Pulte Homes

1635 VILLAGE CENTER CIRCLE, SUITE 250
LAS VEGAS, NEVADA 89134
(702) 256-7900

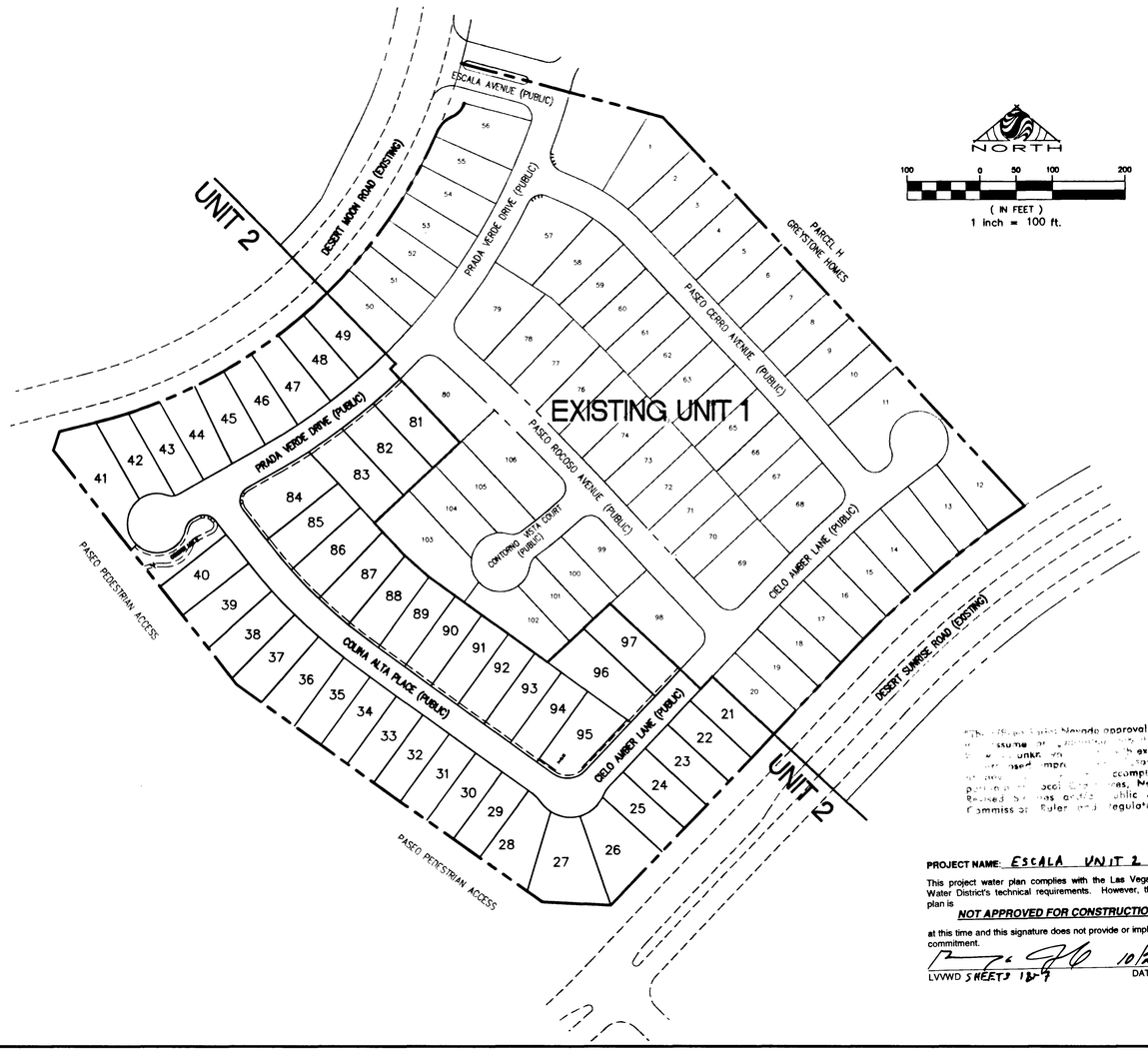
IMPROVEMENT PLANS
FOR
ESCALA
UNIT 2

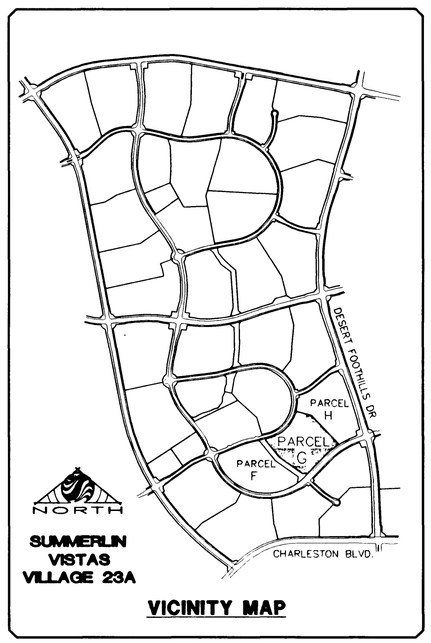
A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF LOT 7, OF SUMMERLIN VILLAGE 23A
UNIT NO. 1 AS SHOWN BY A MAP THEREOF ON FILE
IN BOOK 108, PAGE 29 IN THE COUNTY RECORDER'S OFFICE,
CLARK COUNTY, NEVADA,
LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

APN# 137-34-714-003

Stantec Consulting Inc.
7251 W. Charleston Blvd.
Las Vegas NV U.S.A.
89117
Tel. 702.258.0115
Fax. 702.258.4956
www.stantec.com





VICINITY MAP

INDEX OF DRAWINGS

1 COVER SHEET
2 GENERAL NOTES AND ESTIMATE OF QUANTITIES
3 GRADING PLAN 1
4 GRADING DETAILS
5 PLAN & PROFILE – COLINA ALTA PLACE
6 PLAN & PROFILE – PRADA VERDE ST. & CIELO AMBER ST.
7 UTILITY, TRAFFIC, AND STREET LIGHT PLAN

APPROVALS

CHARLES KAJKOWSKI, JR.; PE #4784
CITY ENGINEER — DATE 4/25/2003

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHTS-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS, EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT.

M. MARGO WHEELER, AICP, CURRENT PLANNING MANAGER — DATE 11/12/03

