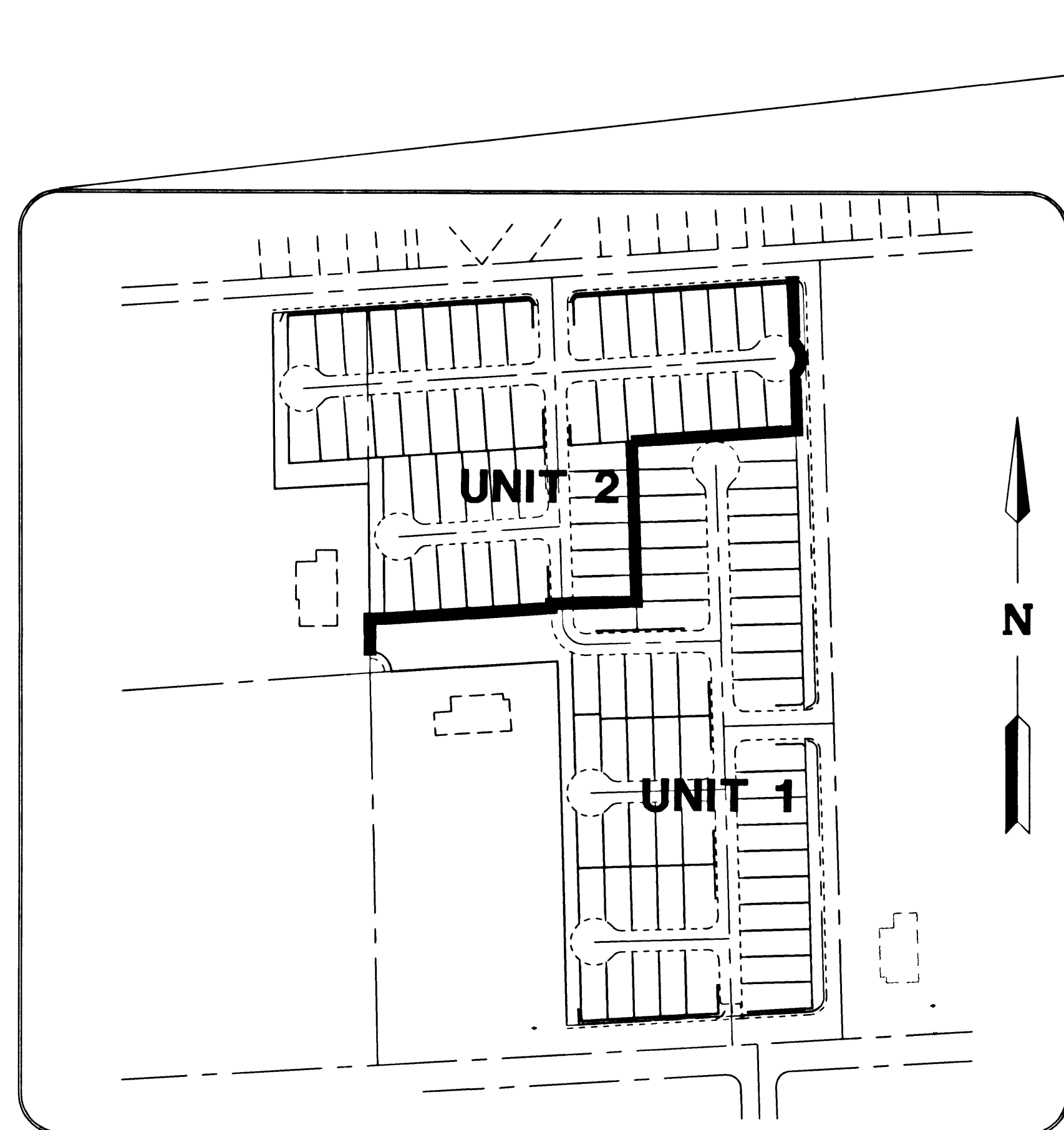
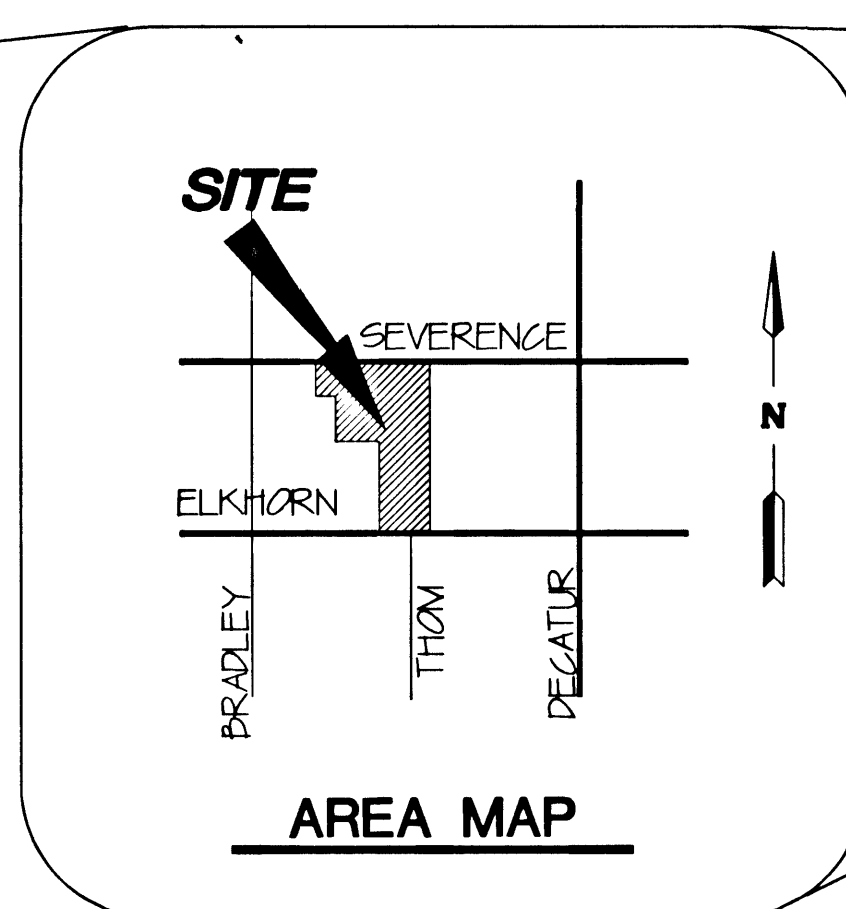


