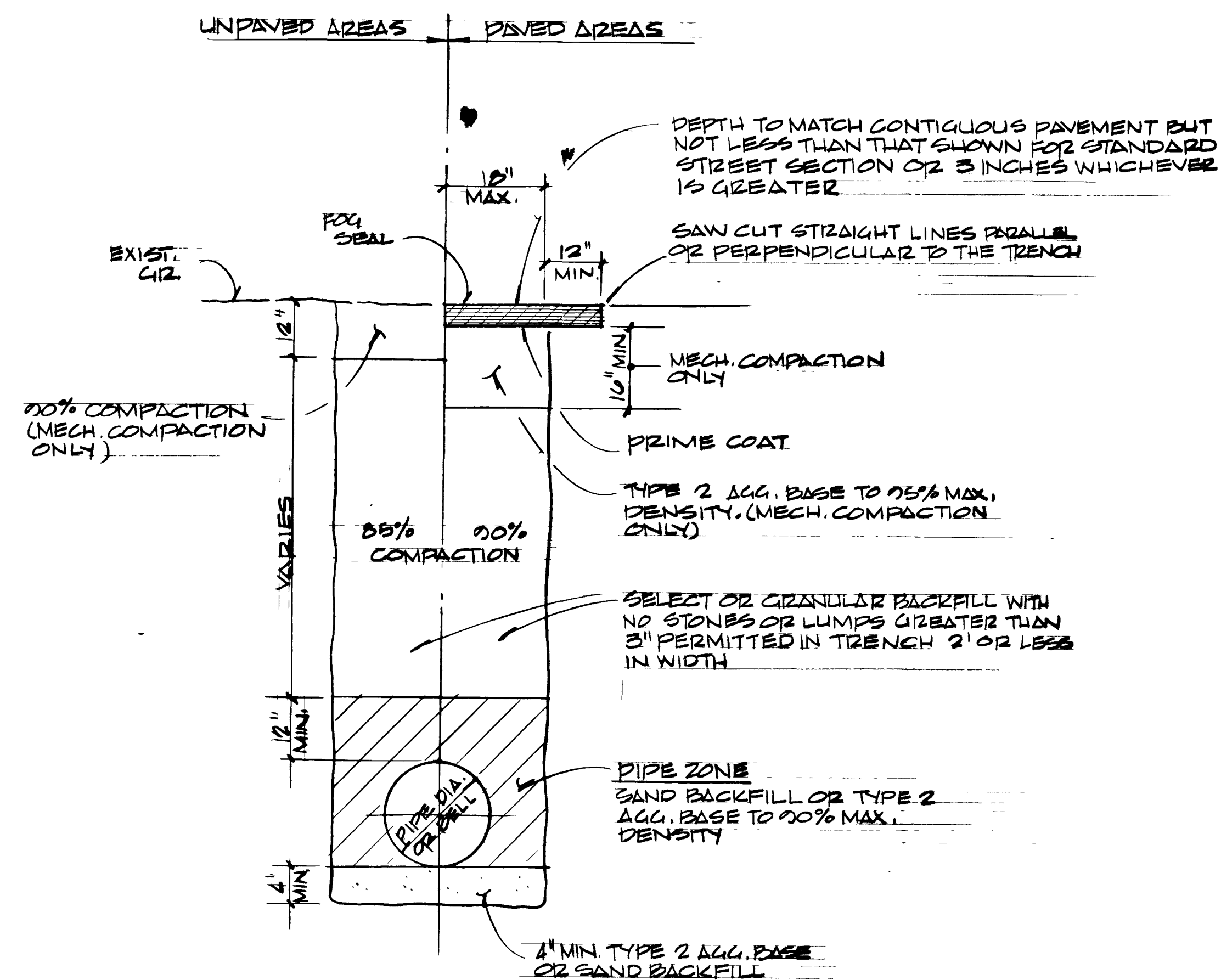
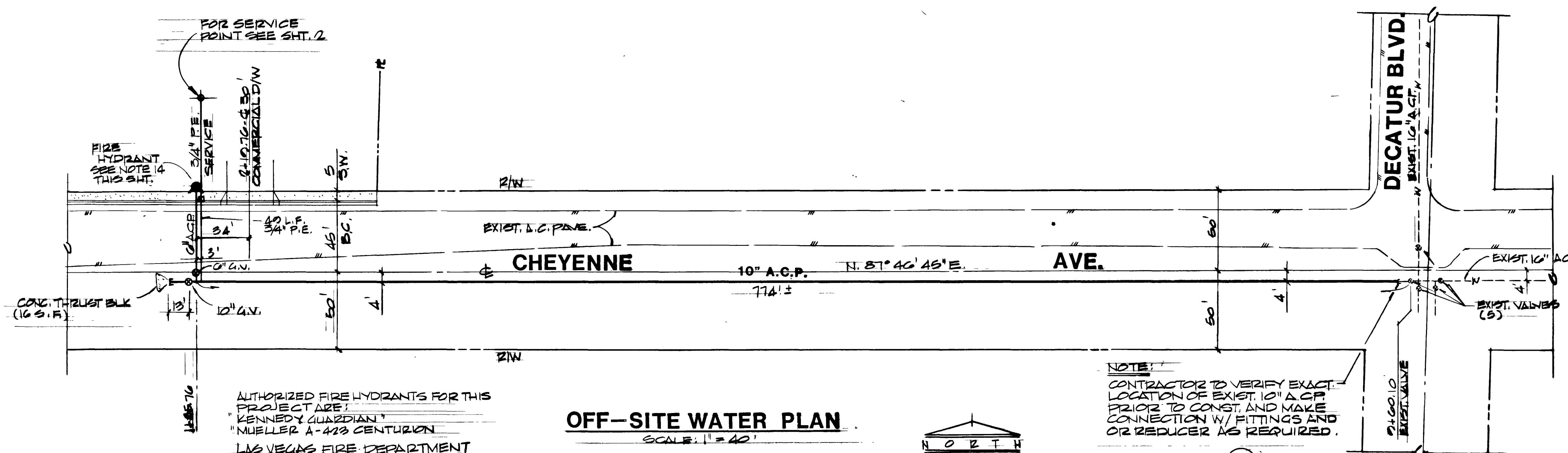
