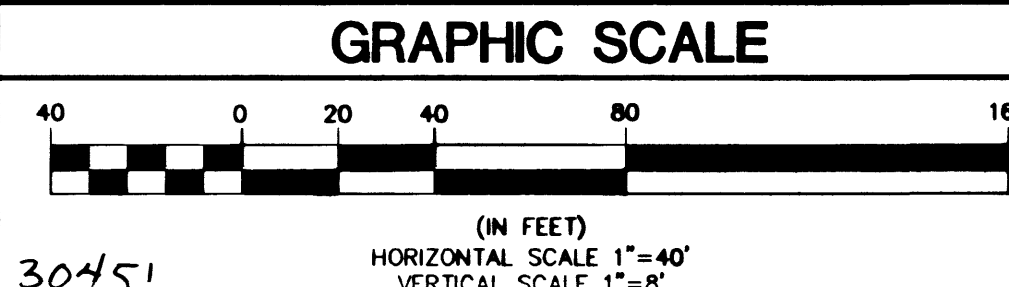
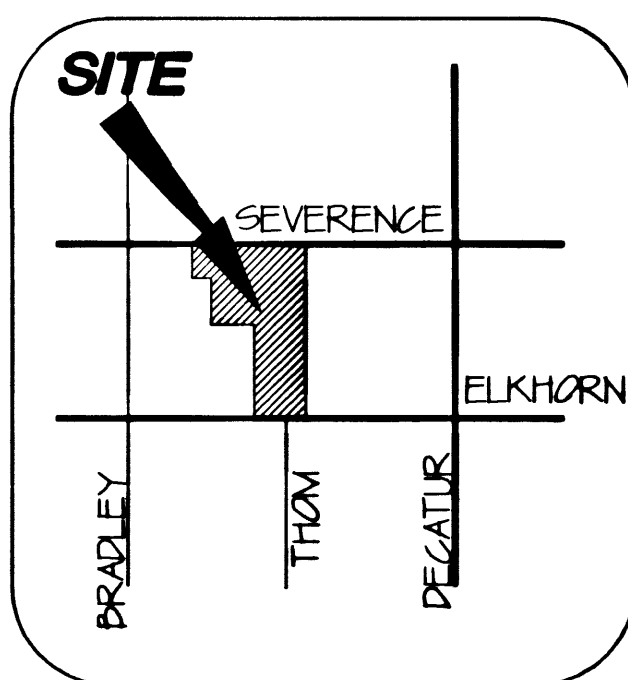
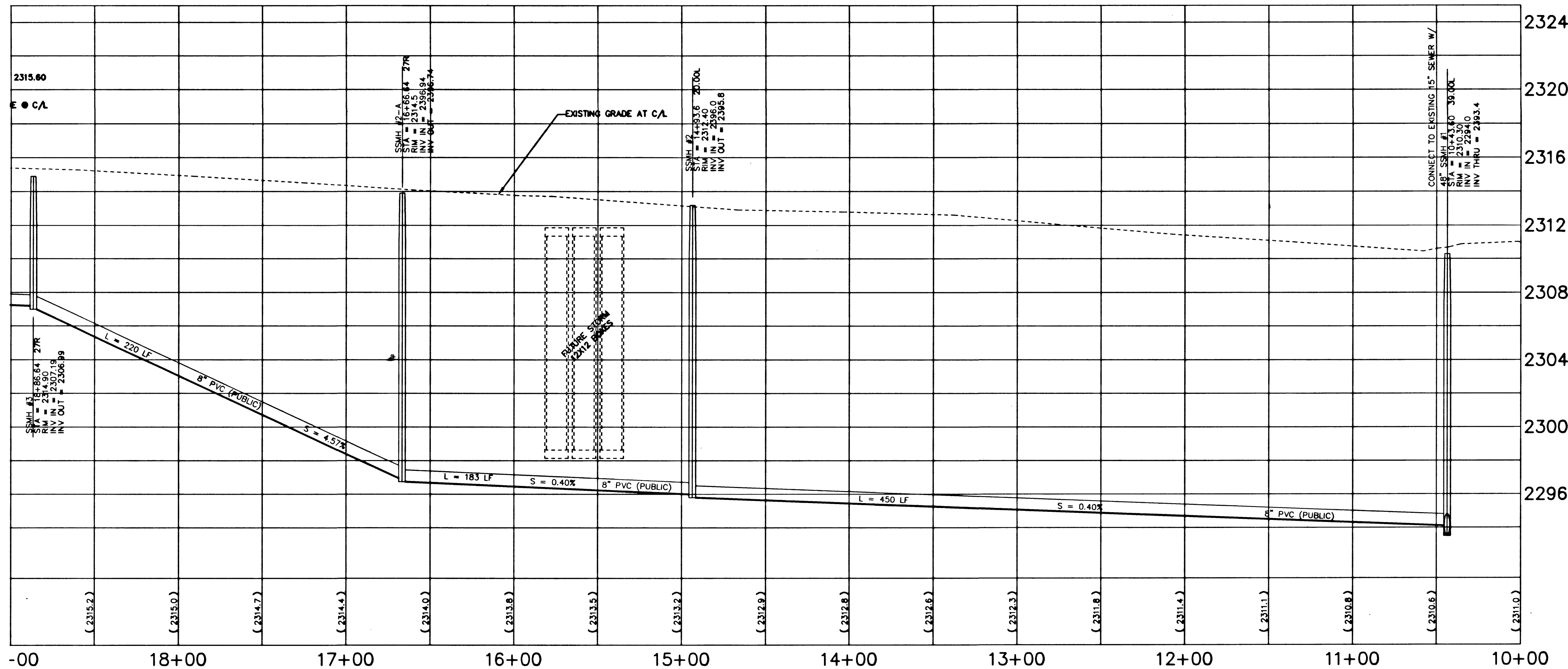