**CITY OF LAS VEGAS
STATE OF NEVADA
APN #125-13-801-004
APN #125-13-801-012**

1	SHEET C1 -- COVER SHEET AND VICINITY MAP
2	SHEET C2 -- GENERAL NOTES
3	SHEET GP1 -- GRADING PLAN
4	SHEET U1 -- MASTER UTILITY & STREET LIGHT PLAN
5	SHEET U2 -- UTILITY NOTES
6	SHEET TR1 -- TRAFFIC PLAN
7	SHEET PP1 -- PLAN & PROFILE SEVENCE LAKE
8	SHEET PP2 -- PLAN & PROFILE AMETHYST CREEK COURT
9	SHEET PP3 -- PLAN & PROFILE CHINA CREEK COURT
10	SHEET PP4 -- PLAN & PROFILE EMERALD BROOK WAY
11	SHEET DT1 -- DETAIL SHEET



KEY MAP



APPROVALS

CHARLES KAJKOWSKI, JR.; PE #4784
CITY ENGINEER

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM THE ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN THE DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY NEVADA AREA.

7-18-01
CITY FIRE MARSHAL DATE

LAS VEGAS VALLEY WATER DISTRICT SHEETS 1, 4, 5 DATE

7.10.01 DATE

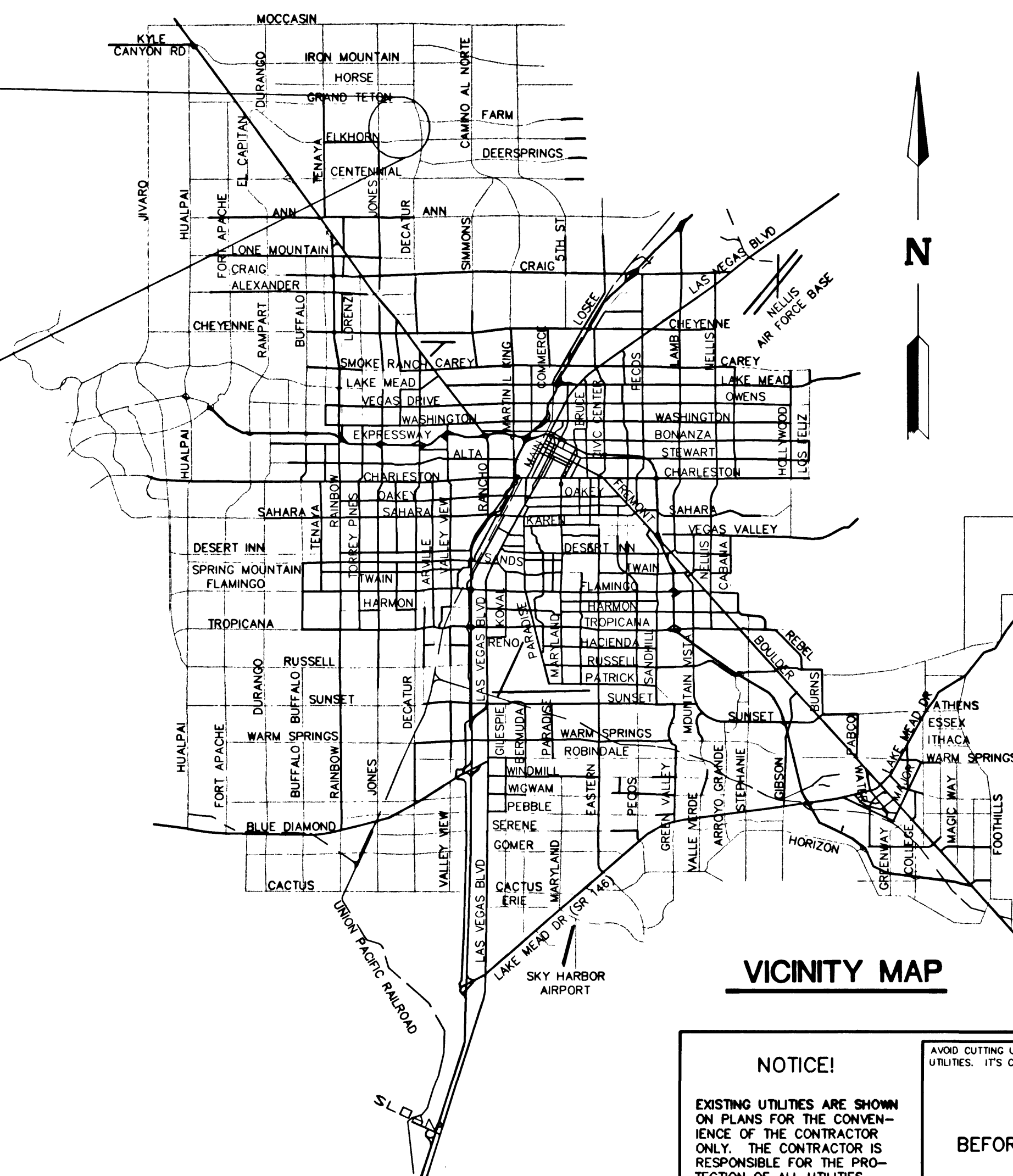
