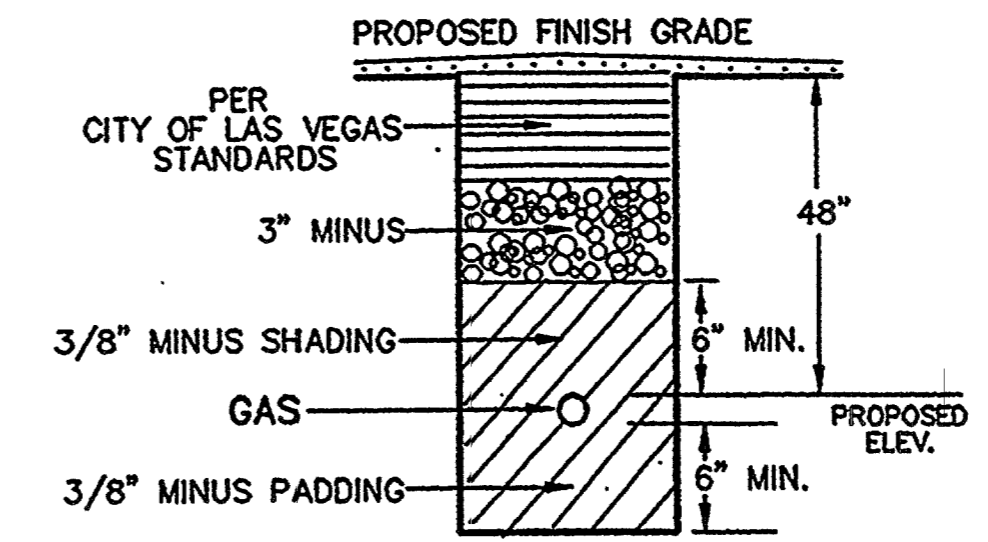
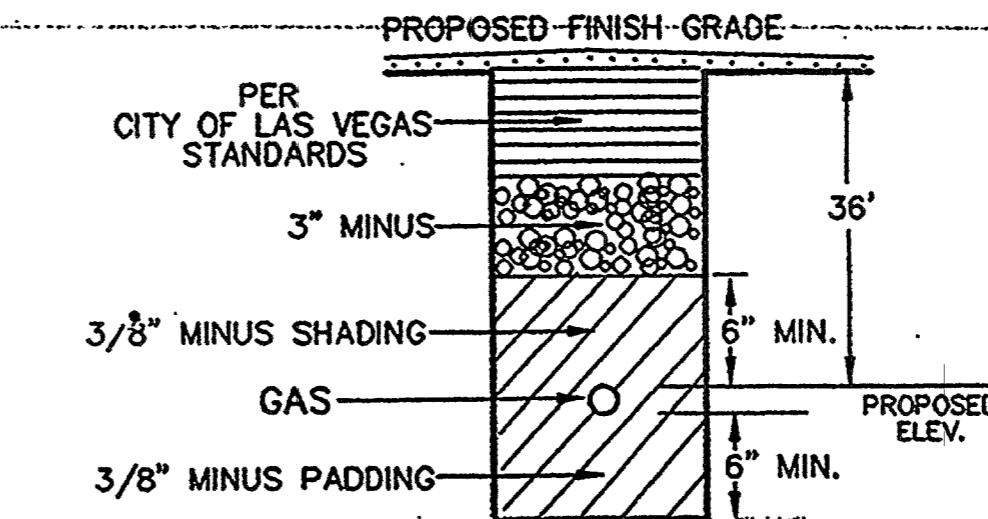


