

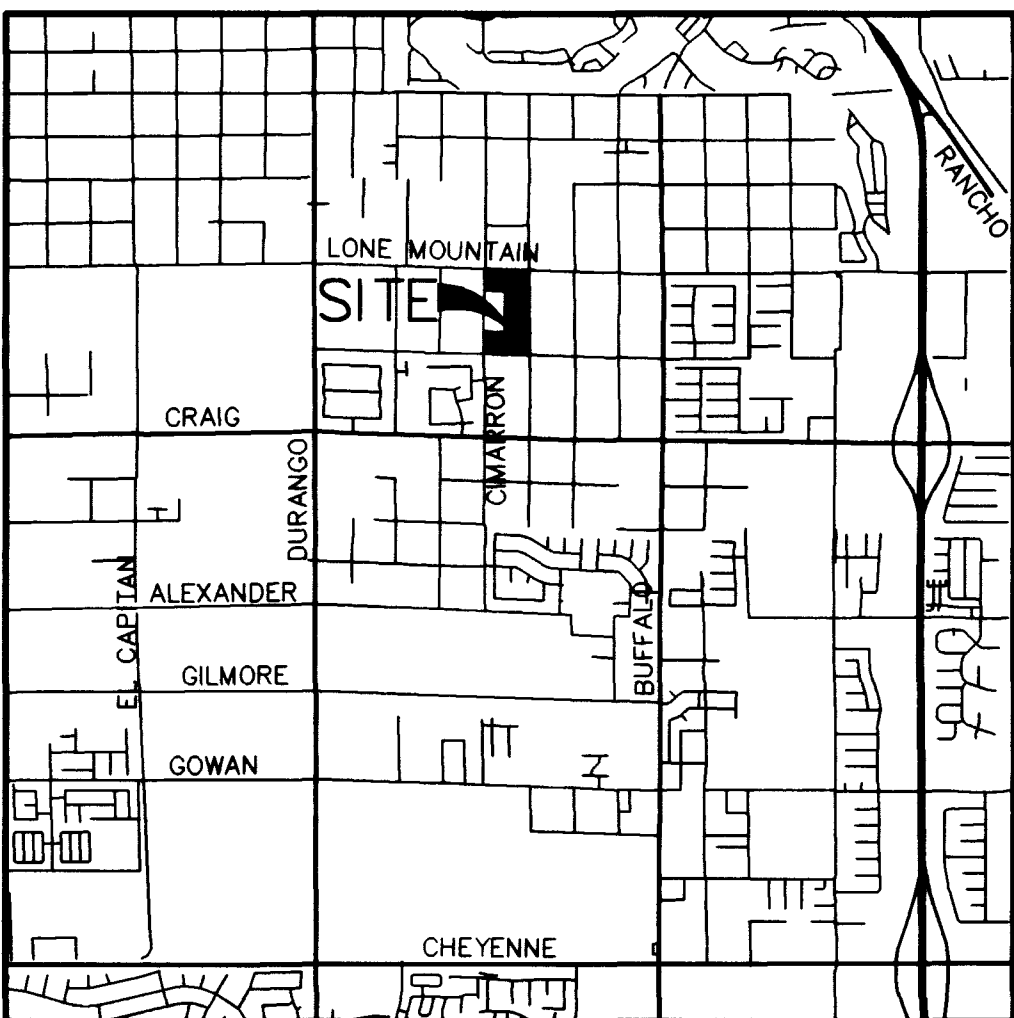
IMPROVEMENT PLANS

FOR

EAGLE RIDGE II

COUNTY OF CLARK
STATE OF NEVADA

A.P.N. # 138 04 501 007



LOCATION MAP

GENERAL NOTES

1. EXACT LOCATION OF ALL SAW-CUT LINES SHALL BE DETERMINED IN THE FIELD BY A CLARK COUNTY INSPECTOR.
2. WHEELCHAIR RAMPS SHALL BE CONSTRUCTED IN EACH QUADRANT OF AN INTERSECTION PER STANDARD DRAWING NO. 235 CLARK COUNTY AREA STANDARDS. EXACT LOCATION OF THE RAMPS SHALL BE DETERMINED IN THE FIELD BY A CLARK COUNTY INSPECTOR.
3. CURB AND GUTTER WITH A GRADE OF LESS THAN 4/10 OF ONE PERCENT SHALL BE CONSTRUCTED BY FORMING. EACH JOINT SHALL BE CHECKED FOR GRADE PRIOR TO CONSTRUCTION AND WATER TESTED AS SOON AS POSSIBLE AFTER CONSTRUCTION.
4. ALL OFF-SITE IMPROVEMENT CONSTRUCTION SHALL CONFORM TO THE UNIFORM STANDARD SPECIFICATIONS AND STANDARD DRAWINGS, CLARK COUNTY AREA, NEVADA, AND CLARK COUNTY SUPPLEMENT TO UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS, LATEST REVISION.
5. FINAL ASPHALTIC CONCRETE (AC) PAVEMENT SURFACES SHALL BE ONE-HALF INCH ABOVE THE LIP OF GUTTER (INCLUDING OPEN GRADE).
6. PRIVATE STREETS, CURB & GUTTER & VALLEY GUTTER REFLECTED ON THESE PLANS ARE TO BE INSPECTED BY A CLARK COUNTY INSPECTOR.
7. EXISTING UTILITIES ARE LOCATED ON THE PLANS FROM THE BEST AVAILABLE INFORMATION AT THE TIME PLANS WERE PREPARED AND ARE SHOWN ONLY FOR THE CONVENIENCE OF THE CONTRACTOR. THE CONTRACTOR SHALL BEAR FULL RESPONSIBILITY FOR THE PHYSICAL LOCATION AND PROTECTION OF ALL EXISTING UTILITIES. THE DESIGN ENGINEER BEARS NO RESPONSIBILITY FOR UTILITIES NOT SHOWN ON PLANS OR NOT IN THE LOCATION SHOWN ON PLANS.
8. CONTRACTOR SHALL PROVIDE ALL NECESSARY HORIZONTAL AND VERTICAL TRANSITIONS BETWEEN NEW CONSTRUCTION AND EXISTING SURFACES TO PROVIDE FOR PROPER DRAINAGE AND FOR INGRESS AND EGRESS TO SAID CONSTRUCTION. EXTENT OF TRANSITION SHALL BE DETERMINED BY CLARK COUNTY ENGINEER.

