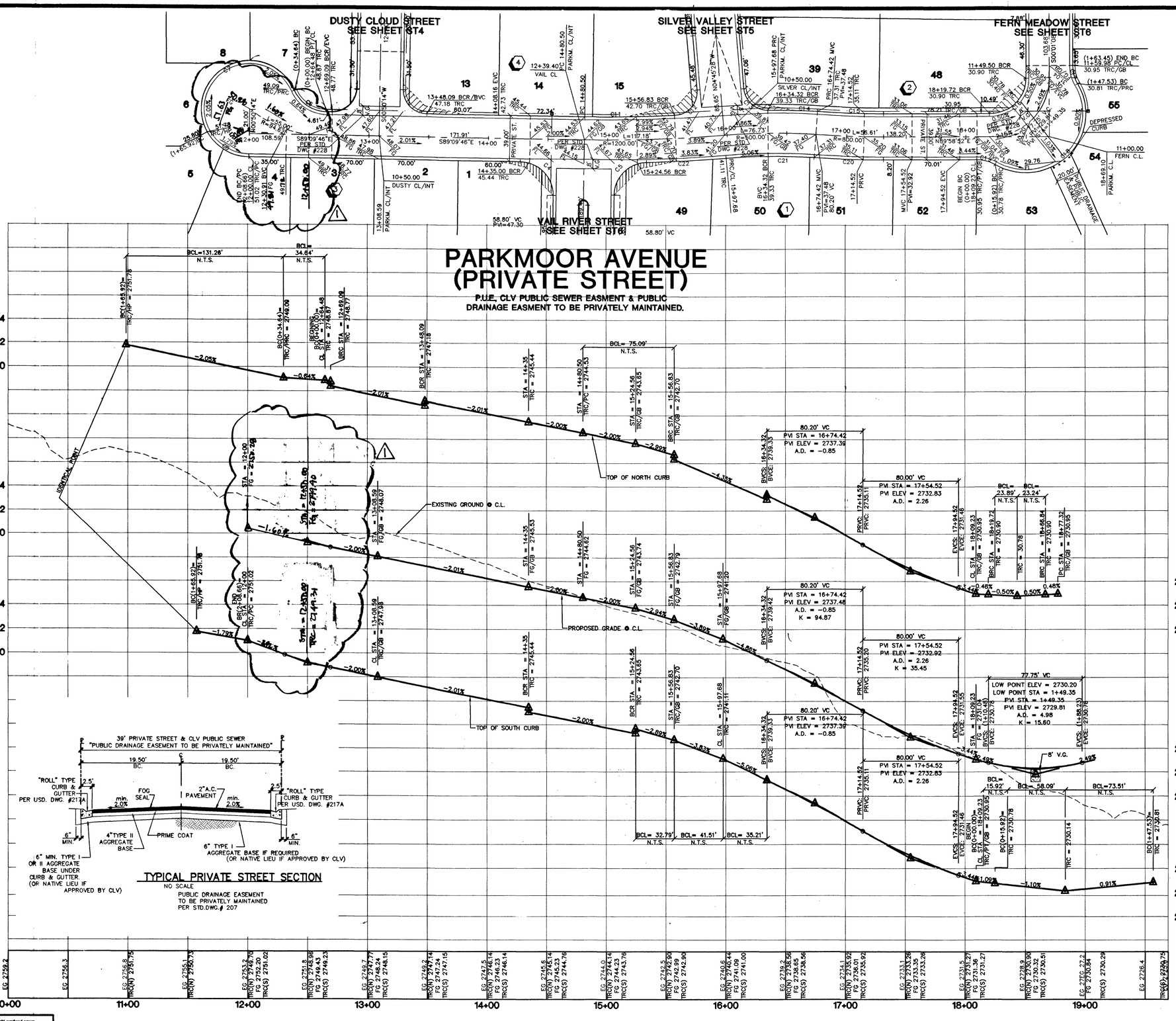
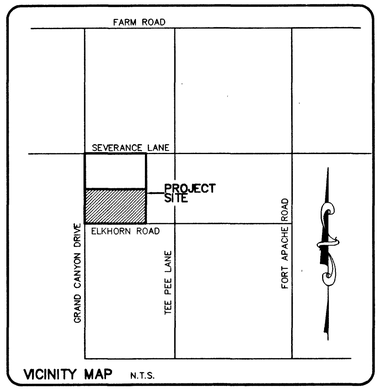
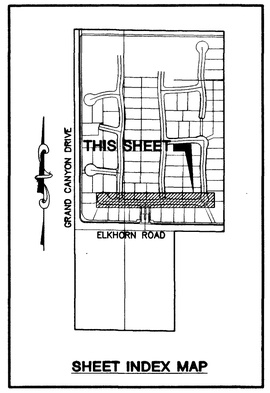