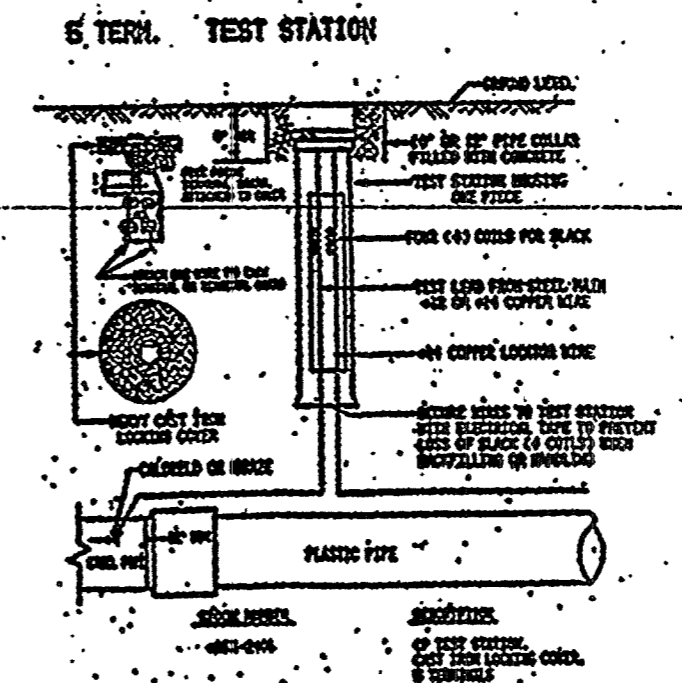
VICINITY MAP
NOT TO SCALE



TRENCH DETAIL UNIMPROVED AREAS ONLY
NOT TO SCALE
CITY OF LAS VEGAS



TRENCH DETAIL IMPROVED AREAS ONLY
NOT TO SCALE
CITY OF LAS VEGAS

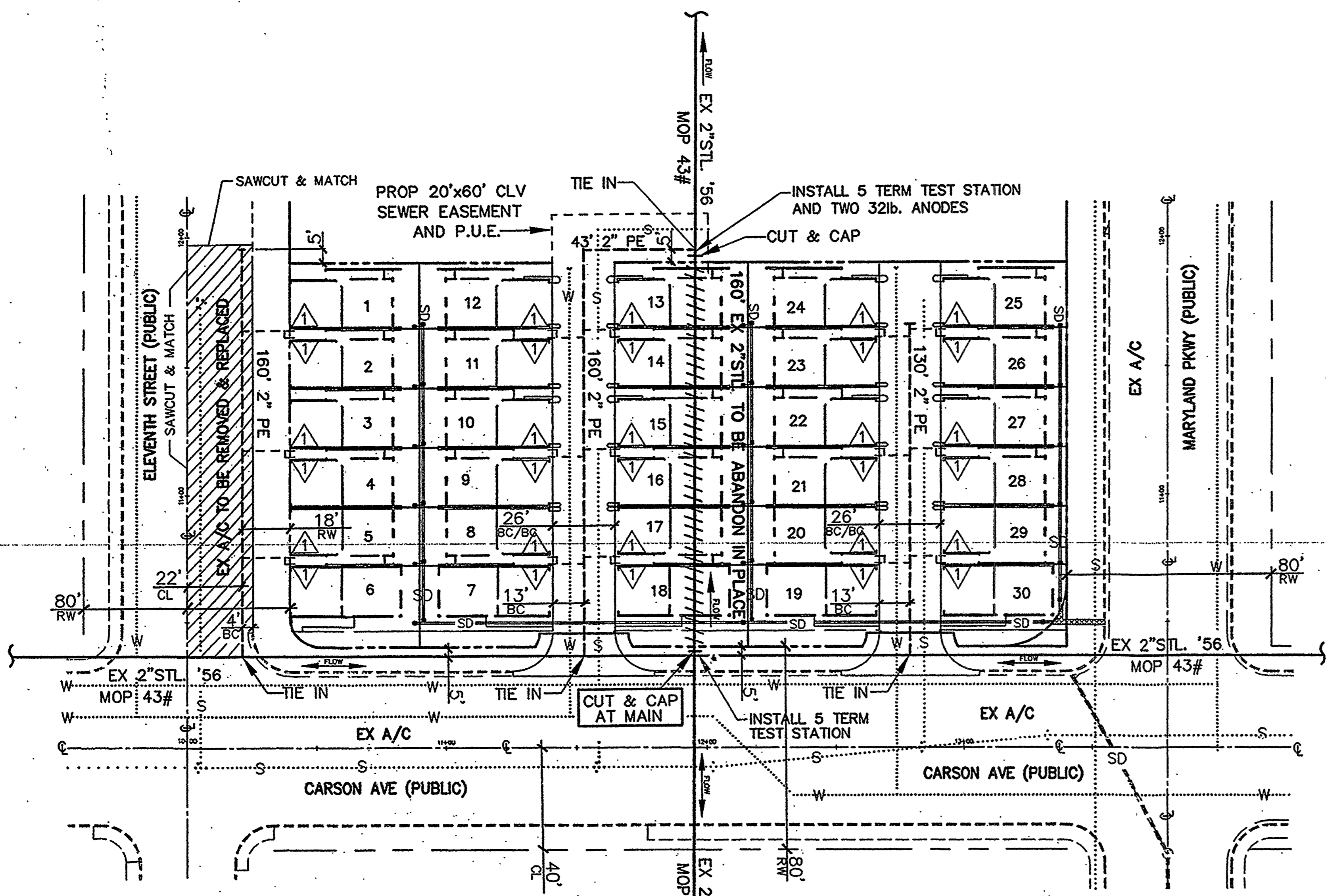


CONSTRUCTION NOTES:

