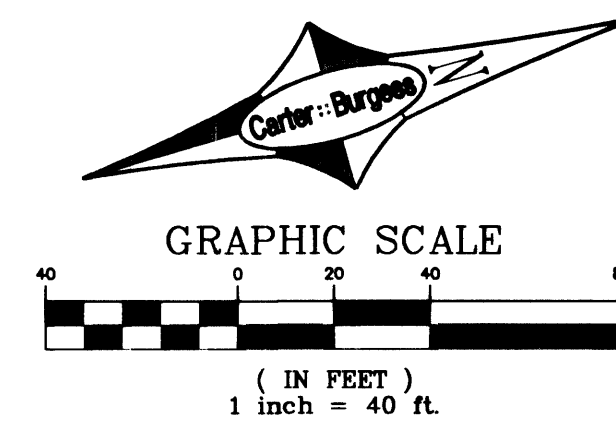
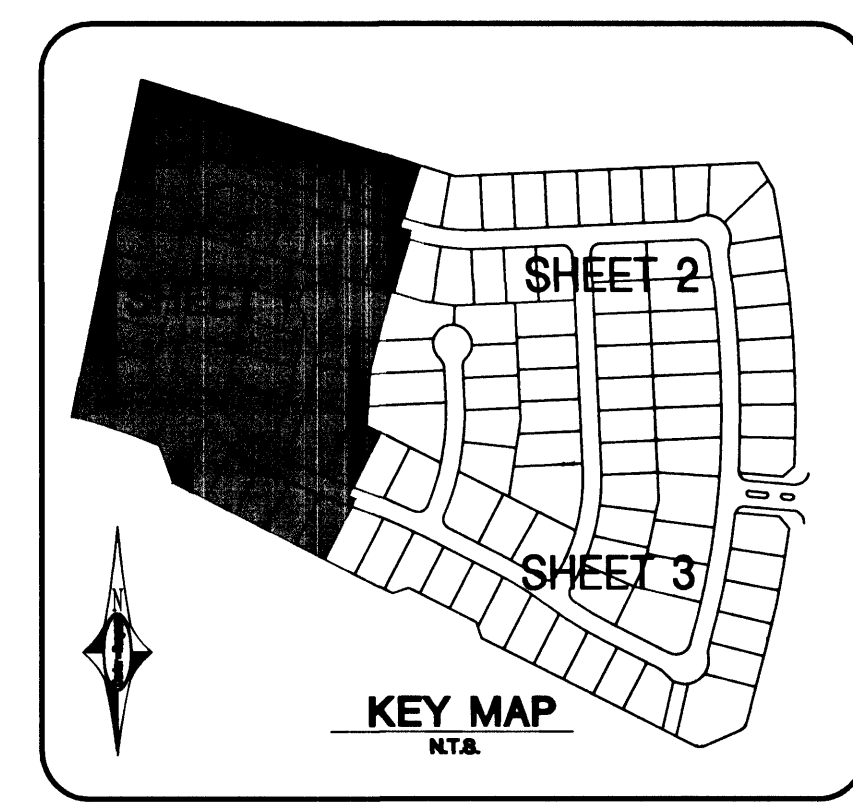
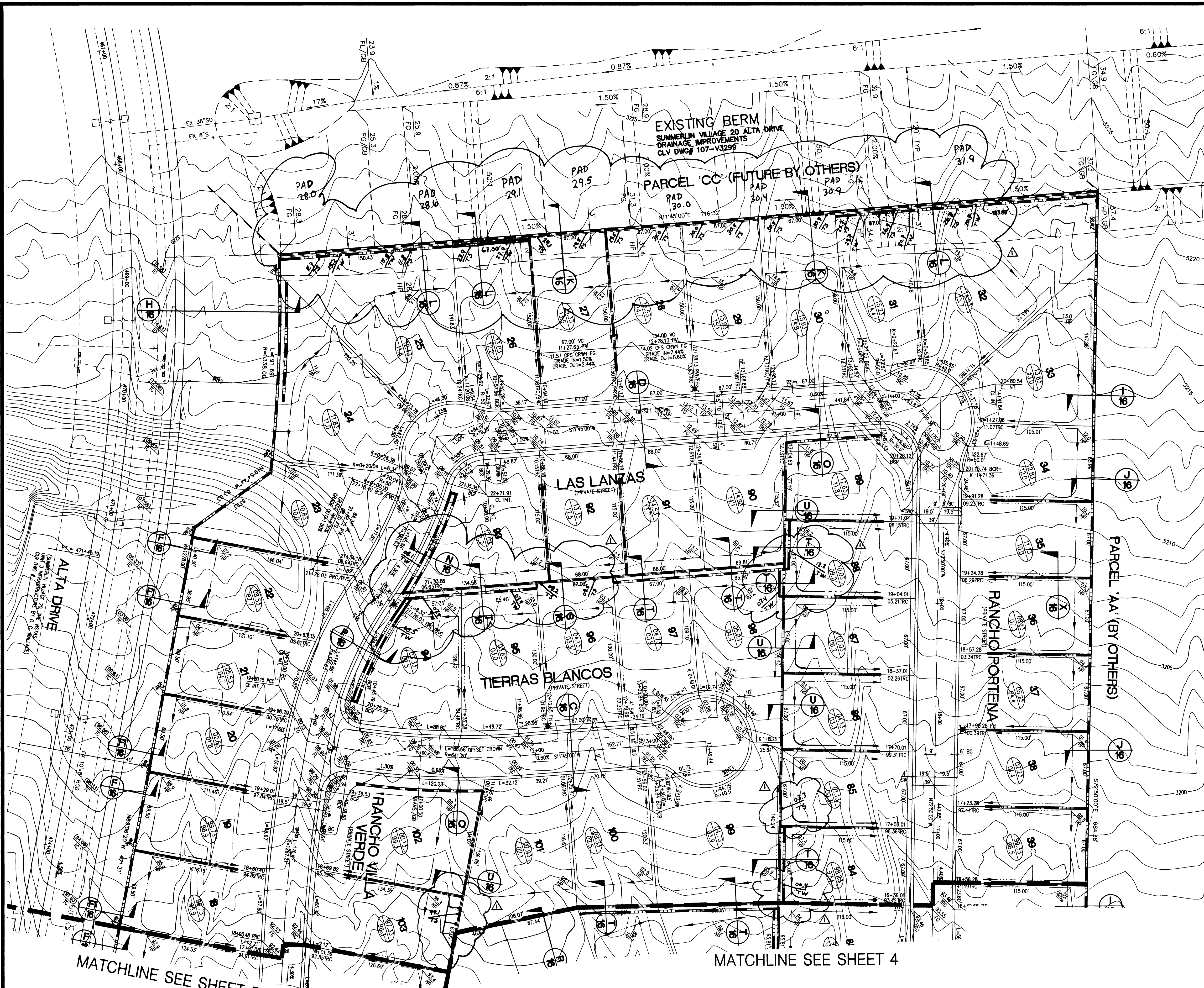




