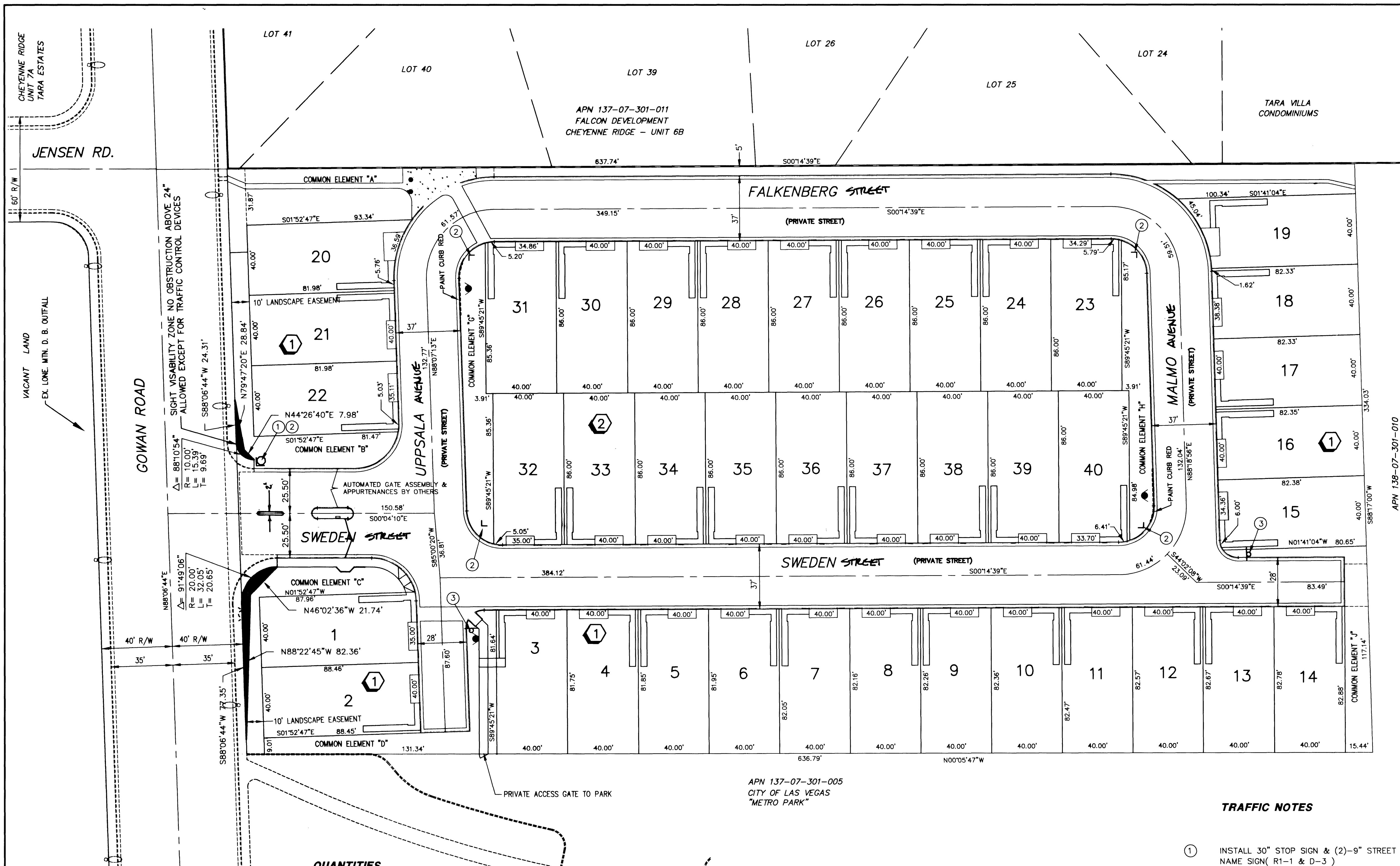




QUANTITIES

APN 137-07-301-005
CITY OF LAS VEGAS
"METRO PARK"

TRAFFIC NOTES

1. INSTALL 30" STOP SIGN & (2)-9" STREET NAME SIGN (R1-1 & D-3)
2. INSTALL (2)-9" STREET NAME SIGN (D-3)
3. INSTALL "NO PARKING" SIGN (R7-1A)

GENERAL NOTE:

IT IS THE CONTRACTOR'S RESPONSIBILITY TO FILE A NOTICE OF INTENT/REQUEST TO BE INCLUDED IN THE STORM WATER GENERAL PERMIT, AND SUBMIT THE ASSOCIATED STORMWATER POLLUTION PREVENTION PLAN (SWPPP) AS REQUIRED BY FEDERAL LAW, AND MONITORED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION.

H&M ENGINEERING & SURVEYING, INC. ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITY LOCATIONS AND ELEVATIONS. THE UTILITIES SHOWN ON THIS DRAWING HAVE BEEN PLOTTED FROM THE BEST AVAILABLE INFORMATION. IT IS, HOWEVER, THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION. CONTRACTOR TO FIELD VERIFY ALL EXISTING SITE CONDITIONS PRIOR TO CONSTRUCTION. IF A CONFLICT EXISTS BETWEEN WHAT IS SHOWN ON THESE DRAWINGS AND WHAT EXISTS IN THE FIELD, THE CONTRACTOR IS TO NOTIFY THE ARCHITECT OR ENGINEER IMMEDIATELY.

