

# IMPROVEMENT PLANS FOR EL CAPITAN / O'HARE UNIT 2

CITY OF LAS VEGAS  
STATE OF NEVADA

APN # 125 05 302 002, 003, 004, + 017

# STERLING S. DEVELOPMENT

5365 S. CAMERON STE. # 200  
Las Vegas, Nevada 89119  
(702) 871-0555

**NOTE**

FOR WORK IN CLARK COUNTY:  
PRE-DEVELOPMENT MEETING WITH DEPARTMENT  
OF DEVELOPMENT SERVICES, CIVIL ENGINEERING  
DIVISION, OFF-SITE INSPECTOR, CONTACT CIVIL  
ENGINEERING INSPECTOR AT 455-4610.  
(APPLICABLE TO SHEETS 7, 8, 11, 17, 18, 19,  
26, 29)

**BASIS OF BEARING**

NORTH 89°48'22" WEST - BEING THE BEARING OF THE  
NORTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF  
SECTION 5, TOWNSHIP 19 SOUTH, RANGE 60 EAST, N.D.M.,  
CLARK COUNTY, NEVADA, AS SHOWN BY THAT PLAT ON  
FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK  
COUNTY, NEVADA, IN BOOK 92 OF PLATS, AT PAGE 17.

**BENCHMARK**

CITY OF LAS VEGAS BENCHMARK BLV80-BNES  
NAVD88 ELEV: 771.9469 METERS (2532.63 FEET)  
BLM BRASS CAP LOCATED AT DURANGO DRIVE AND IRON  
MOUNTAIN ROAD.

**APPROVALS**

*Charles Fairbank* 2/20/03  
CITY ENGINEER DATE

APPROVAL OF THESE PLANS BY THE CITY ENGINEER IS LIMITED TO THOSE  
IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR  
DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE  
CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED  
STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED  
UNDER DEVIATIONS FROM STANDARD THE ENGINEER SHALL RESOLVE ANY  
DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN  
FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK  
COUNTY AREA NEVADA.

*R. M. ...* 12/16/02  
CITY FIRE MARSHAL DATE

*Arthur ...* 1/31/03  
LAS VEGAS VALLEY WATER DISTRICT DATE

*Quanita ...* 12/19/02  
NEVADA POWER COMPANY DATE

NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED  
YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL  
NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY  
RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE  
CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW  
SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE  
ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY  
COMMISSION'S RULES AND REGULATIONS.

*M. M. ...* 2/14/03  
SOUTHWEST GAS COMPANY DATE

*M. M. ...* 2/19/03  
DATE

M. MARGO WHEELER, CURRENT PLANNING MANAGER  
THIS PLAN MEETS THE APPLICABLE STANDARDS OF  
THE PLANNING AND DEVELOPMENT DEPARTMENT

STERLING S. DEVELOPMENT  
5365 S. CAMERON STE. # 200  
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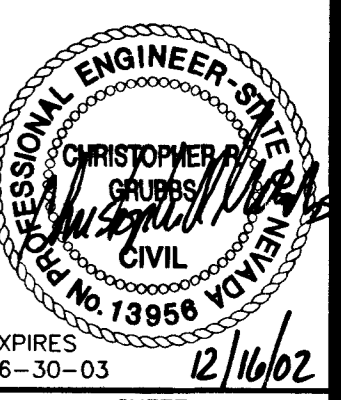
CITY OF LAS VEGAS, NEVADA  
2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148  
PH. (702) 873-7550 FAX (702) 362-2597

neveda  
CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS

COVER SHEET  
EL CAPITAN / O'HARE  
UNIT 2

DRAWN BY:  
DESIGNED BY:  
CHECKED BY:  
PROJECT NO.:  
8018

SCALE: N/A  
HORIZ. N/A  
VERT. N/A



EXPIRES 06-30-03  
12/16/02

SHEET  
C1  
1 OF 29 SHEETS  
DRAWING NO.  
107Y-4732-2