LEGAL DESCRIPTION
ALL THAT PORTION OF LOT 7, BLOCK C AS SHOWN BY MAP THEREOF ON FILE IN BOOK 98, PAGE 11 OF PLATS IN THE CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTIONS 26 AND 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

BASIS OF BEARING
NORTH 89° 54' 38" EAST BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 35, T 20 S, R 59 E, M.D.M. AS SHOWN BY THE AMENDED MAP IN FILE 93, PAGE 95 OF SURVEYS, IN THE CLARK COUNTY RECORDERS OFFICE.

BENCHMARK
NDOT BRASS REFERENCE CAP, 50.00 FEET NORTH OF STATION 787+19.42 OF CHARLESTON BLVD. (No. 0LV09-34SSE6), 3209.81 FEET (NAVD 1988 DATUM)
3207.61 FEET (SUMMERLIN DATUM)

EARTHWORK QUANTITIES
NET CUT: 60,158 CY
NET FILL: 59,346 CY
ALL GRADING SHALL CONFORM TO THE SOILS REPORT:
ENGINEER: GEO TEK, INC.
DATE: MAY 17, 2001
JOB NO: 3417-LV6

DRAINAGE STUDY NOTE:
I CERTIFY THAT THIS GRADING PLAN IS IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY ON FILE AT THE CITY OF LAS VEGAS FOR THIS PROJECT.
DATE: 5/17/01

Call before you Dig
1-800-227-2600

Call before you Overhead
1-702-593-6111
NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT

WOODSIDE HOMES		Carter-Burgess 6655 Bermuda Road Las Vegas, NV 89119 (702) 938-5400 Fax (702) 938-5454	
GRADING PLAN 1 OF 3		ESTANCIA • THE VISTAS PARCEL BB • SUMMERLIN V-20	
DRAWN BY: JL	DESIGNED BY: JL	CHECKED BY: MSW	PROJECT NO: 240190
SCALE: 1"=40'		HORIZ. VERT.	
		SHEET 3 OF 17 SHEETS CLV DRAWING NO. 107Y-4673	