BENCHMARK NAVD 88

CLARK COUNTY BENCHMARK #1C007NEE6
RIVET AND SQUARE ALUM. PLATE IN A CONCRETE MONUMENT,
35 FEET SOUTH AND 50 FEET WEST OF FORT APACHE ROAD
AND GILMORE AVENUE.

ELEV. = (773.234 M) = 2536.85 (US SURVEY FEET)

BASIS OF BEARINGS

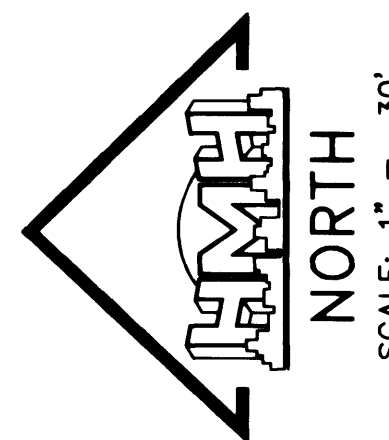
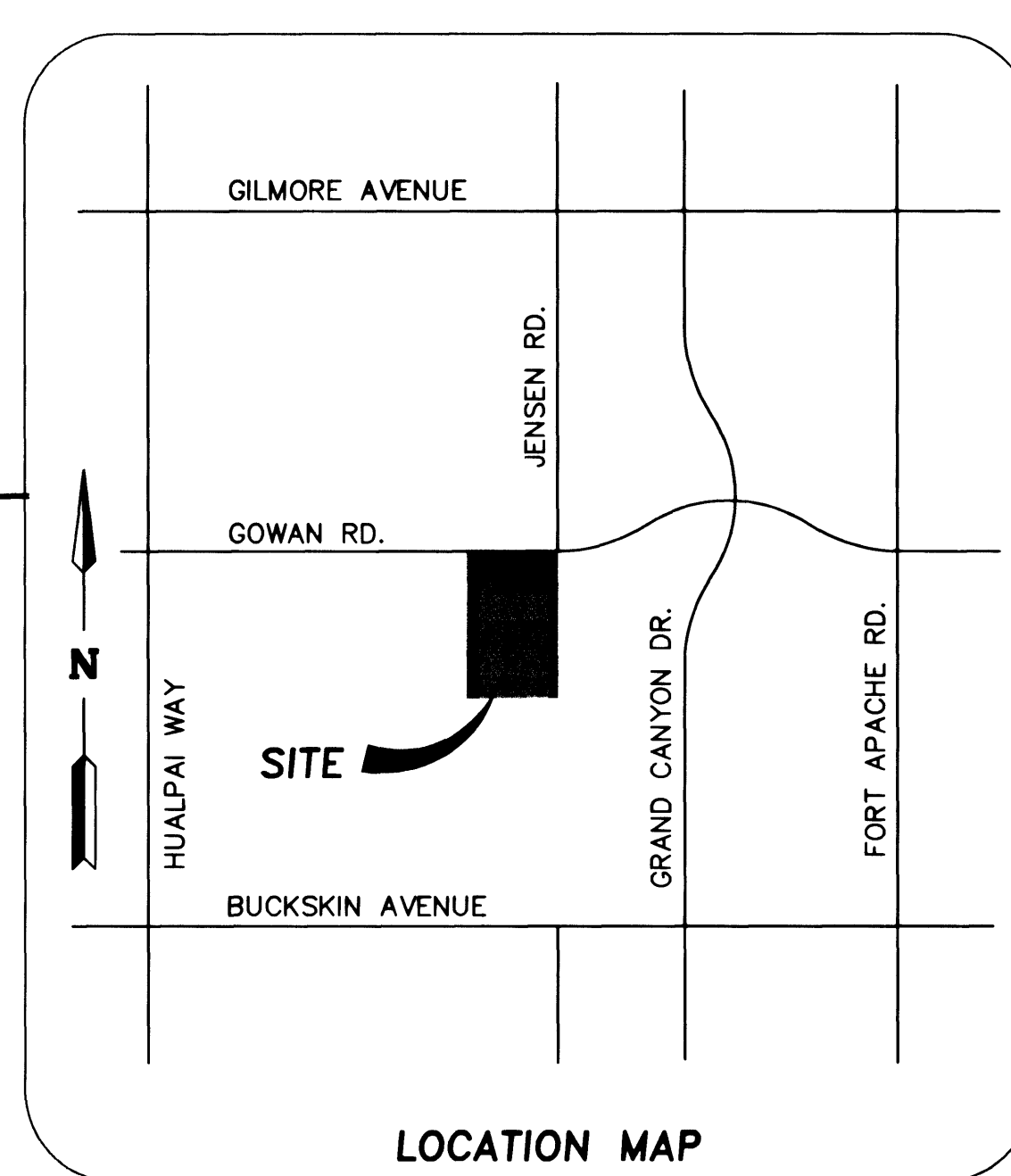
SOUTH 00°32'19" EAST, BEING THE EAST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 7, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. CLARK COUNTY NEVADA. AS SHOWN ON THE MAP THEREOF IN FILE 110 OF SURVEYS, PAGE 98 OFFICAL RECORDS, CLARK COUNTY NEVADA.

AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY.
Call before you Dig—
1-800-227-2600
UNDERGROUND SERVICE ALERT (U.S.A.)

AVOID OVERHEAD POWER LINE CONTACT
Call before you OVERHEAD
1-702-593-6111
NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT



APN 137-07-301-010
U.S.A.



GRAPHIC SCALE
(IN FEET)
1 inch = 30 ft.

NEVADA HOMES GROUP
DAY DAWN VIII
TRAFFIC PLAN

SHEET
11
SHEET NO. 10
OF 10 SHEETS

107X-4710-B