FILE NAME:
007624IMP.DWG
VIEW NAME:

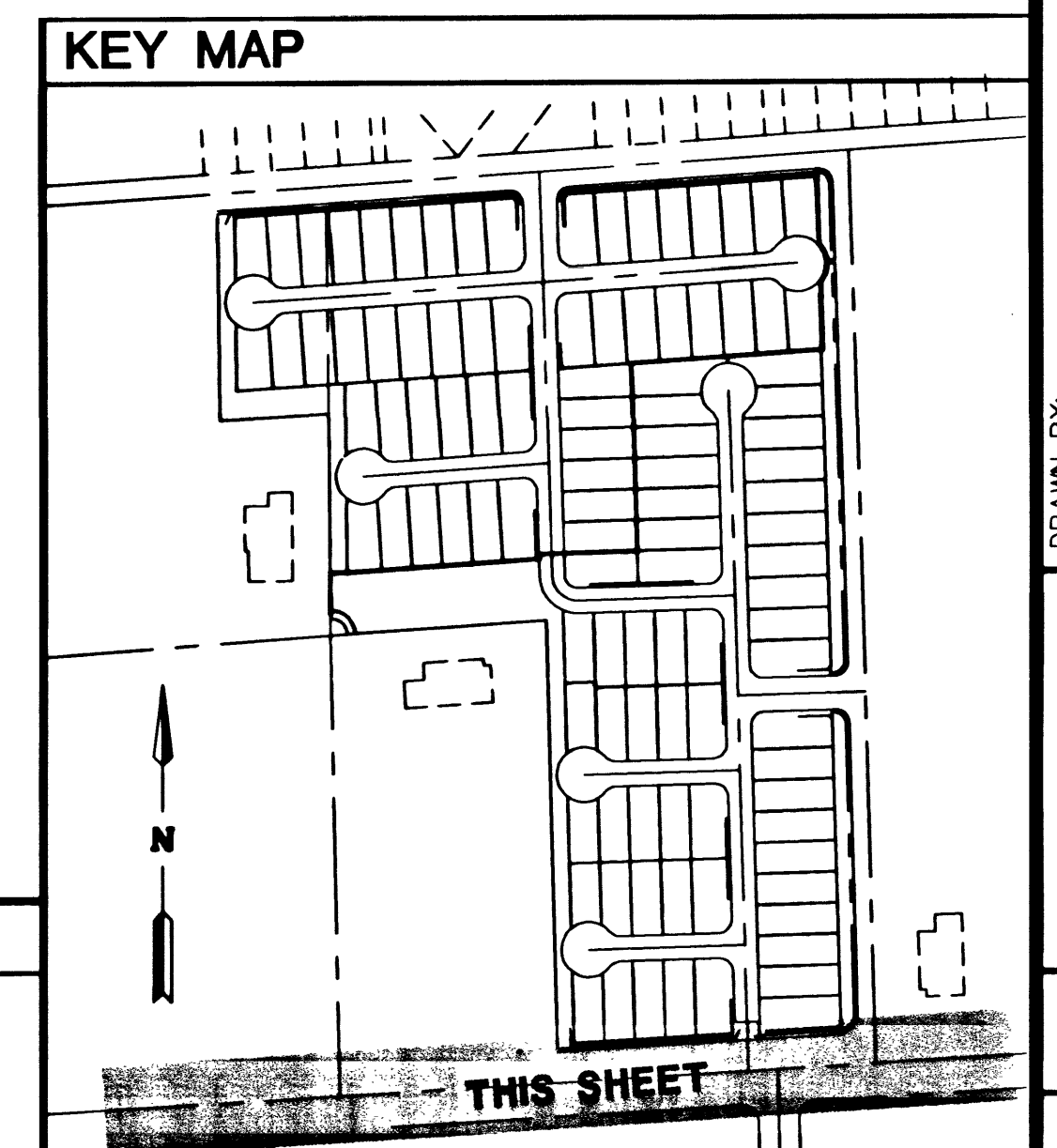


THE BASIS OF BEARINGS FOR THIS SURVEY IS THE EAST LINE OF THE
NORTHEAST ONE-QUARTER OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 60
EAST, M.D.M. WHICH BEARS NORTH 00°19'37" EAST AS SHOWN IN THE OFFICE OF
THE CLARK COUNTY, NEVADA RECORDER IN BOOK 79 OF PLATS ON PAGE 50.

