

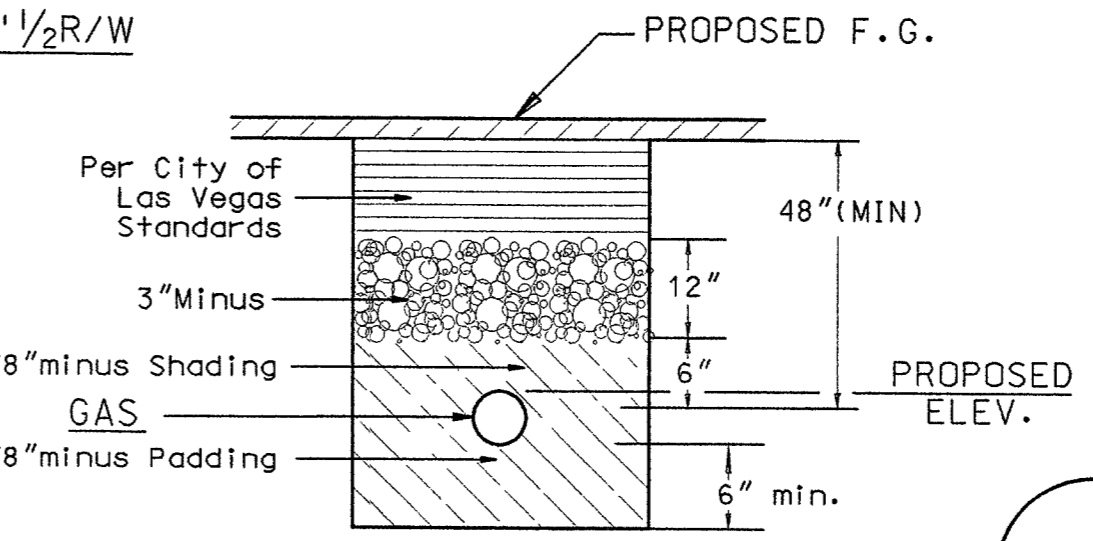
GENERAL NOTE:
ALL MEASUREMENTS ARE FROM BACK OF CURB.

- LEGEND:**
- EXISTING GAS LINE
 - - - PROPOSED MAIN GAS LINE
 - · - · - PROPOSED SERVICE GAS LINE
 - · - · - BOUNDARY LINE
 - · - · - RIGHT OF WAY LINE
 - · - · - STREET CENTERLINE
 - · - · - BACK OF CURB / LOT LINE
 - · - · - EX. BACK OF CURB / LOT LINE
 - · - · - SEWER LINE
 - · - · - WATER LINE
 - · - · - FIRE HYDRANT
 - · - · - STORM DRAIN LINE
- S
W
SD