BASIS OF BEARINGS

SOUTH 88°03'54" EAST, BEING THE NORTH LINE OF THE NORTHEAST QUARTER (SE 1/4) OF SECTION 4, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON THAT CERTAIN PARCEL MAP, ON FILE IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, IN FILE 4 OF PARCEL MAPS, AT PAGE 25.

PROJECT BENCHMARK

PROJECT DATUM: NAVD88

CLARK COUNTY BENCHMARK NUMBER 37 1LV003W4
NAVD88 ELEVATION: 714.730 METERS (2344.91 FEET)

CCBM 1LV003W4, CITY OF LAS VEGAS PIN AND PLATE IN ELECTRIC BASE,
ON SOUTH SIDE OF CRAIG., 250 FT. EAST OF BUFFALO DRIVE

DEVELOPER

LONE MOUNTAIN/CIMARRON,LLC.
2308 FAIRFIELD AVENUE
LAS VEGAS, NEVADA 89102
(702) 387-5890

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15. SEWER PLAN AND PROFILE-CIMARRON ROAD

APPROVALS

Charles K. Kowski, Jr.
CHARLES K. KOWSKI, JR. PE #4784
CITY PLANNING ENGINEER

12-28-99
DATE

APPROVAL OF THESE PLANS BY THE CITY IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

John Smith
CITY OF LAS VEGAS FIRE MARSHAL

12-10-99
DATE

LAS VEGAS VALLEY WATER DISTRICT

DATE

Walter Rodriguez
NEVADA POWER COMPANY

9-21-99
DATE

John McCarroll
SOUTHWEST GAS COMPANY

9-21-99
DATE

LONE MOUNTAIN / CIMARRON, LLC

CLARK COUNTY, NEVADA

vtm nevada

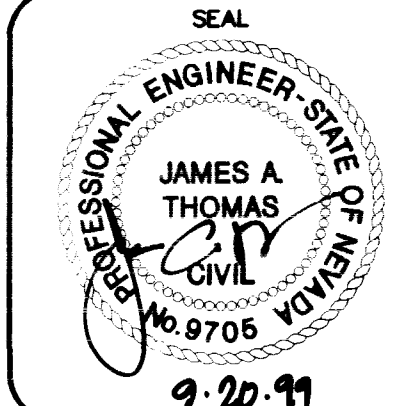
CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS
2727 SOUTH RAINBOW BOULEVARD
LAS VEGAS, NEVADA 89102-5148 PHONE (702) 873-7550 FAX (702) 362-2597

COVER SHEET

EAGLE RIDGE II

TITLE

PROJECT



WO NO. 5557

BY NDH

DATE 5/4/99

SCALE: HORIZ. NONE
VERT. NONE

SHEET 1 OF 15 SHEETS

H:\CAD\LANDEV\5557\cov.dwg

1074-4395-2

Avoid cutting underground utility lines. It's costly.

Call
before you
Dig
1-800-227-2600

A.P.N. # 138 04 501 007



LOCATION MAP

GENERAL NOTES

- [illegible]

DATE OF BIRTH

1. The following information was obtained from the records of the Department of the Interior, Bureau of Land Management, Washington, D. C., on the subject of the above-captioned matter:

CONCLUSIONS

PROPERTY DAMAGE: \$100,000

PLANE WILLYS WINGSPAN 10000 FT. 8.000000
WING AREA 100000.000000 SQ FT 100000.000000

CLARK COUNTY, CITY OF LAS VEGAS AND THE STATE OF NEVADA
FOR THE YEAR OF 1999. FOR ITSELF BY _____

DEVELOPER

THE UNIVERSITY OF
THE SOUTH ALABAMA
LIBRARY
363 880-1000

MEET INDEX

- [illegible]

APPROVALS

12-28-82

**STUDY OF THE EFFECTS OF THE
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James Madison 9/2/97

2000



COVER SHEET

RESEARCH DESIGN



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