

IMPROVEMENT PLANS

FOR

DIAMOND CREEK

UNIT 2

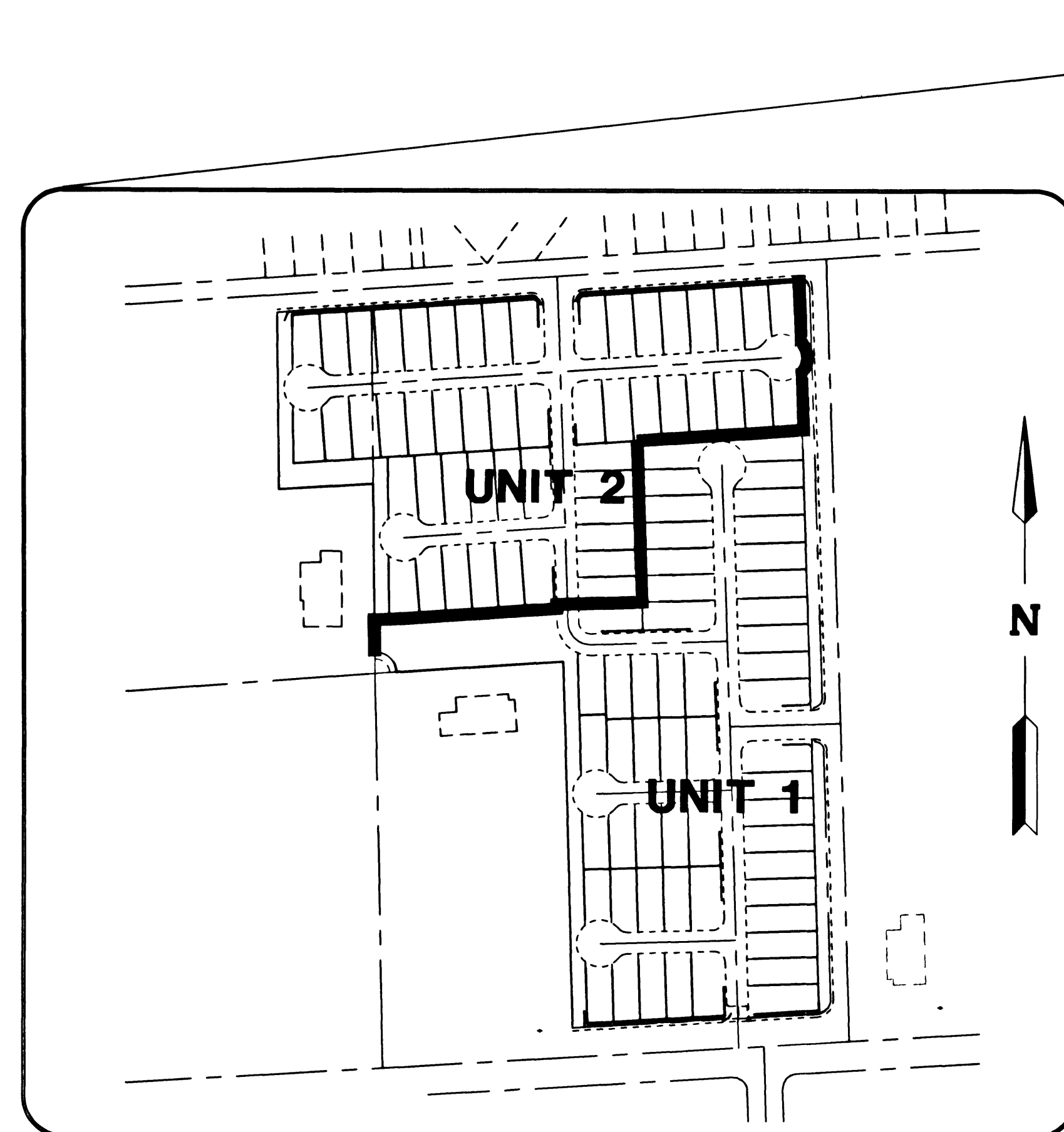
BY

PULTE HOMES

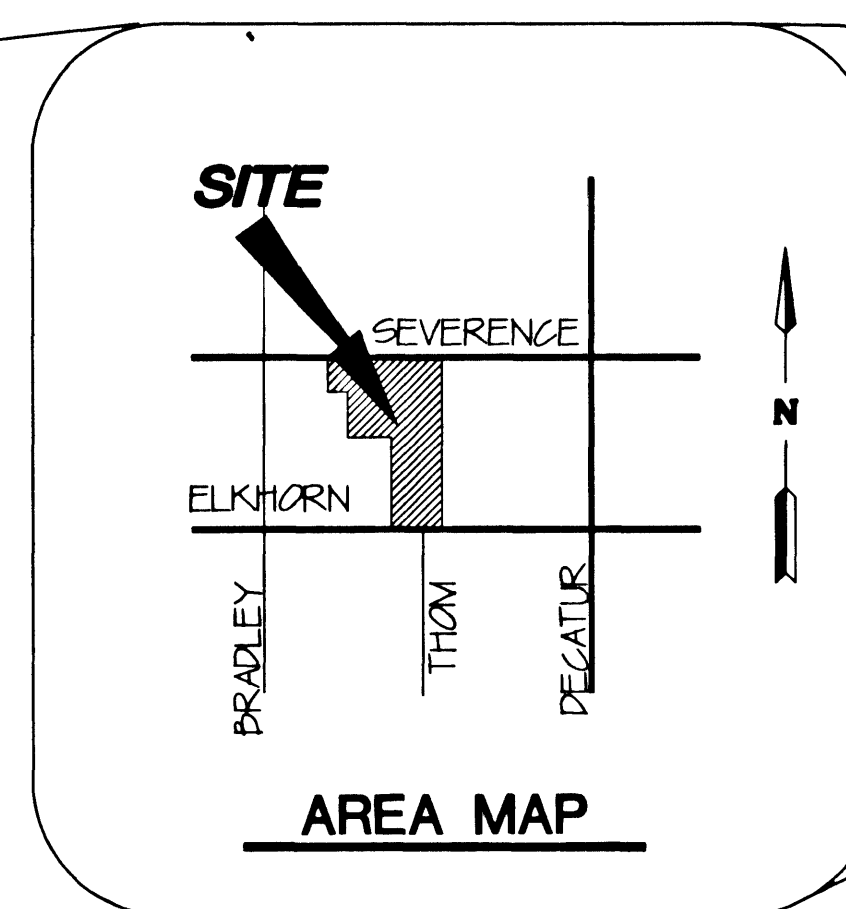
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CITY OF LAS VEGAS
STATE OF NEVADA
APN #125-13-801-004
APN #125-13-801-012



KEY MAP



AREA MAP

APPROVALS

Charles Karkowski, Jr., PE #4784 8/16/2001
CITY ENGINEER DATE

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM THE ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN THE DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY NEVADA AREA.