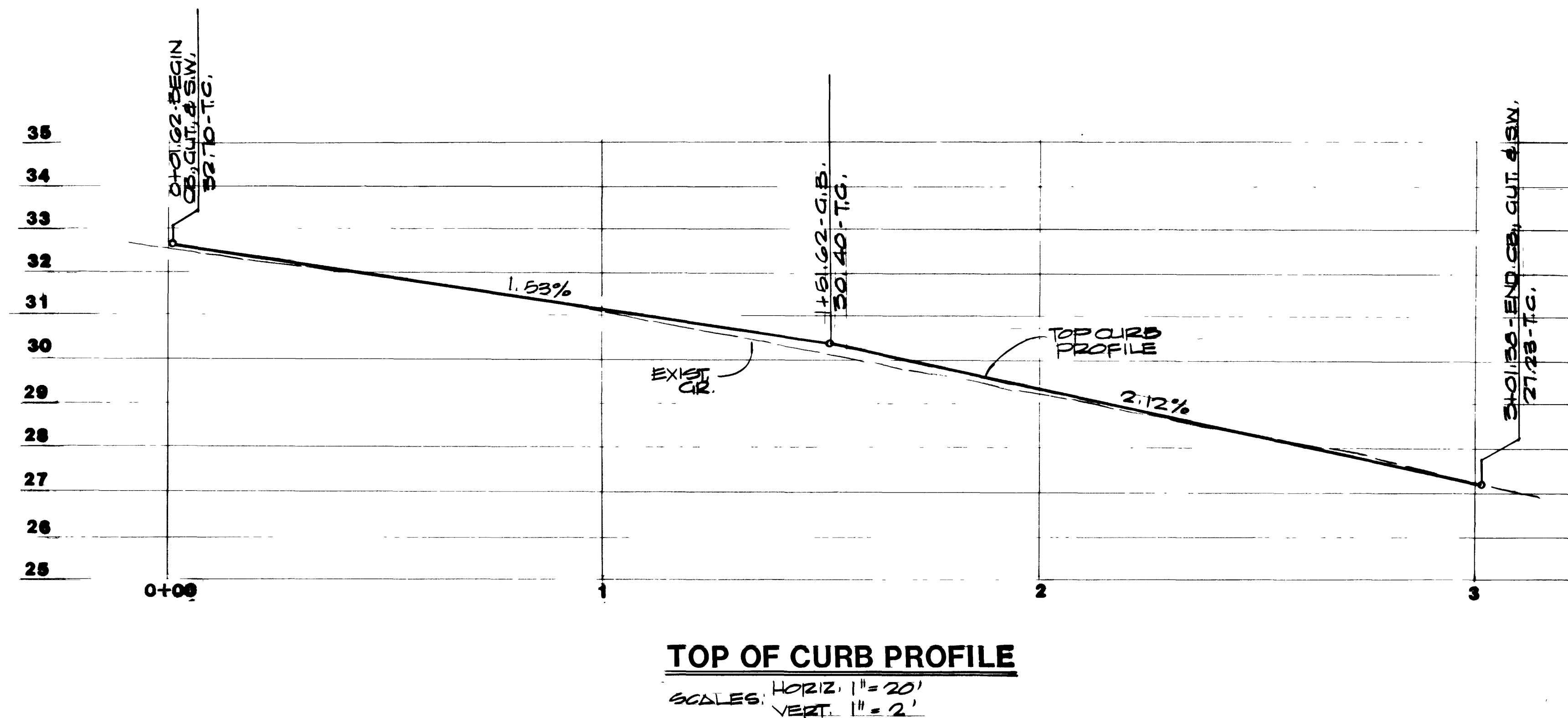