LAS VEGAS BENCHMARK 1LV9013SES, CLARK COUNTY GIS BRASS
CAP IN CONC., RLS 4743, 50 FEET NORTH OF BLM BRASS CAP,
ELKHORN ROAD AND DECATUR BLVD.
704.4643 METERS (NAVD 88)
 $704.4643 \times (3937/1200) = 2311.230$ FEET (NAVD 88)

- ① "L" TYPE CURB (UDS#216)
- ② "A" TYPE ISLAND CURB (UDS#219)
- ③ VALLEY GUTTER (UDS#228 AND #229)
- ④ SIDEWALK UNDERDRAIN (UDS#236)
- ⑤ SIDEWALK RAMP (UDS#235), A=8'; B=8'

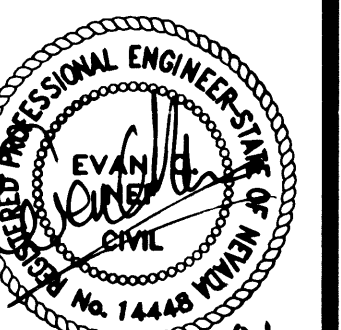
⑥ CONSTRUCT S/W PER UDS #234

[illegible]

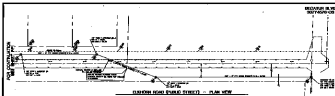
**ELKHORN ROAD
SEWER
PLAN & PROFILE**

**DIAMOND CREEK
UNIT 1**

TITLE	PROJECT NO: 0-076-24	SCALE: 1"=10'-0"
	NTS	
CHECKED BY: [Signature]	10-24-00	
DESIGNED BY: [Signature]	10-24-00	
RCV [Signature]	10-24-00	
DRAWN BY: [Signature]	10-24-00	
DATE	10-24-00	

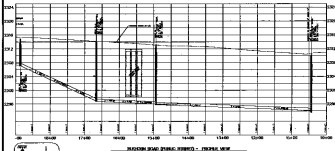


SHEET
PP7
18 OF 18 SHEETS
DRAWING NO.
3074-4658-1



CURVE & LINE DATA TABLE

CURVE DATA		LINE DATA	
STATION	CHORD BEARING	STATION	CHORD BEARING
10+00	113° 00' 00"	10+00	113° 00' 00"
10+50	113° 00' 00"	10+50	113° 00' 00"
11+00	113° 00' 00"	11+00	113° 00' 00"
11+50	113° 00' 00"	11+50	113° 00' 00"
12+00	113° 00' 00"	12+00	113° 00' 00"
12+50	113° 00' 00"	12+50	113° 00' 00"
13+00	113° 00' 00"	13+00	113° 00' 00"
13+50	113° 00' 00"	13+50	113° 00' 00"
14+00	113° 00' 00"	14+00	113° 00' 00"
14+50	113° 00' 00"	14+50	113° 00' 00"
15+00	113° 00' 00"	15+00	113° 00' 00"
15+50	113° 00' 00"	15+50	113° 00' 00"
16+00	113° 00' 00"	16+00	113° 00' 00"
16+50	113° 00' 00"	16+50	113° 00' 00"
17+00	113° 00' 00"	17+00	113° 00' 00"
17+50	113° 00' 00"	17+50	113° 00' 00"
18+00	113° 00' 00"	18+00	113° 00' 00"
18+50	113° 00' 00"	18+50	113° 00' 00"
19+00	113° 00' 00"	19+00	113° 00' 00"



GRAPHIC SCALE	NAME OF SURVEYOR	REMARKS	CONSTRUCTION NOTES
0 10 20 30 40 50 60 70 80 90 100	JOHN J. HARRIS	SEE PLAN FOR DETAILS	SEE PLAN FOR DETAILS

PROJECT NO. 100-1000		SHEET NO. 100-1000	
DATE 10/1/10		DRAWN BY J. HARRIS	
CHECKED BY J. HARRIS		APPROVED BY J. HARRIS	
PROJECT NAME 100-1000		PROJECT LOCATION 100-1000	
PROJECT DESCRIPTION 100-1000		PROJECT STATUS 100-1000	
PROJECT OWNER 100-1000		PROJECT CONTACT 100-1000	
PROJECT ADDRESS 100-1000		PROJECT PHONE 100-1000	
PROJECT FAX 100-1000		PROJECT EMAIL 100-1000	
PROJECT WEBSITE 100-1000		PROJECT SOCIAL MEDIA 100-1000	
PROJECT LOGO 100-1000		PROJECT SIGNATURE 100-1000	
PROJECT STAMP 100-1000		PROJECT SEAL 100-1000	