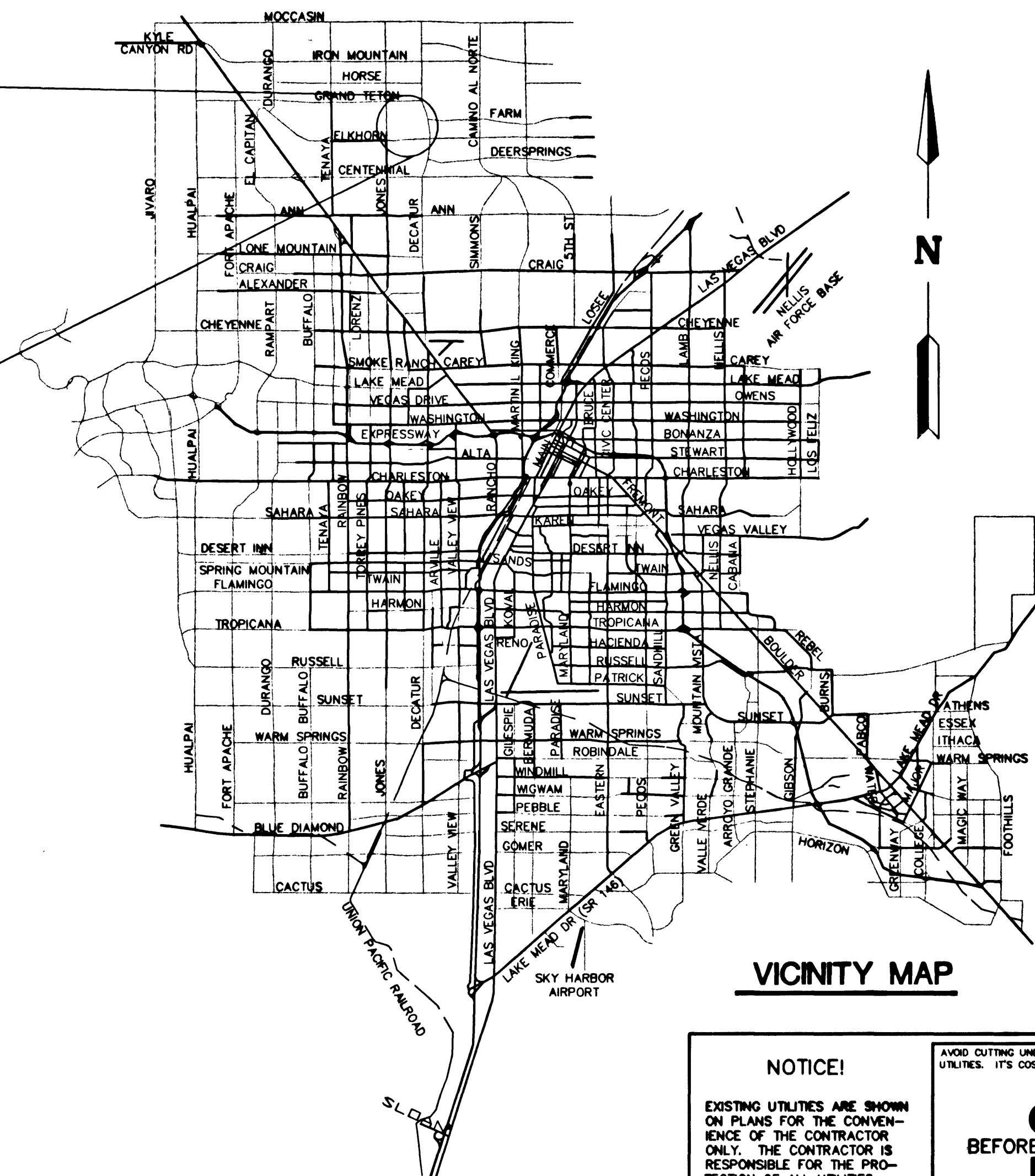
7-18-01
CITY ENGINEER DATE

7-17-01
LAS VEGAS VALLEY WATER DISTRICT SHEETS 1, 4, 5, 7 DATE

7-10-01
SOUTHWEST GAS CORP. DATE

7-24-01
NEVADA POWER COMPANY DATE

7-10-01
SPRINT DATE



VICINITY MAP

NOTICE!

EXISTING UTILITIES ARE SHOWN ON PLANS FOR THE CONVENIENCE OF THE CONTRACTOR ONLY. THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES. THE ENGINEER BEARS NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR SHOWN INCORRECTLY.

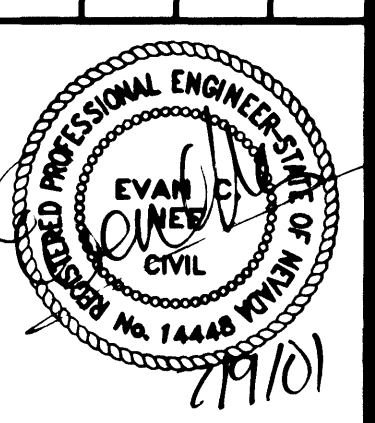
Call BEFORE YOU Dig
1-800-227-2600
UNDERGROUND SERVICE (USA)

REV	DATE	BY	REVISION

PULTE HOMES 1635 VILLAGE CENTER, SUITE 250 LAS VEGAS, NEVADA 89134 (702) 256-7900	ENGINEERING COMPANY ALPHA & COMPANY 50 So. Jones Ave., Suite 100 Las Vegas, NV 89107 Telephone: (702) 877-1300
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COVER SHEET	DIAMOND CREEK UNIT 2
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DRAWN BY: 10-24-00	DESIGNED BY: 10-24-00	CHECKED BY: 10-24-00	PROJECT NO: 0-076-24	SCALE: NTS
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SHEET C1	1 OF 11 SHEETS
DRAWING NO. 074-4658-2	