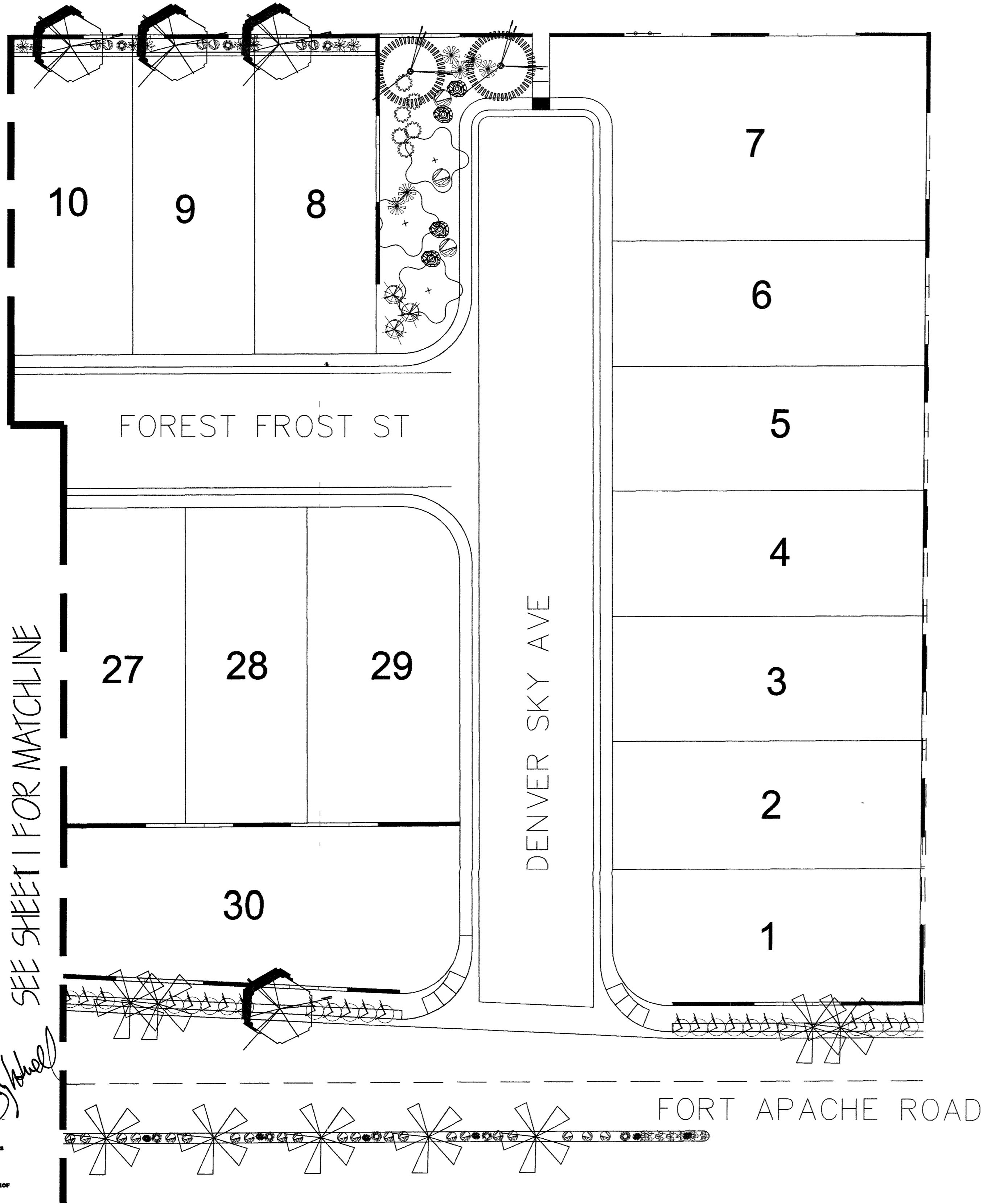


SEE SHEET | FOR MATCHLINE

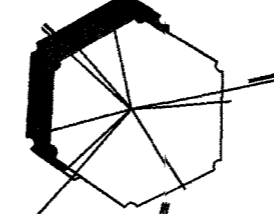
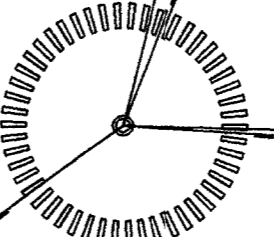
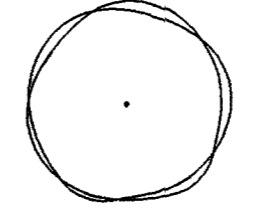
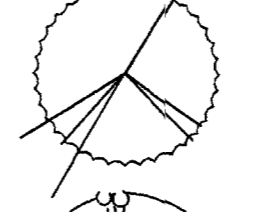
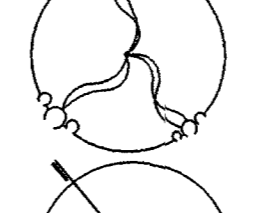
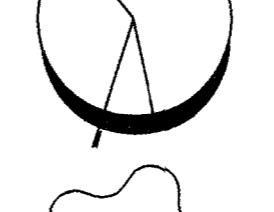
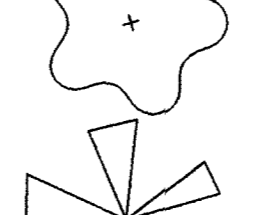
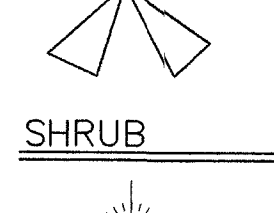
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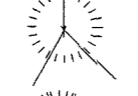










