDEWALK RAMP (A=8', B=8') PER USDOCA DWG. NO. 235
- CONSTRUCT CASE II SIDEWALK RAMP (A=12', B=12') PER USDOCA DWG. NO. 235
- CONSTRUCT MEDIAN ISLAND PER USDOCA DWG. NO. 218
- INSTALL HANDICAP STRIPING AND SIGNS PER DETAIL "P" ON SHEET 9
- CONSTRUCT 0" CURB PER DETAIL "N" ON SHEET 9
- CONSTRUCT 60" TYPE I MANHOLE PER USDOCA DWG. NO. 403
- CONSTRUCT 48" TYPE II MANHOLE PER USDOCA DWG. NO. 403
- INSTALL 2' SIDEWALK UNDER DRAIN PER USDOCA DWG. NO. 236
- CONSTRUCT 36" CONCRETE FLUME PER DETAIL "R" SHEET 9
- CONSTRUCT 36"x36" JENSEN PRECAST CATCH BASIN DWG. NO. 363636 SEE DETAIL "V" SHEET 9 (TYPE II)
- CONSTRUCT BUS TURNOUT AND BUS STOP LOADING PAD PER USDOCA DWG. NO. 234.1 - 234.2
- CONSTRUCT CATCH BASIN PER DETAIL "LL" SHEET 10
- CONSTRUCT TYPE "CM" DROP INLET L=5' PER DETAIL "W" SHEET 9
- CONSTRUCT TYPE "CM" DROP INLET L=5', 2 GRATES PER DETAIL "W" SHEET 9
- INSTALL FIRE ACCESS GATE
- ADJUST EX. MANHOLE RIM TO PROP. FINISHED GRADE AS NECESSARY
- CONSTRUCT TYPE "CM" DROP INLET L=15', 6 GRATES PER DETAIL "W" SHEET 9
- CONSTRUCT 5' MEANDERING SIDEWALK - SEE L/S ARCH. PLAN FOR LOCATION
- VERT. RELOCATE EX. FENCE TO PROPOSED GRADES
- CONSTRUCT 60" TYPE III MANHOLE PER USDOCA DWG. NO. 403
- CONSTRUCT 48" TYPE II MANHOLE PER USDOCA DWG. NO. 403
- 3" A.C. PAVING OVER 4" TYPE II AGGREGATE BASE
- 2" A.C. PAVING OVER 4" TYPE II AGGREGATE BASE
- HEAVY-DUTY CONCRETE CROSSWALK
- INSTALL 3' WIDE MONOLITHIC CURB PER USDOCA, NO. 221
- INSTALL LOCKING REMOVABLE BOLLARD-POLE-BER-CLV-STD. 421
- INSTALL 5' STD. TYPE "A" DROP INLET PER USDOCA DWG. NO. 411
- CONSTRUCT TYPE II MANHOLE PER DETAIL ON SHEET 17

FLOOD ZONE

FLOOD ZONE DESIGNATION "X" PER F.E.M.A. FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 32003C1765 D, AUGUST 18, 1995.

LEGAL DESCRIPTION

A PORTION OF THE EAST HALF (E 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 25, AND THE WEST HALF (W 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 30, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, BEING ALL OF PARCEL 3 ON FILE IN FILE 90 OF PARCEL MAPS, PAGE 69 IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

BASIS OF BEARING

NORTH 02°01'35" EAST BEING THE CENTERLINE OF DECATUR BLVD. BETWEEN TROPICAL PARKWAY AND CENTINELLA PARKWAY IN THE NORTHWEST QUARTER

BENCHMARK

CITY OF LAS VEGAS VERTICAL CONTROL RIVET AND PLATE IN TOP OF CURB NW CORNER OF TROPICAL PARKWAY & THOM

STATION BLV90
ELEVATION= 2566
ELEVATION= 697.563 METERS (NAVD88)
2288.60 FEET

116251

NOTICE TO CONTRACTOR !

EXISTING UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT VERTICAL AND HORIZONTAL LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.

AVOID CUTTING UNDERGROUND UTILITIES. IT'S COSTLY.

CALL before you Dig

1-800-227-2600
UNDERGROUND SERVICE (USA)

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.

CALL BEFORE YOU GO OVERHEAD

CALL 1-702-227-2929

ONLY PAVEMENT SECTION NOTE

R-VALUES AND PAVEMENT DESIGN TO BE DETERMINED AT TIME OF GRADING.

NOTE

SEE SHEETS 25-27 FOR WATER AND SEWER PROFILE

STREET AND STORM DRAIN PLAN AND PROFILE II

DECATUR BOULEVARD - STA: 29+00.00 TO STA: 39+00.00

PROJECT: **DECATUR & TROPICAL**

LOCATION: **DECATUR 215, LLC**

CITY OF LAS VEGAS

WORK ORDER NO: **070619**

DESIGN BY: **KDS**

DRAWN BY: **KDS/WK**

DATE: **Mar 03, 2009**

SCALE: **1" = 40'**

SHEET **12** OF **45** SHEETS

CLV DWG NO: **107Y4968**

REVISION DESCRIPTION

NO.	DATE	BY	APPV.
1	07/12/09	KCA	
2	10/29/08	PAD	
3	7/29/08	PAD	
4	7/14/08	PAD	
5	6/17/08	KOS	

PROFESSIONAL ENGINEER STATE OF NEVADA

STAMP DATE: **7-7-01**

3610 North Rancho Drive
Las Vegas, Nevada 89130
Telephone: (702) 646-9700
Fax: (702) 646-4143

SOUTHWEST ENGINEERING

LAND PLANNING • MAPPING • DEVELOPMENT