NEVADA POWER COMPANY

NEWARK POWER COMPANY

Robert P. Baker

7-10-0

COPIED DATE



VICINITY MAP

NOTICE!

EXISTING UTILITIES ARE SHOWN ON PLANS FOR THE CONVENIENCE OF THE CONTRACTOR ONLY. THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES. THE ENGINEER BEARS NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR SHOWN INCORRECTLY.

AVOID CUTTING UNDERGROUND UTILITIES. IT'S COSTLY.

**Call
BEFORE YOU
Dig**

1-800-227-2600
UNDERGROUND SERVICE (USA)

SHEET
C1
1 OF 11 SHEETS
DRAWING NO.
074-4658-2

PULTE HOMES
1635 VILLAGE CENTER CIRCLE, SUITE 250
LAS VEGAS, NEVADA 89134
(702) 795-7000

ALPHA & ENGINEERING COMPANY
50 So. Jones #202, Las Vegas, NV, 89107
Telephone: (702) 877-1300

COVER SHEET

DIAMOND CREEK
UNIT 2

RAWN BY: _____
TCV _____ 10-24-00

DESIGNED BY: _____
RCV _____

10-24-00

CHECKED BY: _____

N	10-24-00
PROJECT NO: -076-24	SCALE: NTS

SHEET
C1
1 OF 11 SHEETS
DRAWING NO.
074-4658-2