CITY FIRE MARSHAL — DATE 10/29/03

LAS VEGAS VALLEY WATER DISTRICT ~ SHEETS 1 & 7 — DATE

SOUTHWEST GAS CORPORATION — DATE 11/3/03

NEVADA POWER COMPANY — DATE 10-28-03

NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETE. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

Cox Communications LVINC.
11/3/03

SPRINT TELEPHONE — DATE 10/28/03

SUMMERLIN DESIGN REVIEW COMMITEE — DATE 11-5-03

PROJECT NAME: ESCALA UNIT 2

This project water plan complies with the Las Vegas Valley Water District's technical requirements. However, this water plan is **NOT APPROVED FOR CONSTRUCTION** at this time and this signature does not provide or imply a water commitment.

LVVWD SHEETS 1 & 7 — DATE 10/27/03
ESN.052

NO.	DESCRIPTION	DATE	APP'D

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DATE: 10/23/2003
PM: S. YOUNGBERG
DRAWN BY: SES
DESIGNED BY: SES
CHECKED BY: RWC
ADA CHECKED:
JOB NO.: 85147090
SCALE: AS NOTED

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PULTE HOMES
SUMMERLIN VILLAGE 23A PARCEL G
ESCALA UNIT 2
COVER SHEET

PROFESSIONAL ENGINEER – STATE OF NEVADA
RICHARD W. DUMMOND
No. 5447
10-23-03

SHEET 1 OF 7
C.L.V. DWG # 107Y4770-2

60466

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