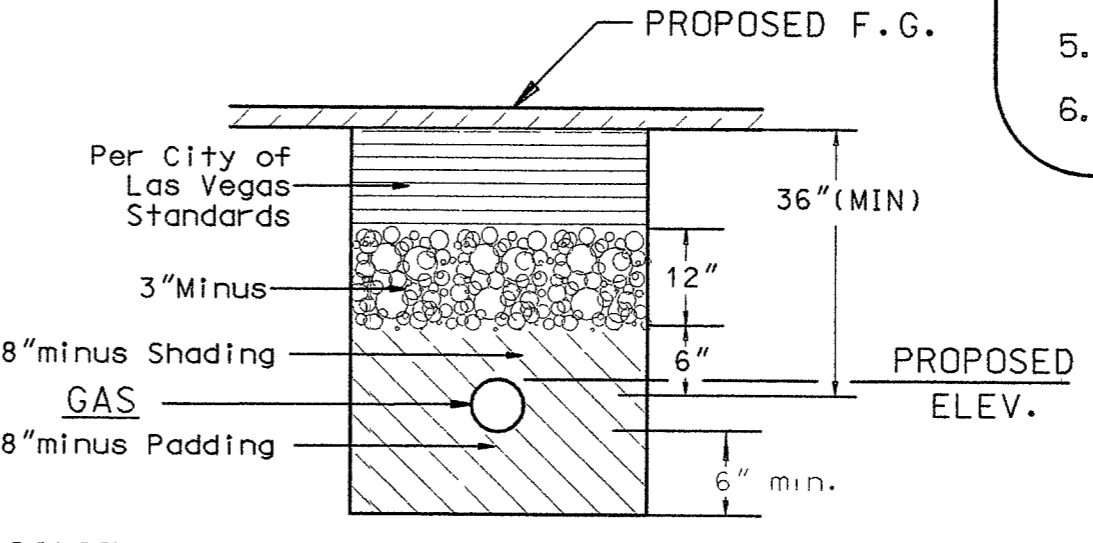
- CONSTRUCTION NOTES:**
- SUGGESTED GAS LOCATIONS ARE TO CLEAR SUBSTRUCTURES. LOCATE IN FIELD.
 - ALL PIPELINE CONSTRUCTION SHALL CONFORM TO APPLICABLE JURISDICTION SPECIFICATIONS.
 - DO NOT SCALE THIS DRAWING.
 - SERVICE(S) TO BE 1/2" PE UNLESS OTHERWISE NOTED.
 - GAS MAINS SHALL BE PURGED PER THE OPERATIONS MANUAL.
 - PRIVATE STREETS ARE UNPAVED, COMPLY WITH RTC STD. 502.

PURGE NOTE:
PURGE PLAN WAS COMPLETED IN ACCORDANCE WITH THE OPERATIONS MANUAL GUIDELINES BY:
Name _____ Date _____

ADDED GAS LATERALS
Approved 4/24/06 JJ
CITY OF LAS VEGAS _____ DATE _____



TRENCH DETAIL
FOR UNIMPROVED AREAS ONLY
CLV



TRENCH DETAIL
FOR IMPROVED AREAS ONLY
CLV

Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE (USA)
(48 HR. BEFORE IF POSSIBLE)

NO.	DESCRIPTION	BY	DATE	APPV.
1	REV TO WR#73654 TO ADD STUBS.	YS	04/18/06	

REVISIONS



UNIT NO.	UNIT TYPE	INSTR.	RET.	INSTR.	RET.
		PROPOSED		COMPLETED	
3800101	1/2" PE		700' ±		

PROPERTY UNITS

AS-BUILT DRAWING—PRESSURE TEST DATA

PIPE DIA. _____ TEST MEDIUM TEST METHOD _____
 PIPE LENGTH _____ AIR GAUGE CHART
 PIPE TYPE _____ NITROGEN WATER
 MIN. DURATION _____ SOAP PRESS REC SN# _____

TEST PRES. (PSIG) START _____ END _____
 TIME _____
 DATE _____
 PERFORMED BY _____

VISUAL INSPECTION CERTIFICATION

I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED
 NAME _____ DATE _____

AS-BUILTS ACCEPTED BY _____ DATE _____
 POSTED BY _____ DATE _____
 POSTING OC'D BY _____ DATE _____

CONSTRUCTION

INSPECTOR _____
 FOREMAN _____
 REVIEWED BY _____

PERMIT INFORMATION

Tax Code Area-02-0200
 CITY OF LAS VEGAS

ISOLATION AREA	W. R. NO.
31	304222
LOCATION	TILE NO.
T19S, R60E S20	x588y558

CUSTOMERS40_CYCLE ROUTE AREA 1 LV 3

ENGINEER/TECHNICIAN Y. STEWART PHONE 365-2149
 ACCOUNT REP. S. FLAGG PHONE 528-7748
 PROJECT CONTACT JEFF NEWTON 702-290-7046
 SHEET NO. 01 OF 01 SCALE 1" = 40' DATE 02/06/06
 DWN. BY SSR CHKD. BY BLA APPVD. BY _____

TITLE

DEER SPRINGS & DURANGO
 GRAND MONTECITO PKY & DEERSPRINGS

718.000LP