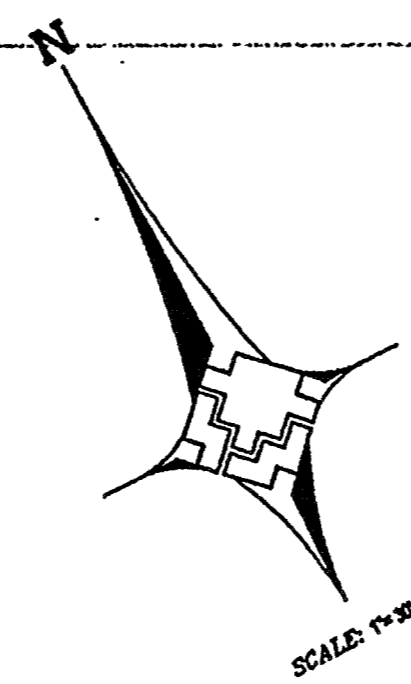
1. SUGGESTED GAS LINE LOCATIONS ARE TO CLEAR SUBSTRUCTURES, LOCATE IN THE FIELD.
2. ALL PIPELINE CONSTRUCTION WITHIN RIGHT-OF-WAY WILL CONFORM TO APPLICABLE JURISDICTIONAL SPECIFICATIONS.
3. DO NOT SCALE THIS DRAWING.
4. SERVICE(S) TO BE 1/2" PE UNLESS OTHERWISE NOTED.
5. GAS MAINS SHALL BE PURGED PER OPERATIONS MANUAL.
6. ELEVENTH ST. IS PAVED, COMPLY WITH RTC STD. 504
7. HANDLE AS ASBESTOS WRAPPED PIPE, COMPLY WITH SWG OPERATIONS MANUAL.

LEGEND

- PROPOSED GAS MAIN
- PROPOSED GAS SERVICE
- EXISTING GAS MAIN
- UNIT BOUNDARY
- S SEWER
- W WATER
- △ RISER & METER(S) LOCATION
- == SD == STORM DRAIN
- ▨ SAWCUT & PATCH



Avoid cutting underground utility lines. It's costly.
Call before you Dig.
IT'S THE LAW
1-800-227-2600
UNDERGROUND SERVICE ALERT (USA)



Purge Plan was completed in accordance with the Operations Manual Guidelines by:

Name _____ Date _____

CUSTOMERS 30 CYCLE ROUTE AREA 3-S LV 21
APPROVAL: *[Signature]* 10-7-05
CITY OF LAS VEGAS DATE

Southwest Gas Corporation
83880

NO.	DESCRIPTION	BY	DATE	APPVD.
3760104	4" P.E.		±	
3760102	2" P.E.		493±	
3800101	1" P.E.		±	
3800101	1/2" P.E.		383±	
3760202	2" STL		160±	

AS-BUILT DRAWING-PRESSURE TEST DATA	
TEST MEDIUM	TEST METHOD
PIPE DIA. _____	<input type="checkbox"/> AIR <input type="checkbox"/> GAUGE
PIPE LENGTH _____	<input type="checkbox"/> NITROGEN <input type="checkbox"/> CHART
PIPE TYPE _____	<input type="checkbox"/> WATER <input type="checkbox"/> GAUGE/PRESS REC SH
MIN. DURATION _____	<input type="checkbox"/> SOAP <input type="checkbox"/> PRESS REC SH
TEST PRES. (PSIG) _____	START _____ END _____
TIME _____	DATE _____
DATE _____	DATE _____

VISUAL INSPECTION CERTIFICATION	
I HAVE VISUALLY INSPECTED ALL HEATED RISERS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED	
NAME	DATE
_____	_____
AS-BUILTS ACCEPTED BY _____	DATE _____
POSTED BY _____	DATE _____
POSTING QCD BY _____	DATE _____

CONSTRUCTION	
INSPECTOR _____	FOREMAN _____
REVIEWED BY _____	DATE _____
PERMIT INFORMATION	
CITY OF LAS VEGAS	
TAX CODE	02-0203

ISOLATION AREA	W. R. NO.
11	205541-INSTALL 144658-ABANDON
LOCATION	TILE NO.
CARSON AVE 11th STREET	x630 y514 x633 y514
R=20S	T=61E
S=3.4 & 3.5	

ENGINEER/TECHNICIAN	B. SKROVE	PHONE	365-2237
ACCOUNT REP.	K JACKSON	PHONE	528-7708
PROJECT CONTACT	CHAD VALLENGA	PHONE	702-949-2800
SHEET NO.	1 OF 1	SCALE	1"=30'
DATE	8-10-05	APPVD. BY	
DWN. BY	CARL CORBETT	CHKD. BY	CDC
TITLE			
EVEVENTH STREET LOFT HOMES CITY OF LAS VEGAS (67)4870-546			