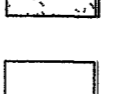



PLANT LEGEND

SYMBOL:

TREE'S

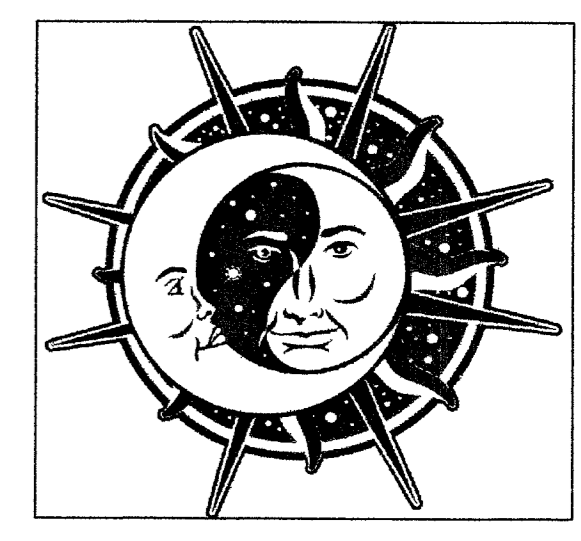
-  PURPLE ROBE LOCUST 36" BOX
ROBINIA AMBIGUA
-  MONDEL PINE 24" BOX
PINUS EL-DARICA
-  FAN TEX ASH 24" BOX
FRAXINUS VELLUTINA
-  AFRICAN SUMAC STD 24" BOX
RHUS LANCEA
-  CHINESE ELM 24" BOX
ULMUS PARVIFOLIA
-  CHITALPA STD 24" BOX
CHITALPA TASHKENTENSIS
-  MESQUITE 24" BOX
PROSOPIS
-  MEXICAN FAN PALM 25" BTH
WASHIN ROBUSTA HYBRID

SHRUB

-  ANZELTA DASY 5 GAL
TETRANEURS ACALUS
-  DESERT SPOON 5 GAL
DASYLIRION WHEELERI
-  ROSEMARY-UPRIGHT 5 GAL
ROSMARINUS OFFICINALIS
-  TEXAS RANGER 5 GAL
LEUCOPHYLLUM FRUTESCENS
-  CASSIA 5 GAL
SENNA ARTEMISIOIDES
-  RED SAGE 5 GAL
SALVIA GREGGII
-  DEER GRASS 5 GAL
MELENPERGA RUENS
-  TEXAS PERIWINKLE 5 GAL
LOBELIUM JAPONICUM
-  PYRACANTHA 5 GAL
PYRACANTHA COCCINEA
-  RED YUCCA 5 GAL
YUCCA PARVIFLORA
-  DESERT CARPET 1 GAL
ACACIA REPOLLEN
-  CENT BACK 1 GAL
BACCHARIS CENTENNIAL
-  BOULLIERS
-  COBBLE 3-6" VISTA GOLD
-  3/4" GRAVEL MILCH VISTA GOLD

NOTE:
 * KEEP IRREG 5' AWAY FROM WALL FOOTING
 * ROOT BARRIER FOR TREES WITHIN 5' OF WALL OR CURB
 * ALL LANDSCAPE AREAS SHALL RECEIVE A 2" LAYER OF DECOMPOSED GRANITE COLOR SHALL BE "MOJAVE GOLD" OR EQUAL

REVISIONS / REMARKS:
 REVISED- 4-15-05



MOON-SUN LANDSCAPES
 2250 E. TROPICANA AVENUE
 SUITE #19-215
 LAS VEGAS, NV 89119
 702.464.6780 OR FAX: 702.382.6838
 NCL# 48225

TROVATO COMMON AREAS
 ELKHORN & FT. APACHE

LANDSCAPE PLAN

SCALE: 1" = 20'-0"

APPROVED BY:

MAB

JOB TITLE & LOCATION:

DRAWING #: 6351

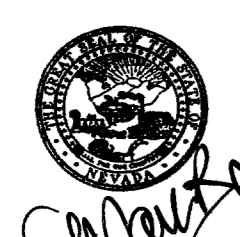
SHEET #: 2 OF 2

DATE: 1/27/05

REV: 1

10744872

NSBLA
 THE NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE
 CERTIFIES THAT



Mark A. Brightwell
 HAS SATISFACTORILY MET THE REQUIREMENTS OF THE LAW, AND THE RULES AND REGULATIONS PROMULGATED THEREUNDER AND IS GRANTED THE RIGHT TO PRACTICE AND TO USE THE TITLE LANDSCAPE ARCHITECT IN THE STATE OF NEVADA AS PROVIDED IN THE ACT TO REGULATE THE PRACTICE OF LANDSCAPE ARCHITECTURE. IN WITNESS WHEREOF WE SET OUR HANDS AND SEAL.
 THIS 13th DAY OF May 2005
 PRESIDENT
 SECRETARY

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