VICINITY MAP N.T.S.



SHEET INDEX MAP

GRAPHIC SCALE

1" = 40'

CURVE TABLE				
NO.	LENGTH	RADIUS	DELTA	TANGENT
C4	31.42	20.00	90°00'00"	20.00
C5	30.68	20.00	87°53'47"	19.28
C6	34.64	30.00	66°09'20"	19.54
C7	131.26	40.50	185°41'33"	814.61
C8	42.74	40.50	60°27'47"	23.60
C9	31.42	20.00	90°00'00"	20.00
C10	31.42	20.00	90°00'00"	20.00
C11	75.09	1180.50	3°38'40"	37.56
C12	32.10	20.00	91°57'02"	20.69
C13	29.95	20.00	85°48'05"	18.59
C14	41.65	519.50	4°35'39"	20.84
C15	55.23	780.50	4°03'15"	27.62
C16	47.12	30.00	90°00'00"	30.00
C17	15.92	30.00	30°24'06"	8.15
C18	131.60	50.00	150°48'11"	191.97
C19	15.92	30.00	30°24'06"	8.15
C20	57.99	819.50	4°03'15"	29.00
C21	73.74	480.50	8°47'34"	36.94
C22	74.31	1219.50	3°29'29"	37.17

Avoid cutting underground utility lines. It's costly.
Call before you Dig
1-800-227-2600

Avoid overhead power line contact. It's costly.
Call before you Overhead
1-702-593-6111

BENCHMARK

PROJECT DATUM: NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88)
PROJECT BENCHMARK: CLARK COUNTY BENCHMARK 1C9030N4
NAVD88 ELEVATION: 819.508 METERS (2688.67 FEET)
RIVET AND SQUARE ALUMINUM PLATE IN THE SOUTHEAST CORNER OF A ELECTRICAL CABINET BASE (#00720), 200 FT. SOUTH AND 40 FT. WEST CENTENNIAL PKWY. AND GRAND CANYON DR.

BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS PROJECT IS NORTH 00°06'46" WEST BEING THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON A RECORD OF SURVEY ON FILE IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE, IN FILE 114 AT PAGE 57.

REV	DATE	BY	REVISION
1	7/31/02	KW	REV. ST. GRADES on Parkmoor & Sunset 10/11/02

PERMA-BILT HOMES
7150 FOLLOW DRIVE, SUITE 104
LAS VEGAS, NEVADA 89119
(702) 898-9100

CITY OF LAS VEGAS, NEVADA

2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148
PH. (702) 873-7550 FAX (702) 362-2597
nevada CONSULTING ENGINEERS ● PLANNERS ● LAND SURVEYORS

STREET PLAN & PROFILE PARKMOOR AVENUE

ELKHORN / GRAND CANYON

DRAWN BY: JR 4/02
DESIGNED BY: JR 4/02
CHECKED BY: AY 4/02
PROJECT NO: 5897
SCALE: 1"=40' HORIZ. 1"=4' VERT.

PROFESSIONAL ENGINEER - STATE OF NEVADA
DANIEL HOOG
No. 12811
CIVIL
7-31-02

SHEET
ST3
13 OF 27 SHEETS
DRAWING NO.
107N-4736-1

H:\5897\N\07\15897-STD1.DWG, ST3, 07/31/2002 12:42:23 PM,
PLOTTED BY: JR