

QUANTITIES

SHEET NO. 4

REVISIONS
NO. DESCRIPTION DATE

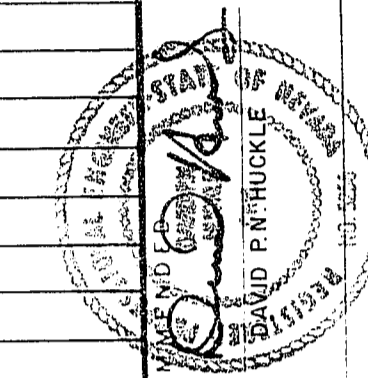
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STREET IMPROVEMENTS:

TOTALS BY SHEET

NO.	LEGEND	DESCRIPTION	UNIT	TOTAL	2,555	3,225	2,130	3,214	2,437	2,040	3,371	1,801	2,107	2,050	853
1		2" A.C. PAVEMENT W/ 4" TYPE II AND 6" TYPE I GRAVEL BASE	S.Y.	20,539											
2		6" L" TYPE I CURB & GUTTER W/ 6" TYPE I OR II GRAVEL BASE	LF	12,150	1,025	1,155	930	1,225	1,307	1,169	1,301	945	1,049	1,420	474
3		4.0' SIDEWALK W/ 4" TYPE II GRAVEL BASE	S.F.	34,091	2,730	3,100	3,000	3,070	3,930	3,075	3,705	2,522	3,076	3,930	1,395
4		CONCRETE VALLEY CUTTER	S.F.	6,207	084		553	1,277	1,088			512	512	535	1,024
5		CONCRETE DRIVEWAY	S.F.	12,880	1,300	1,440	720	900	1,250	1,000	1,050	200	1,120	1,700	

1. OWNER AGREES THAT IF EXISTING NATIVE SOIL DOES NOT CONFORM TO SPECIFICATIONS FOR TYPE I BASE, THE OWNER SHALL IMPORT TYPE I BASE FOR A.C. PAVEMENT AND COMPLY WITH CLARK COUNTY, NEVADA STANDARDS.
2. FINAL DRIVEWAY QUANTITY TO BE DETERMINED FROM THE MODEL SHOWN ON THE PLOT PLAN. QUANTITIES IN THIS ESTIMATE ARE ONLY APPROXIMATE AND ARE BASED ON 16' BTM-PLUS 4' X-WIDTH OF THE SIDEWALK.



WATER:

NO.	LEGEND	DESCRIPTION	UNIT	TOTAL	4	7	* INCLUDES: TEE, GATE VALVE W/ BOX & COVER, LATERAL, THROUGH BLOCK & RISER
1		FIRE HYDRANT *	EA	11			
2		8" X 8" X 8" TEE	EA	1	-	1	
3		8" - 45° BEND	EA	5	1	4	
4		8" GATE VALVE W/ BOX & COVER	EA	6	1	5	
5		8" X 6" REDUCER	EA	4	1	3	
6		10" X 8" REDUCER	EA	7	2	5	
7		8" X 8" X 6" TEE	EA	1	1	-	
8		6" CAP W/ 2" BLOW OFF	EA	7	4	3	
9		8" - 90° BEND	EA	1	-	1	
10		8" CAP W/ 2" BLOW OFF	EA	2		2	
11		8" ACP WATER MAIN	LF	3,616	1,025	2,591	
12		6" ACP WATER MAIN	LF	375	300	35	
13		3/4" SERVICE LATERAL	LF	3,680	1,550	1,527	
14		3/4" WATER SERVICE	EA	101	75	30	
15		3/8" METER (BY L.N.V.W.D.)	EA	101	75	30	
16		METER BOX	EA	101	75	30	

SEWER:

NO.	LEGEND	DESCRIPTION	UNIT	TOTAL	10	10	2	4	2	2	1	2	1	2	2
1		4' Ø STD. MANHOLE	EA	20											
2		8" PVC SEWER MAIN	LF	5,714	2,740	2,940	420	475	451	315	510	635	751	455	485
3		4" PVC SEWER LATERAL	LF	3,735	1,745	1,990	357	415	182	323	443	428	438	301	330

STREET LIGHTS:

NO.	LEGEND	DESCRIPTION	UNIT	TOTAL	19	21
1		STREET LIGHT TYPE 3 B PER SUMMERLIN IMPROVEMENT STANDARDS	EA	40		
2		1 1/4" P.V.C. CONDUIT (STREET LIGHTING)	LF	5,045	2,850	3,005
3		# 3/12 PULL BOX	EA	5	3	2
4		ELECTRICAL SERVICE	EA	101	75	30

MISCELLANEOUS:

NO.	LEGEND	DESCRIPTION	UNIT	TOTAL	8	6
1		6" O-3 STREET NAME SIGN	EA	14		
2		R-1 STOP SIGN	EA	2	2	

WATER (CONT)

NO.	LEGEND	DESCRIPTION	UNIT	TOTAL	2	4	3	1	1	2	1,317	375	30
17		10" X 6" REDUCER	EA	2	2	-							
18		10" X 10" X 10" TEE	EA	7	4	3							
19		10" GATE VALVE W/ BOX & COVER	EA	4	3	1							
20		10" - 90° BEND	EA	1	1	-							
21		10" - 11 1/4° BEND	EA	2	2	-							
22		10" ACP WATER MAIN	LF	1,032	1,317	375							
23		20" I.D. STEEL CASING	LF	30		30							
24		FIRE HYDRANT	EA	1									
25		10" X 6" REDUCER	EA	1									

NOTE TO CONTRACTOR

QUANTITIES SHOWN ARE ESTIMATES ONLY AND ARE INTENDED TO ILLUSTRATE THE SCOPE OF WORK. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE EXACT QUANTITIES INVOLVED.

FOR CONSTRUCTION PURPOSES, ONLY SEE SPECIAL NOTE SHEET

JOB NO. 5543.5020

594 DIETERICH-POST 65328

1077-4126

G.C. WALLACE, INC.
Engineering/Architecture

LEWIS HOMES OF NEVADA
EVERGREEN IN THE HILLS OF SUMMERLIN
ESTIMATE OF QUANTITIES

SHEET

3

OF 21 SHEETS