NOTE:
MIN. COVER OVER TOP OF PIPE TO BE 4.0'

TYP. PIPE TRENCH



WATER NOTES

1. ALL WORK SHALL CONFORM TO THE CITY OF NORTH LAS VEGAS STANDARDS AND THE MOST CURRENT EDITION OF THE UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA, NEVADA.
2. NOTICE SHALL BE GIVEN TO THE CITY OF NORTH LAS VEGAS PUBLIC WORKS DEPARTMENT 48 HOURS PRIOR TO ACTUAL CONSTRUCTION.
3. WATER SERVICE CONNECTIONS SHALL BE MADE WITH TAPPED COLLARS OR SERVICE CLAMPS WITH DOUBLE FLAT SILICON BRONZE STRAPS AND BRONZE NUTS. DOUBLE TAP COLLARS SHALL NOT BE PERMITTED.
4. ALL VALVE BOXES SHALL HAVE AN 8" THICK CONCRETE COLLAR POURED 2" BELOW FINISHED GRADE.
5. ALL LINES SHALL BE PRESSURE TESTED TO 200 PSI.
6. ALL WATER MAINS AND NON-METALLIC SERVICES SHALL BE INSTALLED WITH A LOCATION RIBBON IN ACCORDANCE WITH NORTH LAS VEGAS STANDARD DRAWINGS.
7. THE INSTALLATION OF WATER METERS SHALL BE REQUIRED ON ALL WATER SERVICES.
8. ALL WATER METER BOXES SHALL BE EQUIPPED WITH A CAST IRON TRAFFIC COVER.
9. CORPORATION STOP, ANGLE METER STOP, AND SERVICE LINE SHALL BE THE SAME SIZE.
10. FLARED TYPE COUPLINGS SHALL BE USED AT ALL CONNECTIONS. (COPPER LINES).
11. METER BOXES SHALL BE PLACED TRUE TO GRADE ON PLAN. WHERE NO CURB EXISTS PROPOSED ELEVATIONS SHALL BE OBTAINED FROM THE CITY ENGINEER.
12. THE TOP OF ALL ANGLE METER STOPS SHALL BE A MINIMUM OF 6" AND A MAXIMUM OF 8" BELOW METER BOX COVER.
13. METER ASSEMBLY, CONSISTING OF ANGLE METER STOP, METER COUPLINGS AND IDLER SHALL BE CENTERED IN METER BOX.
14. ALL NEW FIRE HYDRANTS TO BE INSTALLED SHALL CONFORM TO THE MOST CURRENT EDITION OF THE UNIFORM STANDARD SPECIFICATIONS, SUBSECTION 629.03.14 EXCEPT THAT A 5-1/4" VALVE OPENING SHALL BE REQUIRED.
15. ALL WATER VALVES 12" AND LARGER SHALL BE BUTTERFLY VALVES AND SHALL CONFORM TO THE MOST CURRENT EDITION OF THE UNIFORM STANDARD SPECIFICATIONS, SUBSECTION 629.02.23B.

APPROVED

Patty K. McKittrick
NORTH LAS VEGAS WATER DISTRICT DATE 5-30-09

Call before you Dig.

SHEET NO.

1-3-130

4

107-V1303

4/29/04

1-800-227-2600

UNDERGROUND SERVICE USA

DATE

CLV, CHIEF LAND DEVELOPMENT AND FLOOD CONTROL

JUN 13 2005

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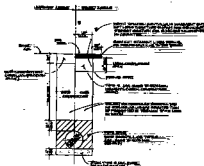
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TYP. PAV. TRENCH

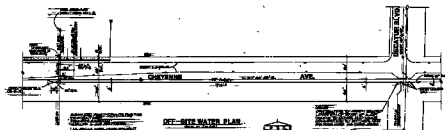


TOP OF CURB PROFILE

AS SHOWN ON PLAN

WATER NOTES

1. ALL WATER SHALL BE TREATED TO MEET THE REQUIREMENTS OF THE ILLINOIS SANITATION DISTRICT NO. 1.
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OFF-SITE WATER PLAN

APPROVED

[Signature]

EDWARDS MINI STORAGE
CHEYENNE AVE. PROFILE & OFF-SITE WATER PLAN

SHEET NO. 4
107-2-004